

HARRISON COUNTY SHERIFF'S DEPARTMENT

1445 Gardener NW Suite 1000 Corydon, IN 47112

Phone: 812-738-2195 Fax:812-738-4917

HORSE PATROL APPLICATION



Name				
Last	First	М	Middle Initial	
Address				
Street/Apt #	City	State	Zip	
Phone Number Home	Work	E-Mai		
Social Security Number	D. <mark>O.B/</mark> _			
DRIVER'S LICENSE INFORMATION	VERI	1	12	
STATE/NO#	CLASS	4/=		
EXPIRATION DATE/	IS THIS CURREN	NT <mark>LICENSE VA</mark> L	ID?YES	NO
HAVE YOU EVER BEEN CONVICTED	OF ANY FELONY CHARGE	?		
IF YES, EXPLAIN WHERE, WHEN AN	D DISPOSITION OF THE C	<mark>ASE AS A</mark> N ATTA	ACHMENT	
PLACE OF EMPLOYMENT	MAIDIAN	1111		
Address		Wille		
Street/Apt #	City	State	Zip	
DUTIES PERFORMED		(b)		
DO YOU HAVE FIRST AID TRAINING	(WHAT LEVEL):			
AGE OF HORSE				
GENDER OF HORSE				
BREED OF HORSE				
ANY MARKINGS				



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DO YOU HAVE ANY HORSE PATROL EXPERIENCE: IF YES EXPLAIN
HOW LONG HAVE YOU BEEN RIDING? PLEASE LIST ANY ADDITIONAL INFORMATION THAT YOU WOULD LIKE US TO KNOW.
HAVE YOU AND YOUR HORSE BEEN EXPOSED TO RIDING IN A CROWDED ENVIRONMENT? (i.e., parades horse shows, fairs, trail rides, etc.
IF YOU HAVE ANY RESTRICTIONS, EXPLAIN:
IF THE HORSE HAS ANY RESTIRICTI <mark>ONS OR BAD HABITS, EXPLAIN?</mark>
WHAT MADE YOU WANT TO JOIN THE HARRISON COUNTY HORSE PATROL?



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Chief

HORSES NAME:
ATTACH PICTURE OF HORSE BELOW:
as / All
CON/MINI CO.
012-7/1111
(25)
181
- SIERIA
2000
(VOIAN)
MACH

I certify that the horse I will use for Horse Patrol will be of good health & proper body weight. I further certify that the horse will be kept in show condition and understand that the horse may be subject to evaluation by a Veterinarian.

I CERTIFY THAT ALL STATEMENTS MADE ON THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY INDIVIDUAL, COMPANY, ORGANIZATION OR INSTITUTION TO RELEASE ANY AND ALL INFORMATION CONCERNING STATEMENTS MADE BY ME ON THIS APPLICATION, AND I DO HERBY RELEASE ALL PARTIES AND INDIVIDUALS INCURRED IN FURNISHING SUCH INFORMATION. I AGREE AND UNDERSTAND THAT ANY DELIBERATE MISSTATEMENT OR OMISSION OF MATERIAL FACTS MAY DISQUALIFY ME TO ATTEND THE CITIZENS' POLICE ACADEMY. MY SIGNATURE BELOW ACKNOWLEDGES MY UNDERSTANDING AND AGREEMENT WITH MATERIAL PROVIDED.

Signature	Date	