



# Indiana Board of Veterinary Medicine

Eric J. Holcomb, Governor  
Bret D. Marsh, DVM, State Veterinarian

## Indiana Board of Veterinary Medicine

Discovery Hall, Suite 100  
1202 East 38<sup>th</sup> Street  
Indianapolis, IN 46205-2898

Phone: 317/544-2409  
Email: [VetBoard@VetBoard.in.gov](mailto:VetBoard@VetBoard.in.gov)

# INDIANA BOARD OF VETERINARY MEDICINE

## AGENDA

THURSDAY, JULY 25, 2024

AT 9:00 AM EST

1202 EAST 38<sup>TH</sup> STREET, DISCOVERY HALL

SUITE 100

INDIANAPOLIS, INDIANA 46205

INDIANA BOARD OF ANIMAL HEALTH CONFERENCE ROOM

[MAP TO MEETING](#)

1. **CALL TO ORDER AND ESTABLISHMENT OF QUORUM** **9:00 AM**
2. **ADOPTION OF AGENDA**
3. **ADOPTION OF MINUTES FROM APRIL 18, 2024 MEETING**
4. **NOTICE OF NONCOMPLIANCE APPEALS** **9:15 AM**
  - A. **Scott Emch, DVM**
  - B. **Nina Fischer, DVM**
  - C. **Craig Griffin, DVM**
  - D. **Adrienne Robertson, DVM**
  - E. **Adam Vernengo, DVM**
  - F. **Charles Schnepf, DVM**
5. **PERSONAL APPEARANCES** **10:00 AM**
  - A. **Probation**
    - a. **Robert Medlock, D.V.M., 2024 VB 0008**
  - B. **Renewals/Reinstatements**
  - C. **Examination Retakes-VTNE and NAVLE**
    - a. **VTNE retake: Shelby Dilley; 5<sup>th</sup> attempt request**
  - D. **Applications**
    - a. **Kristen (Wills) McGuinness – positive response review**

6. **ADMINISTRATIVE HEARINGS** **11:00 AM**
- A. **Petitions to Withdraw or Modify Probation**
  - B. **Administrative Complaints**
    - a. **Daren Miller, D.V.M.; 2023 VB 0009**
    - b. **Alexander Brooks Cartwright, D.V.M., 2023 VB 0008**
7. **APPLICATION REVIEW**
8. **CONTINUING EDUCATION**
- A. **Conflict Management between Staff and Clients**
  - B. **Healing Touch for Animals**
  - C. **Michiana Animal Rehabilitation Services**
9. **DISCUSSION**
- A. **CE Audit for RVTS – results**
  - B. **Failure to Respond to Notice of Noncompliance for DVMs**
10. **REPORTS**
- A. **Director’s Report**
  - B. **Attorney General’s Report**
  - C. **State Veterinarian’s Report - Dr. Marsh**
11. **OLD/NEW BUSINESS**
- A. **AAVSB Annual Meeting: 9/25/2024-9/28/2024; San Diego, CA**
12. **ADJOURNMENT**

*The meeting may be viewed online via computer or mobile app, via MS Teams:*

***Join the meeting now***

*Meeting ID: 255 162 359 734*

*Passcode: mT5qK8*

**Dial in by Phone**

**317-552-1674**

**ID: 944 669 03#**

**Next Proposed Scheduled Meeting Date**

October 24, 2024

