

**EXHIBIT**

**D**

034315

June 07, 2024

Amount: 800.00

Check #: 34315

Inmate ID:

Inmate Name:

Payee: Wally Rolniak FOP 6  
725 W 138th Street  
Riverdale, IL 60827

JK

Approval: \_\_\_\_\_

Memo: 24-440 W ROLNIAK FOP CHARITIES

71080380001





**SPECIAL ORDER 24-441**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 5, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,000.00, to UNION BENEFICA MEXICANA, to help sponsor their cultural event. This event is intended to empower young Hispanic women, promoting leaders and higher education, helping to make a positive impact within their community. The Union Benefica Mexicana (U.B.M) is a long-standing pillar of cultural pride in the Mexican Community throughout Northwest Indiana.

**Please make the check payable to: UNION BENEFICA MEXICANA**

**Mail Check to :** P.O. Box 3159  
East Chicago, IN 46312

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

Nov. 16, 2014  
Lexus Hall  
E.C.



THE UNION BENEFICA MEXICANA (U.B.M.) of Northwest Indiana is seeking Sponsors from the Community to offset costs to host their Cotillion celebration. We hope you will consider becoming a sponsor of this memorable and cultural celebration as we welcome these young ladies and their families on this new milestone. Please review the information below, select the level at which you would like to donate and email this form to [mgomez4114@gmail.com](mailto:mgomez4114@gmail.com). Please Call Mrs. Margaret Gomez at 219-801-0810 with any questions or concerns.

COMPANY NAME: Sheriff Oscar Martinez  
CONTACT PERSON: Emiliano Perez  
ADDRESS: 2293 N. Main St.  
CITY: Champlain STATE: IN  
ZIP CODE: 46307 PHONE: 219.755.3400

**PADRINO LEVEL - \$3,000**

- Table of eight
- Verbal acknowledgement throughout the evening
- Trophy/plaque

**COMPADRE LEVEL-\$2,000**

- Four tickets to the event
- Verbal acknowledgement throughout the evening

**FAMILIA LEVEL - \$1,000**

• Two tickets to the event  
 • Verbal acknowledgement throughout the evening

**AMIGO LEVEL- \$500**

- One ticket to the event
- Verbal acknowledgement throughout the evening

**APPROVED**



May 2024

Union Benefica Mexicana  
P.O. Box 3159  
East Chicago, IN 46312

Dear Sir/Madam:

The Union Benefica Mexicana (U.B.M) has been a pillar of the Mexican-American Community for generations across Northwest Indiana. This year we are proud to announce the U.B.M will mark its 100<sup>th</sup> Anniversary of the Mexican Fiestas Patrias, a tradition of honoring Mexican culture, pride, and independence.

One of the celebrations the U.B.M will be hosting to commemorate this milestone will be a Cotilion for young ladies of Mexican Descent who are celebrating their *quince años*. This event will take place on November 16<sup>th</sup>, 2024 at the Lexus Hall in East Chicago, IN.

To offset the cost of this celebration, the Cotilion Committee is seeking sponsorships from the community, friends and stakeholders of the U.B.M. Attached you will find a Sponsorship Form that details the different sponsorship tiers. For more information or questions please contact Margaret Gomez, Cotilion Coordinator, at (219) 801-0810 or email at [mgomez4114@gmail.com](mailto:mgomez4114@gmail.com). Thank you in advance for your support and we look forward to your partnership.

Saludos,

*Margaret Gomez*

Margaret Gomez

Cotilion Coordinator

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PRINT. THIS SENSITIVE INFORMATION DISAPPEARS WHEN HEATED

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

One Thousand and 00/100

**Peoples**  
*Bank*  
Mishawaka, Indiana  
71-7392/2719

034316

PAY  
TO THE  
ORDER  
OF Union Benefica Mexicana  
PO Box 3159  
East Chicago, IN 46312

24-441 U.B.M. EVENT

DATE AMOUNT

June 07, 2024 \$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



AUTHORIZED SIGNATURE

034316 2719739240 2000031952

Details on back



**SPECIAL ORDER 24-453**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 11, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$2,700.00, to TAMIR ENTERPRISES INC., for sponsorship to GiGi's Playhouse Down Syndrome Achievement Centers.**

**Please make the check payable to: TAMIR ENTERPRISES INC.**

Thank you for your assistance.  
*Oscar Martinez Jr.*  
SHERIFF OSCAR MARTINEZ JR.



Sponsorship Packages for The Gigi's Playhouse of Tinley Park  
Inaugural Golf Outing Presented by our Friends at CLOVERS

BAR & GRILL



Premium Event Sponsor \$2,700

Recognition on an Exclusive Golf Cart

Recognition on banner

9 Tee Sponsor Signs

Free Foursome



Own a hole \$650 • Cart Sponsorship \$250 • Tee Sponsorship \$150



Response by LCSD

Inquiries for sponsoring please email [Gigisgolfing@gmail.com](mailto:Gigisgolfing@gmail.com)

Exhibit B

Page 152

034319

June 11, 2024

Check #: 34319

Inmate ID:

Amount: 2700.00

Inmate Name:

Payee: Tamir Enterprises, Inc.

JG

Approval: \_\_\_\_\_

Memo: 24-453 DOWNS SYNDROME BENEFIT

71080380001





**SPECIAL ORDER 24-454**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 12, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

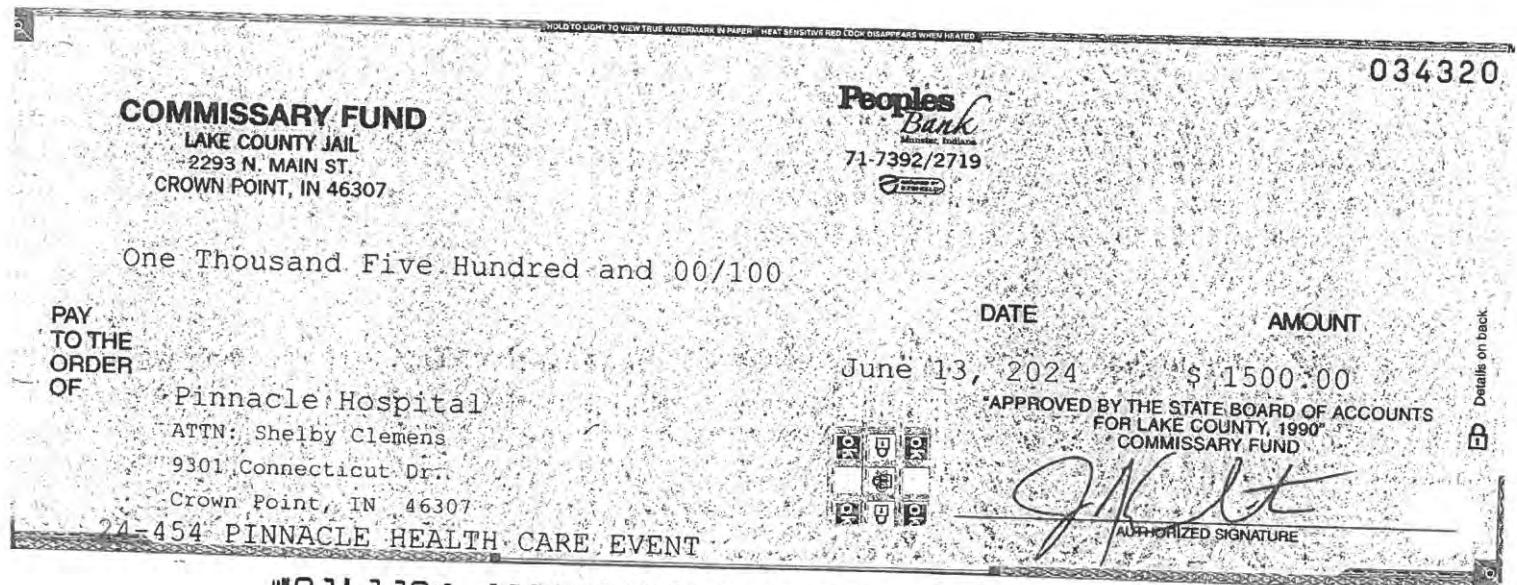
**Please issue a check, from the Commissary in the amount of \$1,500.00 to PINNACLE HOSPITAL for Sponsorship for their health care event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.**

**Please make the check payable to: PINNACLE HOSPITAL**

**Mailing Address: ATTN: Attention: Shelby Clemens  
9301 Connecticut Dr.  
Crown Point, IN 46307**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ, JR.**





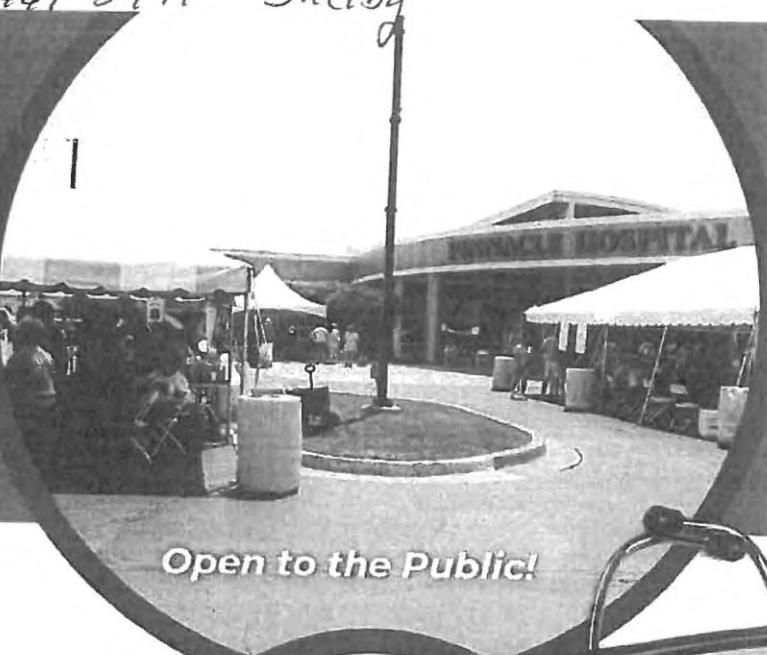
# HEALTH FAIR 2024



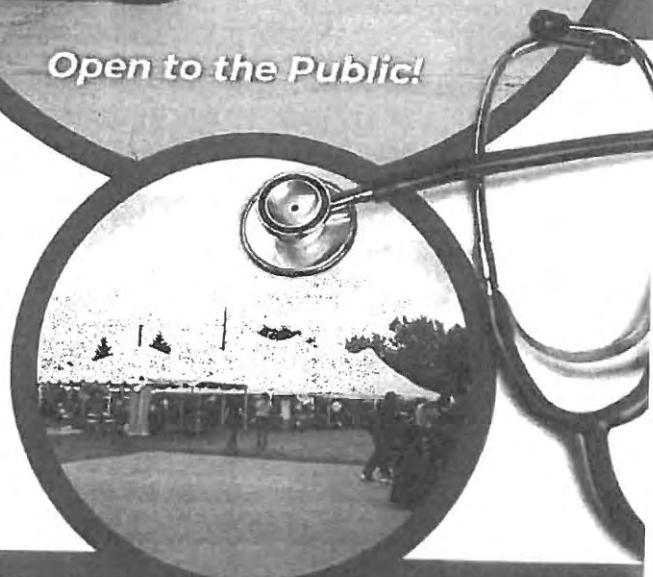
**SATURDAY  
JULY 20, 2024**



**11 AM- 2 PM AT  
PINNACLE HOSPITAL**



*Open to the Public!*



## CONTACT

for event information,  
sponsorship  
opportunities, please  
contact Shelby Clemens

*[srheinz@pinnaclehealthcare.net](mailto:srheinz@pinnaclehealthcare.net)  
or 219.669.3471*

## FREE BACKPACKS

To the first 500 children to attend



**\$10**

Sports & School Physicals



**Giveaways**

& Local Food Vendors



**FREE**

Blood Pressure Screening



**SPECIAL ORDER 24-511**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 28, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$2,000.00 to BOYS AND GIRLS CLUB OF GREATER NORTHWEST INDIANA, to help Sponsor their event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **BOYS AND GIRLS CLUB OF GREATER NORTHWEST INDIANA**

Mailing Address: **3691 Willowcreek Road  
Suite 200  
Portage, IN 46368**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

# BOYS & GIRLS CLUBS OF GREATER NORTHWEST INDIANA

June 25, 2024



**Bill To**

---

Lake County Sheriff Department  
ATTN: Ms. Guerrero  
2293 N. Main Street  
Crown Point, IN 46307

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Description & Invoice	Line Total
2024 Leadership Sponsorship –Golf Outing X 2	\$2,000
	\$2,000

Please Make Check Payable to:

Boys & Girls Clubs of Greater Northwest Indiana

3691 Willowcreek Drive Rd Suite, 200, Portage, IN 46368 | [bgcgreaternwi.org](mailto:bgcgreaternwi.org)  
p. (219) 764-2582, Ext. 408 | f. (219) 881-7850 | Wendy Mang | [wmang@bgcgreaternwi.org](mailto:wmang@bgcgreaternwi.org)  
Federal ID#: 35-1262439

**Guerrero, Raquel**

---

**From:** Wendy Mang <wmang@bgcreaternwi.org>  
**Sent:** Tuesday, June 25, 2024 12:05 PM  
**To:** Guerrero, Raquel  
**Subject:** 2024 Boys & Girls Clubs Golf Outing  
**Attachments:** 2024 Golf Outing Registration Form.pdf; Invoice - Lake County Sheriff Department.docx

**External Email**

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—  
Good Afternoon Ms. Guerrero,

Kevin Pastrick spoke with Sheriff Martinez earlier today regarding our upcoming golf outing. Sheriff Martinez committed to 2 Leadership Sponsorship (foursomes) for our outing on July 11<sup>th</sup>.

I have attached the invoice and registration form for your reference. You don't need to send the registration form back, but it will show the outing information for start time etc. If you can send me the golfer names by July 5<sup>th</sup> that would be wonderful.

If you have any questions, please let me know.

Have a great afternoon.

Wendy

Wendy Mang  
Director of Community Outreach  
Boys & Girls Clubs of Greater Northwest Indiana  
3691 Willowcreek Road, Suite 200  
Portage, IN 46368  
(219) 764-CLUB (2582) x 408  
bgcreaternwi.org



**BOYS & GIRLS CLUBS  
OF GREATER  
NORTHWEST INDIANA**

# What We've Been Up To

Members from the John Will Anderson Gary Club were chosen to take a trip to Washington D.C. as part of the National Advocacy and STEM Summit.

They met with policy makers and attended live sessions Congress, took field trips to NASA and the Boeing Company, attended round table discussions and networked.

They were also awarded the Workforce Development Award during their trip.



**BOYS & GIRLS CLUBS  
OF GREATER  
NORTHWEST INDIANA**

3691 Willowcreek Road  
Suite 200  
Portage, IN 46368

Register by May 1 for  
Annual Golf Outing

**BOYS & GIRLS CLUBS  
OF GREATER  
NORTHWEST INDIANA**

**Response by LCS**

**Annual Golf Outing**

**Thursday, July 11, 2024**

**White Hawk Country Club  
Crown Point, IN**

Presented by:

**CAPTRUST**

**Exhibit D**

Premier Sponsors:



**Ardagh Metal Packaging**  
an Ardagh Group Company



**Page 160**



**Guerrero, Raquel**

---

**From:** Wendy Mang <wmang@bgcreaternwi.org>  
**Sent:** Wednesday, June 26, 2024 3:03 PM  
**To:** Guerrero, Raquel  
**Subject:** RE: 2024 Boys & Girls Clubs Golf Outing

**External Email**

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Thank you Raquel.

Wendy Mang  
Director of Community Outreach  
Boys & Girls Clubs of Greater Northwest Indiana  
3691 Willowcreek Road, Suite 200  
Portage, IN 46368  
(219) 764-CLUB (2582) x 408  
bgcreaternwi.org



**BOYS & GIRLS CLUBS  
OF GREATER  
NORTHWEST INDIANA**

**From:** Guerrero, Raquel <RGuerrero@lakecountysheriff.com>  
**Sent:** Wednesday, June 26, 2024 8:51 AM  
**To:** Wendy Mang <wmang@bgcreaternwi.org>  
**Subject:** RE: 2024 Boys & Girls Clubs Golf Outing

**CAUTION:** This email originated from an EXTERNAL source, EXERCISE CAUTION. Do not click on any links or attachments unless you are certain that they are safe and are required for business. If you believe this is a suspicious email forward the message to [phishing@bgcreaternwi.org](mailto:phishing@bgcreaternwi.org) for verification. **There is no need to forward this email to IT if you do not think it is suspicious.**

---

Hello Ms. Mang,

We usually don't know who will be attending until right before, so I usually just say "to be determined". If the Sheriff does give me names of the golfers I will send to you by July 11<sup>th</sup>.

Thank you for sending the information.

Have a wonderful day.

Raquel Guerrero  
Lake County Sheriff's Office  
2293 N. Main Street  
Crown Point, IN 46307  
219-755-3400

**From:** Wendy Mang <[wmang@bgcreaternwi.org](mailto:wmang@bgcreaternwi.org)>  
**Sent:** Tuesday, June 25, 2024 12:05 PM  
**To:** Guerrero, Raquel <[RGuerrero@lakecountysheriff.com](mailto:RGuerrero@lakecountysheriff.com)>  
**Subject:** 2024 Boys & Girls Clubs Golf Outing

### External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Good Afternoon Ms. Guerrero,

Kevin Pastrick spoke with Sheriff Martinez earlier today regarding our upcoming golf outing. Sheriff Martinez committed to 2 Leadership Sponsorship (foursomes) for our outing on July 11<sup>th</sup>.

I have attached the invoice and registration form for your reference. You don't need to send the registration form back, but it will show the outing information for start time etc. If you can send me the golfer names by July 5<sup>th</sup> that would be wonderful.

If you have any questions, please let me know.

Have a great afternoon.

Wendy

Wendy Mang  
Director of Community Outreach  
Boys & Girls Clubs of Greater Northwest Indiana  
3691 Willowcreek Road, Suite 200  
Portage, IN 46368  
(219) 764-CLUB (2582) x 408  
[bgcreaternwi.org](http://bgcreaternwi.org)



**BOYS & GIRLS CLUBS  
OF GREATER  
NORTHWEST INDIANA**

034372

June 28, 2024

Check #: 34372

Amount: 2000.00

Inmate ID:

Inmate Name:

Payee: Boys & Girls Club of Greater NW Indiana  
3691 Willowcreek Road  
Suite 200

JG

Approval: \_\_\_\_\_

Memo: 24-511 PREVENT JUVENILE DELINQUENCY

1080380001





**OSCAR MARTINEZ JR  
LAKE COUNTY SHERIFF**

LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-532**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 11, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$5,000.00, to STS. PETER AND PAUL MACEDONIAN ORTHODOX CATHEDRAL, to help sponsor their event. This event is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **STS. PETER AND PAUL  
MACEDONIAN CATHEDRAL**

Mail Check to: **9560 Broadway  
Merrillville, IN 46307**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

6/18/2024

To: Oscar Martinez Jr, Lake County Sheriff

Dear Sheriff Martinez,

Our Sts. Peter and Paul Macedonian Orthodox Cathedral is the first church community organized in North America. It is a religious and national home for thousands of Macedonian Americans who live in Northwest Indiana. Last year, our church celebrated its 60<sup>th</sup> anniversary since the consecration of the first church in Gary. For this occasion, on our Patrons Saints day (Petrovden) celebrations took place (July 11-16, 2023), including church services, picnic and solemn banquet with the presence of the head of our Macedonian Orthodox Church – Ohrid Archbishopric, Archbishop Stefan, our Metropolitan Metodi, Congressman Frank Mrvan, Mayor Peter Land and many valued guests and hosts.

Every year, on our Patron Saints day, we celebrate with a picnic weekend, like a small festival where we are promoting our Macedonian culture and heritage, offering varieties of Macedonian food and pastries, Macedonian music and dances, kids corner and traditional soccer tournament.

This year celebrations will take place on July 12-14, 2024, with emphasis on Saturday, July 13<sup>th</sup>. We are reaching out to you with a request to consider donating towards the celebration of this year's Petrovden picnic.

As a token of our appreciation for your donation, we will give you recognition during the events and advertising in our church bulletin.

Thank you in advance for your support!

May God bless you and your family! May God grant you good health, success in your business and prosperity in all the areas of your life!

Sincerely,

Sts. Peter and Paul Church Council





Sts Peter & Paul

Macedonian Orthodox Church  
9660 Broadway

219-662-9114    stpeterandpaulmoc@gmail.com

# Invoice

Date	Invoice #
7/17/2024	10168

Bill To

Commissary Fund  
Lake County Jail  
2293 N Main St  
Crown Point, IN 46307

07/17/2024

Quantity	Description	Rate	Amount
5,000	Petrovden Donation	1.00	5,000.00

<b>Subtotal</b>	\$5,000.00
<b>Sales Tax (7.0%)</b>	\$0.00
<b>Total</b>	\$5,000.00
<b>Payments/Credits</b>	-\$5,000.00
<b>Balance Due</b>	<b>\$0.00</b>

034386

July 11, 2024

Check #: 34386

Inmate ID:

Amount: 5000.00

Inmate Name:

Payee: St. Peter & Paul Macedonian Cathedral  
9660 Broadway  
Merrillville, IN 46307

Approval: \_\_\_\_\_

JG

Memo: 24-532 PREVENT JUVENILE DELINQUENCY

71080380001





**OSCAR MARTINEZ JR**  
**LAKE COUNTY SHERIFF**  
LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-533**

TO: **COMMISSARY PERSONNEL**

FROM: **SHERIFF OSCAR MARTINEZ**

DATE: **JULY 11, 2024**

**SUPERIOR EXPENDITURE REQUEST**

A Commissary check, from the Commissary in the amount of \$1,500.00, to the HAMMOND OPTIMIST CLUB, to help sponsor their event. This event is intended to reduce the occurrences of criminal activity including substance abuse and juvenile delinquency. The Hammond Optimist Club annually contributes to as many as 25 different youth groups and organizations involved in education, sports, health, special needs and food pantries. They have donated over \$2,000,000.00 to support area youth organizations.

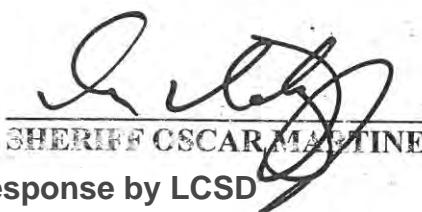
Please make the check payable to:

**HAMMOND OPTIMIST CLUB**

Mail Check to:

Roger Ladd  
6616 West Lincoln Hwy.  
Crown Point, IN 46307

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

## **Emiliano Perez**

---

**From:** RAL LANDSCAPING & GARD <ral1972@comcast.net>  
**Sent:** Thursday, January 23, 2025 4:12 PM  
**To:** Emiliano Perez  
**Subject:** Hammond Optimist Golf Outing

We have received payment from Sheriff Martinez On 7-7-22 Ck: # 34387 for \$2500 and also on 7-11-24 for \$1500 Ck: # 34387. These two checks were for the Hammond Optimist Golf Outing.

Thank You  
Roger A. Ladd  
Chairman  
219-808-0129



1080360001

034387

July 11, 2024

Amount: 1500.00

Check #: 34387  
Inmate ID:  
Inmate Name:  
Payee: Hammond Optimist Club  
Attn: Roger Ladd  
6616 West Lincoln Hwy

JG

Approval: \_\_\_\_\_  
Memo: 24-533 PREVENT JUVENILE DELINQUENCY

PRODUCT SSL500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



**OSCAR MARTINEZ JR**  
**LAKE COUNTY SHERIFF**  
LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-534**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 11, 2024**

**RE: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$400.00 to USW LOCAL 1019 to help sponsor their event. All event that is intended to reflect the principles of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **USW LOCAL 1019**

**7647 Grand Av.**  
**Highland, IN 46342**

Thank you for your assistance.

  
OSCAR MARTINEZ JR.  
LAKE COUNTY SHERIFF

034388

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples

Bank

71-7392/2719



Four Hundred and 00/100

PAY  
TO THE  
ORDER  
OF  
USW Local 1010  
7047 Grand Avenue  
Hammond, IN 46323

DATE

AMOUNT

July 11, 2024

\$ 400.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990  
COMMISSARY FUND

AUTHORIZED SIGNATURE

24-534 PREVENT JUVENILE DELINQUENCY

034388 1271973924 2000031952

Details on Back



# LOCAL 1010

7047 Grand Ave. Hammond, IN 46323

219.937.7784

219.937.7684 (Fax)

web usw1010.org

James Thomas - President

Dave Roque - Vice President

Jayson Culp - Recording Secretary

Terra Samuel - Financial Secretary

Andres Maldonado - Treasurer

Rhonda Hawkins - Guide

Anita Freels - Inner Guard

Cesar Villaruel - Outer Guard

Mike McGee

Adrian Cardona

German Vagner - Trustees

## Golf Hole Sponsorship

### USW LOCAL 1010 GOLF OUTING

September 7, 2024

*Thank you for your consideration of Sponsorship of the Annual USW Local 1010 Golf Outing.*

Dear Sponsor:

On Saturday, September 7, 2024, United Steelworkers Local 1010 will be holding our annual **USW Local 1010 Golf Outing** at Wicker Memorial Park, 8554 Indianapolis Blvd, Highland, Indiana.

Help us to make this event more memorable by sponsoring a hole with your Logo, Company Name, Association, or Individual Name.

**DEADLINE TO SPONSOR A HOLE – August 23, 2024.**

SILVER 18"x 24" SIGN \$200

GOLD 2'x 5' BANNER (TO BE DISPLAYED) \$400

Contact Name: Emiliano Perez

Company Name: Lake County Sheriff

Address/City/State/Zip: 2293 N. MAIN st.

Phone: (219) 755-3400

E-mail: eperez@lakecountysheriff.com

**PLEASE INDICATE BELOW HOW YOU WANT YOUR NAME TO APPEAR ON SIGN/BANNER:**

*For logo, please Email logo along with this document: Baxterprint@aol.com*

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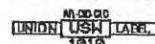
Please make checks payable to: **USW LOCAL 1010**

For Information:

Alex Kerr (219)218-2460

Martin Pacheco (219)218-2405

Pedro Ramos (219) 771-1645



**DONATION FROM:  
LAKE COUNTY SHERIFF  
EMILIANO PEREZ  
2293 MAIN STREET  
CROWN POINT, IN  
219 / 755 3400**

RECEIPT SP24004

USW LOCAL 1010

## SALES RECEIPT

#### Payment method

Check no.:

#### **DONATION**

7/11/2024 Check

34388

USW GO GOLD SPONSOR

Thank you for your business!

USW LOCAL 1010  
7047 GRAND AVENUE HAMMOND  
IN 46323 TERRA SAMUEL  
219-937-7784 EXT. 111

	\$	
<b>Subtotal</b>	\$	400.00
<b>Total</b>	\$	400.00

034388

July 11, 2024

Check #: 34388

Inmate ID:

Inmate Name:

Amount: 400.00

Payee: USW Local 1010  
7047 Grand Avenue  
Hammond, IN 46323

Approval:

JG

Memo: 24-534 PREVENT JUVENILE DELINQUENCY

1080380001





**OSCAR MARTINEZ JR**  
**LAKE COUNTY SHERIFF**  
LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-535**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 11, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$500.00 to SLOVAK CLUB to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile Delinquency.

Please make the check payable to: **SLOVAK CLUB**

Thank you for your assistance.

A handwritten signature in black ink, appearing to read "Oscar Martinez Jr." It is written in a cursive, flowing style.

# 2024 Slovak Club Golf Outing



~~APPROVED~~

*Jan 11/24  
1-1-00  
APR 2024*

Indian Ridge Golf Course  
6363 Grand Boulevard • Hobart  
Route 51 Down from Hobart Hospital

Saturday, July 27, 2024

Registration 8:00 a.m. Tee Off 9:00 a.m.  
Shotgun Start

Food • Beverages • Prizes • Dinner

\$100 Per Golfer

\$100 Hole Sponsorship

*4x100*

*100*

*500*

\$100 Per Golfer

Foursome

1. TBD

2. TBD

3. TBD

4. TBD

\$100 Hole Sponsorship

Name Lake County Sheriff

Oscar Martinez Jr.

Reply by July 17 to: 219.613.4749 Smitty or 219.756.5101  
Response by LCSD Exhibit D or pay at Slovak Club

Page 179

108038001

034389

July 11, 2024

Amount: 500.00

Check #: 34389

Inmate ID:

Inmate Name: Slovak Club  
Payee: 6920 Broadway  
Merrillville, IN 46410

JG

Approval:

Memo: 24-535 PREVENT JUVENILE DELINQUENCY

PRODUCT SSLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



**OSCAR MARTINEZ JR**  
**LAKE COUNTY SHERIFF**

LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-536**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 11, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$150.00 to Ballet Folklorico Yoletzin for Advertisement to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **BALLET FOLKLORICO YOLOTZIN**

Mailing Address: **4114 Drummond St.**  
**East Chicago, IN 46312**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

034390

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

One Hundred Fifty and 00/100

Peoples

Bank

Monticello, Indiana

71-7392/2719



PAY  
TO THE  
ORDER  
OF Ballet Folklorico Yolotzin  
4114 Drummond Street  
East Chicago, IN 46312

24-536 PREVENT JUVENILE DELINQUENCY

DATE AMOUNT

July 11, 2024 \$ 150.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

AUTHORIZED SIGNATURE

034390 1271973924 2000031952

Details on back  
Padlock icon

Weglin

Mail all correspondence to:

**BALLET FOLKLORICO  
YOLOTZIN**

4114 Drummond St. East Chicago, IN 46312



Contact Person: Easifonso Perez

Organization/Buisness: Lake County Sheriff

Address: 2293 N. Main St. IN 46307

City, State, Zip Code: \_\_\_\_\_

Phone Number (\_\_\_\_) 758-3400 E-Mail: epez@lakecountysheriff.com

AD CATEGORY	
<input checked="" type="checkbox"/>	\$150.00 Full Page (Size 8 H x 5 W)

AD DESCRIPTION

NEW  SAME AS LAST YEAR  CHANGES (ATTACH COPY TO FORM OR E-MAIL)

Camera ready art is clean and sharp, but an e-file is preferred. Those files should be submitted in the following manner if possible. AI, PDF, PSD, EPS, PNG, and TIFF format. JPEGS work if they are scaled to appropriately match the ad size with resolution of 300 DPI. No Scan or faxed artwork will be accepted.

THANK YOU FOR YOUR SUPPORT

**APPROVED**

*Mail all correspondence to:*

**BALLET FOLKLORICO  
YOLOTZIN**

4114 Drummond St.      East Chicago, IN 46312



To Whom It May Concern,

The Ballet Folklorico Yolotzin is a dance troupe from East Chicago, Indiana. The troupe has children throughout Lake County, Indiana who meet once a week to learn the traditional dances of Mexico. Our dance troupe through the power of Mexican Dance culture and its rich traditions is about educating and empowering the minds of individuals and communities.

The theme of our annual dance is celebrating Mexico to be held on October 6, 2024, at Morton High school 6915 Grand Ave Hammond, Indiana. Doors will open at 2PM and show is from 3PM to 6PM. Tickets in advance is \$20 and \$25 at the door.

We ask that you return ads by September 6, 2024, to Ballet Folklorico Yolotzin at 4114 Drummond St, East Chicago, Indiana 46312. We ask that your business or organization supply camera ready art. If you do not have camera ready art, we can one for you. Email artwork to [juan.maldonado@mvsc.k12.in.us](mailto:juan.maldonado@mvsc.k12.in.us) The following sheet lists the pricing, sizes, and art formats for the ad.

We greatly appreciate and thank you in advance for your support. If you wish to purchase tickets for our fundraiser or have any questions, feel free to contact Margaret Gomez at 219-801-0810.

Should your business or organization need entertainment at any of your future events, Ballet Folklorico Yolotzin would be proud to perform at your event.

Sincerely,



Margaret Gomez  
Director/ Instructor



**OSCAR MARTINEZ JR**  
**LAKE COUNTY SHERIFF**  
LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-537**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 11, 2024**

**SUBJECT: EXPENDITURE REQUEST**

I am enclosing a check, from the Commissary in the amount of \$5,000.00 to KARMA for their Charity Event. Proceeds from this event will benefit the Boys and Girls Clubs of Greater Northwest Indiana, helping to reduce or prevent the influences of criminal activity, including substance abuse and juvenile delinquency. The Boys and Girls Clubs of Greater Northwest Indiana provide an opportunity to the youth in our communities.

Please make the check payable to: **KARMA**

OSCAR MARTINEZ JR  
LAKE COUNTY SHERIFF  
2293 N. MAIN STREET • CROWN POINT, INDIANA 46307 • 219-755-3400

## Emiliano Perez

---

**From:** Raquel Guerrero  
**Sent:** Tuesday, July 8, 2025 4:23 PM  
**To:** Hyon Kwak  
**Cc:** Emiliano Perez  
**Subject:** RE: Thank You Letter

Thank you,  
Can you please give me an address where the check should be mailed? Or will someone be picking it up?

Raquel Guerrero  
Lake County Sheriff's Office  
2293 N. Main Street  
Crown Point, IN 46307  
219-755-3400

**From:** Hyon Kwak <hyon@karmacigar.com>  
**Sent:** Tuesday, July 8, 2025 12:14 PM  
**To:** Emiliano Perez <eperez@lakecountysheriff.com>  
**Cc:** Raquel Guerrero <rguerrero@lakecountysheriff.com>  
**Subject:** Thank You Letter

Dear Sheriff Martinez,

We would like to extend our sincere thank you for your generous donation in the amount of \$5,000. On Friday, September 5, Karma Cigar Bar will be holding its 7th Annual Golf Outing as part of the proceeds will benefit the Boys and Girls Club of Greater NW Indiana.

We hope that you can join us for the check presentation prior to tee-off on September 5.

Sincerely,

Hyon J. Kwak  
Chief Operations Officer

108038001

034391

July 11, 2024

Amount: 5000.00  
Check #: 34391  
Inmate ID:  
Inmate Name:  
Payee: KARMA

JG

Approval: \_\_\_\_\_  
Memo: 24-537 PREVENT JUVENILE DELINQUENCY

PRODUCT SLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



**SPECIAL ORDER 24-541**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$250.00 to LAKE COUNTY BAR ASSOCIATION for Sponsorship to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency**

**Please make the check payable to: LAKE COUNTY BAR ASSOCIATION**

**Mailing Address: 1078 W. 84<sup>TH</sup>. DRIVE  
MERRILLVILLE, IN 46410**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

J 4/10  
Join us in Sponsoring  
AN EVENT FOR JUDGES AND ATTORNEYS

## LCBA GOLF OUTING

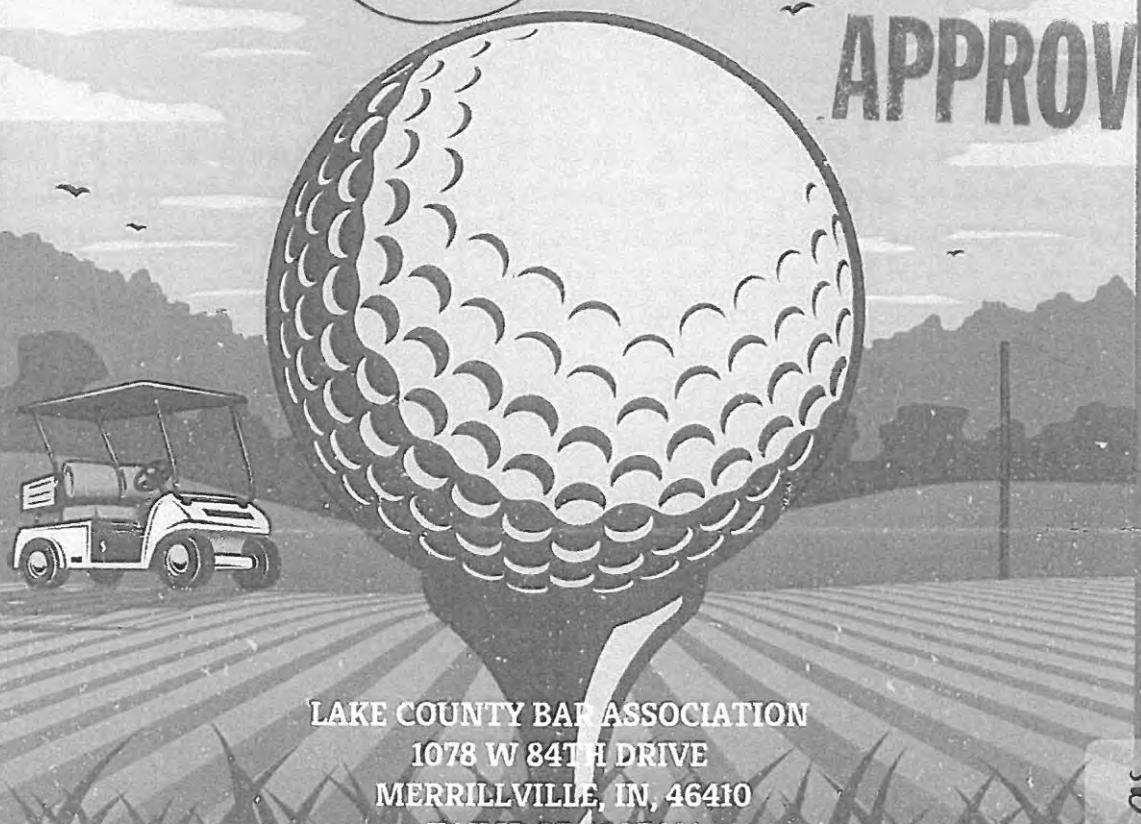
INNSBROOK COUNTY CLUB

SEPTEMBER 30TH, 2024

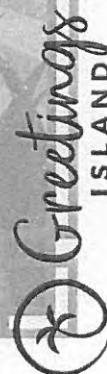
\$250 SPONSOR FEE

\$300 SPONSOR FEE IF YOU ARE AT YOUR SPONSORED HOLE.

*Don McEntire, Jr. II*  
**APPROVED**



LAKE COUNTY BAR ASSOCIATION  
1078 W 84TH DRIVE  
MERRILLVILLE, IN, 46410  
TAX ID 35-1695491  
NOT FOR PROFIT 501C3  
CONTACT DEBRA WHITE OR TRISHA CURRY  
for more information @ 219-738-1906  
[executive@lakecountybar.com](mailto:executive@lakecountybar.com)



July 3<sup>rd</sup>, 2024

Dear Sheriff Martinez,

I hope this finds you well.

I'm writing a request to see if you would like to be a Sponsor for the Lake County Bar Association's golf outing this year.

It would make us happy to see a Sheriff sign at the golf outing this year!

Please see the enclosed flyer.

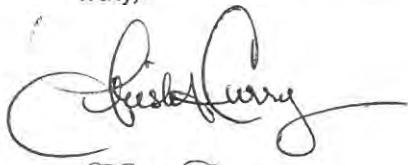
If you have any questions feel free to reach out!

Sponsorships are not capped at \$250. Any amount is greatly appreciated.

Checks can be made payable to the Lake County Bar Association, reference Golf Outing Sponsor.

Thank you for your time.

Truly,



*Trisha Curry*

Lake County Bar Association

1078 W. 84<sup>th</sup> Drive

Merrillville, IN 46410

Office (219) 738-1905



034394

July 16, 2024

Check #: 34394

Inmate ID:

Amount: 250.00

Inmate Name:

Payee: Lake County Bar Association  
1078 W. 84th Drive  
Merrillville, IN 46410

JK

Approval: \_\_\_\_\_

Memo: 24-541 BAR ASSOC SPONSOR

71080380001





**SPECIAL ORDER 24-542**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$540.00 to ST. SAVA CHURCH for Sponsorship to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency**

**Please make the check payable to: ST. SAVA CHURCH**

**Mailing Address: 9191 MISSISSIPPI ST.  
MERRILLVILLE, IN 46410**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

*get your name out there!*

**"GET YOUR NAME OUT THERE!"**



## **St. Sava Serb Fest Golf Outing**

**FRIDAY August 2, 2024 at RIVER POINTE COUNTRY CLUB**

**www.serbfest.org**

*We are asking you, your business, or your organization to sponsor one or more holes as this year's St. Sava Serb Fest Golf Outing!*

**SPONSORSHIP IS \$100 PER HOLE**

*St. Sava's annual Serb Fest is recognized as one of the most popular events of the summer in Northwest Indiana. Your generous donations will help benefit*

*St. Sava Church!*

*Oscar Martinez* 100  
440 - Four spots  
40

**APPROVED**

SPONSOR NAME: Lake County Sheriff Oscar Martinez

ADDRESS: 2293 N. MAIN PHONE: 219.746.7705

NUMBER OF SPONSORSHIPS: 1 @ \$100 / TOTAL \$ 100

EMAIL: operer@lakecountysheriff.com

PLEASE SEND COMPLETED FORM & CHECKS TO:

ST. SAVA CHURCH 9191 MISSISSIPPI ST. MERRILLVILLE, IN. 46410



# St. Sava Serb Fest Golf Outing

FRIDAY August 2, 2024

[www.serbfest.org](http://www.serbfest.org)

RIVER POINTE COUNTRY CLUB  
6700 Country Club Rd, Hobart, IN 46342

- **Registration: 8:30am / Shotgun Start: 10:00am**
- **Cost: \$110 Per Person / \$440 Foursome**

Includes 18-holes of golf with cart, Bloody Mary bar, dinner buffet at St. Sava with spit roasted lamb, cevaps, Serbian sides and homemade baked goods!

Registration Deadline – Tuesday, July 30<sup>th</sup>, 2024

For more information please contact the St. Sava Office at 219-736-9191 or  
Ranko Radovich at 219-617-6431, or email: [radovich2011@gmail.com](mailto:radovich2011@gmail.com)

## REGISTER YOUR FOURSOME

NAME: TBD

NAME: TBD

NAME: TBD

NAME: TBD

PLEASE SEND COMPLETED FORM & CHECKS TO: ST. SAVA CHURCH 9191 MISSISSIPPI ST.  
MERRILLVILLE, IN. 46410

## TEAM CAPTAIN PLEASE PROVIDE YOUR CONTACT INFORMATION BELOW:

CAPTAIN'S NAME: OSCAR MARTINEZ

EMAIL: \_\_\_\_\_ PHONE: 219-755-3400

034395

July 16, 2024

Check #: 34395

Inmate ID:

Inmate Name:

Amount: 540.00

Payee: St. Sava Church  
9191 Mississippi Street  
Merrillville, IN 46410

Approval:

JK

Memo: 24-542 ST SAVA EVENT SPONSOR

1080380001





**SPECIAL ORDER 24-543**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$700.00 to SCCLR, to help sponsor their Annual Scholarship Fundraising Event. SCCLR believes that education is the key that unlocks doors to opportunity and success, creating a brighter future for the youth in our communities.

Please make the check payable to: **SCCLR**

**Mailing Address:** **711 W. Chicago Ave.**  
**East Chicago, IN 46312**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

Linda Padilla  
Secretary  
Sociedad Cultural Civica La Reforma  
711 W Chicago Ave  
East Chicago, IN, 46312

January 15, 2025

Sheriff Oscar Martinez  
2293 N Main St  
Crown Point, IN, 46307

Dear Sheriff Martinez,

On behalf of the Sociedad Cívica y Cultura La Reforma, I would like to extend our heartfelt gratitude for your generous contributions to our organization. Your support has played a crucial role in furthering our mission, and we are truly appreciative of your continued commitment to our cause.

We are deeply grateful for your donations in the amount of \$1,300.00 on June 6, 2022, and \$700.00 on July 13, 2023. Your financial assistance has allowed us to continue our work in preserving and promoting the cultural heritage of our community.

We also acknowledge your donation of \$700.00 on July 14, 2024. Although the golf outing that this donation was intended for was unfortunately canceled, we want to express our sincere appreciation for your willingness to support our efforts, regardless of the circumstances. The check was returned and canceled, but your generous spirit is still recognized with great gratitude.

Your dedication to our community and the values we hold dear is truly inspiring. We are fortunate to have your support, and we look forward to continuing our partnership in the future.

Once again, thank you for your kindness and generosity. Please don't hesitate to reach out if there is anything further we can do to acknowledge your contributions.

Warmest regards,



Linda Padilla  
Secretary  
Sociedad Cultural Civica La Reforma

034396

July 16, 2024

Check #: 34396  
Inmate ID: Amount: 700.00  
Inmate Name:  
Payee: SCCLR  
711 W. Chicago Ave.  
East Chicago, IN 46312

JK

Approval: \_\_\_\_\_

Memo: 24-543 SCCLR FUNDRAISER

71080380001



**SPECIAL ORDER 24-544**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$500.00 to HOBART FOP LODGE #121, to help sponsor their event. Through fundraising and sponsorships, the Hobart FOP is able to continue to support school programs and sports leagues and help families in need. Their continued efforts of community involvement help to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **HOBART FOP LODGE #121**

**Mailing Address:** **PO BOX 9**  
**HOBART, IN 46342**

Thank you for your assistance.



**SHERIFF OSCAR MARTINEZ JR.**



**Gold Sponsor \$1,000  
FOURSOME & 3 TEE BOX SIGN**

**Blue Sponsor \$500  
1 FOURSOME & 1 TEE BOX SIGN**

**Star Sponsor \$150  
TEE BOX SIGN**

**PLEASE SUBMIT SPONSORSHIP  
NO LATER THAN AUGUST 1 AND  
EMAIL COMPANY LOGO JPEG FILE TO:  
SAPONTE@CITYOFHOBART.ORG**

**Company Name:  
Lake County Sheriff Oscar Montanez**

**Contact Person:  
E. Perez**

**Phone: 219-755-3400**

**2024 Golf Committee Contact:  
Chris Sipes, Vice President  
219-810-7568**

**Blue Sponsor \$500: 500  
Star Sponsor \$150:**

**Please make checks payable to:**

**HOBART FOP LODGE #121  
PO BOX 9  
HOBART, IN 46342**

**APPROVED**

**Both Sponsor AND Blue Sponsor:  
Please include golfers'  
names on reverse side of form.**

**Thank you for supporting FOP 121!**

*J. M. Sauer*  
**If you are interested in learning  
more about these sponsorship  
level opportunities please  
contact the Golf Committee**

**Diamond Sponsor: \$3,000**

**Platinum Sponsor: \$2,000**

**Thirst Quencher Sponsorship: \$400**

**Raffle Prize Sponsorship: \$300**

**Sponsored by:**

**State Farm**

**Pam Ridings, Agent  
219-942-4512  
214 Main St. Hobart, IN**

**Saturday, August 10, 2024**

**Exhibit D**

**2024 Golf Committee**

**River Pointe County Club  
6700 Country Club Road Hobart, IN**

**Response by**



**Registration  
11AM  
Shotgun Start  
12 PM**



is a non profit organization of local police officers giving back to the community they serve and protect through charitable contributions and donating their time to assist many local activities.

Through fundraising and Corporate Sponsorship the Hobart FOP is able to continue to support school programs, youth sports leagues, Thanksgiving Baskets for families in need and most significantly, The Clause Patrol, which gives to the children in most need either at the beginning of the school year or during the magical time of Christmas.

The Hobart FOP believes it is important for the citizens to see the officers proactively involved in the community and not just working the streets. Being able to participate with the community in this capacity builds better public relations for all involved.

Your time in considering sponsorship for the Hobart FOP is greatly appreciated!

## \$100 per Golfer

**Includes:**

**Green Fees,**

**Cart on Course,**

**Beverages & Lunch**

**OUTING INFO**

**Registration 11 am**

**Shot Gun Start 12pm**

**NAME:**

Lake County Sheriff OSCAR MARTINEZ

**ADDRESS:**

2293 N. MAIN ST. CP IN 46307

**CITY, STATE, ZIP:**

**CONTACT PERSON:** (TICKETS WILL BE SENT TO CONTACT PERSON)

E. Perez

**PHONE:**

219.755-3400

Exhibit D

**GOLFERS:**

1. TBD

2. ' '

3. ' '

4. ' '

**Total Amount Due:** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO:**

**HOBART FOP Lodge #121**

Response by LCSD

PLEASE REGISTER WITH PAYMENT  
BY LATER THAN AUGUST 1, 2024

Page 201

034397

July 16, 2024

Check #: 34397

Inmate ID:

Inmate Name:

Amount: 500.00

Payee: Hobart FOP Lodge #121  
P.O. Box 9  
Hobart, IN 46342

Approval: \_\_\_\_\_

JK

Memo: 24-544 HOBART FOP SPONSOR

1080380001





**SPECIAL ORDER 24-557**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 18, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$100.00 to H.U.G.S CULTURAL COMMITTEE for Sponsorship for their Mexican Independence Event.**

**Please make the check payable to: H.U.G.S**

**Mailing Address:** 6650 Kansas Ave  
Hammond, IN 46323

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

034409

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank  
Monticello, Indiana

71-7392/2719



One Hundred and 00/100

PAY  
TO THE  
ORDER  
OF H.U.G.S.

6650 Kansas Ave  
Hammond, IN 46323

DATE AMOUNT

July 18, 2024 \$ 100.00

APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990  
COMMISSARY FUND



*J. Metz*  
AUTHORIZED SIGNATURE

Dollars on back  
Padlock icon

24-557 H.U.G.S. SPONSORSHIP

034409 02719739241 2000031952

## Menchaca, Irma

**From:** Ochoa, Albert <aochoa@indianaflame.net>  
**Sent:** Wednesday, July 17, 2024 4:39 PM  
**To:** Menchaca, Irma  
**Subject:** 2024 parade Sponsorship

### External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

#### From

H.U.G.S. Cultural Committee

6650 Kansas Ave  
Hammond IN 46323  
219-871-9813

#### INVOICE

#### To

Lake county Sheriff

2293 N. Main St.  
Crown Point, IN

Invoice # H-3-2024

Invoice Date 07/17/2024

Due Date 07/17/2024

Item	Description	Unit Price	Quantity	Amount
① Service	Parade Sponsorship	100.00	1.00	100.00
②		0.00	0.00	0.00
<input type="button" value="New Line"/>				

#### Notes

Parade registration in the sponsorship line up and logo on the sponsorship banner

**Subtotal** 100.00

**Total** 100.00

**Amount Paid** 0.00

**Balance Due** \$100.00

Alberto Ochoa

Coordinator Environmental Health & Safety  
Indiana Flame Service/ Edward C. Levy Company  
Office # (219) 787-2221  
Cell # (219) 871-9813



034409

July 18, 2024

Check #: 34409 Amount: 100.00  
Inmate ID:  
Inmate Name:  
Payee: H.U.G.S.  
6650 Kansas Ave  
Hammond, IN 46323

JK

Approval:

Memo: 24-557 H.U.G.S. SPONSORSHIP

1080380001



**SPECIAL ORDER 24-558**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 17, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

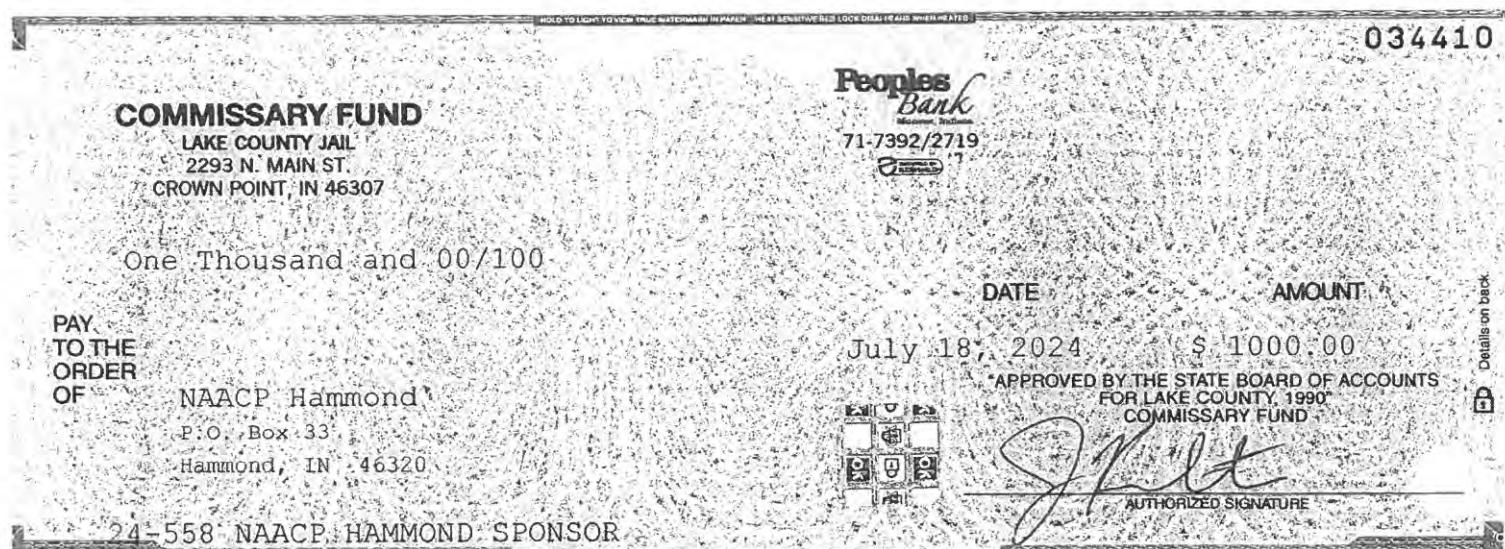
Please issue a check, from the Commissary in the amount of \$1,000.00 to NAACP HAMMOND for sponsorship to help support their annual event. This Annual event is a significant fundraising event for NAACP. The NAACP HAMMOND Branch continues to work with every community segment, to remove barriers for a better quality of life, promoting improvements to increase opportunities for all people, aiding in equality, justice, education and empowerment within the community.

**Please make the check payable to: NAACP HAMMOND**

**Mailing Address:** PO BOX 33  
Hammond, IN 46320

**Thank you for your assistance.**

  
SHERIFF OSCAR MARTINEZ JR.



NAACP FREEDOM FUND LUNCHEON  
AD BOOK, TICKETS, AND SPONSOR REQUESTS

Art work sent  
Mr. Pease

PAGE SIZE	PRICE
<b>FULL PAGE</b>	\$ 100.00
<b>HALF PAGE</b>	\$ 60.00
<b>ONE-FOURTH PAGE</b>	\$ 40.00
<b>INSIDE BACK COVER</b>	\$ 150.00
<b>BACK COVER</b>	\$ 200.00
<b>PLATINUM SPONSOR</b>	\$ 3,500.00
<b>GOLD SPONSOR</b>	\$ 2,000.00
<b>SILVER SPONSOR</b>	\$ 1,000.00
<b>BRONZE SPONSOR</b>	\$ 500.00

Check ad size: ( ) Full Page ( ) Half Page ( ) One-Fourth Page ( ) Inside Back Cover  
( ) Back Cover ( ) Scholarship

Sponsors:  Platinum \$3,500  Gold \$2,000  Silver \$1,000  Bronze \$500

( ) Tickets: \$50.00 Number of Tickets \_\_\_\_\_ Amount Enclosed \$ 1,000

To purchase an advertisement, please complete all information and return this form with your check or money order by August 15, 2024, to the following address:

**Hammond NAACP Branch  
PO Box 33  
Hammond, IN 46320**

**Name of organization or individual:**

LAKE County Sheriff Oscar Martinez

Address: 2293 N. MAIN ST. Crown Point IN 46307

**Contact Person:**

E. Perez

**Telephone Number:**

Email: [eferez@lakecountysheriff.com](mailto:eferez@lakecountysheriff.com)  
Website: [www.lakecountysheriff.com](http://www.lakecountysheriff.com)

219.753-3400

Mail your camera-ready ad to the address above or email it to [nancycobb357@gmail.com](mailto:nancycobb357@gmail.com) or [eslaugh108@aol.com](mailto:eslaugh108@aol.com). If you prefer, attach a business card or provide a sketch of your ad as you would like it to appear in the ad book.

The NAACP Hammond Indiana Branch will host its 2024 Freedom Fund Luncheon on Saturday, September 14, 2024, noon-3:00 p.m. at the Dynasty Banquet Hall, 4141 Calumet Avenue, Hammond, Indiana. For additional information, please call 219-670-0883.

In 600  
7-16-2004



July 11, 2024

Dear Friend:

The NAACP Hammond, Indiana, Branch will host its **2024 Freedom Luncheon on Saturday, September 14, 2024, from noon to 3:00 p.m. at the Dynasty Banquet Hall, 4141 Calumet Avenue, in Hammond, Indiana.** The Hammond Branch NAACP is a catalyst for promoting improvements to increase opportunities for all people. The Hammond Branch continues to work with every community segment to remove barriers for a better quality of life.

This event is our most important fundraiser of the year. **Our keynote speaker** is Indiana Lake County Bar Association President Shontrai D. Irving. Irving is a clinical associate professor of business law at Purdue University. Irving also serves on the Law School's Black Law Students Association Alumni Advisory Board. **Fox 32 News' Brian Jackson** is the master of ceremonies. Jackson is a Chicago native, a Howard University alum, and a Morning Show News Anchor at Fox 32 in Chicago.

**Billy Shelton**, a music legend, and **the Spaniels** will entertain our guests. The Spaniels are an American R&B and doo-wop group best known for the hit "Goodnight, Sweetheart." We will honor several outstanding community members and leaders, including **Attorney Irving**. The proceeds will allow us to continue to advocate for civil rights in our community and provide scholarships to our youth. The many years of success of the Hammond NAACP Branch are largely because of supporters such as your company and partnerships among other businesses and educational, religious, civic, and community organizations over the years.

Our national theme in 2024, **Bringing the Power**, reminds us our votes have been a powerful tool. You don't want to miss this opportunity to contribute to the conversation and to hear from the nation's leading policymakers, activists, and organizers.

To be effective in this resolve, we need your help. Please join us at our **2024 Freedom Fund Luncheon**. Donations are \$50 per person. You may also support our mission by becoming a Freedom Sponsor or purchasing an ad in our Program Ad Book. The attached documents detail the various options available to support the NAACP. **You can also help a youth by becoming a Scholarship Sponsor.**

Thank you in advance for your support.

If you have any questions, please contact me at 219-670-0883, Nancy Cobb at [nancycobb357@gmail.com](mailto:nancycobb357@gmail.com), or Elvis Slaughter at [eslaugh108@aol.com](mailto:eslaugh108@aol.com).

Sincerely,

*Homer Cobb*

Rev. Homer Cobb, Branch President

**“Our lives begin to end the day we become silent about things that matter.” —Dr. Martin Luther King**



**OSCAR MARTINEZ JR**  
**LAKE COUNTY SHERIFF**  
LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-572**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 24, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$500.00 to SCHERERVILLE FOP LODGE #170, to help sponsor their event. This event is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **SCHERERVILLE FOP LODGE #170**

**Mailing Address:**

Thank you for your assistance.

Sheriff Oscar Martinez Jr.  
**SHERIFF OSCAR MARTINEZ JR.**

/jk

6TH ANNUAL  
SCHERERVILLE FOP LODGE #170



# GOLF OUTING

SATURDAY, JULY 27, 2024

SCHERWOOD GOLF COURSE

600 E. Joliet Street • Schererville, Indiana

11:00a.m. Registration

12:00 noon Shotgun Start

Foursome Scramble • Best Ball

**\$100 per golfer**

- FOOD & BEVERAGES INCLUDED -

Games • Prizes • 50/50 Raffle

## HOLE SPONSORSHIP

\$100 Sponsor a Hole

\$200 Add Business Logo

\$500 Business Name/Logo  
at check-in and hole



TO SECURE YOUR SPOT & HOLE SPONSORSHIP INFO  
[scherervillefopledge170@gmail.com](mailto:scherervillefopledge170@gmail.com)

Response by 10:00p.m.

034419

July 24, 2024

Check #: 34419

Inmate ID:

Amount: 500.00

Inmate Name:

Payee: Schererville FOP Lodge #170

Approval: \_\_\_\_\_

JK

Memo: 24-572 SCHERERVILLE FOP EVENT

71080380001 

OSCAR MARTINEZ JR  
LAKE COUNTY SHERIFF  
LAKE COUNTY, INDIANA



**SPECIAL ORDER 24-577**

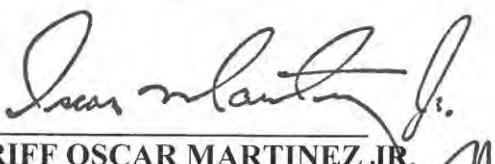
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 29, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$700.00 to USW LOCAL UNION 7-209, to help sponsor their event. Fifty Percent of Proceeds from this event will go to the Whiting Food Pantry.

Please make the check payable to: **USW LOCAL UNION 7-209**

**Mailing Address:** **1010 119<sup>TH</sup> St,  
Whiting, IN 46394**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

## Registration Form

### 4-Person Scramble

Scramble will be played with four person team. Each golfer hits their own ball throughout the round with the best ball hit, determined by the team, where everyone will hit next. Team must use one (1) drive from each player and one (1) ball on green from each player. Only one ball counts per hole for each team. The team with the lowest total score wins the golf scramble.

Participating Golfers			
Name	Address	City/State/Zip	Phone

Participation Level...			
#Golfer(s)	Team Sponsor	Contest Sponsor	Hole Sponsorship
#Foursomes			
#Dinner Only			
Event Sponsor			

### Exhibit D

Response by **LCSD**

Total for golfer(s):     

Total for sponsorship(s):     \$700.00

Total Lunch Tickets:     

Total Amount Enclosed:     \$700.00

Please make checks payable to:

USW Local Union 7-209

Mail check and this registration form not later than September 1, 2024 to:

USW Local Union 7-209  
1010 139<sup>th</sup> ST  
Whiting, IN 46394

## Available Sponsorship Opportunities...

- Event Sponsorship: \$700** (includes two hole sponsors & two foursomes & two lunch tickets)
- Team Sponsor: \$350** (includes one foursome & one hole sponsor)
- Contest Sponsorship: \$175** (signage at the holes where the events of closest to pin, longest drive and longest putt take place)
- Hole Sponsorship: \$100** (signage at one of the holes)

Please write EXACTLY what you'd like printed on signage and provide artwork/logo to [USW7-209@att.net](mailto:USW7-209@att.net) by 9/1/24.

## Player Information...

- Individual: \$70.00**
- Foursome: \$260.00\*** (\*if paid by 9/1/23 after deadline Foursome will be \$280.00)

Tickets includes 18 holes of golf, cart, lunch, 1 drink ticket, and door prize ticket.

- Lunch Only: \$15** (includes, lunch, 1 drink ticket and door prizes)

*Everyone welcome to join our golf outing.*



*Labor Donated*

Response by LCSD  
Once again, the local will be donating fifty  
percent of our hole-sponsorships to the  
Whiting Food Pantry. We have supported  
the Whiting Food Pantry for several years  
and hope this year's donation will exceed all  
past donations. With your participation and  
support this year we are confident we can  
surpass last year's donation of over \$700.00.

Exhibit D  
Our golf outing is a 4-person scramble with a  
shot-gun start. There will be an award for the  
winning team and golfers who win closest to  
the pin, longest drive and longest putt. All  
ticket holders will be included in the door  
prize drawing.

Any questions regarding the golf outing  
please contact the Local Union Hall by email  
at [usw7-209@att.net](mailto:usw7-209@att.net) or by phone 219-473-  
9411.

We look forward to your participation.

In Unity,

Jimmy Shelton, President

Nate Stewart, Golf Outing Chairman

USW Local Union 7-209



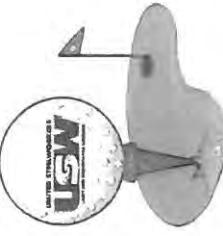
RECEIVED-L.C.SHERIFF  
2024 JUL 22 PM



Whiting, IN 46394  
1010 119th ST  
USW Local Union 7-209

# Putt'n for Whiting Food Pantry #2

Sponsored by USW  
LU 7-209



Saturday - 9/14/24

Balmoral Woods Golf Course  
26732 S Balmoral Woods DR  
Crete IL 60417

Registration: 9am  
Shotgun Start: 10am  
Prizes Awarded: 3:00pm

034423

July 29, 2024

Check #: 34423 Amount: 700.00  
Inmate ID:  
Inmate Name:  
Payee: USW Local Union 7-209  
1010 119th Street  
Whiting, IN 46394

JK

Approval: \_\_\_\_\_

Memo: 24-577 USW 7-209 SPONSORSHIP

71080380001



**SPECIAL ORDER 24-578**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: July 29, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$100.00 to TEAMSTERS LOCAL 142 STEWARDS COUNCIL, to help sponsor their charity event. Teamsters Local 142 Stewards Council assist families in need and the local community. This event is also intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

**Please make the check payable to:** **TEAMSTERS LOCAL 142 STEWARDS COUNCIL**

**Mailing Address:** **1300 Clark Road  
Gary, IN 46404**

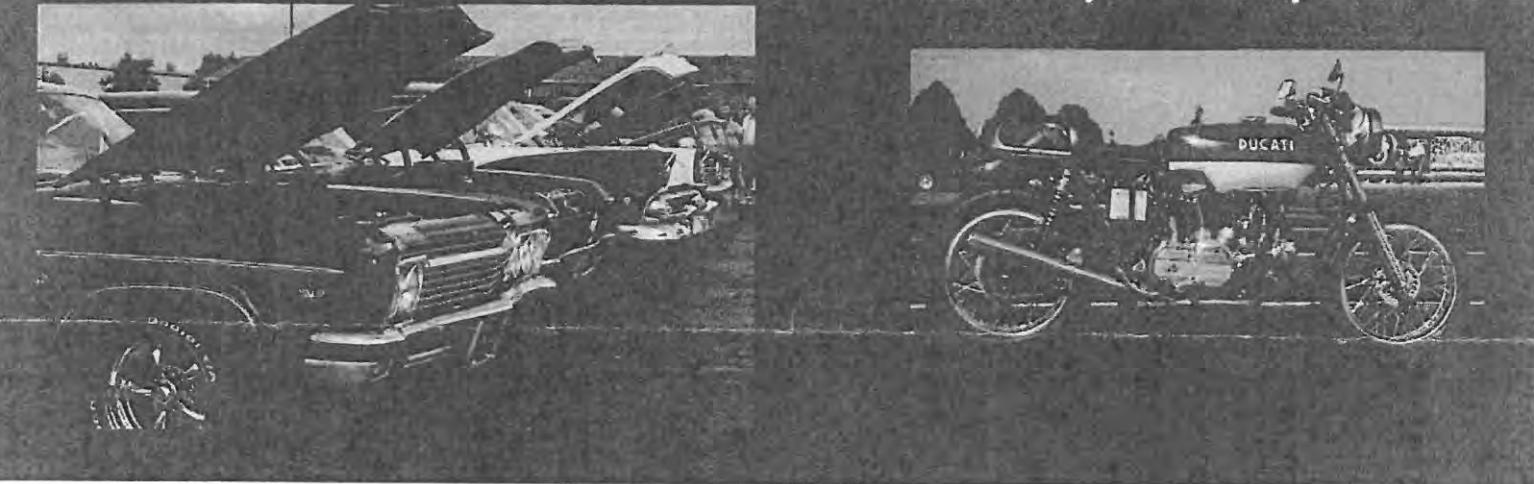
**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

AUGUST  
18TH  
-2024-



- 7TH ANNUAL -  
**CHARITY**  
**CAR & BIKE SHOW**  
Prizes | Food | Raffles



Teamsters Local 142 Steward Council is pleased to announce it has scheduled a **CHARITY CAR AND BIKE SHOW** for Sunday, August 18th, 2024, at our Training Center located at 9050 Mississippi Street, Merrillville, Indiana, members, and the public are all invited. We are requesting sponsors for our free raffle to be held during the show. The type of donation can be almost anything such as Toys, Bicycles, Sporting Goods, Electronics, House and Garden Wares, Gift Certificates, and Sporting, Theatre or Other Event Tickets.

**GOLD SPONSORSHIP**

\$100.00  

**BRONZE SPONSORSHIP**

\$50.00

**SILVER SPONSORSHIP**

\$25.00

**Name or Organization** \_\_\_\_\_

If you are interested in participating or need additional information, please contact any one of the following:  
Matt Alexander 219-808-2165 or call the Teamster Hall at 219-949-1550 ext. 303.

We look forward to hearing from you and thank you in advance should you decide to participate.

**Matt Alexander**  
Chairman

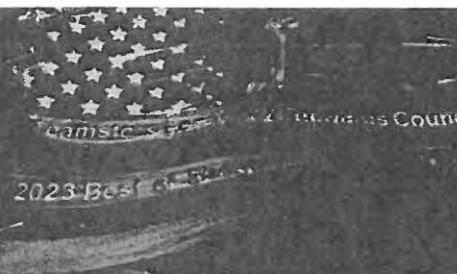
**Jacob Chauncey**  
Vice-Chairman

I am unable to attend, but please accept my donation of \$ \_\_\_\_\_

Make checks payable in the full amount to: **Teamster Local 142 Stewards Council**.  
Please Mail to: Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404  
501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717



**AUGUST  
18TH  
-2024-**



**- 7TH ANNUAL -  
CHARITY  
CAR & BIKE SHOW**  
Prizes | Food | Raffles



Teamsters Local 142 Stewards Council will hold its seventh annual  
**CHARITY CAR AND BIKE SHOW** on Sunday August 18<sup>th</sup>.

Attendance is open to all members and the public!

**SUNDAY, AUGUST 18TH, 2024**

**REGISTRATION @ 8AM  
SHOW STARTS @ 10AM  
AWARDS @ 1 P.M.  
\$15 REGISTRATION**

Teamsters Local 142 Training Center  
9050 MISSISSIPPI ST. MERRILLVILLE, IN

**Matt Alexander  
Chairman**

**Jacob Chauncey  
Vice-Chairman**



Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404  
501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717



034424

July 29, 2024

Check #: 34424  
Inmate ID: Amount: 100.00  
Inmate Name:  
Payee: Teamsters Local 142 Stewards Council  
1300 Clark Road  
Gary, IN 46404

JK

Approval: \_\_\_\_\_

Memo: 24-578 TEAMSTERS 142 SPONSORSHIP

71080380001





**SPECIAL ORDER 24-580**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 29, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$5,000.00 to SAFE COALITION for HUMAN RIGHTS, for sponsorship for the NWI World Day Against Trafficking in Persons, fundraiser. SAFE COALITION FOR HUMAN RIGHTS have been able to take in over 50 female victims of crime off the streets, through their Therapeutic Housing Program and provide essential housing and comprehensive treatment.

Please make the check payable to: **SAFE COALITION FOR HUMAN RIGHTS**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

034426

2251

## COMMISSARY FUND

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Five Thousand and 00/100

PAY  
TO THE  
ORDER  
OF      SAFE Coalition for Human Rights

# Peoples Bank

71-7392/2719

71-7392/2719

SEARCHED BY  
ELIZABETH

DATE AMOUNT

July 29, 2024 \$ 5000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

Details on back.

24-580. SAFE COALITION WORLD DAY.

034426 02719739240 2000031952



## SAFE Coalition for Human Rights

### SAFECHR BOARD of DIRECTORS

Ms. Irene Clements, Ed-NFPA, Secretary  
Hou. Bakoko Bakoru Zoe, Survivor  
Reverend Charles Striebelmeier, Treasurer  
Dr. Sharron Liggus, EdD, MSA, Ed-CoC  
Judge Mary Elizabeth Bullock, Survivor  
Ms. Meredith Nicklaus, MBA, Chair, Finance  
Renee Connelly, Chair, Marketing  
Dan Nardo, Chair, Legislative Advocacy  
Dr. Kalyani Gopal, Founder/President

Executive Director/COO  
Vijaykumar Dharla, MD

### SAFECHR Program Directors

Ms. Ashley Frederick, Peer Support (Conferences/Ashley's House)  
Dr Sandra Demos-Kelley, EdD (Schools)  
Ms. Judy Katz (Events)  
Prof. Itami Maximus (Events)  
Mrs. Shenaz Keshvani (Fundraising)  
Ms. Monica Sinha (IT)  
Ms. Soumitra Bandyopadhyay (Administration)  
Dr. Subir Bandyopadhyay  
Advisory Committee  
David Kennedy Waldman, PhD (policy)  
Ms. Joy Kelleher, LCSW (Training)  
Mr. Harold D'Souza, President/Founder, EOI

SAFE 2025 Conference Committee  
Chair  
Kalyani Gopal, PhD, HSPP, Chair  
Honorable Zoe Bakoko (NEA/Eur)  
Dr. PM Nair (Asia/Pacific)

SAFECHR Development Team  
Dr. Desir Rosetti  
Mr. Kevin Feldman  
Ms. Shenaz Keshvani

THRIVE Homes  
Ms. Ashley Frederick, Survivor Director  
Dr. Kalyani Gopal, Program Director  
Rev. Charles Striebelmeier, Spiritual Director  
Valerie McDaniels, AM, HT Social Worker  
Loretta Parker, Resident Support Specialist  
Interns and Volunteers

SAFE Village - India Project  
Dr. PM Nair, Head of Operations  
Mr. Girdhar Joshi, Negotiations & Land  
Attorney Vinita Aggarwal, Govt. Relations  
Ms. Padmima Makam, Events  
Mr. Ishaan Sharma, DoD,  
Logistics/Planning  
Prof. Joydev Mazumdar, Social Work  
Mr. Vikas Aggarwal, Architecture and  
Planning  
Mr. Harold D'Souza, LT Survivor Voice

Web Master  
Swapnil Shukla, BS

Travel and Accommodations  
Ms. Brenda Hamilton, Hamilton Xpress

Dear Sheriff Oscar Martinez, Jr.,

I am writing today to request a donation/sponsorship for hosting the NWI World Day Against Trafficking in Persons which will be held on July 30, 2024, in Merrillville, Indiana. SAFE Coalition for Human Rights (SAFECHR) is a 501 C (3) federal tax-exempt charity with the IRS under the rules 170 (b)(1)(A)(vi). Our Tax ID # is 46-5004070.

As you know, thanks to your own experiences working as an undercover police officer and supporting targeted efforts at reducing crime in our Region, anonymity is often key to reducing potential crimes such as your initiative of TIP411. Traumatized youth and adults in our community go without proper food, shelter, and essential medical care every day due to a variety of factors including lack of education, victimization at a young age, dysfunctional family of origin, and homelessness. Thanks to therapeutic housing, SAFECHR has been able to take over 50 female victims of crime off the streets and provide essential housing and comprehensive treatment. While all of us are susceptible to hard times, trafficked children and the adults are at the most risk for suicide, homicide and homelessness, and they make up the largest number of clients we serve. Statistics show that children are groomed into human trafficking by the ages of 10-17 years and often do not live to see adulthood. Those who do, have multiple health complications. Our efforts are consistent with the Lake County Indiana Sheriff's department and are aimed to save these vulnerable and innocent lives.

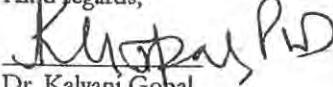
We need your help to stay afloat and request a sponsorship that can be possible at this time; of \$5000 or of an amount that is currently possible. If you can budget for next year, we request a budget of \$5000 for the UN World Day fundraiser for SAFECHR's Therapeutic Housing Program.

Thank you for making a difference in the lives of so many in our community, we are truly honored to have you on our panel.

We invite you to visit our website at [www.safechr.org](http://www.safechr.org) and consider visiting our THRIVE home. You can also find information on our website on our upcoming events for this year and volunteer opportunities. We can also be reached at 219-513-8508 (Dr Gopal).

Thanking you for your consideration of our request and our need to keep our doors open for our most vulnerable population. We look forward to your continued support.

Kind regards,

  
Dr. Kalyani Gopal

Founder/President/CEO  
SAFECHR

  
Dr. V. Dharla  
Executive Director  
SAFECHR

Cc: Meredith Nicklaus, MBA, Chair, Finance Committee; Renee Connelly, Board Chair, Marketing.



**SPECIAL ORDER 24-582**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JULY 30, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$900.00 to DYER FOP LODGE #169, to help sponsor their event. This event is intended to aid in their continued efforts of community involvement, helping to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **DYER FOP LODGE #169**

**Mailing Address:**

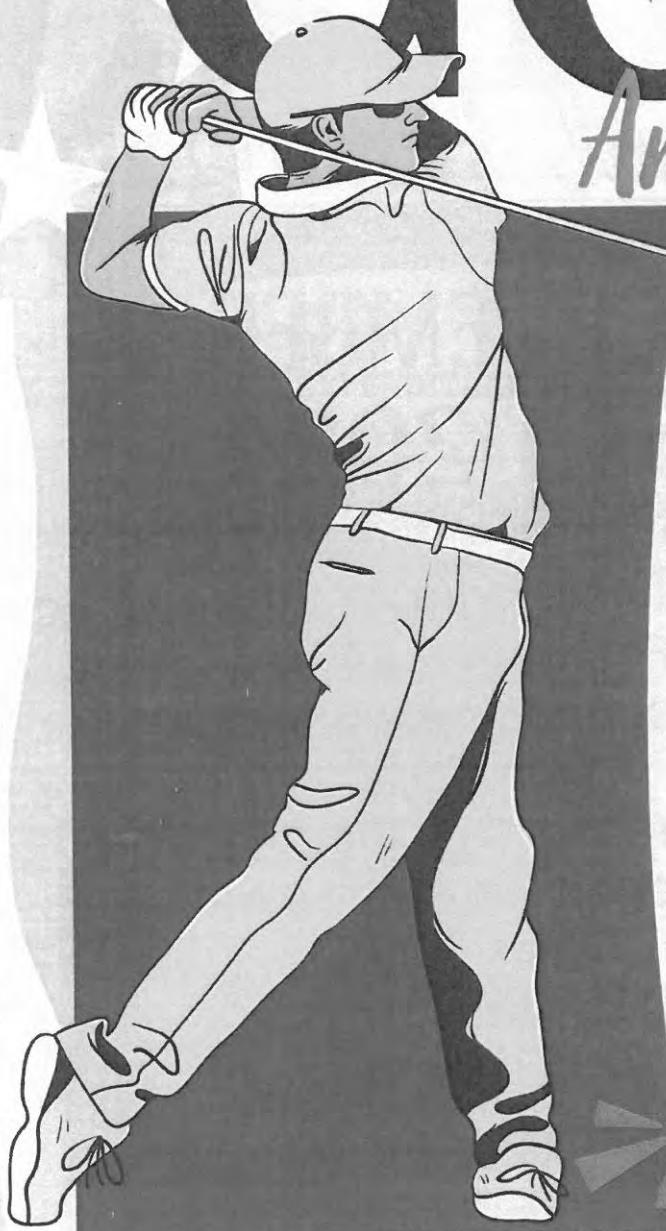
**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.** 

Dyer FOP Lodge #169

# GOLF

Annual Fundraiser



SEPTEMBER  
6TH, 2024

SPONSORSHIP OPPORTUNITIES

Sponsor a Hole : \$100

Foursome: \$400

Foursome & Hole Sponsor

Sign: \$500

Sponsorship Plaque,  
Recognition & All Lower  
Tiers: \$700

Food and Beverages Included along with  
18 holes of golf, golf cart, games, and raffles

REGISTRATION AT 8 AM  
SHOTGUN AT 10 AM

CONTACT:

Bryan Sanders (219) 512-2273  
[bsanders@townofdyer.com](mailto:bsanders@townofdyer.com)

or

Zachary Schauer: (219) 307-6189  
[zschauer@townofdyer.com](mailto:zschauer@townofdyer.com) Exhibit D



PALMIRA GOLF CLUB

12111 W 109th Ave,  
St. John, Indiana

REGISTRATION DEADLINE AUGUST 30TH, 2024

034427

July 30, 2024

Check #: 34427  
Inmate ID: Amount: 900.00  
Inmate Name:  
Payee: Dyer FOP Lodge #169  
2150 Hart Street  
Dyer, IN 46311

JK

Approval: \_\_\_\_\_

Memo: 24-582 DYER FOP 169 SPONSORSHIP

1080380001 



**SPECIAL ORDER 24-631**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 6, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,000.00 to CHOPPER COPPERS MOTORCYCLE CLUB, for Support for Law Enforcement Organization.**

**Please make the check payable to: CHOPPER COPPERS MOTORCYCLE CLUB**

**Mailing Address:**

**Thank you for your assistance.**

**SHERIFF OSCAR MARTINEZ JR.**

**Chopper Coppers Motorcycle Club  
Back the Blue Bash  
Donation Request**

July 14th, 2024

Dear Sheriff Martinez,

The Chopper Coppers Motorcycle Club is humbly requesting any donation you would be generous enough to provide in the support of the 2024 Back the Blue Bash which will take place on July 27th, 2024 at the Hobart Moose Lodge. As you know, our club relies entirely on donations to fund the Back the Blue Bash. The club does not keep any donation money and all money either goes to purchase goods or services for the Back the Blue Bash, or directly to the recipient as a donation.

This year's beneficiary is retired Hammond Police Officer Kieth Barnard. Kieth is suffering from severe medical conditions that threaten his life and he has been forced to retire early from the Hammond Police Department. I thank you in advance for any donation you could provide.

Your donation is tax deductible under our Public Charity Status 170(b)(1)(A)(vi) 501c (3).

Sincerely,



Stephen Burton, President  
President, Chopper Coppers  
Motorcycle Club



**APPROVED**  
J. Martinez  
1-30-2024

034471

August 08, 2024

Check #: 34471

Inmate ID:

Inmate Name:

Amount: 1000.00

Payee: Chopper Coppers Motorcycle Club

Approval:

JK

Memo: 24-631 CHOPPER COPPERS SUPPORT

71080380001





**SPECIAL ORDER 24-632**

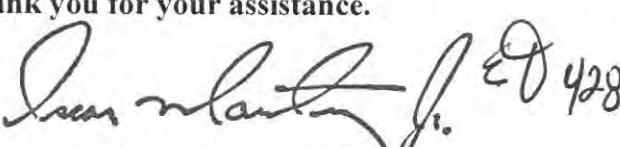
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 6, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$700.00 to HAMMOND FIREFIGHTERS ASSOCIATION LOCAL 556 to help sponsor their event. Proceeds will benefit Hoosier Burn Camp for Kids and other Local 556 charities. Local 556 has raised almost \$150,000.00 for Hoosier Burn Camp for Kids.

Please make the check payable to: **HAMMOND FIREFIGHTERS ASSOCIATION LOCAL 556**

**Mailing Address:** **P.O Box 207**  
**Hammond, IN 46320**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**



HAMMOND FIREFIGHTERS LOCAL 556  
BURN GOLF OUTING SCRAMBLE  
Monday, September 16<sup>th</sup> 2024  
10:00 a.m. Shotgun Start  
THE LOST MARSH



ORGANIZATION: Lake County Sheriff Oscar Martinez

Name of contact Person & Telephone: Dee - 755-3400

Address: 2293 N. Main St.

City-State and Zip: C Point IN 46307

Yes, I would like to purchase---Golf tickets at \$125.00 each ✓

[Price includes golf, cart, lunch on the course & dinner]

Yes, I would like to be a Gold Sponsor \$ 200.00 ✓

---Yes, I would like to Sponsor a Tee \$150.00

---Yes, I would like to Sponsor a Green \$100.00

---Yes, I would like to Sponsor a Fairway \$50.00

---Yes, I would like to make a contribution toward the event \$-----

---Yes, I would like to donate the following prizes:

Total Amount Enclosed \$ 700

---

Please send all correspondence and make checks payable to:

Hammond Firefighters Association Golf Outing  
P.O. Box 207  
Hammond, In. 46320

  
**APPROVED**

For more information, please call Jeff Hartlerode @ 219-671-2167  
Email: [j.hartlerode@gmail.com](mailto:j.hartlerode@gmail.com)

Sponsorship cut-off September 8th /Golfing cutoff date September 11th

As always thank you for your new or continued support.



Ladies and Gentlemen,

The Hammond Firefighters Association Local 556 will be hosting its annual Michael Magdziarz Burn Golf Outing on September 16th, 2024, at The Lost Marsh located in Hammond, Indiana. It will begin with 9:00 am check in time with a 10:00 am Shotgun start and follow with a four –person scramble format. Included in the \$125.00 per person entry fee is: cart and green fee, lunch on the course and dinner after the round.

Cash and prizes will be awarded for closest to the pin, longest drive and low team score. Tickets are limited and will be sold on a first come, first served basis. Act now and all the details are enclosed.

If you are unable to golf? There are numerous other ways to show your support. Donations of cash and prizes are always welcome and appreciated, or how about sponsoring a tee or a green. What better way to advertise your business?

Proceeds from this outing will benefit Hoosier Burn Camp for Kids and other Local 556 charities. This is our 24th year and local 556 has raised almost \$150,000 for Hoosier Burn Camp for Kids!

The Hammond Firefighters Association Local 556 wishes to thank our sponsors and golfers from last year and in advance this year for your support of this truly worthy cause.

We hope to see you on September 16th at The Lost Marsh Golf Course in Hammond, IN.

Michael Hull  
President Local 556  
Hammond Firefighters Association

852

034472

August 08, 2024

Check #: 34472

Inmate ID:

Inmate Name:

Amount: 700.00

Payee: Hammond Firefighters Association Local 556  
P.O. Box 207  
Hammond, IN 46320

Approval:

JK

Memo: 24-632 HAMMOND FF ASSOC 556 EVENT

71080380001





**SPECIAL ORDER 24-638**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 12, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$500.00 to H.H.A.C to help support their event. The proceeds from this event are to help raise funds for Cerebral Palsy of NWI.**

**Please make the check payable to: H.H.A.C.**

**Mailing Address:**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**



## Hunkee Hollow Athletic Club

August 5th, 2024

Dear Sheriff Oscar Martinez

On behalf of the HHAC, and all of the children we serve, please accept our heartfelt thanks for your generous donation of \$500.00 as a continued sponsor to our annual outing to benefit Cerebral Palsy of NW Indiana.

Your donation to HHAC was directly applied, in full to the operating expenses of Cerebral Palsy of NWI. The mission at the Center for Possibilities is to improve the quality of life for children and adults with developmental disabilities and their families. Center for Possibilities believes that a persons' worth is not diminished by a disability and that people with disabilities are entitled to full life experiences. Your thoughtfulness and generosity is truly making a difference in the lives of so many worthy children and adults in our community.

Sincerely,

Cary Brooks, President  
Hunkee Hollow Athletic Club

Please retain this acknowledgement as substantiation for any gift claimed as a tax deduction. Neither HHAC nor Cerebral Palsy of NWI dba Center for Possibilities have provided any goods or services in consideration of the gift that would affect its deductibility for tax purposes. EIN 81-2084613.



1080360001

034478

August 12, 2024

Amount: 500.00

Check #: 34478  
Inmate ID:  
Inmate Name:  
Payee: H.H.A.C.

JK

Approval: \_\_\_\_\_  
Memo: 24-638 HHAC EVENT

PRODUCT SLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



**SPECIAL ORDER 24-673**

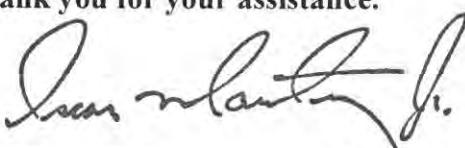
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,500.00 to HHCC, for Sponsorship. The Hammond Hispanic Community Committee, a nonprofit organization, holds their yearly event, giving opportunities and addressing the needs of the Latin Community in Hammond. This event is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **HHCC**

**Mailing Address:** **P.O Box 1997**  
**Highland, Indiana 46322**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

*Ed 428*

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

034506

**COMMISSARY FUND**  
LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

**Peoples**  
**Bank**  
Monticello, Indiana  
71-7392/2719  


One Thousand Five Hundred and 00/100

DATE

AMOUNT

PAY  
TO THE  
ORDER  
OF Hammond Hispanic Community Committee  
P.O. Box 1997  
Highland, IN 46322

August 16, 2024 \$ 1500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



  
John K. Kite  
AUTHORIZED SIGNATURE

24-673 HHCC EVENT

034506 2719739240 2000031952

Details on back.  


## Type of Organization \*

- Education
- Social Service
- Medical
- Bank
- Business
- Other:

## Vendor/Sponsorship Level \*

HHCC - Debbie Trevino  
 Latino Resource Fair  
 Sponsorship: last year we did 1500.00?

- Vendor/Non-profit - \$50 (1 table & chair, listed as LRF Vendor in Resource Directory)
- Bronze Sponsor - \$250 (1 table & chair, Business Card Ad in Resource Directory, Sponsorship Recognition at event and in marketing materials)
- Silver Sponsor - \$500 (1 table & chair, 1/4 Page Ad in Resource Directory, Sponsorship Recognition at event and in marketing materials)
- Gold Sponsor - \$750 (1 table & chair, 1/2 Page Ad in Resource Directory, Sponsorship Recognition at event and in marketing materials)
- Platinum Sponsor - \$1,500 (2 tables & chairs, Full Page Ad in Resource Directory, Sponsorship Recognition at event and in marketing materials)
- Diamond Sponsor - \$2,500 (2 tables & chairs, 2 Full Page Ads in Resource Directory, Sponsorship Recognition at event and in marketing materials)



8-13-2024

COME & JOIN US FOR OUR

**LATINO**

**RESOURCE**

**FAIR**

**OCTOBER 5TH, 2024**

**FREE ENTRY**

**10:00AM- 2:00PM**



**DONATE**

  
**HAMMOND MORTON HIGH SCHOOL**  
ENTERTAINMENT

FREE LUNCH   RAFFLES   VENDORS



**SPECIAL ORDER 24-674**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$500.00, to FIRE FASTPITCH to sponsor their program which is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.**

**Please make the check payable to: FIRE FASTPITCH**

**Thank you for your assistance.**

   
**SHERIFF OSCAR MARTINEZ JR.**

FIRE FASTPITCH TRAVEL SOFTBALL PROGRAM



OUR SPONSORS MAKE IT POSSIBLE TO OUTFIT OUR PLAYERS WITH UNIFORMS AND GEAR, AND ALSO TRAVEL TO TOURNAMENTS. SPONSORING OUR TEAM OFFERS YOU A WAY TO GET INVOLVED WITH THE COMMUNITY, AND GIVES YOUR BUSINESS MARKETING EXPOSURE AT ALL OF OUR GAMES AND TOURNAMENTS. WE ALSO SUPPORT OUR SPONSORS VIA SOCIAL MEDIA AS WELL.

HELP SUPPORT TRAVEL SOFTBALL BY PURCHASING A FIRE FASTPITCH SOFTBALL SPONSORSHIP!

YES, I WOULD LIKE TO SUPPORT THE FIRE FASTPITCH SOFTBALL TEAM.  
\$ 500 AMOUNT SPONSORSHIP

DONATIONS OF ANY AMOUNT WILL GET YOUR BUSINESS NAME ON TEAM BANNER AND ON ALL OF OUR SOCIAL MEDIA

DONATIONS OF \$250 OR MORE WILL GET YOUR BUSINESS NAME ON TEAM BANNER AND ON ALL OF OUR SOCIAL MEDIA AND ALSO A PLAQUE FOR DISPLAY IN YOUR PLACE OF BUSINESS

DONATIONS OF \$600 OR MORE WILL GET YOUR BUSINESS NAME ON TEAM BANNER AND ON ALL OF OUR SOCIAL MEDIA AND A PLAQUE FOR DISPLAY IN YOUR PLACE OF BUSINESS AS WELL AS A BANNER FOR YOUR BUSINESS WHICH WILL BE DISPLAYED AT OUR SOFTBALL FIELDS

NAME OF BUSINESS/INDIVIDUAL  
SPONSOR: Sheriff Oscar Martinez

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

PLAYER NAME: \_\_\_\_\_

MISSION STATEMENT

THE FIRE FASTPITCH TRAVEL SOFTBALL PROGRAM OFFERS AN OPPORTUNITY FOR GIRLS TO PLAY SOFTBALL AT A MORE COMPETITIVE LEVEL. AS AN ATHLETIC PROGRAM, WE EMPHASIZE THE IMPORTANCE OF BALANCING FAMILY LIFE, SCHOOL WORK, AND ATHLETIC ACTIVITIES. WE STRESS DISCIPLINE AND DEDICATION AND FOSTER OUR PLAYERS' PASSION FOR THE GAME OF SOFTBALL.

FIRE FASTPITCH IS A REGISTERED 501C3 IN THE STATE OF INDIANA (EIN: 81-3517722)

CHECKS CAN BE MADE PAYABLE TO: FIRE FASTPITCH

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

034507

**COMMISSARY FUND**  
LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Five Hundred and 00/100

PAY  
TO THE  
ORDER  
OF FIRE FASTPITCH

**Peoples**  
*Bank*  
Monticello, Indiana  
71-7392/2719



	DATE	AMOUNT
	August 16, 2024	\$ 500.00
		"APPROVED BY THE STATE BOARD OF ACCOUNTS FOR LAKE COUNTY, 1990" COMMISSARY FUND



*J. K. L.*  
AUTHORIZED SIGNATURE

24-674 FIRE FASTPITCH

034507 12719739240 200003195218

Details on back.



**SPECIAL ORDER 24-675**

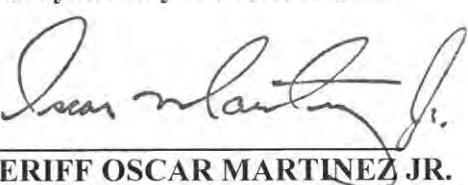
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,000.00, to JAY MARIE SALON AND SPA to sponsor their event. This event will benefit The American Foundation for Suicide Prevention, to help raise awareness**

**Please make the check payable to: JAY MARIE SALON AND SPA**

**Mail Check to : 808 Cedar Parkway  
Schererville, IN 46375**

**Thank you for your assistance.**

  
  
**SHERIFF OSCAR MARTINEZ JR.**

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

**COMMISSARY FUND**  
LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

One Thousand and 00/100

PAY  
TO THE  
ORDER  
OF Jay Marie Salon and Spa  
808 Cedar Parkway  
Schererville, IN 46375

24-675 JAY MARIE SALON EVENT

034508 271973924 2000031952

**Peoples**  
*Bank*

71-7392/2719



034508

DATE	AMOUNT
August 16, 2024	\$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



*J. K. L.*  
AUTHORIZED SIGNATURE

Details on back.

JK

Jay Marie Salon and Spa

# SHOW FOR HOPE 2024

Dear Donor and Supporter,

On Sunday, September 15<sup>th</sup>, 2024, Jay Marie Salon and Spa, along with other local partnerships are presenting the 5th Annual Hair and Fashion Show Event benefitting The American Foundation for Suicide Prevention (Indiana Chapter); to be held from 3-6pm at Avenue 912, located in Griffith, Indiana. This event is presented and designed to raise awareness to the cause and draw support from local businesses and artists in the hair and fashion industry. Our event in 2023 was extremely well received among the community and our supporters! We were fortunate to raise over \$10,000 for the cause through raffle ticket sales, donations from local businesses, a 50/50 raffle, wine pull, and other various monetary donations.

**This year we are excited to add sponsorship opportunities to the businesses in and around our community! The cost for a business sponsorship is \$200 and is tax deductible (tax id: 13-3393329). Your business will be recognized on a professionally designed banner, on presentation material and in our promotional pamphlets and flyers, as well as in our social media posts for the event. Each business sponsor will also receive 2 COMPLIMENTARY tickets to the event which will include food and an open bar.**

Please fill in the information below if you wish to be an official sponsor and include a check made payable to JAY MARIE SALON AND SPA to confirm your business sponsorship.

Business Name: Sheriff Oscar Martinez Jr

Contact Person: Emiliano Perez

Business Address: 2293 N. Main St. Crown Point, IN 46307

Phone Number: 219-755-3400 Ext. 9

Email Address: eperez@lakecountysheriff.com

This event will be here sooner, rather than later so for this reason we are asking for a commitment from interested business as soon as possible. This will allow us the time to place your business recognition on our promotional materials and social media. Thank you for your consideration and support!

Kind Regards,

Kenzie  
Operations Manager  
Jay Marie Salon and Spa  
808 Cedar Parkway  
Schererville, IN 46375  
219.227.8437  
[www.jaymariesalon.com](http://www.jaymariesalon.com)

*\$1000  
Kenzie  
9-13-2024*

For more info on The American Foundation for Suicide Prevention, please visit [www.afsp.org](http://www.afsp.org)



**Guerrero, Raquel**

---

**From:** Jennifer Fischer <jaymarie14125@gmail.com>  
**Sent:** Friday, August 9, 2024 11:33 AM  
**To:** Guerrero, Raquel  
**Subject:** Show for Hope Sponsorship  
**Attachments:** Show for Hope Sponsorship Letter.pdf

**External Email**

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

I hope this message finds you well. My name is Kenzie, and I serve as the Operations Manager at Jay Marie Salon & Spa. I am reaching out to discuss a potential sponsorship opportunity for our upcoming event.

Jay Marie Salon & Spa is hosting its annual fashion show fundraiser on September 15th, 2024, at Avenue 912 in Griffith, Indiana. This event aims to raise funds for the American Foundation for Suicide Prevention. Last year, we successfully raised over \$10,000, and we are eager to build on that success this year.

We are offering sponsorship opportunities at a cost of \$200, which is fully tax deductible. As a sponsor, your business will receive prominent recognition on a professionally designed banner, presentation materials, promotional pamphlets, flyers, and our social media platforms dedicated to the event. Additionally, each business sponsor will be provided with 2 complimentary tickets to the fashion show, which includes access to food and an open bar.

We believe that your support would greatly benefit our cause and showcase your commitment to community initiatives. I look forward to the possibility of discussing this opportunity further with you. For more details or to confirm your sponsorship, please feel free to contact me directly at 219.227.8437 and ask for Kenzie or via email at [jaymarie14125@gmail.com](mailto:jaymarie14125@gmail.com).

Thank you for considering our proposal. I hope to hear from you soon.

Best regards,

Kenzie

Operations Manager

Jay Marie Salon & Spa

--  
Jay Marie Salon and Spa



**SPECIAL ORDER 24-676**

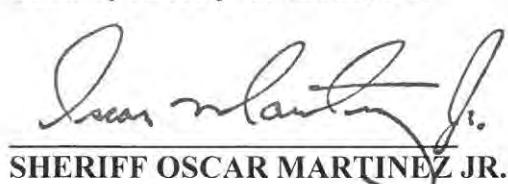
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,000.00, to UNION BENEFICA MEXICANA, to help sponsor their cultural event. This year is the 100<sup>th</sup> anniversary of the Fiestas Patrias Parade. The Union Benefica Mexicana (U.B.M) is a long-standing pillar of cultural pride in the Mexican Community throughout Northwest Indiana, assisting in providing shelter, food, scholarships and resources, influencing cultural awareness and empowering our young leaders.

**Please make the check payable to: UNION BENEFICA MEXICANA**

**Mail Check to :** P.O. Box 3159  
East Chicago, IN 46312

**Thank you for your assistance.**

  
SHERIFF OSCAR MARTINEZ JR.

*ED 428*

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034509

**COMMISSARY FUND**  
LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

**Peoples**  
*Bank*  
Monticello, Indiana

71-7392/2719



One Thousand and 00/100

DATE AMOUNT

PAY  
TO THE  
ORDER  
OF Union Benefica Mexicana  
P.O. Box 3159  
East Chicago, IN 46312

August 16, 2024 \$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



*J. M. L.*  
AUTHORIZED SIGNATURE

24-676 UNION BENEFICA EVENT

034509 271973924 2000031952



check mailed 8-20

UNION, PROGRESS AND FRATERNITY  
**UNION BENEFICA MEXICANA**  
P.O. Box 3159 East Chicago, IN 46312

May 22, 2024

Dear Sponsor,

My name is Marino Solorio, President of the Union Benefica Mexicana (UBM). The UBM is one of the oldest Latino organizations in the State of Indiana. We are committed to continuing our legacy as a community driven organization that assisted others in need. Our organization has contributed in assisting the communities in Northwest Indiana, including providing food, shelter, and scholarships. Our continual presence within this region will greatly influence cultural awareness by cultivating diversity and furthering our mission.

I am writing this letter requesting your financial support for our organization. Soon we will have our 501c3 status recertified. We are reaching out to businesses and organization that have supported us in the past and seeking new prospects.

Your support is critical for us to continue our legacy and mission. We have many events planned this year to celebrate many traditions including the selection of the Queen Pageant Scholarship and the Cotillion Ball. Specifically, this year we celebrate our 70th anniversary as an organization and the 100th anniversary of the Fiesta Patrias Parade held in the City of East Chicago on September 15, 2024. This is an opportunity to promote your business, club, organization or public service with a sponsorship. Together we can strengthen our community and cultural traditions to positively impact Northwest Indiana.

Attached are the sponsorship opportunities for your consideration and a parade entry application.

Respectfully,

Marino Solorio  
President

  
(219) 455-8601  
[Msolorio1985@gmail.com](mailto:Msolorio1985@gmail.com)



UNION, PROGRESS AND FRATERNITY  
**UNION BENEFICA MEXICANA**  
P.O. Box 3159 East Chicago, IN 46312

**UNION BENEFICA MEXICANA SPONSORSHIP FORM**  
Sponsorship opportunity at the Fiestas Patrias Parade & Festival

**Diamond Level - \$5,000**

- Verbal and Digital recognition throughout the night of the events
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material
- 1 Registration for Parade and 4 Free Entries to Festival/ VIP Section

**Gold Level - \$3,000**

- Verbal and Digital recognition throughout the night of the events
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material
- 1 Registration for Parade and 2 Free Entries to Festival/ VIP Section

**Silver Level - \$2000**

- Verbal and Digital recognition throughout the night of the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material

**Bronze Level - \$1000**

- Verbal and Digital recognition at the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website

**Friends & Family - \$500**

- Recognition with company name across U.B.M. social media account
- Recognition with company name across U.B.M. website

***Sponsorship Level Selection***

Diamond Level    Gold Level    Silver Level    Bronze Level    Friends & Family  
 Other \$ \_\_\_\_\_

Please submit company logo to [msolorio1985@gmail.com](mailto:msolorio1985@gmail.com) if your Sponsorship Level allows.

**UBM is Celebrating our 70<sup>TH</sup> YEAR ANNIVERSARY & 100<sup>TH</sup> YEAR FIESTAS PATRIAS PARADE!**

*John  
8-13-2021*



**SPECIAL ORDER 24-683**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: AUGUST 19, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,000.00 to CALUMET CITY F.O.P LODGE #1 to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.**

**Please make the check payable to: CALUMET CITY F.O.P. LODGE #1**

**Mailing Address: 1200 Pulaski Road  
Calumet City, IL 60409**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

# 2024 Calumet City F.O.P. Lodge #1

*To register for any of the below items please visit the website. Thank you.*

*(2)  
foursome* \*Golf - \$125.00 per person - Includes driving range, 18 holes, cart, lunch at the turn, dinner and raffle after golf. Please mark shirt size. (Foursome: \$500.00)

\*Driving Range Sponsor - \$100.00 – Your name/business on a sign adjacent to the driving range where golfers warm up prior to outing

\*Putting Contest Sponsor - \$100.00 – Your name/business on a sign adjacent to the practice putting green and during the contest

\*Hole Sponsor - \$125.00 – Includes a sign placed at a hole with your name/business

\*Breakfast Sponsor - \$150.00 – Your name/business on a sign adjacent to the area in which breakfast is served to golfers prior to the outing

\*Beverage Oasis Hole Sponsor - \$200.00 – Your name/business on a sign where beverages are served to golfers on the course

\*Lunch Sponsor - \$300.00 – Your name/business on a sign adjacent to the area in which lunch is served to the golfers

\*Dinner Sponsor - \$500.00 Your name/business on a sign adjacent to the area in which dinner is served to the golfers

[www.calumetcitylodge1.org/golf-outing](http://www.calumetcitylodge1.org/golf-outing). By registering online, you may pay by credit card or mail a check after registering. Cash donations may be made on the website as well.

JP  
Dear Friend of Calumet City Police F.O.P. Lodge #1,

500

We are cordially inviting you to an outstanding day with us at our annual golf outing. The outing will be held on Friday, October 4<sup>th</sup>, 2024, at Lincoln Oaks Golf Course, 395 E. Richton Rd. Crete, IL, 60417. Check in begins at 8:00 a.m. with a tee off time of 9:00 a.m. The fee per golfer is \$125.00, which includes use of the driving range prior to golfing, 18 holes of golf with cart, lunch at the turn, dinner upon completion, and a chance at raffle prizes.

Along with a fantastic opportunity to golf among a great group of people, we are offering multiple types of sponsorships for our outing.

For sponsorships and to register online, please visit us at:  
[www.calumetcitylodge1.org/golf-outing](http://www.calumetcitylodge1.org/golf-outing)

Payments can be made online at the above link, by mail to Calumet City F.O.P. Lodge 1 at 1200 Pulaski Road, or in person the morning of the outing. Please feel free to contact Asher Dimitroff (219) 793-6686, Jason Menclewicz (708) 935-9682, or Jeff McBrayer (708) 259-6083, for any concerns or questions. If you wish to donate an item for a door/raffle prize, please contact us and we will arrange for pick-up. Thank you in advance for your support/participation. See reverse for sponsorship information.

034515

August 22, 2024

Check #: 34515

Inmate ID:

Inmate Name:

Amount: 1000.00

Payee: Calumet City F.O.P Lodge #1  
1200 Pulaski Road  
Calumet City, IL 60409

JK

Approval: \_\_\_\_\_

Memo: 24-683 CAL CITY FOP EVENT



**SPECIAL ORDER 24-748**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: SEPTEMBER 4, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,000.00 to PURDUE NORTHWEST, for Sponsorship for their event in celebrating Hispanic Heritage Month 2024. Funds raised are for SOMOS PNW Scholarships.

Please make the check payable to: **PURDUE NORTHWEST**

Mail Check to :

Thank you for your assistance.

  
SHERIFF OSCAR MARTINEZ JR.



PURDUE UNIVERSITY NORTHWEST



Office of Institutional Advancement

GN16523723

Commissary Fund  
Oscar Martinez Jr.  
Lake County Jail  
2293 N. Main Street  
Crown Point, IN 46307-1854

## YOUR TAX RECEIPT

Thank you for your gift. We have recorded it as:

Gift Date	Gift Amount	Designation
09-13-2024	\$1,000.00	Purdue Northwest Hispanic Heritage Initiatives

Purdue Northwest (PNW) is where diverse, hardworking, and innovative, students from the region and halfway across the world come together to grow, learn, and connect. Your generosity is what provides PNW with the resources and support to help our students **Power Onward**. *Thank you for making an impact on Purdue University Northwest!*

*//* The Purdue for Life Foundation affirms that, unless stated, no good or services were provided in return for this gift, making it tax-deductible to the full extent allowed by law.

*//* Indiana College Credit form (Schedule CC-40) available at: <http://www.in.gov/dor/3803.htm>

*//* If your company has a matching gift program, you can double or even triple the impact of your recent gift! Search for your employer's name now at [Giving.Purdue.edu/MatchingGift](http://Giving.Purdue.edu/MatchingGift).

*//* Questions? Please call 219-989-2323 or email [advance@pnw.edu](mailto:advance@pnw.edu).

SHOULD NOT BE USED TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034574

**COMMISSARY FUND**  
**LAKE COUNTY JAIL**  
**2293 N. MAIN ST.**  
**CROWN POINT, IN 46307**

One Thousand and 00/100

PAY  
TO THE  
ORDER  
OF      Purdue Northwest

24-748 PNW HISPANIC HERITAGE EVENT

034574 0271973924 2000031952



DATE AMOUNT

5, 2024 \$ 1000.00  
"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

  
J. K. L. St.  
AUTHORIZED SIGNATURE

## Response by LCSD

## Exhibit D

Page 261



## PURDUE NORTHWEST HISPANIC HERITAGE MONTH Sponsorship Form

Name of Org/Business: Oscar Martinez Jr. Lake County Sheriff

Contact Name: Irma Menchaca

Email: imenchaca @ lakecounty sheriff.com

Phone Number: 219-755-3400

Address: 2293 N. Main St. Crown Point, IN 46307

**Please indicate your sponsorship level.**

**Platinum \$5,000:** \_\_\_\_\_

**Gold \$2,500:** \_\_\_\_\_

**Silver \$1,000:** 1,000 \_\_\_\_\_

**Bronze \$500:** \_\_\_\_\_

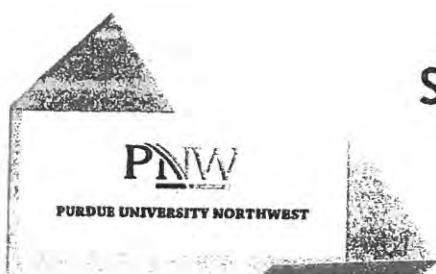
**Other:** \_\_\_\_\_

**APPROVED**

**Please make checks payable to Purdue Northwest or click this link to donate online.**

<http://pnw.edu/giving/hispanic-heritage>

**Please email this completed form by  
September 13th along with your logo to:  
Iris E. Sanchez | 219-989-1235 |  
Iris.Sanchez@pnw.edu**





# PURDUE NORTHWEST Hispanic Heritage Month Sponsorship Form

check for  
last  
year

Purdue University Northwest is celebrating Hispanic Heritage Month! We will be hosting our fourth annual Hispanic Heritage Month Festival on our Hammond & Westville campuses this year. Aside from the festival, we have a number of events and activities taking place on our campuses, and within the community to commemorate this month. We would love for you to be part of our Festival on Sunday September 22nd 12PM- 4PM celebration and continue to support us throughout the month.

We are raising funds this year for our SOMOS PNW scholarship. We appreciate your generosity in helping us support our Hispanic Serving Institution Initiatives.

## **Platinum \$5,000:**

- Sponsored Section at Festival
- Logo on Festival Program distributed at event site
- Social Media Spotlight
- Logo on event t-shirt
- Including everything mentioned below
- Promotion at all HHM Events

## **Gold \$2,500:**

- Verbal recognition during the Festival
- Company Banner at Festival entrance
- Table at our Latino Excellence dinner
- Including everything mentioned below

## **Silver \$1,000:**

- Company logo promoted through website and social media for Festival and during all events during Hispanic Heritage Month
- Logo on official Festival banner
- Vendor table at our Festival Mercado

## **Bronze \$500:**

- Business name and logo promoted through website and social media for Festival only
- Vendor table at our Festival Mercado

## **Other:**

- **Sponsorships may be customized upon request.**

**Please make checks payable to Purdue Northwest or click this link to donate online.**

<http://pnw.edu/giving/hispanic-heritage>

To learn more about becoming a sponsor contact  
Jill Gandy | 219-464-7275 | [Jill.Gandy@pnw.edu](mailto:Jill.Gandy@pnw.edu)



**SPECIAL ORDER 24-799**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: SEPTEMBER 18, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$500.00 to CITY OF HAMMOND to help Sponsor their 2024 Veteran Day Parade in appreciation to all our Veterans.**

**Make check payable to:** **CITY OF HAMMOND**  
**Memo: (Veteran's Day Parade)**

**Mailing Address:** **Attention: Aileen Ibarra**  
**5825 S. Sohl Ave.**  
**Hammond, IN 46320**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR**

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

034617

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Five Hundred and 00/100

PAY  
TO THE  
ORDER  
OF

City of Hammond  
Attn: Aileen Ibarra  
5825 S. Sohl Ave  
Hammond, IN 46320

24-799 VETERAN'S DAY PARADE

Peoples  
Bank  
Member FDIC

71-7392/2719

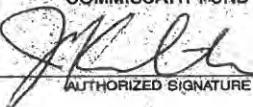


DATE	AMOUNT
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September 18, 2024	\$ 500.00
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"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



  
AUTHORIZED SIGNATURE

034617 271973924 2000031952

**City of Hammond's  
Veteran Appreciation Day Parade  
Saturday, November 2, 2024**

**Sponsored by: Mayor Thomas M. McDermott, Jr.**

*Participation is free, but you must be part of an organized group.*

Name of Organization Lake County Sheriff's Department  
Address 2293 N. Main St.  
City Crown Point State IN Zip 46307  
Phone 219-755-3400 Fax 219-755-3371  
Email merchaca@lakecountysheriff.com  
Coordinator Name Irma Merchaca Number of Participants 10  
Number of Participating Vehicles 4 police vehicles

Please check the category in which you would like to participate: 4 police vehicles

Commercial Float     Walking/Marching Unit  
 Homemade Float     Musical Unit  
 Decorated Car/Truck

My entry will have music. (circle one) Yes or No

*No vehicle can be taller than 15 feet high.*

*All cars and trucks must be 60% decorated (exceptions for antique vehicles).*

This is not a political parade. All vehicles are expected to make  
mention of support for the veterans and/or military.

**PLEASE COMPLETE AND RETURN THIS FORM BY OCTOBER 18, 2024 TO:**

**HAMMOND VETERAN APPRECIATION DAY PARADE**

**ATTN: SPECIAL EVENTS**

**5825 SOHL AVENUE, HAMMOND, IN 46320**

Phone: (219) 853-7708    [ibarraa@gohammond.com](mailto:ibarraa@gohammond.com)

**WAIVER AND FULL RELEASE OF CLAIMS/LIABILITY**

Your organization ("you"), by filing out the above and checking the below box, has agreed to participate in the 2024 City of Hammond Veteran Appreciation Day Parade on Saturday, November 2, 2024. In consideration for being accepted as a participant and by participating in this event, you agree to grant the City of Hammond the exclusive right to use your name, likeness, photo, or reproduction for any purpose and using any media for promotion, advertising, or otherwise. Furthermore, you also agree and hereby do release the City of Hammond, its respective officers, employees, agents, representatives, successors, and assigns ("City of Hammond") from any claims, liabilities, and /or damages that may now or in the future arise by reason of your participation in this event. Further, you acknowledge that you are aware of the risks associated with participation in the event and, therefore, on your behalf and that of your organization and its volunteers, employees, officers, directors, and agents, hereby assume all risks of personal injury or property damage that may occur before the event including during set up, during the event, or after the event including during tear down, and do hereby release the City of Hammond, its respective officers, elected officials, employees, agents, representatives, successors and assigns from any claims, liabilities, and /or damages on account of any personal injury or property damage that may occur from any cause before, during, or after the Veteran Appreciation Day Parade including by and because of any negligence or fault of the City of Hammond.

Irma Merchaca

SIGNATURE

9-17-24

DATE



By checking this box I acknowledge that I have read and  
understand the Waiver and Full Release of Claims/Liability



**SPECIAL ORDER 24-800**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: SEPTEMBER 18, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$200.00, to GRIFFITH PUBLIC SCHOOL to sponsor their CAREER EXPLORATORY INTERNSHIP PROGRAM. Students in this program see hundreds of community members throughout the school year as well as after. Funds go toward student's certification training opportunities that provide professional real-life insight into each student's career pathway choice for after high school.

**Please make the check payable to:** **GRIFFITH PUBLIC SCHOOL**  
**(Career Exploratory Internship Program)**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT-SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

034620

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

**Peoples**  
*Bank*  
Monticello, Indiana

71-7392/2719



Two Hundred and 00/100

DATE AMOUNT

PAY  
TO THE  
ORDER  
OF Griffith Public Schools  
602 N Raymond Street  
Griffith, IN 46319

September 19, 2024 \$ 200.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



AUTHORIZED SIGNATURE

24-800 HIGH SCHOOL INTERNSHIP PROGRAM

034620 1271973924 2000031952



# Griffith Jr./Sr. High School

600 North Wiggs Street      Griffith, Indiana 46319  
Ph. (219) 924-4281   Fax (219) 922-5920   [www.griffith.k12.in.us](http://www.griffith.k12.in.us)

Mr. Jon Chance, High School Principal  
Ms. Timberly Kimmie, Asst. Principal  
Mrs. Kelly Greer, Director of Athletics

Mrs. Michelle Udzitz, Director of Guidance

Mrs. Alana Anderson, Middle School Principal  
Mr. Brian Jennings, Asst. Principal  
Mr. Mike Worosz, Student Support Advisor

September 4, 2024

Dear Prospective Sponsor:

Thank you for taking the time to consider sponsoring the Career Exploratory Internship Program at Griffith High School. This letter provides a further understanding of what your sponsorship will mean to our program and our students.

With your paid sponsorship, Career Exploratory Internship Program students will receive a t-shirt worn throughout the school year for all outings. Any additional funds will go towards student's certification, training opportunities and guided expeditions that are driven to provide professional real-life insight into each student's career pathway choice for after high school.

We invite you to support the Career Exploratory Internship Program at Griffith High School through advertising your business on our class t-shirt. Students in our program see hundreds of community members throughout the school year as well as after. The exposure is sufficient and well worth the investment.

If interested in this opportunity, please fill out the attached form with a check made payable to Griffith Public School. Please contact me with any questions email [mchavezreda@griffith.k12.in.us](mailto:mchavezreda@griffith.k12.in.us) with any questions.

Please select a level of sponsorship from the choices below. You will find that your business will benefit from each level of sponsorship.

Thank you for your consideration,

Maureen Chavez-Reda, Work-Based Learning Coordinator,  
Educator and Business Department Leader  
(219)924-4281 ext:5127

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GRIFFITH PUBLIC SCHOOLS  
Mrs. Leah Dumezich, Superintendent



# Griffith Jr./Sr. High School

600 North Wiggs Street Griffith, Indiana 46319  
Ph. (219) 924-4281 Fax (219) 922-5920 [www.griffith.k12.in.us](http://www.griffith.k12.in.us)

Mr. Jon Chance, High School Principal  
Ms. Timberly Kinnie, Asst. Principal  
Mrs. Kelly Greer, Director of Athletics

Mrs. Michelle Udrchitz, Director of Guidance

Mrs. Alana Anderson, Middle School Principal  
Mr. Brian Jennings, Asst. Principal  
Mr. Mike Worosz, Student Support Advisor

## CAREER EXPLORATORY INTERNSHIP PROGRAM SPONSORSHIP FORM

**TURN THIS FORM IN WITH PAYMENT**

Choice of Sponsorship (check one)

**MINI SPONSOR** - \$25 Company name printed on t-shirt.

**BRONZE SPONSOR** - \$50 Company name printed on t-shirt above mini sponsors.

**SILVER SPONSOR** - \$150 Company name printed in larger font on t-shirt above bronze and mini sponsors.

**GOLD SPONSOR** - \$200 Company name printed on top in larger font on t-shirt above silver, bronze and mini sponsors.

Print Business Name (as it will appear on shirt)

Sheriff Oscar Martinez Jr.

If sponsoring a student, please provide their name: \_\_\_\_\_

Payment amount & check number: \$ 200.00 check #: \_\_\_\_\_

Payment received by: \_\_\_\_\_

Date Received: \_\_\_\_\_

Return form to: Griffith Public School

602 N Raymond St.

Griffith, IN 46319

ATT: Maureen Chavez-Reda

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**GRIFFITH PUBLIC SCHOOLS**  
Mrs. Leah Dumezich, Superintendent



**SPECIAL ORDER 24-816**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: SEPTEMBER 24, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$100.00 to TOWN OF ST. JOHN, for donation to help sponsor their annual Christmas event.**

**Please make the check payable to:** **TOWN OF ST. JOHN**  
**(MEMO: CHRISTMAS IN THE PARK)**

**Mailing Address:** **Clerk-Treasurer's Office**  
**10955 W 93<sup>rd</sup>. Ave.**  
**St. John, IN 46373**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

034632

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

One Hundred and 00/100

PAY  
TO THE  
ORDER  
OF

Town of St. John  
Clerk-Treasurer's Office  
10955 W. 93rd Ave  
St. John, IN 46373  
24-816 SJ CHRISTMAS IN THE PARK

**Peoples**  
*Bank*

Muncie, Indiana

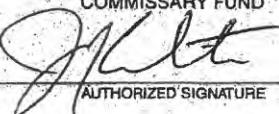
71-7392/2719



DATE	AMOUNT
September 25, 2024	\$ 100.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



  
John K. Lee  
AUTHORIZED SIGNATURE

1003463210 102719739241 200003195210

Details on back.



# 2024

# CHRISTMAS IN THE PARK

## FESTIVAL OF LIGHTS

The Town of St. John is proud to host the 20th Annual "Christmas in the Park" located at Prairie West Park along 93rd Avenue. For a donation of \$100 your business, organization, club, church, school, family, etc. can sponsor a tree to decorate along the Tree Walk. The possibilities are endless so join in the fun to kick off the Holiday Season. There are only 100 trees available so act fast before they are sold out! You will be included in our Facebook Sponsor Spotlight where your organization will be individually highlighted for your participation in this event.

Each tree is approximately 6' in height and includes standard white lights already attached. We will leave the decorating up to you so be as creative as you'd like but keep in mind this is outdoors and decorations must be environmentally friendly. The Town reserves the right to remove trees that use offensive language and/or take away from the festivities. Prizes will be awarded for the 3 most creative trees.

- Payment must be received no later than Monday, November 4, 2024.
- Participants will receive an email when the trees are available to decorate. Please have your trees decorated by Thursday, November 28, 2024.
- Opening Night is Friday, November 29, 2024 at 7 PM.
- Trees will be on display through January 1, 2025. All decorations must be removed by January 8th so Public Works can dispose of the trees.

We kindly ask for your participation so we can continue to enjoy these types of community events for our families.

Thank you for your support,

*Beth R. Hernandez*

Beth R. Hernandez, Clerk-Treasurer

Contact us at 219.365.4800

more information.



RETURN WITH UTILITY PAYMENT, DROP OFF OR MAIL TO CLERK-TREASURER'S OFFICE  
10955 W 93rd AVE., ST. JOHN, IN 46373

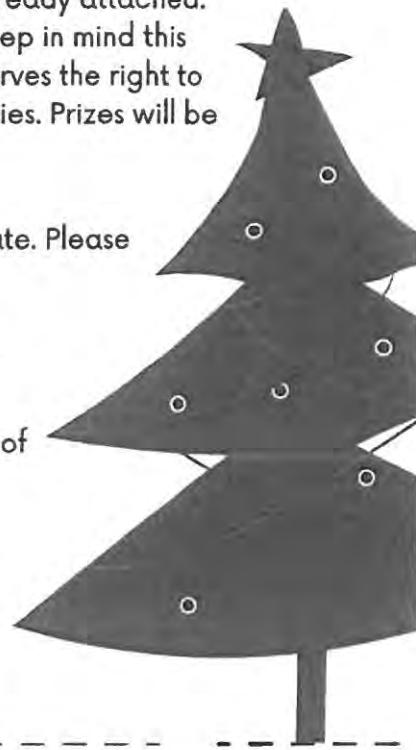
Sponsor's Name (as it should appear on your sign) Sheriff Oscar Martinez Jr.

Contact Person IRMA Menchaca Phone 219-755-3400

Email IMENCHACAB@lakecountysheriff.com

Check box for one TREE  DONATION ONLY  Amount Enclosed \$100.00

Please make checks payable to Town of St. John & write "Christmas in the Park" in the memo section.





**SPECIAL ORDER 24-817**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: SEPTEMBER 24, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,000.00, to HBC (HAMMOND BOXING CLUB) to sponsor their program which is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.**

**Please make the check payable to: HBC**

**Thank you for your assistance:** *Vera Mileusnic*  
**250 Ogden St.**  
**Hammond, IN 46320**

*Oscar Martinez Jr.*  
**SHERIFF OSCAR MARTINEZ JR.**

034633

**COMMISSARY FUND**  
LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

One Thousand and 00/100

PAY  
TO THE  
ORDER  
OF Hammond Boxing Club  
c/o Vera Mileusnic  
250 Ogden St.  
Hammond, IN 46320  
24-817 HBC PROGRAM

The logo for Peoples Bank of Munster, Indiana. It features the word "Peoples" in a bold, serif font above the word "Bank" in a script font. Below "Bank" is the word "Munster, Indiana". To the left of the text is a stylized graphic of a building with a tower. Below the main text is the phone number "71-7392/2719". At the bottom is a small circular graphic with the text "SUPPORTED BY" and "PEOPLES BANK".

71-7392/2719

DOWNLOADED BY  
GLENNSHIELD

DATE AMOUNT

September 25, 2024 \$ 1000.00

**"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISARY FUND**

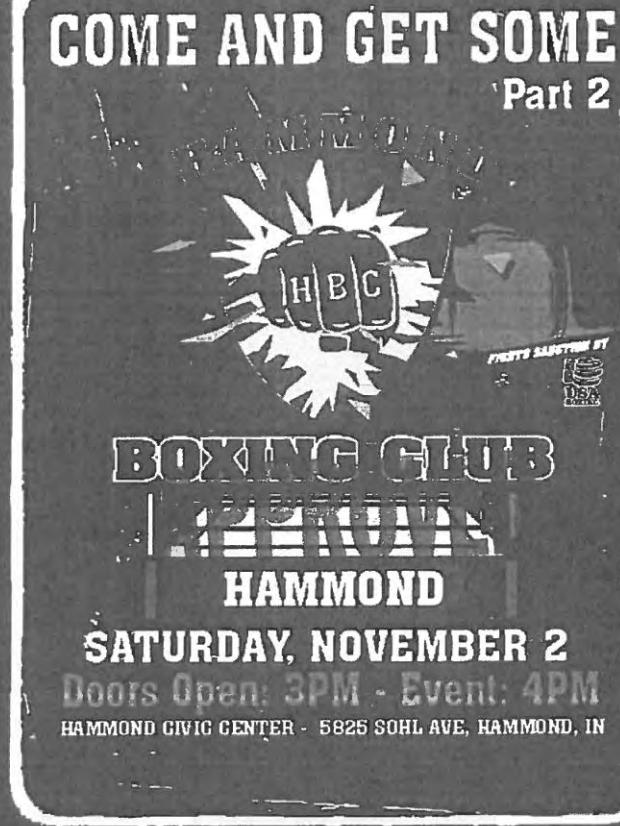
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COMMISSARY FUND  
  
AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE

034633 6271973924 2000031952

Details on back.



COMPANY BANNER DISPLAYED  
ON BRONZE SPONSOR BANNER

COMPANY NAME DISPLAYED  
ON FIGHT CARD

SPONSORSHIP DEADLINE OCTOBER 7, 2024

COMPANY BANNER DISPLAYED  
DURING THE EVENT AND FOR 1 FULL YEAR  
AT HBC

VIP TABLE (SEATS UP TO 10)

COMPANY NAME DISPLAYED  
ON FIGHT CARD

EMCEE ANNOUNCEMENTS DURING EVENT

COMPANY BANNER DISPLAYED  
DURING THE EVENT AND FOR 1 FULL YEAR  
AT HBC

VIP TABLE (SEATS UP TO 10)

COMPANY NAME DISPLAYED  
ON FIGHT CARD

COMPANY BANNER DISPLAYED  
DURING THE EVENT AND FOR 1 FULL YEAR  
AT HBC

4 FLOOR SEATS

COMPANY NAME DISPLAYED  
ON FIGHT CARD



**SPECIAL ORDER 24-819**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: SEPTEMBER 26, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,200.00 to DUKE ALS CLINIC, to help support their continued research with ALS. Helping those living with ALS live a better quality of life.**

**Please make the check payable to: DUKE ALS CLINIC**

**Mailing Address:**

**Thank you for your assistance.**

Oscar Martinez Jr.  
**SHERIFF OSCAR MARTINEZ JR.**

## **Emiliano Perez**

---

**From:** Donald Galinski <dgalinski@tmindustrialsales.com>  
**Sent:** Thursday, January 30, 2025 3:47 PM  
**To:** Emiliano Perez  
**Subject:** Lake County Sheriff Dept. Duke ALS Research Clinic Donation

Good afternoon -

The donation receipt for the Duke ALS donation was mailed out the second week of Oct. 2024 to:

2293 N. Main Street  
Crown Point, IN 46307

Please allow this email to also serve as receipt of check #34634 in the amount of \$1,200.00 as a donation to the Duke ALS Research Clinic.

Thank you,

**Donald Galinski, CPA**  
**Senior Accounting Manager**  
**(219) 663-5428**

034634

September 26, 2024

Check #: 34634

Amount: 1200.00

Inmate ID:

Inmate Name:

Payee: Duke ALS Clinic

JK

Approval: \_\_\_\_\_

Memo: 24-819 ALS RESEARCH



**SPECIAL ORDER 24-851**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: OCTOBER 1, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,500.00 to CPHS BOYS BASKETBALL, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.**

**Please make the check payable to: CPHS BOYS BASKETBALL**

**Mailing Address:** **Natalie Henderlong  
10505 Erie Drive  
Crown Point IN 46307**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

034642

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

**Peoples**  
**Bank**  
Monticello, Indiana

71-7392/2719



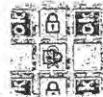
One Thousand Five Hundred and 00/100

DATE

AMOUNT

October 01, 2024 \$ 1500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



AUTHORIZED SIGNATURE

PAY  
TO THE  
ORDER  
OF CPHS Boys Basketball  
Natalie Henderlong  
10505 Erie Drive  
Crown Point, IN 46307  
24-851 PREVENT JUVENILE DELINQUENCY

#034642# 10271973924# 2000031952#

Details on back.



## The Inaugural CPHS Bulldog Boys Basketball Bash Sponsorship Form

The event will be held on **Saturday, October 5, 2024**, at Hall of Justice. As part of your sponsorship, your company or name will be displayed and recognized during the event and at all Bulldog Boys Basketball home games.

Please fill out the bottom portion and return it to:

Jon or Natalie Henderlong, 10505 Erie Drive, Crown Point, IN 46307

For questions, please call or email:

Natalie Henderlong (219) 765-1001,  
nhenderlong@comcast.net

**Please consider donating to the silent auction as well!!**

**ALL PROCEEDS BENEFIT THE CPHS BOYS BASKETBALL PROGRAM**

---

### CROWN POINT BULLDOG BOYS BASKETBALL SPONSORSHIP ORDER FORM

Mail or give this sheet with money to Natalie Henderlong **NO LATER than September 20, 2024**

Please make checks payable to: **CPHS Boys Basketball**

Business Name and/or Name to be displayed: Sheriff Oscar Martinez Jr  
Address: 2293 N. MAIN ST.  
Phone Number: 219-755-3400 email: eperez@lakecountysheriff.com  
Player or person you know on the team: \_\_\_\_\_

**Sponsorship amount/level - Circle one:**

**Gold Level \$1500** **Silver Level \$1,000** **Bronze level \$500**  
**Band Sponsor \$250** **Gear Sponsor \$100**

#### **Silent Auction Donation**

Item Donated: \_\_\_\_\_

Amount enclosed: \$1500.00 Check # 034642 or Cash \_\_\_\_\_



CROWN POINT HIGH SCHOOL'S BOYS' BASKETBALL PARENTS' CLUB PRESENTS  
**The Inaugural Bulldog Basketball Bash**

WHEN: SATURDAY, OCTOBER 5

WHERE: HALL OF JUSTICE (220 S. MAIN ST., CP)

TIME: 5:30 - 10:30 (DOORS OPEN/CASH BAR STARTS @ 5:30;

FOOD/BUFFET STARTS @ 6:00; BAND STARTS @ 7:00)



Be an Event Sponsor! Choose Which Kind and/or Level:

		Scan To Purchase Tickets \$50 Each
	<p>\$1,500.00</p> <p>Gold Sponsor Receives: <i>10-1-2019</i></p> <ul style="list-style-type: none"> <li>• VIP Table for 8 at the Event</li> <li>• Company logo on banner @ games</li> <li>• Company name in print on jumbotron</li> <li>• Company name read at halftime</li> <li>• 2 All-Sport Season Passes</li> </ul>	
	<p>\$1,000.00</p> <p>Silver Sponsor Receives:</p> <ul style="list-style-type: none"> <li>• 4 Tickets to the Event</li> <li>• Company name in print on jumbotron &amp; banner</li> <li>• Company name read at halftime</li> </ul>	
	<p>\$500.00</p> <p>Bronze Sponsor receives:</p> <ul style="list-style-type: none"> <li>• 2 Tickets to the Event</li> <li>• Company name in print on jumbotron &amp; banner</li> <li>• Company name read at halftime</li> </ul>	
		<p>\$250.00</p> <p>Band Sponsorship (Recognition at Event)</p>
		<p>\$100.00</p> <p>Basketball Gear Sponsorship (Recognition at Event)</p>



Bulldog Basketball Bash Tickets (\$50.00 each)

<https://square.link/u/VXtbLA9O>

Gold Sponsorship (\$1,500.00)

VIP Table for 8 at the Event

Company Logo on Banner at Games

Company Name in Print on Jumbotron

Company Name Read at Halftime

2 All-Sport Season Passes

<https://square.link/u/a6XKP3f>

Silver Sponsorship (\$1,000.00)

4 Tickets to the Event

Company Name in Print on Jumbotron

Company Name Read at Halftime

<https://square.link/u/EDyae2Gw>

Bronze Sponsorship (\$500.00)

2 Tickets to the Event

Company Name in Print on Jumbotron

Company Name Read at Halftime

<https://square.link/u/LYRbWpQd>

Band Sponsorship (\$250.00)

<https://square.link/u/0aHYwoJa>

Basketball Gear Sponsorship (\$100)

<https://square.link/u/bdVWZdf2k>

**Guerrero, Raquel**

---

**From:** Natalie Henderlong <nhenderlong@comcast.net>  
**Sent:** Monday, September 9, 2024 8:06 PM  
**To:** Guerrero, Raquel  
**Subject:** CP Boys Basketball Annual Fundraiser  
**Attachments:** Bulldog Bash 2024 QR Codes.pdf; Bulldog Bash 2024 Sponsorship Form.pdf; Links to Sponsorships Tickets.pdf

**External Email**

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

ributor to Crown Point High School athletics, and specifically the program, we want to start by thanking you for your past support of generosity of the Crown Point community that enables the against the best competition throughout the state and prepares to last year, when they won only the 2nd Regional Championship

session, the 2024-25 season is just around the corner and we ask again for your support. Due to ever increasing costs, the boys' will not be hosting a golf outing for the 1st time in 20 years. holding the Inaugural Bulldog Basketball Bash on October 5, Justice in downtown Crown Point. There will be food, drink, silent auction items, renowned cover band Maggie Speaks.

outings, we are asking for your support sponsorship or an auction item donation. In addition, we ask you evening with us as we look to kick the season off in style. on on the various sponsorship opportunities in the attached flyer purchase your tickets for the event. Should you have any do not hesitate to contact Jon (219-306-1094) or Natalie (765-1001). We thank you in advance for your continued support.

219-765-1001  
it a game this season and thanks for the consideration.

g Natalie Henderlong