



034315

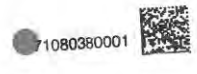
June 07, 2024

Amount: 800.00

Check #: 34315
Inmate ID:
Inmate Name:
Payee: Wally Rolniak FOP 6
725 W 138th Street
Riverdale, IL 60827

JK

Approval: _____
Memo: 24-440 W ROLNIAK FOP CHARITIES



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-441

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 5, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00, to UNION BENEFICA MEXICANA, to help sponsor their cultural event. This event is intended to empower young Hispanic women, promoting leaders and higher education, helping to make a positive impact within their community. The Union Benefica Mexicana (U.B.M) is a long-standing pillar of cultural pride in the Mexican Community throughout Northwest Indiana.

Please make the check payable to: **UNION BENEFICA MEXICANA**
Mail Check to : **P.O. Box 3159**
East Chicago, IN 46312

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

Nov. 16, 2024
Lexus Hall
E-C.



THE UNION BENEFICA MEXICANA (U.B.M) of Northwest Indiana is seeking Sponsors from the Community to offset costs to host their Cotillion celebration. We hope you will consider becoming a sponsor of this memorable and cultural celebration as we welcome these young ladies and their families on this new milestone. Please review the information below, select the level at which you would like to donate and email this form to mgomez4114@gmail.com. Please Call Mrs. Margaret Gomez at 219-801-0810 with any questions or concerns.

COMPANY NAME: Sheriff Oscar Martinez
CONTACT PERSON: Emiliano Perez
ADDRESS: 2293 N. Main St.
CITY: C. Point STATE: IN
ZIP CODE: 46307 PHONE: 219-755-3400

PADRINO LEVEL - \$3,000

- Table of eight
- Verbal acknowledgement throughout the evening
- Trophy/plaque

COMPADRE LEVEL-\$2,000


- Four tickets to the event
- Verbal acknowledgement throughout the evening

FAMILIA LEVEL - \$1,000

- Two tickets to the event
- Verbal acknowledgement throughout the evening

AMIGO LEVEL- \$500

- One ticket to the event
- Verbal acknowledgement throughout the evening


6-4-2024

APPROVED



May 2024

Union Benefica Mexicana

P.O. Box 3159

East Chicago, IN 46312

Dear Sir/Madam:

The Union Benefica Mexicana (U.B.M) has been a pillar of the Mexican-American Community for generations across Northwest Indiana. This year we are proud to announce the U.B.M will mark its 100th Anniversary of the Mexican Fiestas Patrias, a tradition of honoring Mexican culture, pride, and independence.

One of the celebrations the U.B.M will be hosting to commemorate this milestone will be a Cotillion for young ladies of Mexican Decent who are celebrating their *quince años*. This event will take place on November 16th, 2024 at the Lexus Hall in East Chicago, IN.

To offset the cost of this celebration, the Cotillion Committee is seeking sponsorships from the community, friends and stakeholders of the U.B.M. Attached you will find a Sponsorship Form that details the different sponsorship tiers. For more information or questions please contact Margaret Gomez, Cotillion Coordinator, at (219) 801-0810 or email at mgomez4114@gmail.com. Thank you in advance for your support and we look forward to your partnership.

Saludos,

Margaret Gomez

Margaret Gomez

Cotillion Coordinator

HOLD TO LIGHT TO VIEW FINE WATERMARK ON PAPER THAT SECURITY MED LOCK DISAPPEARS WHEN HEATED

034316

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
Muncie, Indiana
71-7392/2719


One Thousand and 00/100

PAY
TO THE
ORDER
OF

Union Benefica Mexicana

PO Box 3159

East Chicago, IN 46312

DATE

June 07, 2024

AMOUNT

\$ 1000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

24-441 U.B.M. EVENT

Details on back



⑈034316⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-453

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 11, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,700.00, to TAMIR ENTERPRISES INC., for sponsorship to GiGi's Playhouse Down Syndrome Achievement Centers.

Please make the check payable to: TAMIR ENTERPRISES INC.

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

Gigi's PLAYHOUSE™

Down Syndrome Achievement Centers

Sponsorship Packages for The Gigi's Playhouse of Tinley Park
Inaugural Golf Outing Presented by our Friends at **CLOVERS**
BAR & GRILL



Premium Event Sponsor \$2,700

Recognition on an Exclusive Golf Cart
Recognition on banner
9 Tee Sponsor Signs
Free Foursome



Own a hole \$650 • Cart Sponsorship \$250 • Tee Sponsorship \$150



Response by LCSD

Exhibit D

Page 152

Inquiries for sponsoring please email Gigisgolfing@gmail.com

APPROVED

June 2nd 6-11-2024

034319

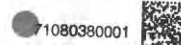
June 11, 2024

Check #: 34319
Inmate ID:
Inmate Name:
Payee: Tamir Enterprises, Inc.

Amount: 2700.00

JG

Approval: _____
Memo: 24-453 DOWNS SYNDROME BENEFIT



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-454

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 12, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to PINNACLE HOSPITAL for Sponsorship for their health care event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: PINNACLE HOSPITAL

Mailing Address: ATTN: Attention: Shelby Clemens
9301 Connecticut Dr.
Crown Point, IN 46307

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED INK DISAPPEARS WHEN HEATED.

034320

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Munster, Indiana
71-7392/2719

One Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

DATE

AMOUNT

June 13, 2024

\$ 1500.00

Pinnacle Hospital
ATTN: Shelby Clemens
9301 Connecticut Dr.
Crown Point, IN 46307

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Signature]
AUTHORIZED SIGNATURE

Details on back

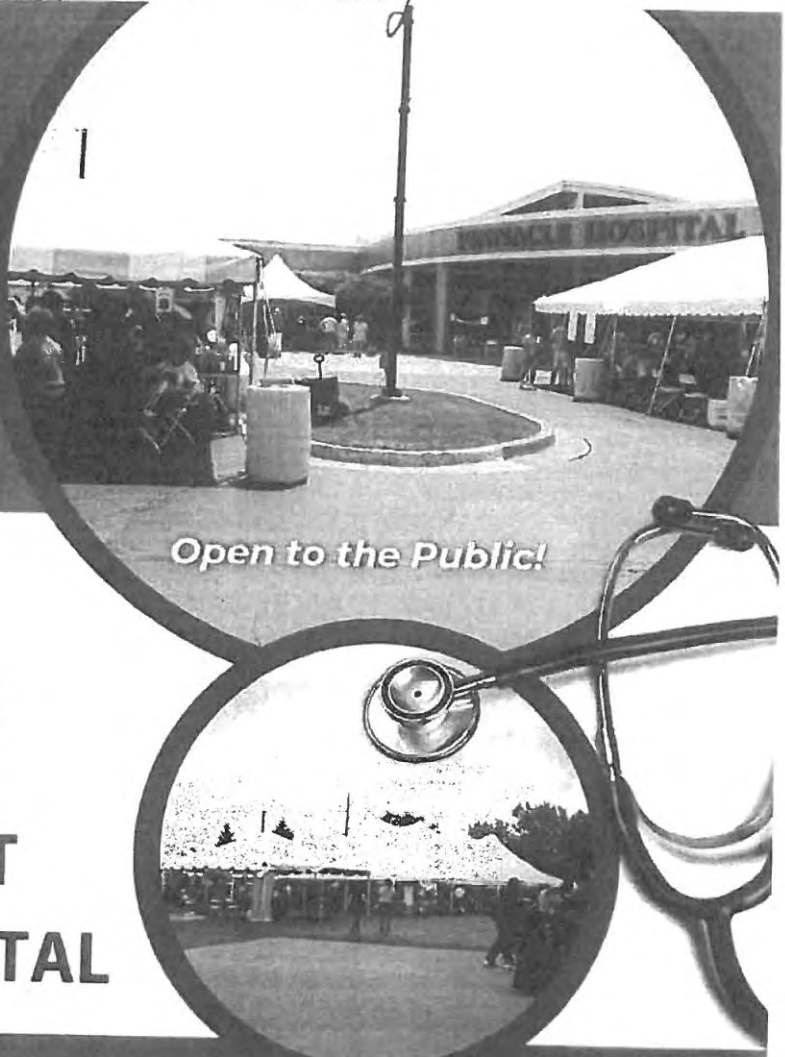
24-454 PINNACLE HEALTH CARE EVENT

⑈034320⑈ ⑆271973924⑆ 2000031952⑈

219-669-3471 Shelby



HEALTH FAIR 2024



Open to the Public!



**SATURDAY
JULY 20, 2024**



**11 AM- 2 PM AT
PINNACLE HOSPITAL**

CONTACT

for event information,
sponsorship
opportunities, please
contact Shelby Clemens

srhein@pinnaclehealthcare.net
or 219.669.3471

FREE BACKPACKS

To the first 500 children to attend



\$10

Sports & School Physicals

Response by LCSD



Giveaways

& Local Food Vendors

Exhibit D



FREE

Blood Pressure Screening

Page 156

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-511

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: JUNE 28, 2024

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,000.00 to BOYS AND GIRLS CLUB OF GREATER NORTHWEST INDIANA, to help Sponsor their event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

**Please make the check payable to: BOYS AND GIRLS CLUB OF
GREATER NORTHWEST INDIANA**

**Mailing Address: 3691 Willowcreek Road
Suite 200
Portage, IN 46368**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

BOYS & GIRLS CLUBS OF GREATER NORTHWEST INDIANA

June 25, 2024



Bill To
Lake County Sheriff Department ATTN: Ms. Guerrero 2293 N. Main Street Crown Point, IN 46307

Description & Invoice	Line Total
2024 Leadership Sponsorship –Golf Outing X 2	\$2,000
\$2,000	

Please Make Check Payable to:

Boys & Girls Clubs of Greater Northwest Indiana

3691 Willowcreek Drive Rd Suite, 200, Portage, IN 46368 | bgcgreaternwi.org
p. (219) 764-2582, Ext. 408 | f. (219) 881-7850 | Wendy Mang | wmang@bgcgreaternwi.org
Federal ID#: 35-1262439

Guerrero, Raquel

From: Wendy Mang <wmang@bgcgreaternwi.org>
Sent: Tuesday, June 25, 2024 12:05 PM
To: Guerrero, Raquel
Subject: 2024 Boys & Girls Clubs Golf Outing
Attachments: 2024 Golf Outing Registration Form.pdf; Invoice - Lake County Sheriff Department.docx

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—
Good Afternoon Ms. Guerrero,

Kevin Pastrick spoke with Sheriff Martinez earlier today regarding our upcoming golf outing. Sheriff Martinez committed to 2 Leadership Sponsorship (foursomes) for our outing on July 11th.

I have attached the invoice and registration form for your reference. You don't need to send the registration form back, but it will show the outing information for start time etc. If you can send me the golfer names by July 5th that would be wonderful.

If you have any questions, please let me know.

Have a great afternoon.

Wendy

Wendy Mang
Director of Community Outreach
Boys & Girls Clubs of Greater Northwest Indiana
3691 Willowcreek Road, Suite 200
Portage, IN 46368
(219) 764-CLUB (2582) x 408
bgcgreaternwi.org



**BOYS & GIRLS CLUBS
OF GREATER
NORTHWEST INDIANA**



Annual Golf Outing

Thursday, July 11, 2024

White Hawk Country Club
Crown Point, IN

Register by May 1 for
Annual Golf Outing



BOYS & GIRLS CLUBS
OF GREATER
NORTHWEST INDIANA

3691 Willowcreek Road
Suite 200
Portage, IN 46368

What We've Been Up To

Members from the John Will Anderson Gary Club were chosen to take a trip to Washington D.C. as part of the National Advocacy and STEM Summit.

They met with policy makers and attended live sessions Congress, took field trips to NASA and the Boeing Company, attended round table discussions and networked.

They were also awarded the Workforce Development Award during their trip.



Presented by:

CAPTRUST

Premier Sponsors:



ArdaghMetalPackaging
an Ardagh Group company



Our outing is back in-person!

An annual SOLD-OUT event, this is a local favorite! This is a grass roots event with a day of fun on the course, a buffet lunch and dinner, fun games, and great company ... all while supporting community kids!

Thursday, July 11, 2024

Schedule

10:30 a.m. - Registration Opens/Lunch Buffet
Noon - Shotgun Start
5:30 p.m. Dinner

On Course Activities

Mulligans: \$5 - Maximum 8 per team
Skins: \$40 per team
Game Super Ticket \$80

Course Games - Hole-in-one
Tastings - 50/50 Raffle



For more information contact Wendy Mang at
wmang@bgcgreaternwi.org or 219.764.2582 x 408

Tax Deduction: In consideration of your sponsorship, we provide you with golf, lunch, and dinner which is an estimated value of \$190 per participant. The amount of your contribution that is tax deductible is limited to the excess of your contribution over the value of goods and services we provide you and your guests.

Registration Form

Please complete as you would like your information to appear on signage/program.

Registration Deadline: May 1

Company Name _____		Contact Person _____
Address _____		City, State, Zip _____
Phone _____	Email _____	

Golfer Information:

1. Name _____	Email _____	Phone _____
2. Name _____	Email _____	Phone _____
3. Name _____	Email _____	Phone _____
4. Name _____	Email _____	Phone _____

Sponsorship Levels:

<input type="checkbox"/> Course Game - \$2,500	<input type="checkbox"/> Dinner - \$2,500	<input type="checkbox"/> Hole + - \$500
<input type="checkbox"/> Lunch - \$2,500	<input type="checkbox"/> Leadership - \$1,000	<input type="checkbox"/> Hole - \$250

Prepaid Mulligans: \$5 each, limit 8 per team _____ x \$5 = _____
Prepaid Skins: \$40 per team ☐ Yes ☐ No

\$80 Super Ticket: Covers all on course games for foursome. (\$100 day of)

Payment Options:

Check for total amount enclosed: \$ _____
Please charge my credit card for: \$ _____

Card Number: _____
Expiration Date: _____ Code: _____
Name on Card: _____

You may also register online at
bgcgreaternwi.org/golfouting

Sponsorships

Course Game Sponsor: \$2,500
Leadership Sponsor plus-
signs on all course game holes

Lunch Sponsor: \$2,500
Leadership sponsor plus-
Logo on all tables during lunch

Dinner Sponsor: \$2,500
Leadership Sponsor plus-
Logo on all tables during dinner

Leadership Sponsor: \$1,000 *K2*
Golf for 4 with cart, player gift, tee sign
on course, name in program, name on
event website

Hole + Sponsor: \$500
A course sign, name in program,
and table on hole to promote your
company.

Hole Sponsor: \$250
A course sign, name in program

Guerrero, Raquel

From: Wendy Mang <wmang@bgcgreaternwi.org>
Sent: Wednesday, June 26, 2024 3:03 PM
To: Guerrero, Raquel
Subject: RE: 2024 Boys & Girls Clubs Golf Outing

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—
Thank you Raquel.

Wendy Mang
Director of Community Outreach
Boys & Girls Clubs of Greater Northwest Indiana
3691 Willowcreek Road, Suite 200
Portage, IN 46368
(219) 764-CLUB (2582) x 408
bgcgreaternwi.org



**BOYS & GIRLS CLUBS
OF GREATER
NORTHWEST INDIANA**

From: Guerrero, Raquel <RGuerrero@lakecountysheriff.com>
Sent: Wednesday, June 26, 2024 8:51 AM
To: Wendy Mang <wmang@bgcgreaternwi.org>
Subject: RE: 2024 Boys & Girls Clubs Golf Outing

CAUTION: This email originated from an EXTERNAL source, EXERCISE CAUTION. Do not click on any links or attachments unless you are certain that they are safe and are required for business. If you believe this is a suspicious email forward the message to phishing@bgcgreaternwi.org for verification. **There is no need to forward this email to IT if you do not think it is suspicious.**

Hello Ms. Mang,

We usually don't know who will be attending until right before, so I usually just say "to be determined". If the Sheriff does give me names of the golfers I will send to you by July 11th.

Thank you for sending the information.

Have a wonderful day.

Raquel Guerrero
Lake County Sheriff's Office
2293 N. Main Street
Crown Point, IN 46307
219-755-3400

From: Wendy Mang <wmang@bgcgreaterwni.org>
Sent: Tuesday, June 25, 2024 12:05 PM
To: Guerrero, Raquel <RGuerrero@lakecountysheriff.com>
Subject: 2024 Boys & Girls Clubs Golf Outing

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—
Good Afternoon Ms. Guerrero,

Kevin Pastrick spoke with Sheriff Martinez earlier today regarding our upcoming golf outing. Sheriff Martinez committed to 2 Leadership Sponsorship (foursomes) for our outing on July 11th.

I have attached the invoice and registration form for your reference. You don't need to send the registration form back, but it will show the outing information for start time etc. If you can send me the golfer names by July 5th that would be wonderful.

If you have any questions, please let me know.

Have a great afternoon.

Wendy

Wendy Mang
Director of Community Outreach
Boys & Girls Clubs of Greater Northwest Indiana
3691 Willowcreek Road, Suite 200
Portage, IN 46368
(219) 764-CLUB (2582) x 408
bgcgreaterwni.org



BOYS & GIRLS CLUBS
OF GREATER
NORTHWEST INDIANA

034372

June 28, 2024

Check #: 34372

Amount: 2000.00

Inmate ID:

Inmate Name:

Payee: Boys & Girls Club of Greater NW Indiana
3691 Willowcreek Road
Suite 200

JG

Approval: _____

Memo: 24-511 PREVENT JUVENILE DELINQUENCY

1080380001





OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-532


TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 11, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00, to STS. PETER AND PAUL MACEDONIAN ORTHODOX CATHEDRAL, to help sponsor their event. This event is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: STS. PETER AND PAUL
MACEDONIAN CATHEDRAL

Mail Check to: 9660 Broadway
Merrillville, IN 46307

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

6/18/2024

To: Oscar Martinez Jr, Lake County Sheriff

Dear Sheriff Martinez,

Our Sts. Peter and Paul Macedonian Orthodox Cathedral is the first church community, organized in North America. It is a religious and national home for thousands of Macedonian Americans who live in Northwest Indiana. Last year, our church celebrated its 60th anniversary since the consecration of the first church in Gary. For this occasion, on our Patrons Saints day (Petrovden) celebrations took place (July 11-16, 2023), including church services, picnic and solemn banquet with the presence of the head of our Macedonian Orthodox Church – Ohrid Archbishopric, Archbishop Stefan, our Metropolitan Metodi, Congressman Frank Mrvan, Mayor Peter Land and many valued guests and hosts.

Every year, on our Patron Saints day, we celebrate with a picnic weekend, like a small festival where we are promoting our Macedonian culture and heritage, offering varieties of Macedonian food and pastries, Macedonian music and dances, kids corner and traditional soccer tournament.

This year celebrations will take place on July 12-14, 2024, with emphasis on Saturday, July 13th. We are reaching out to you with a request to consider donating towards the celebration of this year's Petrovden picnic.

As a token of our appreciation for your donation, we will give you recognition during the events and advertising in our church bulletin.

Thank you in advance for your support!

May God bless you and your family! May God grant you good health, success in your business and prosperity in all the areas of your life!

Sincerely,

Sts. Peter and Paul Church Council





Sts Peter & Paul

Macedonian Orthodox Church
9660 Broadway

219-662-9114 stpeterandpaulmoc@gmail.com

Invoice

Date	Invoice #
7/17/2024	10168

Bill To

Commissary Fund
Lake County Jail
2293 N Main St
Crown Point, IN 46307

PAID
07/17/2024

Quantity	Description	Rate	Amount
5,000	Petrovden Donation	1.00	5,000.00

Subtotal	\$5,000.00
Sales Tax (7.0%)	\$0.00
Total	\$5,000.00
Payments/Credits	-\$5,000.00
Balance Due	\$0.00

034386

July 11, 2024

Amount: 5000.00

Check #: 34386

Inmate ID:

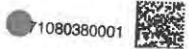
Inmate Name:

Payee: St. Peter & Paul Macedonian Cathedral
9660 Broadway
Merrillville, IN 46307

JG

Approval:

Memo: 24-532 PREVENT JUVENILE DELINQUENCY





OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF

LAKE COUNTY, INDIANA

SPECIAL ORDER 24-533

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: JULY 11, 2024

SUBJECT: EXPENDITURE REQUEST

Enclosed is a check, from the Commissary in the amount of \$1,500.00, to the HAMMOND OPTIMIST CLUB, to help sponsor their event. This event is intended to reduce and prevent occurrences of criminal activity including substance abuse and juvenile delinquency. The Hammond Optimist Club annually contributes to as many as 25 different youth groups and organizations involved in education, sports, health, special needs and food pantries. They have donated over \$2,000,000.00 to support area youth organizations.

Please make the check payable to: **HAMMOND OPTIMIST CLUB**

Mail Check to: **Roger Ladd**
6616 West Lincoln Hwy.
Crown Point, IN 46307

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

Emiliano Perez

From: RAL LANDSCAPING & GARD <ral1972@comcast.net>
Sent: Thursday, January 23, 2025 4:12 PM
To: Emiliano Perez
Subject: Hammond Optimist Golf Outing

We have received payment from Sheriff Martinez On 7-7-22 Ck: # 34387 for \$2500 and also on 7-11-24 for \$1500 Ck: # 34387. These two checks were for the Hammond Optimist Golf Outing.

Thank You
Roger A. Ladd
Chairman
219-808-0129

Check #: 34387
Inmate ID:
Inmate Name:
Payee: Hammond Optimist Club
Attn: Roger Ladd
6616 West Lincoln Hwy

July 11, 2024

Amount: 1500.00

034387

JG

Approval:

Memo:

24-533 PREVENT JUVENILE DELINQUENCY





OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-534

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 11, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$400.00 to USW
to help sponsor their event. An event that is intended to help
reduce the effects of criminal activity including substance abuse and juvenile
delinquency.

Issue the check payable to: USW LOCAL 1019

7047 Grand Ave.
Hammond, IN 46320

Thank you for your assistance.

OSCAR MARTINEZ JR.

034388

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
71-7392/2749

Four Hundred and 00/100

PAY
TO THE
ORDER
OF

USW Local 1010
7047 Grand Avenue
Hammond, IN 46323

DATE

AMOUNT

July 11, 2024

\$ 400.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

24-534 PREVENT JUVENILE DELINQUENCY

⑈034388⑈ ⑆271973924⑆ 2000031952⑈



LOCAL 1010

7047 Grand Ave. Hammond, IN 46323

219.937.7784 219.937.7684 (Fax)

web usw1010.org

James Thomas - President **Dave Roque** - Vice President
Jayson Culp - Recording Secretary **Terra Samuel** - Financial Secretary **Andres Maldonado** - Treasurer
Rhonda Hawkins - Guide **Anita Freels** - Inner Guard **Cesar Villarruel** - Outer Guard
Mike McGee **Adrian Cardona** **German Vagner** - Trustees

Golf Hole Sponsorship

USW LOCAL 1010 GOLF OUTING

September 7, 2024

Thank you for your consideration of Sponsorship of the Annual USW Local 1010 Golf Outing.

Dear Sponsor:

On Saturday, September 7, 2024, United Steelworkers Local 1010 will be holding our annual **USW Local 1010 Golf Outing** at Wicker Memorial Park, 8554 Indianapolis Blvd, Highland, Indiana.

Help us to make this event more memorable by sponsoring a hole with your Logo, Company Name, Association, or Individual Name.

DEADLINE TO SPONSOR A HOLE – August 23, 2024.

- ☐ SILVER 18"x 24" SIGN \$200
- ☒ GOLD 2'x 5' BANNER (TO BE DISPLAYED) \$400

Contact Name: Emiliano Perez

Company Name: Lake County Sheriff

Address/City/State/Zip: 2293 N. MAIN ST.

Phone: 219.755-3400 E-mail: eperez@lakecountysheriff.com

PLEASE INDICATE BELOW HOW YOU WANT YOUR NAME TO APPEAR ON SIGN/BANNER:

For logo, please Email logo along with this document: Baxterprint@aol.com

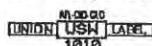
Please make checks payable to: **USW LOCAL 1010**

For Information:

Alex Kerr (219)218-2460

Martin Pacheco (219)218-2405

Pedro Ramos (219) 771-1645



DONATION FROM:
LAKE COUNTY SHERIFF
EMILIANO PEREZ

2293 MAIN STREET
CROWN POINT, IN
219 755 3400

RECEIPT SP24004

USW LOCAL 1010

SALES RECEIPT

Payment method	Check no.	DONATION
7/11/2024 Check	34388	USW GO GOLD SPONSOR

Qty	BANNER	SILVER	GOLD	DISPLAY	Line total
0	18"X24"	SIGN			0
1	2'X5'		BANNER	Y	400

Thank you for your business!

USW LOCAL 1010
7047 GRAND AVENUE HAMMOND
IN 46323 TERRA SAMUEL
219-937-7784 EXT. 111

	\$	-
Subtotal	\$	400.00
Total	\$	400.00

www.deluxe.com/shop

Amount: 400.00

JG

Approval: _____
Memo: 24-534 PREVENT JUVENILE DELINQUENCY

1080380001



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-535

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 11, 2024
SUBJECT: EXPENDITURE REQUEST

To issue a check, from the Commissary in the amount of \$500.00 to SLOVAK CLUB to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile Delinquency.

Please make the check payable to: SLOVAK CLUB

Thank you for your assistance.

2024 Slovak Club Golf Outing



APPROVED

*Jan 1st
1-1-2024
\$100
AP*

Indian Ridge Golf Course
6363 Grand Boulevard • Hobart
Route 51 Down from Hobart Hospital

Saturday, July 27, 2024

Registration 8:00 a.m. Tee Off 9:00 a.m.
Shotgun Start

Food • Beverages • Prizes • Dinner

\$100 Per Golfer ✓

\$100 Hole Sponsorship ✓

*4x100
100
500*

\$100 Per Golfer

Foursome

1. TBD
2. TBD
3. TBD
4. TBD

\$100 Hole Sponsorship

Name Lake County Sheriff
Oscar Martinez Jr.

Reply by July 17 to: 219.613.4749 Smitty or 219.756.5101
Response by LCSD Exhibit D or pay at Slovak Club

034389

July 11, 2024

Amount: 500.00

Check #: 34389

Inmate ID:

Inmate Name:

Payee:

Slovak Club
6920 Broadway
Merrillville, IN 46410

JG

Approval:

Memo:

24-535 PREVENT JUVENILE DELINQUENCY



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-536

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 11, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$150.00 to Ballet Folklorico Yoletzin for Advertisement to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **BALLET FOLKLORICO YOLOTZIN**

Mailing Address: **4114 Drummond St.
East Chicago, IN 46312**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

034390

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member, FDIC
71-7392/2719

One Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

Ballet Folklorico Yolotzin
4114 Drummond Street
East Chicago, IN 46312

DATE

July 11, 2024

AMOUNT

\$ 150.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

24-536 PREVENT JUVENILE DELINQUENCY

⑈034390⑈ ⑆271973924⑆ 2000031952⑈

Wegls

Mail all correspondence to:

BALLET FOLKLORICO YOLOTZIN

4114 Drummond St. East Chicago, IN 46312



Contact Person: Enrique Perez

Organization/Business: Lake County Sheriff

Address: 2293 N. MAIN C.P. IN 46307

City, State, Zip Code: _____

Phone Number () 758-3400 E-Mail: eperez@lakecountysheriff.com

AD CATEGORY	
<input checked="" type="checkbox"/>	\$150.00 Full Page (Size 8 H x 5 W)

AD DESCRIPTION

☐ NEW ☒ SAME AS LAST YEAR ☐ CHANGES (ATTACH COPY TO FORM OR E-MAIL)

Camera ready art is clean and sharp, but an e-file is preferred. Those files should be submitted in the following manner if possible. AI, PDF, PSD, EPS, PNG, and TIFF format. JPEGs work if they are scaled to appropriately match the ad size with resolution of 300 DPI. **No Scan or faxed artwork will be accepted.**

John K. [Signature]
7-9-2024

THANK YOU FOR YOUR SUPPORT

APPROVED

Mail all correspondence to :

**BALLET FOLKLORICO
YOLOTZIN**

4114 Drummond St. East Chicago, IN 46312



To Whom It May Concern,

The Ballet Folklórico Yoloitzin is a dance troupe from East Chicago, Indiana. The troupe has children throughout Lake County, Indiana who meet once a week to learn the traditional dances of Mexico. Our dance troupe through the power of Mexican Dance culture and its rich traditions is about educating and empowering the minds of individuals and communities.

The theme of our annual dance is celebrating Mexico to be held on October 6, 2024, at Morton High school 6915 Grand Ave Hammond, Indiana. Doors will open at 2PM and show is from 3PM to 6PM. Tickets in advance is \$20 and \$25 at the door.

We ask that you return ads by September 6, 2024, to Ballet Folklórico Yoloitzin at 4114 Drummond St, East Chicago, Indiana 46312. We ask that your business or organization supply camera ready art. If you do not have camera ready art, we can one for you. Email artwork to juan.maldonado@mvsc.k12.in.us The following sheet lists the pricing, sizes, and art formats for the ad.

We greatly appreciate and thank you in advance for your support. If you wish to purchase tickets for our fundraiser or have any questions, feel free to contact Margaret Gomez at 219-801-0810.

Should your business or organization need entertainment at any of your future events, Ballet Folklórico Yoloitzin would be proud to perform at your event.

Sincerely,


Margaret Gomez
Director/ Instructor



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-537

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 11, 2024
SUBJECT: EXPENDITURE REQUEST

Request for check, from the Commissary in the amount of \$5,000.00 to KARMA
to sponsor their Charity Event. Proceeds from this event will benefit the
Boys and Girls Clubs of Greater Northwest Indiana, helping to reduce or prevent
incidences of criminal activity, including substance abuse and juvenile
delinquency. The Boys and Girls Clubs of Greater Northwest Indiana provide
and opportunity to the youth in our communities.

Please make the check payable to: KARMA

For the Sheriff's Office,

Emiliano Perez

From: Raquel Guerrero
Sent: Tuesday, July 8, 2025 4:23 PM
To: Hyon Kwak
Cc: Emiliano Perez
Subject: RE: Thank You Letter

Thank you,
Can you please give me an address where the check should be mailed? Or will someone be picking it up?

Raquel Guerrero
Lake County Sheriff's Office
2293 N. Main Street
Crown Point, IN 46307
219-755-3400

From: Hyon Kwak <hyon@karmacigar.com>
Sent: Tuesday, July 8, 2025 12:14 PM
To: Emiliano Perez <eperez@lakecountysheriff.com>
Cc: Raquel Guerrero <rguerrero@lakecountysheriff.com>
Subject: Thank You Letter

Dear Sheriff Martinez,

We would like to extend our sincere thank you for your generous donation in the amount of \$5,000. On Friday, September 5, Karma Cigar Bar will be holding its 7th Annual Golf Outing as part of the proceeds will benefit the Boys and Girls Club of Greater NW Indiana.

We hope that you can join us for the check presentation prior to tee-off on September 5.

Sincerely,

Hyon J. Kwak
Chief Operations Officer

Check #: 34391
Inmate ID:
Inmate Name:
Payee: KARMA

July 11, 2024

Amount: 5000.00

034391

JG

Approval:

Memo: 24-537 PREVENT JUVENILE DELINQUENCY





SPECIAL ORDER 24-541


TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 15, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$250.00 to LAKE COUNTY BAR ASSOCIATION for Sponsorship to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency

Please make the check payable to: LAKE COUNTY BAR ASSOCIATION

**Mailing Address: 1078 W. 84TH. DRIVE
MERRILLVILLE, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

Join us in Sponsoring
AN EVENT FOR JUDGES AND ATTORNEYS

LCBA GOLF OUTING

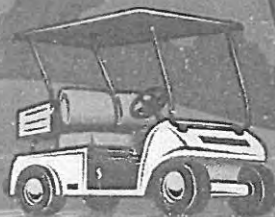
INNSBROOK COUNTY CLUB

SEPTEMBER 30TH, 2024

\$250 SPONSOR FEE

\$300 SPONSOR FEE IF YOU ARE AT YOUR SPONSORED HOLE.

APPROVED



LAKE COUNTY BAR ASSOCIATION

1078 W 84TH DRIVE

MERRILLVILLE, IN, 46410

TAX ID 35-1695491

NOT FOR PROFIT 501C3

CONTACT DEBRA WHITE OR TRISHA CURRY

for more information @ 219-738-1906

executive@lakecountybar.com

Greetings
ISLAND

July 3rd, 2024

Dear Sheriff Martinez,

I hope this finds you well.

I'm writing a request to see if you would like to be a Sponsor for the Lake County Bar Association's golf outing this year.

It would make us happy to see a Sheriff sign at the golf outing this year!

Please see the enclosed flyer.

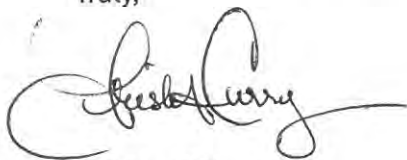
If you have any questions feel free to reach out!

Sponsorships are not capped at \$250. Any amount is greatly appreciated.

Checks can be made payable to the Lake County Bar Association, reference Golf Outing Sponsor.

Thank you for your time.

Truly,



Trisha Curry

Lake County Bar Association
1078 W. 84th Drive
Merrillville, IN 46410
Office (219) 738-1905



034394

July 16, 2024

Amount: 250.00

Check #: 34394

Inmate ID:

Inmate Name:

Payee: Lake County Bar Association
1078 W. 84th Drive
Merrillville, IN 46410

JK

Approval: _____

Memo: 24-541 BAR ASSOC SPONSOR

1080380001



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-542

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 15, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$540.00 to ST. SAVA CHURCH for Sponsorship to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency

Please make the check payable to: ST. SAVA CHURCH

**Mailing Address: 9191 MISSISSIPPI ST.
MERRILLVILLE, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

"GET YOUR NAME OUT THERE!"



St. Sava Serb Fest Golf Outing

FRIDAY August 2, 2024 at RIVER POINTE COUNTRY CLUB

www.serbfest.org

We are asking you, your business, or your organization to sponsor one or more holes as this year's St. Sava Serb Fest Golf Outing!

SPONSORSHIP IS \$100 PER HOLE

St. Sava's annual Serb Fest is recognized as one of the most popular events of the summer in Northwest Indiana. Your generous donations will help benefit St. Sava Church!

100
440 - four seats

Oscar Martinez Jr.

APPROVED

SPONSOR NAME: LAKE County Sheriff Oscar Martinez
ADDRESS: 2293 N. MAIN PHONE: 219.746.7705
NUMBER OF SPONSORSHIPS: 1 @ \$100 / TOTAL \$ 100
EMAIL: oscar@lakecountysheriff.com

PLEASE SEND COMPLETED FORM & CHECKS TO:

ST. SAVA CHURCH 9191 MISSISSIPPI ST. MERRILLVILLE, IN. 46410



St. Sava Serb Fest Golf Outing

FRIDAY August 2, 2024

www.serbfest.org

RIVER POINTE COUNTRY CLUB

6700 Country Club Rd, Hobart, IN 46342

- **Registration: 8:30am / Shotgun Start: 10:00am**
- **Cost: \$110 Per Person / \$440 Foursome**

Includes 18-holes of golf with cart, Bloody Mary bar, dinner buffet at St. Sava with spit roasted lamb, cevaps, Serbian sides and homemade baked goods!

Registration Deadline – Tuesday, July 30th, 2024

For more information please contact the St. Sava Office at 219-736-9191 or Ranko Radovich at 219-617-6431, or email: radovich2011@gmail.com

REGISTER YOUR FOURSOME

NAME: TBD NAME: TBD
NAME: TBD NAME: TBD

PLEASE SEND COMPLETED FORM & CHECKS TO: ST. SAVA CHURCH 9191 MISSISSIPPI ST.
MERRILLVILLE, IN. 46410

TEAM CAPTAIN PLEASE PROVIDE YOUR CONTACT INFORMATION BELOW:

CAPTAIN'S NAME: OSCAR MARTINEZ
EMAIL: _____ PHONE: 219-755-3400

.....www.aveva.com/shop

Amount: 540.00

JK

71080380001

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-543

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 15, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$700.00 to SCCLR, to help sponsor their Annual Scholarship Fundraising Event. SCCLR believes that education is the key that unlocks doors to opportunity and success, creating a brighter future for the youth in our communities.

Please make the check payable to: **SCCLR**

Mailing Address: **711 W. Chicago Ave.
East Chicago, IN 46312**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

Linda Padilla
Secretary
Sociedad Cultural Civica La Reforma
711 W Chicago Ave
East Chicago, IN, 46312

January 15, 2025

Sheriff Oscar Martinez
2293 N Main St
Crown Point, IN, 46307

Dear Sheriff Martinez,

On behalf of the Sociedad Cívica y Cultura La Reforma, I would like to extend our heartfelt gratitude for your generous contributions to our organization. Your support has played a crucial role in furthering our mission, and we are truly appreciative of your continued commitment to our cause.

We are deeply grateful for your donations in the amount of \$1,300.00 on June 6, 2022, and \$700.00 on July 13, 2023. Your financial assistance has allowed us to continue our work in preserving and promoting the cultural heritage of our community.

We also acknowledge your donation of \$700.00 on July 14, 2024. Although the golf outing that this donation was intended for was unfortunately canceled, we want to express our sincere appreciation for your willingness to support our efforts, regardless of the circumstances. The check was returned and canceled, but your generous spirit is still recognized with great gratitude.

Your dedication to our community and the values we hold dear is truly inspiring. We are fortunate to have your support, and we look forward to continuing our partnership in the future.

Once again, thank you for your kindness and generosity. Please don't hesitate to reach out if there is anything further we can do to acknowledge your contributions.

Warmest regards,



Linda Padilla
Secretary
Sociedad Cultural Civica La Reforma

034396

July 16, 2024

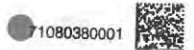
Check #: 34396
Inmate ID:
Inmate Name:
Payee: SCCLR
711 W. Chicago Ave.
East Chicago, IN 46312

Amount: 700.00

JK

Approval: _____

Memo: 24-543 SCCLR FUNDRAISER



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-544

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 15, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to HOBART FOP LODGE #121, to help sponsor their event. Through fundraising and sponsorships, the Hobart FOP is able to continue to support school programs and sports leagues and help families in need. Their continued efforts of community involvement help to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **HOBART FOP LODGE #121**

Mailing Address: **PO BOX 9**
HOBART, IN 46342

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



FOP 121

GOLD SPONSOR \$1,000
FOUR SOME & 3 TEE BOX SIGN

BLUE SPONSOR \$500
1 FOUR SOME & 1 TEE BOX SIGN

STAR SPONSOR \$150
TEE BOX SIGN

PLEASE SUBMIT SPONSORSHIP
NO LATER THAN AUGUST 1 AND
EMAIL COMPANY LOGO JPEG FILE TO:
SAPONTE@CITYOFHOBART.ORG

COMPANY NAME:
Lake County Sheriff's Office

CONTACT PERSON:
E. Steer
PHONE:
219-755-3400

GOLD SPONSOR \$1,000: _____
BLUE SPONSOR \$500: *500*
STAR SPONSOR \$150: _____

PLEASE MAKE CHECKS PAYABLE TO:
HOBART FOP LODGE #121
PO BOX 9
HOBART, IN 46342

APPROVED

GOLD SPONSOR AND BLUE SPONSOR:
PLEASE INCLUDE GOLFERS'
NAMES ON REVERSE SIDE OF FORM.
THANK YOU FOR SUPPORTING FOP 121!

M. P. Spon

If you are interested in learning more about these sponsorship level opportunities please contact the Golf Committee

Diamond Sponsor: \$3,000

Platinum Sponsor: \$2,000

Thirst Quencher Sponsorship: \$400

Raffle Prize Sponsorship: \$300

2024 GOLF COMMITTEE CONTACT:

CHRIS SIPES, *VICE PRESIDENT*
219-810-7568
MICHAEL TRAKOVSKI, *GOLF CHAIR*
219-791-3667

BRIAN RODZIEWICZ, *GOLF CHAIR*
219-808-0299
CASEY WOJCEHOWSKI, *GOLF CHAIR*
219-730-8563

2024 Golf Outing

River Pointe Country Club
6700 Country Club Road Hobart, IN

\$10,000

HOLE IN ONE

Sponsored by:

 **State Farm**
Pam Ridings, Agent
219-942-4512
214 Main St. Hobart, IN

Saturday, August 10, 2024

Registration
11 AM
Shotgun Start
12 PM



Response b

Exhibit



Is a non profit organization of local police officers giving back to the community they serve and protect through charitable contributions and donating their time to assist many local activities.

Through fundraising and Corporate Sponsorship the Hobart FOP is able to continue to support school programs, youth sports leagues, Thanksgiving Baskets for families in need and most significantly, The Clause Patrol; which gives to the children in most need either at the beginning of the school year or during the magical time of Christmas.

The Hobart FOP believes it is important for the citizens to see the officers proactively involved in the community and not just working the streets. Being able to participate with the community in this capacity builds better public relations for all involved.

Your time in considering sponsorship for the Hobart FOP is greatly appreciated!

\$100 per Golfer

Includes:

Green Fees,
Cart on Course,
Beverages & Lunch

Registration 11 am
Shot Gun Start 12pm

CONTESTS

First Place Team - \$400
Second Place Team - \$200
Third Place Team - \$100

Longest Putt
Longest Drive
Closest to the Pin
Hole in One Challenge



REGISTRATION FORM

PLEASE REGISTER WITH PAYMENT
NO LATER THAN AUGUST 1, 2024

NAME:

LAKE County Sheriff OSCAR MARTINEZ

ADDRESS:

2293 N. MAJID ST. CP IN 46307

CITY, STATE, ZIP:

CONTACT PERSON: (TICKETS WILL BE SENT TO CONTACT PERSON)

E. Perez

PHONE:

219-755-3400

GOLFERS:

1.

7 BD

2.

11

3.

11

4.

11

TOTAL AMOUNT DUE: _____

PLEASE MAKE CHECKS PAYABLE TO:

HOBART FOP LODGE #121

Response by LCSD

Exhibit D

Page 201

www.deluxe.com/shop

034397

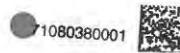
July 16, 2024

Amount: 500.00

Check #: 34397
Inmate ID:
Inmate Name:
Payee: Hobart FOP Lodge #121
P.O. Box 9
Hobart, IN 46342

Approval: _____ JK

Memo: 24-544 HOBART FOP SPONSOR



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-557

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 18, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to H.U.G.S CULTURAL COMMITTEE for Sponsorship for their Mexican Independence Event.

Please make the check payable to: H.U.G.S

**Mailing Address: 6650 Kansas Ave
Hammond, IN 46323**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

Menchaca, Irma

From: Ochoa, Albert <aochoa@indianaflame.net>
Sent: Wednesday, July 17, 2024 4:39 PM
To: Menchaca, Irma
Subject: 2024 parade Sponsorship

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

From

H.U.G.S. Cultural Committee

6650 Kansas Ave
Hammond IN 46323
219-871-9813

INVOICE

To

Lake county Sheriff

2293 N. Main St.
Crown Point, IN

Invoice # H-3-2024

Invoice Date 07/17/2024

Due Date 07/17/2024

Item	Description	Unit Price	Quantity	Amount
Service	Parade Sponsorship	100.00	1.00	100.00
		0.00	0.00	0.00

New Line

Notes

Parade registration in the sponsorship line up and logo on the sponsorship banner

Subtotal 100.00

Total 100.00

Amount Paid 0.00

Balance Due \$100.00

Alberto Ochoa

Coordinator Environmental Health & Safety
Indiana Flame Service/ Edward C. Levy Company
Office # (219) 787-2221
Cell # (219) 871-9813



INDIANA FLAME
SERVICE



LEVY
Environmental
Health & Safety

034409

July 18, 2024

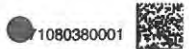
Check #: 34409
Inmate ID:
Inmate Name:
Payee: H.U.G.S.
6650 Kansas Ave
Hammond, IN 46323

Amount: 100.00

JK

Approval: _____

Memo: 24-557 H.U.G.S. SPONSORSHIP



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-558

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 17, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to NAACP HAMMOND for sponsorship to help support their annual event. This Annual event is a significant fundraising event for NAACP. The NAACP HAMMMOND Branch continues to work with every community segment, to remove barriers for a better quality of life, promoting improvements to increase opportunities for all people, aiding in equality, justice, education and empowerment within the community.

Please make the check payable to: **NAACP HAMMOND**

Mailing Address: **PO BOX 33**
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER - HEAT SENSITIVE RED LOCK DATA REARS WHEN HEATED

034410

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
Muncie, Indiana
71-7392/2719


One Thousand and 00/100

PAY
TO THE
ORDER
OF

NAACP Hammond
P.O. Box 33
Hammond, IN 46320

DATE

July 18, 2024

AMOUNT

\$ 1000.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND




AUTHORIZED SIGNATURE

Details on back



24-558 NAACP HAMMOND SPONSOR

⑈034410⑈ ⑆271973924⑆ 2000031952⑈

**NAACP FREEDOM FUND LUNCHEON
AD BOOK, TICKETS, AND SPONSOR REQUESTS**

Art work sent Mr. Perez ✓

PAGE SIZE	PRICE
FULL PAGE	\$ 100.00
HALF PAGE	\$ 60.00
ONE-FOURTH PAGE	\$ 40.00
INSIDE BACK COVER	\$ 150.00
BACK COVER	\$ 200.00
PLATINUM SPONSOR	\$ 3,500.00
GOLD SPONSOR	\$ 2,000.00
SILVER SPONSOR	\$ 1,000.00
BRONZE SPONSOR	\$ 500.00
Platinum —includes 2 tables, full-page ad, table signage, and sponsor name in ad book Gold —includes 1 table, full-page ad, table signage, and sponsor name in ad book Silver —includes 1 table, full-page ad, and sponsor name in ad book Bronze —includes 1 table and sponsor name in ad book Scholarship Sponsor	
	\$500 or \$1,000

Check ad size: () Full Page () Half Page () One-Fourth Page () Inside Back Cover
 () Back Cover () Scholarship

Sponsors: () Platinum \$3,500 () Gold \$2,000 ☒ Silver \$1,000 () Bronze \$500

() Tickets: \$50.00 Number of Tickets _____ Amount Enclosed \$ 1,000

To purchase an advertisement, please complete all information and return this form with your check or money order by August 15, 2024, to the following address:

Hammond NAACP Branch
PO Box 33
Hammond, IN 46320

Name of organization or individual:

LAKE County Sheriff Oscar Martinez

Address: *2293 N. MAIN ST. Crown Point IN 46307*

Contact Person:

E. Perez

Telephone Number:

219-755-3400

Email:

Website: *eperez@lakecountysheriff.com*

Mail your camera-ready ad to the address above or email it to nancycobb357@gmail.com or eslaugh108@aol.com. If you prefer, attach a business card or provide a sketch of your ad as you would like it to appear in the ad book.

The NAACP Hammond Indiana Branch will host its 2024 Freedom Fund Luncheon on Saturday, September 14, 2024, noon-3:00 p.m. at the Dynasty Banquet Hall, 4141 Calumet Avenue, Hammond, Indiana. For additional information, please call 219-670-0883.

[Signature]
7-16-2024



July 11, 2024

Dear Friend:

The NAACP Hammond, Indiana, Branch will host its **2024 Freedom Luncheon on Saturday, September 14, 2024, from noon to 3:00 p.m. at the Dynasty Banquet Hall, 4141 Calumet Avenue, in Hammond, Indiana.** The Hammond Branch NAACP is a catalyst for promoting improvements to increase opportunities for all people. The Hammond Branch continues to work with every community segment to remove barriers for a better quality of life.

This event is our most important fundraiser of the year. **Our keynote speaker is** Indiana Lake County Bar Association President Shontrai D. Irving. Irving is a clinical associate professor of business law at Purdue University. Irving also serves on the Law School's Black Law Students Association Alumni Advisory Board. **Fox 32 News' Brian Jackson** is the master of ceremonies. Jackson is a Chicago native, a Howard University alum, and a Morning Show News Anchor at Fox 32 in Chicago.

Billy Shelton, a music legend, and **the Spaniels** will entertain our guests. The Spaniels are an American R&B and doo-wop group best known for the hit "Goodnight, Sweetheart." We will honor several outstanding community members and leaders, including **Attorney Irving**. The proceeds will allow us to continue to advocate for civil rights in our community and provide scholarships to our youth. The many years of success of the Hammond NAACP Branch are largely because of supporters such as your company and partnerships among other businesses and educational, religious, civic, and community organizations over the years.

Our national theme in 2024, ***Bringing the Power***, reminds us our votes have been a powerful tool. You don't want to miss this opportunity to contribute to the conversation and to hear from the nation's leading policymakers, activists, and organizers.

To be effective in this resolve, we need your help. Please join us at our **2024 Freedom Fund Luncheon**. Donations are \$50 per person. You may also support our mission by becoming a **Freedom Sponsor or purchasing an ad in our Program Ad Book**. The attached documents detail the various options available to support the NAACP. **You can also help a youth by becoming a Scholarship Sponsor.**

Thank you in advance for your support.

If you have any questions, please contact me at 219-670-0883, Nancy Cobb at nancycobb357@gmail.com, or Elvis Slaughter at eslaugh108@aol.com.

Sincerely,

Homer Cobb

Rev. Homer Cobb, Branch President

“Our lives begin to end the day we become silent about things that matter.” —Dr. Martin Luther King



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-572

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 24, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to SCHERERVILLE FOP LODGE #170, to help sponsor their event. This event is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **SCHERERVILLE FOP LODGE #170**

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.
/jk

6TH ANNUAL

SCHERERVILLE FOP LODGE #170



GOLF OUTING

SATURDAY, JULY 27, 2024

SCHERWOOD GOLF COURSE

600 E. Joliet Street • Schererville, Indiana

11:00a.m. Registration

12:00 noon Shotgun Start

Foursome Scramble • Best Ball

\$100 per golfer

- FOOD & BEVERAGES INCLUDED -
Games • Prizes • 50/50 Raffle

HOLE SPONSORSHIP

\$100 Sponsor a Hole

\$200 Add Business Logo

\$500 Business Name/Logo
at check-in and hole



TO SECURE YOUR SPOT & HOLE SPONSORSHIP INFO

scherervillefopledge170@gmail.com

Response by 6/25/24

034419

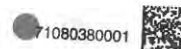
July 24, 2024

Check #: 34419
Inmate ID:
Inmate Name:
Payee: Schererville FOP Lodge #170

Amount: 500.00

JK

Approval: _____
Memo: 24-572 SCHERERVILLE FOP EVENT



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-577

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 29, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$700.00 to USW LOCAL UNION 7-209, to help sponsor their event. Fifty Percent of Proceeds from this event will go to the Whiting Food Pantry.

Please make the check payable to: USW LOCAL UNION 7-209

**Mailing Address: 1010 119TH St,
Whiting, IN 46394**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 

Registration Form... (Please print)

Participating Golfers

Name
U/Company
Address
City/State/Zip
Phone
E-mail

Participation Level...	
#Golfer(s)	Team Sponsor
#Foursomes	Contest Sponsor
#Dinner Only	Hole Sponsorship
Event Sponsor	

Total for golfer(s):

Total for sponsorship(s): \$700.00

Total Lunch Ticket(s):

Total Amount Enclosed: \$700.00

Please make checks payable to:

USW Local Union 7-209

Mail check and this registration form not later than September 1, 2024 to:

USW Local Union 7-209
1010 119th ST
Whiting, IN 46394

4-Person Scramble

Scramble will be played with four person team. Each golfer hits their own ball throughout the round with the best ball hit, determined by the team, where everyone will hit next. Team must use one (1) drive from each player and one (1) ball on green from each player. Only one ball counts per hole for each team. The team with the lowest total score wins the golf scramble.

- Each golfer hits from tee box.
- Team decides to play best ball.
- Team must use one (1) drive from each player.
- Team must use one (1) ball on green from each player.
- Team with lowest total score wins golf scramble.

Golf Outing limited to 100 golfers and on first-come, first served paid registration. Deadline 9/1/24



Labor Donated

Available Sponsorship Opportunities...

- **Event Sponsorship: \$700** (includes two hole sponsors & two foursomes & two lunch tickets)
- **Team Sponsor: \$350** (includes one foursome & one hole sponsor)
- **Contest Sponsorship: \$175** (signage at the holes where the events of closest to pin, longest drive and longest putt take place)
- **Hole Sponsorship: \$100** (signage at one of the holes)

Please write EXACTLY what you'd like printed on signage and provide artwork/logo to USW7-209@att.net by 9/1/24.

Player Information...

- **Individual: \$70.00**
 - **Foursome: \$260.00*** (*if paid by 9/1/23 after deadline Foursome will be \$280.00)
- Tickets includes 18 holes of golf, cart, lunch, 1 drink ticket, and door prize ticket.
- **Lunch Only: \$15** (includes, lunch, 1 drink ticket and door prizes)

Everyone welcome to join our golf outing.

LU Members, LU Retirees & Friends of Labor,

We will be holding our second golf outing for our members and supporters on Saturday, September 14, 2024 at Balmoral Woods Golf Course in Crete, IL. Our outing is open to everyone.

Once again, the local will be donating fifty percent of our hole-sponsorships to the Whiting Food Pantry. We have supported the Whiting Food Pantry for several years and hope this year's donation will exceed all past donations. With your participation and support this year we are confident we can surpass last year's donation of over \$700.00.

Our golf outing is a 4-person scramble with a shotgun start. There will be an award for the winning team and golfers who win closest to the pin, longest drive and longest putt. All ticket holders will be included in the door prize drawing.

Any questions regarding the golf outing please contact the Local Union Hall by email at usw7-209@att.net or by phone 219-473-9411.

We look forward to your participation.

In Unity,

Jimmy Shelton, President

Nate Stewart, Golf Outing Chairman

USW Local Union 7-209



2024 JUL 22 PM 1:55
RECEIVED-L.C. SHERIFF

Oscar Martinez
Lake County Sheriff
2293 N Main ST
Crown Point IN 46307

07/18/2024
034B 0081822318

First-CL
ZIP



S SUBURBAN 604

18 JUL 2024 2PM 2:11

Putt'n for
Whiting
Food
Pantry #2

Sponsored by USW
LU 7-209



Saturday - 9/14/24

Balmoral Woods Golf Course
26732 S Balmoral Woods DR
Crete IL 60417

Registration: 9am
Shotgun Start: 10am
Prizes Awarded: 3:00pm

USW Local Union 7-209
1010 119th ST
Whiting, IN 46394

034423

July 29, 2024

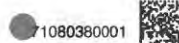
Check #: 34423
Inmate ID:
Inmate Name:
Payee: USW Local Union 7-209
1010 119th Street
Whiting, IN 46394

Amount: 700.00

JK

Approval: _____

Memo: 24-577 USW 7-209 SPONSORSHIP



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-578

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: July 29, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to **TEAMSTERS LOCAL 142 STEWARDS COUNCIL**, to help sponsor their charity event. Teamsters Local 142 Stewards Council assist families in need and the local community. This event is also intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **TEAMSTERS LOCAL 142 STEWARDS COUNCIL**

Mailing Address: **1300 Clark Road
Gary, IN 46404**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

AUGUST
18TH
-2024-

- 7TH ANNUAL -
CHARITY
CAR & BIKE SHOW
Prizes | Food | Raffles



Teamsters Local 142 Steward Council is pleased to announce it has scheduled a **CHARITY CAR AND BIKE SHOW** for Sunday, August 18th, 2024, at our Training Center located at 9050 Mississippi Street, Merrillville, Indiana, members, and the public are all invited.

We are requesting sponsors for our free raffle to be held during the show. The type of donation can be almost anything such as Toys, Bicycles, Sporting Goods, Electronics, House and Garden Wares, Gift Certificates, and Sporting, Theatre or Other Event Tickets.

GOLD SPONSORSHIP

\$100.00



BRONZE SPONSORSHIP

\$50.00



SILVER SPONSORSHIP

\$25.00



Name or Organization _____

If you are interested in participating or need additional information, please contact any one of the following:
Matt Alexander 219-808-2165 or call the Teamster Hall at 219-949-1550 ext. 303.

We look forward to hearing from you and thank you in advance should you decide to participate.

Matt Alexander
Chairman

Jacob Chauncey
Vice-Chairman

☐ I am unable to attend, but please accept my donation of \$ _____

Make checks payable in the full amount to: **Teamster Local 142 Stewards Council.**
Please Mail to: Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404
501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717

Response by LCSD

Exhibit D

Page 221



**AUGUST
18TH
-2024-**

**- 7TH ANNUAL -
CHARITY
CAR & BIKE SHOW
Prizes | Food | Raffles**



Teamsters Local 142 Stewards Council will hold its seventh annual
CHARITY CAR AND BIKE SHOW on Sunday August 18th.

Attendance is open to all members and the public!

SUNDAY, AUGUST 18TH, 2024

REGISTRATION @ 8AM

SHOW STARTS @ 10AM

AWARDS @ 1 P.M.

\$15 REGISTRATION

Teamsters Local 142 Training Center
9050 MISSISSIPPI ST. MERRILLVILLE, IN

**Matt Alexander
Chairman**

**Jacob Chauncey
Vice-Chairman**



Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404
501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717

034424

July 29, 2024

Check #: 34424
Inmate ID:
Inmate Name:
Payee: Teamsters Local 142 Stewards Council
1300 Clark Road
Gary, IN 46404

Amount: 100.00

JK

Approval: _____

Memo: 24-578 TEAMSTERS 142 SPONSORSHIP

1080380001



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-580

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 29, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00 to SAFE COALITION for HUMAN RIGHTS, for sponsorship for the NWI World Day Against Trafficking in Persons, fundraiser. SAFE COALITION FOR HUMAN RIGHTS have been able to take in over 50 female victims of crime off the streets, through their Therapeutic Housing Program and provide essential housing and comprehensive treatment.

Please make the check payable to: **SAFE COALITION FOR HUMAN RIGHTS**

Thank you for your assistance.



SHERIFF OSCAR MARTINEZ JR.

HOLD TO LIGHT TO VIEW TRUE WATERMARK (IN PAPER). HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034426

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Muncie, Indiana
71-7392/2719


Five Thousand and 00/100

PAY
TO THE
ORDER
OF

SAFE Coalition for Human Rights

DATE

July 29, 2024

AMOUNT

\$ 5000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND




AUTHORIZED SIGNATURE

Details on back

24-580. SAFE COALITION WORLD DAY

⑈034426⑈ ⑆271973924⑆ 2000031952⑈



SAFE Coalition for Human Rights

SAFECHR BOARD of DIRECTORS

Ms. Irene Clements, ED NFPA, Secretary
Hon. Bakoko Bakoru Zoe, Survivor
Reverend Charles Strietelmeier, Treasurer
Dr. Sharon Liggins, EdD, MSA, ED-CoC
Judge Mary Elizabeth Bullock, Survivor
Ms. Meredith Nicklaus, MBA, Chair, Finance
Renee Connelly, Chair, Marketing
Dan Nardo, Chair, Legislative Advocacy
Dr. Kalyani Gopal, Founder/President

Executive Director/COO

Vijikumar Dharla, MD

SAFECHR Program Directors

Ms. Ashley Frederick, Peer Support
(Conferences/Ashley's House)
Dr. Sandra Demos-Kelley, EdD (Schools)
Ms. Judy Katz (Events)
Prof. Rami Maximus (Events)
Mrs. Sheena Keshvani (Fundraising)
Ms. Monica Siuha (IT)
Ms. Soumitra Bandyopadhyay (Administration)
Dr. Subir Bandyopadhyay
Advisory Committee
David Kennedy Waldman, PhD (policy)
Ms. Joy Kelleher, LCSW (Training)
Mr. Harold D'Souza, President/Founder,
EOI

SAFE 2025 Conference Committee

Chairs
Kalyani Gopal, PhD, HSPP, Chair
Honorable Zoe Bakoko (MEA/Eur)
Dr. PM Nair (Asia/Pacific)

SAFECHR Development Team

Dr. Desha Rosetti
Mr. Kevin Feldman
Ms. Sheena Keshvani

THRIVE Homes

Ms. Ashley Frederick, Survivor Director
Dr. Kalyani Gopal, Program Director
Rev. Charles Strietelmeier, Spiritual Director
Valerie McDanis, AM, HT Social Worker
Loretta Parker, Resident Support Specialist
Interns and Volunteers

SAFE Village - India Project

Dr. PM Nair, Head of Operations
Mr. Girish Joshi, Negotiations & Land
Acromey Vinita Aggarwal, Govt. Relations
Ms. Padmini Nakara, Events
Mr. Ishaan Sharma, DoD,
Logistics/Planning
Prof. Joydev Mazumdar, Social Work
Mr. Vikas Aggarwal, Architecture and
Planning
Mr. Harold D'Souza, LT Survivor Voice

Web Master

Swapnil Shukla, BS

Travel and Accommodations

Ms. Brenda Hamilton, Hamilton Xpress

Dear Sheriff Oscar Martinez, Jr.,

I am writing today to request a donation/sponsorship for hosting the NWI World Day Against Trafficking in Persons which will be held on July 30, 2024, in Merrillville, Indiana. SAFE Coalition for Human Rights (SAFECHR) is a 501 C (3) federal tax-exempt charity with the IRS under the rules 170 (b)(1)(A)(vi). Our Tax ID # is 46-5004070.

As you know, thanks to your own experiences working as an undercover police officer and supporting targeted efforts at reducing crime in our Region, anonymity is often key to reducing potential crimes such as your initiative of TIP411. Traumatized youth and adults in our community go without proper food, shelter, and essential medical care every day due to a variety of factors including lack of education, victimization at a young age, dysfunctional family of origin, and homelessness. Thanks to therapeutic housing, SAFECHR has been able to take over 50 female victims of crime off the streets and provide essential housing and comprehensive treatment. While all of us are susceptible to hard times, trafficked children and the adults are at the most risk for suicide, homicide and homelessness, and they make up the largest number of clients we serve. Statistics show that children are groomed into human trafficking by the ages of 10-17 years and often do not live to see adulthood. Those who do, have multiple health complications. Our efforts are consistent with the Lake County Indiana Sheriff's department and are aimed to save these vulnerable and innocent lives.

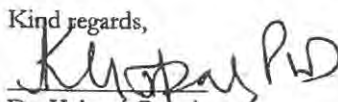
We need your help to stay afloat and request a sponsorship that can be possible at this time; of \$5000 or of an amount that is currently possible. If you can budget for next year, we request a budget of \$5000 for the UN World Day fundraiser for SAFECHR's Therapeutic Housing Program.

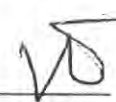
Thank you for making a difference in the lives of so many in our community, we are truly honored to have you on our panel.

We invite you to visit our website at www.safechr.org and consider visiting our THRIVE home. You can also find information on our website on our upcoming events for this year and volunteer opportunities. We can also be reached at 219-513-8508 (Dr. Gopal).

Thanking you for your consideration of our request and our need to keep our doors open for our most vulnerable population. We look forward to your continued support.

Kind regards,


Dr. Kalyani Gopal
Founder/President/CEO
SAFECHR


Dr V. Dharla
Executive Director
SAFECHR

Cc: Meredith Nicklaus, MBA, Chair, Finance Committee; Renee Connelly, Board Chair, Marketing.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-582

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 30, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$900.00 to DYER FOP LODGE #169, to help sponsor their event. This event is intended to aid in their continued efforts of community involvement, helping to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **DYER FOP LODGE #169**

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 

Dyer FOP Lodge #169

GOLF

Annual Fundraiser



SEPTEMBER

6TH, 2024

SPONSORSHIP OPPORTUNITIES

Sponsor a Hole : \$100

Foursome: \$400

Foursome & Hole Sponsor

Sign: \$500

Sponsorship Plaque,
Recognition & All Lower
Tiers: \$700

Food and Beverages Included along with
18 holes of golf, golf cart, games, and raffles

REGISTRATION AT 8 AM

SHOTGUN AT 10 AM

CONTACT:

Bryan Sanders (219) 512-2273
bsanders@townofdier.com

or

Zachary Schauer (219) 307-6189
zschaue@townofdier.com



PALMIRA GOLF CLUB

12111 W 109th Ave,
St. John, Indiana

REGISTRATION DEADLINE AUGUST 30TH, 2024

034427

July 30, 2024

Amount: 900.00

Check #: 34427

Inmate ID:

Inmate Name:

Payee: Dyer FOP Lodge #169
2150 Hart Street
Dyer, IN 46311

JK

Approval: _____

Memo: 24-582 DYER FOP 169 SPONSORSHIP

1080380001



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-631

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 6, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to CHOPPER COPPERS MOTORCYCLE CLUB, for Support for Law Enforcement Organization.

Please make the check payable to: CHOPPER COPPERS MOTORCYCLE CLUB

Mailing Address:

Thank you for your assistance.



SHERIFF OSCAR MARTINEZ JR.

**Chopper Coppers Motorcycle Club
Back the Blue Bash
Donation Request**

July 14th, 2024

Dear Sheriff Martinez,

The Chopper Coppers Motorcycle Club is humbly requesting any donation you would be generous enough to provide in the support of the 2024 Back the Blue Bash which will take place on July 27th, 2024 at the Hobart Moose Lodge. As you know, our club relies entirely on donations to fund the Back the Blue Bash. The club does not keep any donation money and all money either goes to purchase goods or services for the Back the Blue Bash, or directly to the recipient as a donation.

This year's beneficiary is retired Hammond Police Officer Kieth Barnard. Kieth is suffering from severe medical conditions that threaten his life and he has been forced to retire early from the Hammond Police Department. I thank you in advance for any donation you could provide.

Your donation is tax deductible under our Public Charity Status 170(b)(1)(A)(vi) 501c (3).

Sincerely,



Stephen Burton, President
President, Chopper Coppers
Motorcycle Club



APPROVED

7-30-2024

1-800-328-0304 or www.deluxe.com/shop

034471

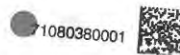
August 08, 2024

Amount: 1000.00

Check #: 34471
Inmate ID:
Inmate Name:
Payee: Chopper Coppers Motorcycle Club

Approval: JK

Memo: 24-631 CHOPPER COPPERS SUPPORT



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-632

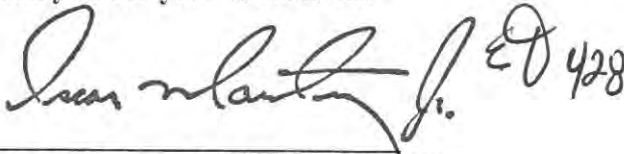
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 6, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$700.00 to HAMMOND FIREFIGHTERS ASSOCIATION LOCAL 556 to help sponsor their event. Proceeds will benefit Hoosier Burn Camp for Kids and other Local 556 charities. Local 556 has raised almost \$150,000.00 for Hoosier Burn Camp for Kids.

Please make the check payable to: HAMMOND FIREFIGHTERS ASSOCIATION LOCAL 556

**Mailing Address: P.O Box 207
Hammond, IN 46320**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



HAMMOND FIREFIGHTERS LOCAL 556
BURN GOLF OUTING SCRAMBLE

Monday, September 16th 2024

10:00 a.m. Shotgun Start

THE LOST MARSH



ORGANIZATION: LAKE County Sheriff Oscar Martinez

Name of contact Person & Telephone: Perez - 755-3400

Address: 2293 N. MAIN ST.

City-State and Zip: C POINT IN 46307

☒ Yes, I would like to purchase---Golf tickets at \$125.00 each ☒

[Price includes golf, cart, lunch on the course & dinner]

☒ Yes, I would like to be a Gold Sponsor \$ 200.00 ☒

---Yes, I would like to Sponsor a Tee \$150.00

---Yes, I would like to Sponsor a Green \$100.00

---Yes, I would like to Sponsor a Fairway \$50.00

---Yes, I would like to make a contribution toward the event \$-----

---Yes, I would like to donate the following prizes:

Total Amount Enclosed \$ 700

Please send all correspondence and make checks payable to:

Hammond Firefighters Association Golf Outing

P.O. Box 207

Hammond, In. 46320

For more information, please call Jeff Hartlerode @ 219-671-2167

Email: j.hartlerode@gmail.com


APPROVED

Sponsorship cut-off September 8th /Golfing cutoff date September 11th

As always thank you for your new or continued support.



Ladies and Gentlemen,

The Hammond Firefighters Association Local 556 will be hosting its annual Michael Magdziarz Burn Golf Outing on September 16th, 2024, at The Lost Marsh located in Hammond, Indiana. It will begin with 9:00 am check in time with a 10:00 am Shotgun start and follow with a four –person scramble format. Included in the \$125.00 per person entry fee is: cart and green fee, lunch on the course and dinner after the round.

Cash and prizes will be awarded for closest to the pin, longest drive and low team score. Tickets are limited and will be sold on a first come, first served basis. Act now and all the details are enclosed.

If you are unable to golf? There are numerous other ways to show your support. Donations of cash and prizes are always welcome and appreciated, or how about sponsoring a tee or a green. What better way to advertise your business?

Proceeds from this outing will benefit Hoosier Burn Camp for Kids and other Local 556 charities. This is our 24th year and local 556 has raised almost \$150,000 for Hoosier Burn Camp for Kids!

The Hammond Firefighters Association Local 556 wishes to thank our sponsors and golfers from last year and in advance this year for your support of this truly worthy cause.

We hope to see you on September 16th at The Lost Marsh Golf Course in Hammond, IN.

Michael Hull
President Local 556
Hammond Firefighters Association



www.juul.com/shop

034472

August 08, 2024

Amount: 700.00

Check #: 34472

Inmate ID:

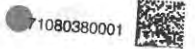
Inmate Name:

Payee: Hammond Firefighters Association Local 556
P.O. Box 207
Hammond, IN 46320

JK

Approval:

Memo: 24-632 HAMMOND FF ASSOC 556 EVENT





SPECIAL ORDER 24-638

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 12, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to H.H.A.C to help support their event. The proceeds from this event are to help raise funds for Cerebral Palsy of NWI.

Please make the check payable to: H.H.A.C.

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



Hunkee Hollow Athletic Club

August 5th, 2024

Dear Sheriff Oscar Martinez

On behalf of the HHAC, and all of the children we serve, please accept our heartfelt thanks for your generous donation of \$500.00 as a continued sponsor to our annual outing to benefit Cerebral Palsy of NW Indiana.

Your donation to HHAC was directly applied, in full to the operating expenses of Cerebral Palsy of NWI. The mission at the Center for Possibilities is to improve the quality of life for children and adults with developmental disabilities and their families. Center for Possibilities believes that a persons' worth is not diminished by a disability and that people with disabilities are entitled to full life experiences. Your thoughtfulness and generosity is truly making a difference in the lives of so many worthy children and adults in our community.

Sincerely,

Cary Brooks, President
Hunkee Hollow Athletic Club

Please retain this acknowledgement as substantiation for any gift claimed as a tax deduction. Neither HHAC nor Cerebral Palsy of NWI dba Center for Possibilities have provided any goods or services in consideration of the gift that would affect its deductibility for tax purposes. EIN 81-2084613.

Check #: 34478
Inmate ID:
Inmate Name:
Payee: H.H.A.C.

August 12, 2024

Amount: 500.00

034478

JK

Approval:

Memo: 24-638 HHAC EVENT



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-673

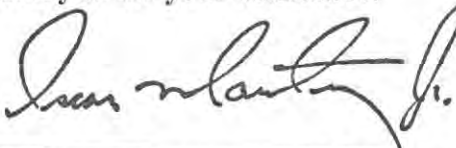
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 15, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to HHCC, for Sponsorship. The Hammond Hispanic Community Committee, a nonprofit organization, holds their yearly event, giving opportunities and addressing the needs of the Latin Community in Hammond. This event is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **HHCC**

Mailing Address: **P.O Box 1997**
Highland, Indiana 46322

Thank you for your assistance.



SHERIFF OSCAR MARTINEZ JR.

EF 428

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034506

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
Muncie, Indiana
71-7392/2719

One Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Hammond Hispanic Community Committee
P.O. Box 1997
Highland, IN 46322

DATE
August 16, 2024

AMOUNT

\$ 1500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Signature]
AUTHORIZED SIGNATURE

Details on back.

24-673 HHCC EVENT

⑈034506⑈ ⑆271973924⑆ 2000031952⑈


Type of Organization *

- ☐ Education
- ☐ Social Service
- ☐ Medical
- ☐ Bank
- ☐ Business
- ☐ Other:

Vendor/Sponsorship Level *

- ☐ Vendor/Non-profit - \$50 (1 table & chair, listed as LRF Vendor in Resource Directory)
- ☐ Bronze Sponsor - \$250 (1 table & chair, Business Card Ad in Resource Directory, Sponsorship Recognition at event and in marketing materials)
- ☐ Silver Sponsor - \$500 (1 table & chair, 1/4 Page Ad in Resource Directory, Sponsorship Recognition at event and marketing materials)
- ☐ Gold Sponsor - \$750 (1 table & chair, 1/2 Page Ad in Resource Directory, Sponsorship Recognition at event and in marketing materials)
- ☐ Platinum Sponsor - \$1,500 (2 tables & chairs, Full Page Ad in Resource Directory, Sponsorship Recognition at event and in marketing materials)
- ☐ Diamond Sponsor - \$2,500 (2 tables & chairs, 2 Full Page Ads in Resource Directory, Sponsorship Recognition at event and in marketing materials)

HHCC - Debbie Trevino
Latino Resource Fair
sponsorship? last year we
did 1500.00?


8-13-2024



HHC
COME & JOIN US FOR OUR
LATINO
RESOURCE
FAIR
OCTOBER 5TH, 2024

FREE ENTRY

10:00AM - 2:00PM

FREE LUNCH **RAFFLES** **VENDORS**

ENTERTAINMENT

HAMMOND MORTON HIGH SCHOOL

QR CODE

DONATE



SPECIAL ORDER 24-674

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: AUGUST 15, 2024

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00, to FIRE FASTPITCH to sponsor their program which is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: FIRE FASTPITCH

Thank you for your assistance.

 
SHERIFF OSCAR MARTINEZ JR.

FIRE FASTPITCH TRAVEL SOFTBALL PROGRAM



OUR SPONSORS MAKE IT POSSIBLE TO OUTFIT OUR PLAYERS WITH UNIFORMS AND GEAR, AND ALSO TRAVEL TO TOURNAMENTS. SPONSORING OUR TEAM OFFERS YOU A WAY TO GET INVOLVED WITH THE COMMUNITY, AND GIVES YOUR BUSINESS MARKETING EXPOSURE AT ALL OF OUR GAMES AND TOURNAMENTS. WE ALSO SUPPORT OUR SPONSORS VIA SOCIAL MEDIA AS WELL.

HELP SUPPORT TRAVEL SOFTBALL BY PURCHASING A FIRE FASTPITCH SOFTBALL SPONSORSHIP!

☒ YES, I WOULD LIKE TO SUPPORT THE FIRE FASTPITCH SOFTBALL TEAM.
\$ 500 AMOUNT SPONSORSHIP

DONATIONS OF ANY AMOUNT WILL GET YOUR BUSINESS NAME ON TEAM BANNER AND ON ALL OF OUR SOCIAL MEDIA

DONATIONS OF \$250 OR MORE WILL GET YOUR BUSINESS NAME ON TEAM BANNER AND ON ALL OF OUR SOCIAL MEDIA AND ALSO A PLAQUE FOR DISPLAY IN YOUR PLACE OF BUSINESS

DONATIONS OF \$600 OR MORE WILL GET YOUR BUSINESS NAME ON TEAM BANNER AND ON ALL OF OUR SOCIAL MEDIA AND A PLAQUE FOR DISPLAY IN YOUR PLACE OF BUSINESS AS WELL AS A BANNER FOR YOUR BUSINESS WHICH WILL BE DISPLAYED AT OUR SOFTBALL FIELDS

NAME OF BUSINESS/INDIVIDUAL SPONSOR: Sheriff OSCAR MARTINEZ

MAILING ADDRESS: _____

PHONE NUMBER: _____ EMAIL ADDRESS: _____

PLAYER NAME: _____

MISSION STATEMENT

THE FIRE FASTPITCH TRAVEL SOFTBALL PROGRAM OFFERS AN OPPORTUNITY FOR GIRLS TO PLAY SOFTBALL AT A MORE COMPETITIVE LEVEL. AS AN ATHLETIC PROGRAM, WE EMPHASIZE THE IMPORTANCE OF BALANCING FAMILY LIFE, SCHOOL WORK, AND ATHLETIC ACTIVITIES. WE STRESS DISCIPLINE AND DEDICATION AND FOSTER OUR PLAYERS' PASSION FOR THE GAME OF SOFTBALL.

FIRE FASTPITCH IS A REGISTERED 501C3 IN THE STATE OF INDIANA (EIN: 81-3517722)

CHECKS CAN BE MADE PAYABLE TO: FIRE FASTPITCH

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034507

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
Member FDIC
71-7392/2719


Five Hundred and 00/100

PAY
TO THE
ORDER
OF

FIRE FASTPITCH

DATE

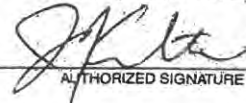
AMOUNT

August 16, 2024

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND




AUTHORIZED SIGNATURE

Details on back.

24-674 FIRE FASTPITCH

⑈034507⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-675

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: AUGUST 15, 2024

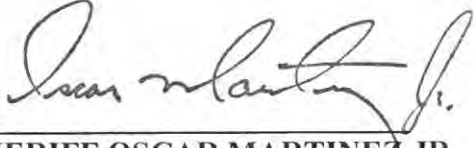
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00, to JAY MARIE SALON AND SPA to sponsor their event. This event will benefit The American Foundation for Suicide Prevention, to help raise awareness

Please make the check payable to: JAY MARIE SALON AND SPA

**Mail Check to : 808 Cedar Parkway
Schererville, IN 46375**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034508

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
Muncie, Indiana
71-7392/2719

One Thousand and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

Jay Marie Salon and Spa
808 Cedar Parkway
Schererville, IN 46375

August 16, 2024

\$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Signature]
AUTHORIZED SIGNATURE

Details on back.

24-675 JAY MARIE SALON EVENT

⑈034508⑈ ⑆271973924⑆ 2000031952⑈

JMK

Jay Marie Salon and Spa SHOW FOR HOPE 2024

Dear Donor and Supporter,

On Sunday, September 15th, 2024, Jay Marie Salon and Spa, along with other local partnerships are presenting the 5th Annual Hair and Fashion Show Event benefitting The American Foundation for Suicide Prevention (Indiana Chapter); to be held from 3-6pm at Avenue 912, located in Griffith, Indiana. This event is presented and designed to raise awareness to the cause and draw support from local businesses and artists in the hair and fashion industry. Our event in 2023 was extremely well received among the community and our supporters! We were fortunate to raise over \$10,000 for the cause through raffle ticket sales, donations from local businesses, a 50/50 raffle, wine pull, and other various monetary donations.

This year we are excited to add sponsorship opportunities to the businesses in and around our community! The cost for a business sponsorship is \$200 and is tax deductible (tax id: 13-3393329). Your business will be recognized on a professionally designed banner, on presentation material and in our promotional pamphlets and flyers, as well as in our social media posts for the event. Each business sponsor will also receive 2 COMPLIMENTARY tickets to the event which will include food and an open bar.

Please fill in the information below if you wish to be an official sponsor and include a check made payable to JAY MARIE SALON AND SPA to confirm your business sponsorship.

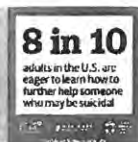
Business Name: Sheriff Oscar Martinez Jr
Contact Person: Emiliano Perez
Business Address: 2293 N. Main St. Crown Point, IN 46307
Phone Number: 219-755-3400 Ext. 9
Email Address: eperez@lakecountysheriff.com

This event will be here sooner, rather than later so for this reason we are asking for a commitment from interested business as soon as possible. This will allow us the time to place your business recognition on our promotional materials and social media. Thank you for your consideration and support!

Kind Regards,

Kenzie
Operations Manager
Jay Marie Salon and Spa
808 Cedar Parkway
Schererville, IN 46375
219.227.8437
www.jaymariesalon.com

For more info on The American Foundation for Suicide Prevention, please visit www.afsp.org



Guerrero, Raquel

From: Jennifer Fischer <jaymarie14125@gmail.com>
Sent: Friday, August 9, 2024 11:33 AM
To: Guerrero, Raquel
Subject: Show for Hope Sponsorship
Attachments: Show for Hope Sponsorship Letter.pdf

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

I hope this message finds you well. My name is Kenzie, and I serve as the Operations Manager at Jay Marie Salon & Spa. I am reaching out to discuss a potential sponsorship opportunity for our upcoming event.

Jay Marie Salon & Spa is hosting its annual fashion show fundraiser on September 15th, 2024, at Avenue 912 in Griffith, Indiana. This event aims to raise funds for the American Foundation for Suicide Prevention. Last year, we successfully raised over \$10,000, and we are eager to build on that success this year.

We are offering sponsorship opportunities at a cost of \$200, which is fully tax deductible. As a sponsor, your business will receive prominent recognition on a professionally designed banner, presentation materials, promotional pamphlets, flyers, and our social media platforms dedicated to the event. Additionally, each business sponsor will be provided with 2 complimentary tickets to the fashion show, which includes access to food and an open bar.

We believe that your support would greatly benefit our cause and showcase your commitment to community initiatives. I look forward to the possibility of discussing this opportunity further with you. For more details or to confirm your sponsorship, please feel free to contact me directly at 219.227.8437 and ask for Kenzie or via email at jaymarie14125@gmail.com.

Thank you for considering our proposal. I hope to hear from you soon.

Best regards,

Kenzie

Operations Manager

Jay Marie Salon & Spa

--
Jay Marie Salon and Spa

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-676

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 15, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00, to **UNION BENEFICA MEXICANA**, to help sponsor their cultural event. This year is the 100th anniversary of the Fiestas Patrias Parade. The Union Benefica Mexicana (U.B.M) is a long-standing pillar of cultural pride in the Mexican Community throughout Northwest Indiana, assisting in providing shelter, food, scholarships and resources, influencing cultural awareness and empowering our young leaders.

Please make the check payable to: **UNION BENEFICA MEXICANA**

Mail Check to : **P.O. Box 3159**
East Chicago, IN 46312

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034509

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

Union Benefica Mexicana
P.O. Box 3159
East Chicago, IN 46312


DATE

AMOUNT

August 16, 2024 \$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND




AUTHORIZED SIGNATURE

24-676 UNION BENEFICA EVENT

⑈034509⑈ ⑆271973924⑆ 2000031952⑈

check
mailed 8-20



UNION, PROGRESS AND FRATERNITY
UNION BENEFICA MEXICANA
P.O. Box 3159 East Chicago, IN 46312

May 22, 2024

Dear Sponsor,

My name is Marino Solorio, President of the Union Benefica Mexicana (UBM). The UBM is one of the oldest Latino organizations in the State of Indiana. We are committed to continuing our legacy as a community driven organization that assisted others in need. Our organization has contributed in assisting the communities in Northwest Indiana, including providing food, shelter, and scholarships. Our continual presence within this region will greatly influence cultural awareness by cultivating diversity and furthering our mission.

I am writing this letter requesting your financial support for our organization. Soon we will have our 501c3 status recertified. We are reaching out to businesses and organization that have supported us in the past and seeking new prospects.

Your support is critical for us to continue our legacy and mission. We have many events planned this year to celebrate many traditions including the selection of the Queen Pageant Scholarship and the Cotillion Ball. Specifically, this year we celebrate our 70th anniversary as an organization and the 100th anniversary of the Fiesta Patrias Parade held in the City of East Chicago on September 15, 2024. This is an opportunity to promote your business, club, organization or public service with a sponsorship. Together we can strengthen our community and cultural traditions to positively impact Northwest Indiana.

Attached are the sponsorship opportunities for your consideration and a parade entry application.

Respectfully,

Marino Solorio
President

(219) 455-8601

Msolorio1985@gmail.com



UNION, PROGRESS AND FRATERNITY
UNION BENEFICA MEXICANA

P.O. Box 3159 East Chicago, IN 46312

UNION BENEFICA MEXICANA SPONSORSHIP FORM

Sponsorship opportunity at the Fiestas Patrias Parade & Festival

Diamond Level - \$5,000

- Verbal and Digital recognition throughout the night of the events
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material
- 1 Registration for Parade and 4 Free Entries to Festival/ VIP Section

Gold Level - \$3,000

- Verbal and Digital recognition throughout the night of the events
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material
- 1 Registration for Parade and 2 Free Entries to Festival/ VIP Section

Silver Level - \$2000

- Verbal and Digital recognition throughout the night of the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material

Bronze Level - \$1000

- Verbal and Digital recognition at the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website

Don
8-13-2024

Friends & Family - \$500

- Recognition with company name across U.B.M. social media account
- Recognition with company name across U.B.M. website

Sponsorship Level Selection

- ☐ Diamond Level ☐ Gold Level ☐ Silver Level ☒ Bronze Level ☐ Friends & Family
☐ Other \$ _____

Please submit company logo to msolorio1985@gmail.com if your Sponsorship Level allows.

**UBM is Celebrating our 70TH YEAR ANNIVERSARY & 100TH YEAR FIESTAS PATRIAS
PARADE!**

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-683

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 19, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to CALUMET CITY F.O.P LODGE #1 to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: CALUMET CITY F.O.P. LODGE #1

**Mailing Address: 1200 Pulaski Road
Calumet City, IL 60409**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

2024 Calumet City F.O.P. Lodge #1

To register for any of the below items please visit the website. Thank you.

(2) *Foursomes* *Golf - \$125.00 per person - Includes driving range, 18 holes, cart, lunch at the turn, dinner and raffle after golf. Please mark shirt size. (Foursome: \$500.00)

*Driving Range Sponsor - \$100.00 – Your name/business on a sign adjacent to the driving range where golfers warm up prior to outing

*Putting Contest Sponsor - \$100.00 – Your name/business on a sign adjacent to the practice putting green and during the contest

*Hole Sponsor - \$125.00 – Includes a sign placed at a hole with your name/business

*Breakfast Sponsor - \$150.00 – Your name/business on a sign adjacent to the area in which breakfast is served to golfers prior to the outing

*Beverage Oasis Hole Sponsor - \$200.00 – Your name/business on a sign where beverages are served to golfers on the course

*Lunch Sponsor - \$300.00 – Your name/business on a sign adjacent to the area in which lunch is served to the golfers

*Dinner Sponsor- \$500.00 Your name/business on a sign adjacent to the area in which dinner is served to the golfers

www.calumetcitylodge1.org/golf-outing. By registering online, you may pay by credit card or mail a check after registering. Cash donations may be made on the website as well.

Handwritten signature
8-15-2024
1000

SR

Dear Friend of Calumet City Police F.O.P. Lodge #1,

500-

We are cordially inviting you to an outstanding day with us at our annual golf outing. The outing will be held on Friday, October 4th, 2024, at Lincoln Oaks Golf Course, 395 E. Richton Rd. Crete, IL, 60417. Check in begins at 8:00 a.m. with a tee off time of 9:00 a.m. The fee per golfer is \$125.00, which includes use of the driving range prior to golfing, 18 holes of golf with cart, lunch at the turn, dinner upon completion, and a chance at raffle prizes.

Along with a fantastic opportunity to golf among a great group of people, we are offering multiple types of sponsorships for our outing.

For sponsorships and to register online, please visit us at:
www.calumetcitylodge1.org/golf-outing

Payments can be made online at the above link, by mail to Calumet City F.O.P. Lodge 1 at 1200 Pulaski Road, or in person the morning of the outing. Please feel free to contact Asher Dimitroff (219) 793-6686, Jason Menclewicz (708) 935-9682, or Jeff McBrayer (708) 259-6083, for any concerns or questions. If you wish to donate an item for a door/raffle prize, please contact us and we will arrange for pick-up. Thank you in advance for your support/participation. See reverse for sponsorship information.

034515

August 22, 2024

Amount: 1000.00

Check #: 34515

Inmate ID:

Inmate Name:

Payee: Calumet City F.O.P Lodge #1
1200 Pulaski Road
Calumet City, IL 60409

JK

Approval: _____

Memo: 24-683 CAL CITY FOP EVENT

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-748

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 4, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to PURDUE NORTHWEST, for Sponsorship for their event in celebrating Hispanic Heritage Month 2024. Funds raised are for SOMOS PNW Scholarships.

Please make the check payable to: **PURDUE NORTHWEST**

Mail Check to :

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 



PURDUE UNIVERSITY NORTHWEST

Office of Institutional Advancement



GN16523723

Commissary Fund
Oscar Martinez Jr.
Lake County Jail
2293 N. Main Street
Crown Point, IN 46307-1854

YOUR TAX RECEIPT

Thank you for your gift. We have recorded it as:

Gift Date	Gift Amount	Designation
09-13-2024	\$1,000.00	Purdue Northwest Hispanic Heritage Initiatives

Purdue Northwest (PNW) is where diverse, hardworking, and innovative, students from the region and halfway across the world come together to grow, learn, and connect. Your generosity is what provides PNW with the resources and support to help our students **Power Onward**. *Thank you for making an impact on Purdue University Northwest!*

// The Purdue for Life Foundation affirms that, unless stated, no good or services were provided in return for this gift, making it tax-deductible to the full extent allowed by law.

// Indiana College Credit form (Schedule CC-40) available at: <http://www.in.gov/dor/3803.htm>

// If your company has a matching gift program, you can double or even triple the impact of your recent gift! Search for your employer's name now at Giving.Purdue.edu/MatchingGift.

// Questions? Please call 219-989-2323 or email advance@pnw.edu.

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034574

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

Purdue Northwest

DATE

AMOUNT

September 05, 2024 \$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND




AUTHORIZED SIGNATURE

24-748 PNW HISPANIC HERITAGE EVENT

⑈034574⑈ ⑆271973924⑆ 2000031952⑈



PURDUE NORTHWEST HISPANIC HERITAGE MONTH Sponsorship Form

Name of Org/Business: Oscar Martinez Jr. Lake County Sheriff

Contact Name: Irma Merchaca

Email: imerchaca@lakecountysheriff.com

Phone Number: 219-755-3400

Address: 2293 N. Main St. Crown Point, IN 46307

Please indicate your sponsorship level.

Platinum \$5,000: _____

Gold \$2,500: _____

Silver \$1,000: 1,000

Bronze \$500: _____

Other: _____

APPROVED

Please make checks payable to Purdue Northwest or click this link to donate online.

<http://pnw.edu/giving/hispanic-heritage>

**Please email this completed form by
September 13th along with your logo to:**

Iris E. Sanchez | 219-989-1235 |

Iris.Sanchez@pnw.edu





PURDUE NORTHWEST HISPANIC HERITAGE MONTH Sponsorship Form

*check for
last
year*

Purdue University Northwest is celebrating Hispanic Heritage Month! We will be hosting our fourth annual Hispanic Heritage Month Festival on our Hammond & Westville campuses this year. Aside from the festival, we have a number of events and activities taking place on our campuses, and within the community to commemorate this month. We would love for you to be part of our Festival on Sunday September 22nd 12PM- 4PM celebration and continue to support us throughout the month.

We are raising funds this year for our SOMOS PNW scholarship. We appreciate your generosity in helping us support our Hispanic Serving Institution Initiatives.

- Platinum \$5,000:**
- Sponsored Section at Festival
 - Logo on Festival Program distributed at event site
 - Social Media Spotlight
 - Logo on event t-shirt
 - Including everything mentioned below
 - Promotion at all HHM Events

- Gold \$2,500:**
- Verbal recognition during the Festival
 - Company Banner at Festival entrance
 - Table at our Latino Excellence dinner
 - Including everything mentioned below

- Silver \$1,000:**
- Company logo promoted through website and social media for Festival and during all events during Hispanic Heritage Month
 - Logo on official Festival banner
 - Vendor table at our Festival Mercado

- Bronze \$500:**
- Business name and logo promoted through website and social media for Festival only
 - Vendor table at our Festival Mercado

Other:

- **Sponsorships may be customized upon request.**

Please make checks payable to Purdue Northwest or click this link to donate online.

<http://pnw.edu/giving/hispanic-heritage>

To learn more about the Hispanic Heritage Month Festival, contact the Office of the President at (219) 925-1234 or the Foundation at (219) 925-1234.





SPECIAL ORDER 24-799

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 18, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to CITY OF HAMMOND to help Sponsor their 2024 Veteran Day Parade in appreciation to all our Veterans.

Make check payable to: CITY OF HAMMOND
Memo: (Veteran's Day Parade)

Mailing Address: Attention: Aileen Ibarra
5825 S. Sohl Ave.
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

034617

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

City of Hammond
Attn: Aileen Ibarra
5825 S. Sohl Ave
Hammond, IN 46320

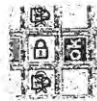
24-799 VETERAN'S DAY PARADE

DATE

AMOUNT

September 18, 2024 \$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND




AUTHORIZED SIGNATURE

⑈034617⑈ ⑆271973924⑆ 2000031952⑈

**City of Hammond's
Veteran Appreciation Day Parade
Saturday, November 2, 2024**

Sponsored by: Mayor Thomas M. McDermott, Jr.

Participation is free, but you must be part of an organized group.

Name of Organization Lake County Sheriff's Department
Address 2293 N. main St.
City Crown Point State IN Zip 46307
Phone 219-755-3400 Fax 219-755-3371
Email merchaca@lakecountysheriff.com
Coordinator Name Irma Merchaca Number of Participants 10
Number of Participating Vehicles 4 police vehicles

Please check the category in which you would like to participate: 4 police vehicles

☐ Commercial Float ☐ Walking/Marching Unit
☐ Homemade Float ☐ Musical Unit
☐ Decorated Car/Truck

My entry will have music. (circle one) Yes or No

No vehicle can be taller than 15 feet high.

All cars and trucks must be 60% decorated (exceptions for antique vehicles).

This is not a political parade. All vehicles are expected to make
mention of support for the veterans and/or military.

PLEASE COMPLETE AND RETURN THIS FORM BY OCTOBER 18, 2024 TO:

HAMMOND VETERAN APPRECIATION DAY PARADE

ATTN: SPECIAL EVENTS

5825 SOHL AVENUE, HAMMOND, IN 46320

Phone: (219) 853-7708

ibarraa@gohammond.com

WAIVER AND FULL RELEASE OF CLAIMS/LIABILITY

Your organization ("you"), by filing out the above and checking the below box, has agreed to participate in the 2024 City of Hammond Veteran Appreciation Day Parade on Saturday, November 2, 2024. In consideration for being accepted as a participant and by participating in this event, you agree to grant the City of Hammond the exclusive right to use your name, likeness, photo, or reproduction for any purpose and using any media for promotion, advertising, or otherwise. Furthermore, you also agree and hereby do release the City of Hammond, its respective officers, employees, agents, representatives, successors, and assigns ("City of Hammond") from any claims, liabilities, and/or damages that may now or in the future arise by reason of your participation in this event. Further, you acknowledge that you are aware of the risks associated with participation in the event and, therefore, on your behalf and that of your organization and its volunteers, employees, officers, directors, and agents, hereby assume all risks of personal injury or property damage that may occur before the event including during set up, during the event, or after the event including during tear down, and do hereby release the City of Hammond, its respective officers, elected officials, employees, agents, representatives, successors and assigns from any claims, liabilities, and/or damages on account of any personal injury or property damage that may occur from any cause before, during, or after the Veteran Appreciation Day Parade including by and because of any negligence or fault of the City of Hammond.

SIGNATURE

Irma Merchaca

DATE

9-17-24



By checking this box I acknowledge that I have read and understand the Waiver and Full Release of Claims/Liability

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-800

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: SEPTEMBER 18, 2024

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$200.00, to GRIFFITH PUBLIC SCHOOL to sponsor their CAREER EXPLORATORY INTERNSHIP PROGRAM. Students in this program see hundreds of community members throughout the school year as well as after. Funds go toward student's certification training opportunities that provide professional real-life insight into each student's career pathway choice for after high school.

Please make the check payable to: **GRIFFITH PUBLIC SCHOOL
(Career Exploratory Internship Program)**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER HEAT-SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

034620

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Hundred and 00/100

PAY
TO THE
ORDER
OF

Griffith Public Schools
602 N Raymond Street
Griffith, IN 46319

DATE

AMOUNT

September 19, 2024 \$ 200.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND


AUTHORIZED SIGNATURE

24-800 HIGH SCHOOL INTERNSHIP PROGRAM

⑈034620⑈ ⑆271973924⑆ 2000031952⑈



Griffith Jr./Sr. High School

600 North Wiggs Street Griffith, Indiana 46319
Ph. (219) 924-4281 Fax (219) 922-5920 www.griffith.k12.in.us

Mr. Jon Chance, High School Principal
Ms. Timberly Kinnie, Asst. Principal
Mrs. Kelly Greer, Director of Athletics
Mrs. Michelle Udchitz, Director of Guidance

Mrs. Alana Anderson, Middle School Principal
Mr. Brian Jennings, Asst. Principal
Mr. Mike Worosz, Student Support Advisor

September 4, 2024

Dear Prospective Sponsor:

Thank you for taking the time to consider sponsoring the Career Exploratory Internship Program at Griffith High School. This letter provides a further understanding of what your sponsorship will mean to our program and our students.

With your paid sponsorship, Career Exploratory Internship Program students will receive a t-shirt worn throughout the school year for all outings. Any additional funds will go towards student's certification, training opportunities and guided expeditions that are driven to provide professional real-life insight into each student's career pathway choice for after high school.

We invite you to support the Career Exploratory Internship Program at Griffith High School through advertising your business on our class t-shirt. Students in our program see hundreds of community members throughout the school year as well as after. The exposure is sufficient and well worth the investment.

If interested in this opportunity, please fill out the attached form with a check made payable to Griffith Public School. Please contact me with any questions email mchavezreda@griffith.k12.in.us with any questions.

Please select a level of sponsorship from the choices below. You will find that your business will benefit from each level of sponsorship.

Thank you for your consideration,

Maureen Chavez-Reda, Work-Base Learning Coordinator,
Educator and Business Department Leader
(219)924-4281 ext:5127

GRIFFITH PUBLIC SCHOOLS
Mrs. Leah Dumezich, Superintendent



Griffith Jr./Sr. High School

600 North Wiggs Street Griffith, Indiana 46319
Ph. (219) 924-4281 Fax (219) 922-5920 www.griffith.k12.in.us

Mr. Jon Chance, High School Principal
Ms. Timberly Kinnie, Asst. Principal
Mrs. Kelly Greer, Director of Athletics

Mrs. Alana Anderson, Middle School Principal
Mr. Brian Jennings, Asst. Principal
Mr. Mike Worosz, Student Support Advisor
Mrs. Michelle Udchitz, Director of Guidance

CAREER EXPLORATORY INTERNSHIP PROGRAM SPONSORSHIP FORM

TURN THIS FORM IN WITH PAYMENT

Choice of Sponsorship (check one)

☐ **MINI SPONSOR** - \$25 Company name printed on t-shirt.

☐ **BRONZE SPONSOR** - \$50 Company name printed on t-shirt above mini sponsors.

☐ **SILVER SPONSOR** - \$150 Company name printed in larger font on t-shirt above bronze and mini sponsors.

☒ **GOLD SPONSOR** - \$200 Company name printed on top in larger font on t-shirt above silver, bronze and mini sponsors.

Print Business Name (as it will appear on shirt)

Sheriff Oscar Martinez Jr.

If sponsoring a student, please provide their name: _____

Payment amount & check number: \$ 200.⁰⁰ check #: _____

Payment received by: _____

Date Received: _____

Return form to: Griffith Public School

602 N Raymond St.

Griffith, IN 46319

ATT: Maureen Chavez-Reda

GRIFFITH PUBLIC SCHOOLS
Mrs. Leah Dumezich, Superintendent



SPECIAL ORDER 24-816

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 24, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to TOWN OF ST. JOHN, for donation to help sponsor their annual Christmas event.

**Please make the check payable to: TOWN OF ST. JOHN
(MEMO: CHRISTMAS IN THE PARK)**

**Mailing Address: Clerk-Treasurer's Office
10955 W 93rd. Ave.
St. John, IN 46373**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034632

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred and 00/100

PAY
TO THE
ORDER
OF

Town of St. John
Clerk-Treasurer's Office
10955 W. 93rd Ave
St. John, IN 46373

24-816 SJ CHRISTMAS IN THE PARK

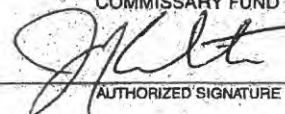
DATE

AMOUNT

September 25, 2024 \$ 100.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND




AUTHORIZED SIGNATURE

Details on back.

⑈034632⑈ ⑆271973924⑆ 2000031952⑈



2024 CHRISTMAS IN THE PARK FESTIVAL OF LIGHTS

The Town of St. John is proud to host the 20th Annual "Christmas in the Park" located at Prairie West Park along 93rd Avenue. For a donation of \$100 your business, organization, club, church, school, family, etc. can sponsor a tree to decorate along the Tree Walk. The possibilities are endless so join in the fun to kick off the Holiday Season. There are only 100 trees available so act fast before they are sold out! You will be included in our Facebook Sponsor Spotlight where your organization will be individually highlighted for your participation in this event.

Each tree is approximately 6' in height and includes standard white lights already attached. We will leave the decorating up to you so be as creative as you'd like but keep in mind this is outdoors and decorations must be environmentally friendly. The Town reserves the right to remove trees that use offensive language and/or take away from the festivities. Prizes will be awarded for the 3 most creative trees.

- Payment must be received no later than Monday, November 4, 2024.
- Participants will receive an email when the trees are available to decorate. Please have your trees decorated by Thursday, November 28, 2024.
- Opening Night is Friday, November 29, 2024 at 7 PM.
- Trees will be on display through January 1, 2025. All decorations must be removed by January 8th so Public Works can dispose of the trees.

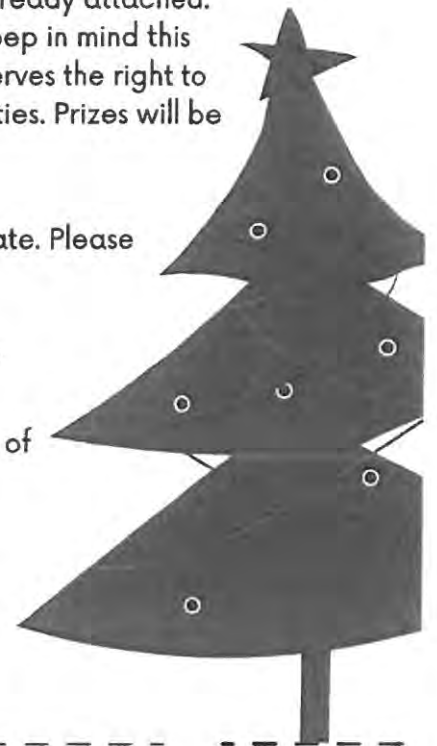
We kindly ask for your participation so we can continue to enjoy these types of community events for our families.

Thank you for your support,

Beth R. Hernandez

Beth R. Hernandez, Clerk-Treasurer

Contact us at 219.365.4800
more information.



RETURN WITH UTILITY PAYMENT, DROP OFF OR MAIL TO CLERK-TREASURER'S OFFICE
10955 W 93rd AVE., ST. JOHN, IN 46373

Sponsor's Name (as it should appear on your sign) Sheriff Oscar Martinez Jr.

Contact Person IRMA Menchaca Phone 219-755-3400

Email Imenchaca@lakecountysheriff.com

Check box for one TREE ☒ DONATION ONLY ☐ Amount Enclosed \$100.00

Please make checks payable to Town of St. John & write "Christmas in the Park" in the memo section.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-817

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 24, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00, to HBC (HAMMOND BOXING CLUB) to sponsor their program which is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: HBC

Thank you for your assistance:
Vera Mileusnic
250 Ogden St.
Hammond, IN 46320


SHERIFF OSCAR MARTINEZ JR.

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034633

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Muncie, Indiana
71-7392/2719


One Thousand and 00/100

PAY
TO THE
ORDER
OF

Hammond Boxing Club
c/o Vera Mileusnic
250 Ogden St.
Hammond, IN 46320

24-817 HBC PROGRAM


DATE

AMOUNT

September 25, 2024 \$ 1000.00

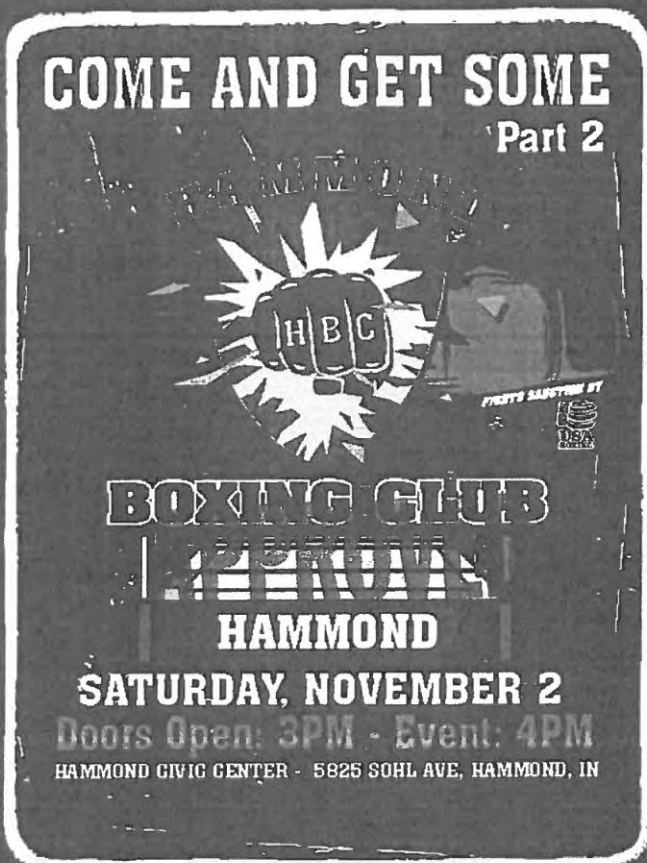
"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND




AUTHORIZED SIGNATURE

FD Details on back

⑈034633⑈ ⑆271973924⑆ 2000031952⑈



COMPANY BANNER DISPLAYED
ON BRONZE SPONSOR BANNER

COMPANY NAME DISPLAYED
ON FIGHT CARD

COMPANY BANNER DISPLAYED
DURING THE EVENT AND FOR 1 FULL YEAR
AT HBC

VIP TABLE (SEATS UP TO 10)

COMPANY NAME DISPLAYED
ON FIGHT CARD

EMCEE ANNOUNCEMENTS DURING EVENT

COMPANY BANNER DISPLAYED
DURING THE EVENT AND FOR 1 FULL YEAR
AT HBC

VIP TABLE (SEATS UP TO 10)

COMPANY NAME DISPLAYED
ON FIGHT CARD

COMPANY BANNER DISPLAYED
DURING THE EVENT AND FOR 1 FULL YEAR
AT HBC

4 FLOOR SEATS

COMPANY NAME DISPLAYED
ON FIGHT CARD

SPONSORSHIP DEADLINE OCTOBER 7, 2024



SPECIAL ORDER 24-819

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 26, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to DUKE ALS CLINIC, to help support their continued research with ALS. Helping those living with ALS live a better quality of life.

Please make the check payable to: DUKE ALS CLINIC

Mailing Address:

Thank you for your assistance.



SHERIFF OSCAR MARTINEZ JR.

Emiliano Perez

From: Donald Galinski <dgalinski@tmindustrialsales.com>
Sent: Thursday, January 30, 2025 3:47 PM
To: Emiliano Perez
Subject: Lake County Sheriff Dept. Duke ALS Research Clinic Donation

Good afternoon -

The donation receipt for the Duke ALS donation was mailed out the second week of Oct. 2024 to:

2293 N. Main Street
Crown Point, IN 46307

Please allow this email to also serve as receipt of check #34634 in the amount of \$1,200.00 as a donation to the Duke ALS Research Clinic.

Thank you,

Donald Galinski, CPA
Senior Accounting Manager
(219) 663-5428

034634

September 26, 2024

Check #: 34634
Inmate ID:
Inmate Name:
Payee: Duke ALS Clinic

Amount: 1200.00

JK

Approval: _____
Memo: 24-819 ALS RESEARCH

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 24-851

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 1, 2024
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to CPHS BOYS BASKETBALL, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **CPHS BOYS BASKETBALL**

Mailing Address: **Natalie Henderlong**
10505 Erie Drive
Crown Point IN 46307

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034642

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

CPHS Boys Basketball
Natalie Henderlong
10505 Erie Drive
Crown Point, IN 46307

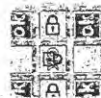
24-851 PREVENT JUVENILE DELINQUENCY

DATE

AMOUNT

October 01, 2024

\$ 1500.00



"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND

[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

⑈034642⑈ ⑆271973924⑆ 2000031952⑈

The Inaugural CPHS Bulldog Boys Basketball Bash Sponsorship Form

The event will be held on **Saturday, October 5, 2024**, at Hall of Justice. As part of your sponsorship, your company or name will be displayed and recognized during the event and at all Bulldog Boys Basketball home games.

Please fill out the bottom portion and return it to:

Jon or Natalie Henderlong, 10505 Erie Drive, Crown Point, IN 46307

For questions, please call or email:
Natalie Henderlong (219) 765-1001,
nhenderlong@comcast.net

Please consider donating to the silent auction as well!!

ALL PROCEEDS BENEFIT THE CPHS BOYS BASKETBALL PROGRAM

CROWN POINT BULLDOG BOYS BASKETBALL SPONSORSHIP ORDER FORM

Mail or give this sheet with money to Natalie Henderlong **NO LATER than September 20, 2024**

Please make checks payable to: **CPHS Boys Basketball**

Business Name and/or Name to be displayed: Sheriff Oscar Martinez Jr
Address: 2293 N. MAIN ST.
Phone Number: 219-755-3400 email: eperez@lakecountysheriff.com
Player or person you know on the team: _____

Sponsorship amount/level - Circle one:

Gold Level \$1500 Silver Level \$1,000 Bronze level \$500
Band Sponsor \$250 Gear Sponsor \$100

Silent Auction Donation

Item Donated: _____

Amount enclosed: \$1500.00 Check # 034642 or Cash _____



CROWN POINT HIGH SCHOOL'S BOYS' BASKETBALL PARENTS' CLUB PRESENTS

The Inaugural Bulldog Basketball Bash

WHEN: SATURDAY, OCTOBER 5













WHERE: HALL OF JUSTICE (220 S. MAIN ST., CP)

TIME: 5:30 - 10:30 (DOORS OPEN/CASH BAR STARTS @ 5:30;

FOOD/BUFFET STARTS @ 6:00; BAND STARTS @ 7:00)



Be an Event Sponsor! Choose Which Kind and/or Level:

		Scan To Purchase Tickets \$50 Each
	<p>\$1,500.00</p> <p>Gold Sponsor Receives:</p> <ul style="list-style-type: none"> • VIP Table for 8 at the Event • Company logo on banner @ games • Company name in print on jumbotron • Company name read at halftime • 2 All-Sport Season Passes <p><i>10-1-2021</i></p>	
	<p>\$1,000.00</p> <p>Silver Sponsor Receives:</p> <ul style="list-style-type: none"> • 4 Tickets to the Event • Company name in print on jumbotron & banner • Company name read at halftime 	
	<p>\$500.00</p> <p>Bronze Sponsor receives:</p> <ul style="list-style-type: none"> • 2 Tickets to the Event • Company name in print on jumbotron & banner • Company name read at halftime 	
		<p>\$250.00</p> <p>Band Sponsorship (Recognition at Event)</p>
		<p>\$100.00</p> <p>Basketball Gear Sponsorship (Recognition at Event)</p>



Bulldog Basketball Bash Tickets (\$50.00 each)
<https://square.link/u/VXtbLA9O>

Gold Sponsorship (\$1,500.00)
VIP Table for 8 at the Event
Company Logo on Banner at Games
Company Name in Print on Jumbotron
Company Name Read at Halftime
2 All-Sport Season Passes
<https://square.link/u/a6XKP3fi>

Silver Sponsorship (\$1,000.00)
4 Tickets to the Event
Company Name in Print on Jumbotron
Company Name Read at Halftime
<https://square.link/u/EDyae2Gw>

Bronze Sponsorship (\$500.00)
2 Tickets to the Event
Company Name in Print on Jumbotron
Company Name Read at Halftime
<https://square.link/u/LYRbWpQd>

Band Sponsorship (\$250.00)
<https://square.link/u/0aHYwoJa>

Basketball Gear Sponsorship (\$100)
<https://square.link/u/bdWZdf2k>

Guerrero, Raquel

From: Natalie Henderlong <nhenderlong@comcast.net>
Sent: Monday, September 9, 2024 8:06 PM
To: Guerrero, Raquel
Subject: CP Boys Basketball Annunal Fundraiser
Attachments: Bulldog Bash 2024 QR Codes.pdf; Bulldog Bash 2024 Sponsorship Form.pdf; Links to Sponsorships Tickets.pdf

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Contributor to Crown Point High School athletics, and specifically the program, we want to start by thanking you for your past support of the generosity of the Crown Point community that enables the team to compete against the best competition throughout the state and prepares them for the last year, when they won only the 2nd Regional Championship.

As the 2024-25 season is just around the corner and we are asking again for your support. Due to ever increasing costs, the boys' team will not be hosting a golf outing for the 1st time in 20 years. We are holding the Inaugural Bulldog Basketball Bash on October 5, 2024, at the Justice in downtown Crown Point. There will be food, drink, silent auction items, and a renowned cover band Maggie Speaks.

In our upcoming meetings, we are asking for your support through sponsorship or an auction item donation. In addition, we ask you to join us for an evening with us as we look to kick the season off in style. We have information on the various sponsorship opportunities in the attached flyer. Please purchase your tickets for the event. Should you have any questions, do not hesitate to contact Jon (219-306-1094) or Natalie (219-765-1001). We thank you in advance for your continued support.

219-765-1001
We look forward to seeing you at a game this season and thanks for the consideration.

g *Natalie Henderlong*