



**EXHIBIT**

**D**

**SPECIAL ORDER 24-013**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JANUARY 4, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,200.00 to IVY TECH FOUNDATION for sponsorship for their annual Spring Fundraising Event. This event will help provide needed education and training to assist students achieve Higher Education to help them reach their academic goals.**

**Please make the check payable to: IVY TECH FOUNDATION**

**Mailing Address:** Cindy Hall  
3100 Ivy Tech Drive  
Valparaiso, IN 46383

**Thank you for your assistance.**

  
\_\_\_\_\_  
**SHERIFF OSCAR MARTINEZ JR.**



IVY TECH FOUNDATION  
1100 E TECH DRIVE  
VALPARAISO, IN 46383

T: 219-476-4710  
F: 219-464-9751

EDUCATING

Sheriff Oscar Martinez  
Lake County Sheriff Office  
2293 N Main St  
Crown Point, IN 46307

State Trustee  
Stewart McMillan

Campus Board of Trustees

Lake County

Marcos Rodriguez Jr.  
Chancellor

Jená Bellezza  
Andrew Kyres  
Josh Long  
Vanessa McCloud  
Pete Smith  
Dwayne Walker

Valparaiso Michigan City

Aco Sikoski  
Chancellor

Vern Beck  
Lisa Daugherty  
Clarence Hulse  
Audra Peterson  
Mike Riehle  
Tim Stoner  
Rob Thorgren  
Beth Wrobel  
Barbara Eason-Watkins

### Spring Fundraising Event 2024 – Ce

Dear Sheriff Martinez,

We are excited to announce our annual Aberdeen Manor, 216 Ballantrae St, Valparaiso, IN 46383. The event will include dinner, an online auction and features entertainment by ReTurn2Soul, a 6-piece band from Chicagoland which performs R&B, Jazz and Motown just to name a few.

**We truly appreciate your \$1,200 Advocate sponsorship last year! Our hope is you will continue your support of Ivy Tech students! Included is the sponsorship form for your convenience. All sponsors will be recognized in the program. They will also be acknowledged in a NWI Times display ad post event.**

LIVE entertainment is a great way to have fun with family and friends while supporting Ivy Tech students. Your sponsorship to the Ivy Tech Foundation will continue to provide needed education and training to assist students achieve *Higher Education at the Speed of Life*.

As always, the Ivy Tech Foundation invites your participation and expresses our advance appreciation for your support. If you have any questions, please contact either of us at the contact information below.

Sincerely,

Cindy J. Hall, CFRE  
Executive Director Resource Development  
PH: (219) 476-4710  
[cjhall@ivytech.edu](mailto:cjhall@ivytech.edu)

Erik Prokop  
Asst. Director Resource Development  
PH: (219) 476-4711  
[eprokopl@ivytech.edu](mailto:eprokopl@ivytech.edu)

Ivy Tech Foundation's 20<sup>th</sup> Annual Spring Fundraising Event

Friday, April 12, 2024 at 5:30 PM

Aberdeen Manor, 216 Ballantrae Street, Valparaiso, IN

*\*Sponsorships will be recognized in a quarter page ad in The Times newspaper print & on-line edition post event*

**Benefactor - \$5,000 includes 10 tickets**, CEO welcome, program book, table tent, and event recognition  
(\$4,500 tax deductible, \$450 fair market value)

**Champion - \$2,500 includes 8 tickets**, program book, table tent and event recognition  
(\$2,140 tax deductible, \$360 fair market value)

**Advocate - \$1,200 includes 4 tickets** and program book recognition  
(\$1,020 tax deductible, \$180 fair market value)

**Community - \$550 includes 2 tickets** and program book recognition  
(\$460 tax deductible, \$90 fair market value)

**Friend - \$200 includes 1 ticket** and program book recognition  
(\$155 tax deductible, \$45 fair market value)

**Table Sponsor - \$900 includes 10 tickets**, and program book recognition.  
(\$450 tax deductible, \$450 fair market value)

Please reserve \_\_\_\_\_ seat(s) at \$90 per person for \$ \_\_\_\_\_  
I am unable to attend, but would like to donate \$ \_\_\_\_\_  
(All donations will receive program book recognition.)  
Total Enclosed: \$ \_\_\_\_\_

Please indicate the above patronage level, fill out the information below and mail with a check payable to Ivy Tech Foundation to the attention of Cindy Hall, 3100 Ivy Tech Drive, Valparaiso, IN 46383 or you can go to [Link]

**Your response by Friday, March 22, 2024, would be appreciated.**

Business Name Lake County Sheriff's Department

Name Sheriff Oscar Martinez Jr Phone 219-755-3400

Address 2293 N. Main St

City/State Zip Crown Point, IN 46307

Email eperez@lakecountysheriff.com

Please let us know names of those who will be attending and list dietary requests, ie. vegetarian, gluten free.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ivy Tech Foundation's 20<sup>th</sup> Annual Spring Fundraising Event

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**Advocate - \$1,200 includes 4 tickets** and program book recognition  
(\$1,020 tax deductible, \$180 fair market value)

**Community - \$550 includes 2 tickets** and program book recognition  
(\$460 tax deductible, \$90 fair market value)

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(All donations will receive program book recognition.)  
Total Enclosed: \$ \_\_\_\_\_

Please indicate the above patronage level, fill out the information below and mail with a check payable to Ivy Tech Foundation to the attention of Cindy Hall, 3100 Ivy Tech Drive, Valparaiso, IN 46383 or you can go to [Link]

**Your response by Friday, March 22, 2024, would be appreciated.**

Business Name \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State Zip \_\_\_\_\_

Email \_\_\_\_\_

Please let us know names of those who will be attending and list dietary requests, ie. vegetarian, gluten free.

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033961

January 05, 2024

Check #: 33961

Inmate ID:

Amount: 1200.00

Inmate Name:

Payee: Ivy Tech Foundation  
Cindy Hall  
3100 Ivy Tech Drive

BB

Approval: \_\_\_\_\_

Memo: 24-013 SPONSORSHIP FOR FUNDRAISING EVENT

71080380001



**SPECIAL ORDER 24-018**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JANUARY 8, 2024 pp**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,000.00 to Trinity Lutheran Church and School, to help sponsor their 15<sup>th</sup> Annual Live and Silent Auction event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **Trinity Lutheran Church and School**

**Mailing Address:** **Trinity Lutheran Auction Committee**  
**250 S. Indiana Avenue**  
**Crown Point, Indiana 46307**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ**

# Trinity Lutheran's Live and Silent Auction

**"A Night of Abundant Blessings" - April 12, 2024**  
**Donation and Advertising Form**

Please print and indicate the donor and/or company name as you would like it to appear in the event booklet.  
**Donations due by Friday, March 15, 2024.**

Date: \_\_\_\_\_

Name/Company of Donor: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

## **ITEM DONATION**

Description of Donation (include any restrictions):  
\_\_\_\_\_  
\_\_\_\_\_

Fair Market Value of the donation: \_\_\_\_\_

Donation Solicited by parent/student of Trinity Lutheran (if applicable): \_\_\_\_\_

## **CASH DONATION**

Checks made payable to: Trinity Lutheran

Amount: \_\_\_\_\_ Cash or Check #: \_\_\_\_\_

## **EVENT PROGRAM AD PRICES**

Program size is 5" x 7" vertical. Ads are in black and white.

Full Page: \$75.00      Half Page: \$50.00      Business Card: \$35.00

## **COLLECTIVE BANNER AD - \$100.00**

Your name/business logo on a Colored Collective Banner displayed at the event and for the next year in our gym!

Ad Size: \_\_\_\_\_ Payment: Cash \_\_\_\_\_ Check # \_\_\_\_\_

Email artwork (pdf or jpeg) to: [anoab@trinitycp.org](mailto:anoab@trinitycp.org)

## **PREMIUM TABLE SPONSOR - \$750.00**

Includes 10 dinner tickets, 10 drink tickets, table sign, half page ad, and collective banner ad!

## **BASIC TABLE SPONSOR - \$200.00**

Includes Business Logo on table sign and a business card sized ad in our booklet

Sponsor Choice (circle one): Premium / Basic Payment: Cash \_\_\_\_\_ Check # \_\_\_\_\_

Address: Trinity Lutheran Auction Committee, 250 S. Indiana Avenue, Crown Point, IN 46307

Direct question to Auction Committee: [anoab@trinitycp.org](mailto:anoab@trinitycp.org) or 219-663-1578

**THANK YOU IN ADVANCE FOR YOUR GENEROUS DONATION!**

**TRINITY LUTHERAN CHURCH AND SCHOOL is a non-profit organization in the State of Indiana and is tax exempt.  
All contributions to TLCS are tax deductible. Federal Tax ID# 35-0901293**



Rev. Hal Toenjes, Senior Pastor  
Rev. Daniel Gadbaw, Associate Pastor  
Rev. Matthew Canaday, Associate Pastor  
Christine Miller, Principal  
Todd Pflughoefl, Operations Manager

September 2023

Hello Friends of Trinity,

A fundraiser that began as a Spaghetti Dinner at our church has now grown into a spectacular event thanks to the generosity of our supporters!

Trinity Lutheran in Crown Point now holds a large and very successful Live and Silent Auction "A Night of Abundant Blessings" that now does more than just help fund for our 8th grade class trip. The event also provides tuition scholarships to allow more students to be able to attend and benefit from the spiritual, academic, social, and physical growth Trinity provides. Proceeds also go towards capital improvement projects for the church and school. In previous years, the auction raised enough money to provide 1:1 technology for the students, a new Preschool Playground, new windows and flooring throughout our building, Fellowship Hall renovations and so much more.

However, none of this would be possible without you and your generous donations! Last year, donations made by local and nationwide businesses as well as Trinity families helped to raise over \$53,000!

To continue this incredible tradition, here are some ways you can donate:

- Gift baskets
- Gift certificates/cards
- Cash donations
- Purchase an ad in our booklet
- Purchase a space on our collective banner
- Purchase tickets/sponsor table

Anything you can do to support our event is greatly appreciated.

We encourage all of our donors to attend Trinity's 15th Annual Live and Silent Auction on **April 12, 2024!** For more information call 219-663-1578.

Thank you so much for your support of Trinity Lutheran Church and School as we prepare to celebrate "A Night of Abundant Blessings".

Sincerely,

*Kortney Fox*

Kortney Fox  
Committee Chair  
anoab@trinitycp.org

PS. Don't forget to mark your calendar! Tickets go on sale March 2024.  
**Federal Tax ID# 35-0901293**

***Serving others through Christ, together!***

250 S. Indiana Avenue • Crown Point, IN 46307-4174

219-663-1578 • [www.trinitycp.org](http://www.trinitycp.org)

[info@trinitycp.org](mailto:info@trinitycp.org)

033967

January 11, 2024

Amount: 1000.00

Check #: 33967  
Inmate ID:  
Inmate Name:  
Payee: Trinity Lutheran Church & School  
250 S. Indiana Avenue  
Crown Point, IN 46307

JG

Approval:  
Memo: 24-018 PREVENT JUVENILE DELINQUENCY

1080380001

PRODUCT SSL500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

OSCAR MARTINEZ JR  
LAKE COUNTY SHERIFF  
LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-059**

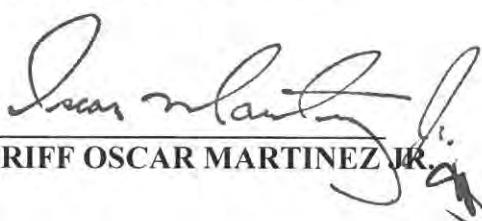
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JANUARY 23, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$500.00 to MAN'S MAN CHILI for sponsorship, for this Charity Event. All proceeds will benefit the Carmelite Home in East Chicago, IN. The Carmelite Home provides a safe place for children in crisis from birth to age 18 years of age.**

**Please make the check payable to:** **MAN'S MAN CHILI**  
**Memo: (2024 Cook-Off Sponsorship)**

**Mailing Address:** **PO. Box 413**  
**Crown Point, IN 46308**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

## 8 Champion Custom Belt Buckles for 1st Place Chilis



Sponsor name and date engraved on back of buckle

## 2 Champion Custom Veggie Knife for 1st Place Salsas

(2)



Competitive cooks, by nature, are "foodies" who appreciate and enjoy great meals. After a day of standing on their feet, cooking all day, competitive chili cooks are ready to go out for an enjoyable and relaxing evening of good food and refreshments. And they often do so with friends and fellow cooks from the competitive circuit. **Out of town attendees look for recommendations for good places to eat, drink and socialize, and the CCO will direct attendees to sponsor businesses.** First place prize winners will also be encouraged to patronize the sponsoring business to give thanks or show off their buckle. Ultimately resulting in added food or beverage sales at the sponsoring establishment.

### Event participants will be steered to sponsoring Businesses, Restaurants, Brewery and Pubs

## Sponsorship Levels

The CCO cannot be successful without the generous support of event sponsors. There are 5 color-coded levels of CCO sponsorships that businesses and individuals can participate in. They are

### Major Sponsor

### Trophy Buckle Sponsor

### Chef Knife Sponsor

### Event Sponsor

### In-Kind Sponsors

The Trophy Buckle and Chef Knife Sponsorships are a limited number of sponsorships and the sponsorship fee is just enough to cover the cost of those awards, plus engraving (depending on spelling).

## Sponsorship Form

**Major Sponsor** (\$500.00 - 750.00). Major Sponsorships are for donations that would cover the cost of the sanctioning fee, or can be other substantial donations, including in-kind (such as a donation of the event Hall, etc.).

**Trophy Buckle Sponsor** (\$250.00). There are a total of 8 buckles sponsorships available, four for each CCO. *Trophy Buckle sponsorships will be sold on a first-come basis.*

**Chef Knife Sponsor** (\$200.00). There are a total of 2 chef knife sponsors available, one for each CCO. *Chef Knife Sponsorships will be sold on a first-come basis.*

**Event Sponsor** (\$200.00 up to \$500.00). Any donation amount is appreciated!

**In-Kind Sponsors.** Donations made to the event in materials or services in lieu of monetary gifts.

Sponsor Name: Lake County Sheriff's Dept. Maintenance Phone: 219-746-7705

Address: 2293 N. Main St.

Domain:  POC Name:

In-Kind Donation/Total Sponsorship Amount

Make checks payable to **Man's Man Chili**, with notation for "2023 Cook-Off Sponsorship"

Sponsor name and date engraved on blade

**COMMISSARY FUND**  
LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank  
Mishawaka, Indiana  
71-7392/2719

034003

Five Hundred and 00/100

PAY  
TO THE  
ORDER  
OF  
Man's Man Chili  
PO Box 413  
Crown Point, IN 46308

DATE

January 24, 2024 \$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND



Signature

AUTHORIZED SIGNATURE

24-059 2024 COOKOFF SPONSORSHIP-DONATION

034003 2719739240 2000031952

Details on back

034003

January 24, 2024

Amount: 500.00

Check #: 34003

Inmate ID:

Inmate Name:

Payee:

Man's Man Chili  
PO Box 413  
Crown Point, IN 46308

JG

Approval: \_\_\_\_\_  
Memo: 24-059 2024 COOKOFF SPONSORSHIP-DONATION

71080380001





**SPECIAL ORDER 24-084**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JANUARY 31, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$2,000.00 to HHCC, for Sponsorship for their Scholarship award ceremony. The Hammond Hispanic Community Committee, a nonprofit organization, will award 5 Hammond seniors with scholarships to help them begin their journey into higher education. All funds raised also help support the HHCC's mission to provide resources, information and opportunities, addressing the needs of the Latin Community in Hammond, including scholarships, after school programs and the annual Latino Resource Fair.**

**Please make the check payable to: HHCC**

**Mailing Address: P.O. Box 1997  
Highland, IN 46322**

**Thank you for your assistance.**

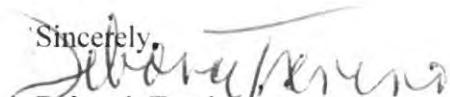
  
**SHERIFF OSCAR MARTINEZ JR.**



January 14, 2025

Dear Honorable Sheriff Martinez:

Enclosed please find a copy of our W-9 Forms that correspond to the generous donations you made in the following months (see below) to our Annual Latino Resource Fair and the Annual Scholarship Banquet. Again, we thank you for helping our families and high school seniors reach their health and education goals. We look forward to working with you again this year.

Sincerely,  
  
Deborah Trevino  
HHCC President

**Lake County Sheriff Donations**

02-16-2022	\$750.00
02-21-2023	\$2,000
08-24-2023	\$1,500
02-02-2024	\$2,000
08-16-2024	\$1,500

034023

February 02, 2024

Check #: 34023

Amount: 2000.00

Inmate ID:

Inmate Name:

Payee: HHCC

PO Box 1997  
Highland, IN 46322

JG

Approval: \_\_\_\_\_

Memo: 24-084 EDUCATIONAL SCHOLARSHIPS

71080380001





**SPECIAL ORDER 24-085**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JANUARY 31, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$400.00 to HAMMOND, IN HURRICANES, INC., to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.**

**Please make the check payable to: HAMMOND, IN HURRICANES, INC.**

**Mailing Address:** C/O Willie D. White Jr., President  
5854 Wallace Road  
Hammond, IN 46320

**Thank you for your assistance.**



**SHERIFF OSCAR MARTINEZ JR.**

034024

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank  
Milwaukee, Wisconsin

71-7392/2719

Four Hundred and 00/100

PAY  
TO THE  
ORDER  
OF Hammond, IN Hurricanes, Inc.  
c/o Willie D. White, President  
5854 Wallace Road  
Hammond, IN 46320

24-085 PREVENT JUVENILE DELINQUENCY

DATE

February 02, 2024

AMOUNT

\$ 400.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

AUTHORIZED SIGNATURE

1034024 02719739240 2000031952

Details on back

HAMMOND, IN HURRICANES, INC.  
(A 501 c3 ORGANIZATION)  
EDUCATION FIRST

Loving Memory of

Willie J. White

February 25, 1959 - December 3, 2007

APPROVED

Y90  
1-25-2004



History

The Hammond Hurricanes, Inc. is celebrating its' 23<sup>rd</sup> year of service to area youth. Our national travel has allowed children the ultimate exposure to showcase their talents to Division I and II College Scouts. Thus, increasing their potential for student-athletic scholarships.

Mission

It is our mission to emphasize academics, develop leadership skills, and improve athletic skills. We strive to foster positive role models within the community. In previous years, our youth foundation consisted solely of high school athletes. Due to an overwhelming demand, we are pleased to include athletes from junior high as well. We are strongly committed to offering young men an organized alternative to the adversity and negative temptation of the streets.

Sponsorship

In an effort to move forward, we are asking for financial sponsorship. There are numerous expenses such as meals, transportation, uniforms, shoes, tournament entry fees, hotel accommodations and airline travel. To obtain financial goals, the players will continue to participate in fundraisers, such as candy sales, car washes, raffles, and tag days. The children would greatly appreciate a donation of support. Enclosed are our "Courts to College" mentoring program, Basketball Tournament Schedule, Grooming & Academic Contract, and the Budget.

Thank you,  
*Willie D. White Jr.*  
Donations Made Payable To:  
Hammond, IN Hurricanes, Inc.  
C/O Willie D. White Jr.  
5854 Wallace Road  
Hammond, IN 46320  
219-678-5854



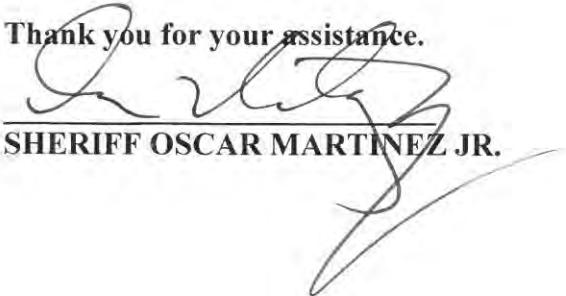


**SPECIAL ORDER 24-145**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: FEBRUARY 13, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$3,000.00, to ST. JOHN GIRLS SOFTBALL LEAGUE, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **ST. JOHN GIRLS SOFTBALL LEAGUE**

Thank you for your assistance.  
  
**SHERIFF OSCAR MARTINEZ JR.**

## Oscar Martinez

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**From:** Kratkoczki, John <jkratkoczki@wintrust.com>  
**Sent:** Tuesday, January 14, 2025 11:02 AM  
**To:** Oscar Martinez  
**Cc:** Ryan Hallett  
**Subject:** FW: St. John Girls Softball

**From:** Kratkoczki, John  
**Sent:** Tuesday, January 14, 2025 10:57 AM  
**To:** Oscar Martinez <omartinez@lakecountysheriff.com>  
**Cc:** Ryan Hallett <ryan.hallett@payroc.com>  
**Subject:** St. John Girls Softball

Sherriff Martinez,

Thank you for your support of St John Girls Softball. The donations shown below have been instrumental in helping the league serve the girls of St John and neighboring communities.

Date	Amount
7/29/2022	\$5,000
6/7/2023	\$5,000
4/5/2024	\$3,000
2/13/2024	\$3,000

We sincerely appreciate the support

John Kratkoczki  
Treasurer

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034058

February 13, 2024

Check #: 34058

Inmate ID:

Amount: 3000.00

Inmate Name:

Payee: St. John's Girls' Softball League  
PO Box 218  
St. John, IN 46373

Approval: \_\_\_\_\_

JG

Memo: 24-145 PREVENT JUVENILE DELINQUENCY

71080380001





**SPECIAL ORDER 24-147**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: FEBRUARY 12, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$250.00 to the CITY OF CROWN POINT for Sponsorship for their St. Patrick day Parade.**

**Please make the check payable to: THE CITY OF CROWN POINT**

**Mailing Address:**

**Thank you for your assistance.**

**SHERIFF OSCAR MARTINEZ JR.**



## St. Patrick's Day Parade 2024

### St. Patrick's Day Sponsorships (Cash/Check)

**Lake County Sheriff's Department-  
Sheriff Oscar Martinez Jr.**

Irma Menchaca  
2293 N. Main Street, Crown Point, Indiana 46307,  
United States  
imenchaca@lakecountysheriff.com  
219-755-3400



Charge Date	Title	Qty	Amount	Fees	Subtotal
February 14, 2024	Pot of Gold- \$250 [Charged]	1	\$0.00	\$0.00	\$0.00

Amount	\$0.00
Fees	\$0.00
Balance	\$0.00
Paid	\$0.00
Amount due	\$0.00

## **Irma Menchaca**

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**From:** Heidi Schuhrke <hschuhrke@crownpoint.in.gov>  
**Sent:** Friday, February 23, 2024 9:03 AM  
**To:** Menchaca, Irma  
**Subject:** Re: Crown Point St. Patrick's Day Parade

### **External Email**

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—

Good Morning Irma,  
Sorry for the confusi0on, you are good to go!  
Heidi Schuhrke

**Entertainment Coordinator**  
**Crown Point PACE Department**  
Office: 219-661-2271  
Email: [hschuhrke@crownpoint.in.gov](mailto:hschuhrke@crownpoint.in.gov)  
**183 S West Street**  
**Crown Point, IN 46307**  
[www.crownpoint.in.gov](http://www.crownpoint.in.gov)

**From:** Menchaca, Irma <IMenchaca@lakecountysheriff.com>  
**Sent:** Friday, February 23, 2024 8:32 AM  
**To:** Heidi Schuhrke <hschuhrke@crownpoint.in.gov>  
**Subject:** RE: Crown Point St. Patrick's Day Parade

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning,  
I did register the Sheriff's Department on 2-14-2024 on eventeny .com and we mailed a check for sponsorship. Please let me know if there is anything else we need to do.

Thank You,  
Irma Menchaca  
Lake County Sheriff's Department  
2293 N. Main Street  
Crown Point, IN 46307

**From:** Heidi Schuhrke <hschuhrke@crownpoint.in.gov>  
**Sent:** Thursday, February 22, 2024 4:12 PM  
**Cc:** Michelle Henderson <mhenderson@crownpoint.in.gov>  
**Subject:** Crown Point St. Patrick's Day Parade

## External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Dear Participant,

If you are receiving this email, it is because you were a participant in the 2023 Crown Point St. Patrick's Day Parade.

We have a few spots left if you would like to sign up!

Please see below for the link.

<https://www.eventeny.com/events/vendor/?id=12438>

### PARADE ENTRY- St. Patrick's Day Parade 2024 (Credit) - St. Patrick's Day Parade 2024 - Eventeny

Deadline: March 08, 2024 - PARADE ENTRY- St. Patrick's Day Parade 2024 (Credit) - The St. Patrick's Day Parade will be held at dusk Sunday, March 17, in the downtown square. The original nighttime St. Patrick's Day Parade in Northwest Indiana. Each business must pay \$50 for a parade entry. Parade Entries are limited to 40 entries. Entries will be accepted on a first come first serve basis. The deadline to submit is March 8th unless we fill up prior to.

[www.eventeny.com](https://www.eventeny.com)

Thank you!

**Heidi Schuhrke**

**Entertainment Coordinator**  
**Crown Point PACE Department**  
Office: 219-661-2271  
Email: [hschuhrke@crownpoint.in.gov](mailto:hschuhrke@crownpoint.in.gov)  
**183 S West Street**  
**Crown Point, IN 46307**  
[www.crownpoint.in.gov](http://www.crownpoint.in.gov)

**IMPORTANT NOTICE:** This e-mail message is intended to be received only by persons entitled to receive the confidential information it may contain. E-mail messages to clients of the City of Crown Point may contain information that is confidential and legally privileged. Please do not read, copy, forward, or store this message unless you are an intended recipient of it. If you have received this message in error, please forward it to the sender and delete it completely from your computer system.

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034074

February 14, 2024

Check #: 34074 Amount: 250.00  
Inmate ID:  
Inmate Name:  
Payee: The City of Crown Point

JG

Approval: \_\_\_\_\_

Memo: 24-147 EVENT SPONSORSHIP

71080380001



**SPECIAL ORDER 24-148**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: FEBRUARY 12, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,000.00 to the INDIAN AMERICAN CULTURAL CENTER OF NWI, a nonprofit organization committed to supporting education, research, and humanitarian efforts in our local community, throughout NWI and across the globe.**

**Please make the check payable to:**

**INDIAN AMERICAN CULTURAL  
CENTER OF NWI**

**Mailing Address:**

**8605 Merrillville Rd.  
Merrillville, IN 46410**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

034076

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

**Peoples**  
*Bank*  
Munster, Indiana

71-7392/2719



One Thousand and 00/100

PAY  
TO THE  
ORDER  
OF

Indian American Cultural Center of NWI  
8605 Merrillville Road  
Merrillville, IN 46410

DATE

February 15, 2024 \$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY 1990"  
COMMISSARY FUND

*Signature*  
AUTHORIZED SIGNATURE

24-148 NONPROFIT ORGANIZATION DONATION

034076 2719739241 2000031952

Details on back

# Indian American Cultural Center of Northwest Indiana

[www.iacc-nwindiana.org](http://www.iacc-nwindiana.org)

8605 Merrillville Road • Merrillville, Indiana 46410

Please fill out the following information regarding sponsorship and advertisement in the souvenir booklet for the 22nd Annual Indian American Cultural Center Gala Dinner to be held on Saturday, April 6, 2024 at the Halls of St. George, Schererville, Indiana.

Name of Business/Organization Sheriff Oscar Martinez Jr.

Contact Person Emiliano Perez

Contact Email eperez@lakecountysheriff.com Contact Phone 219-755-3400

Address 2292 N. Main St. City Crown Point State IN Zip 46307

## SPONSORSHIP (CHECK BOX)

TYPE	COST	INCLUDES
<input type="checkbox"/> GRAND SPONSOR	\$21,000	2 Tables of 10 - Full Color Back Cover Ad or Inside Front Cover Ad
<input type="checkbox"/> DIAMOND SPONSOR	\$15,000	2 Tables of 10 - Full Color Inside Back Cover Ad
<input type="checkbox"/> EMERALD SPONSOR	\$11,000	1 Table of 10 - 2 Full Color Center Spread Ads
<input type="checkbox"/> GOLD SPONSOR	\$7,500	1 Table of 10 - Full Color Ad with Gold Border
<input type="checkbox"/> SILVER SPONSOR	\$5,000	1 Table of 10 - Full Black & White Ad with Silver Border
<input type="checkbox"/> BAR SPONSOR	\$5,000	1 Table of 10 - Full Black & White Ad with Silver Border
<input type="checkbox"/> TABLE WINE SPONSOR	\$5,000	1 Table of 10 - Full Black & White Ad with Silver Border
<input type="checkbox"/> CENTERPIECE SPONSOR	\$5,000	1 Table of 10 - Full Black & White Ad with Silver Border
<input type="checkbox"/> HORS D'OEUVRES SPONSOR	\$5,000	1 Table of 10 - Full Black & White Ad with Silver Border

Sponsorship Cost \$

THE ABOVE SPONSORSHIPS ALSO INCLUDE A DIGITAL DISPLAY

## ADVERTISING (CHECK BOXES)

### TYPE OF AD (Choose One)

Color Page (Size 4.5in x 7.5in)  
Full Color

Gold Page (Size 4.5in x 7.5in)  
Black & White with Gold Border

Full Page (Size 4.5in x 7.5in)  
Black & White

Half Page (Size 4.5in x 3.75in)  
Black & White

Third Page (Size 4.5in x 2.5in)  
Black & White

### COST

\$1000
\$800
\$500
\$300
\$200

Please send print ready artwork to:  
[ads@qualityimpressionsinc.com](mailto:ads@qualityimpressionsinc.com) OR mail to:  
8605 Merrillville Road, Merrillville, IN 46410

File/Art Questions: 219-663-6700 (Judy or Megan)  
**PLEASE SEND YOUR AD/ARTWORK BY 3/22/24**

*J. L. Perez* 2-7-2024

### ARTWORK (Choose One)

Advertising same as last year

Changed from last year (Will Submit Print Ready PDF File)

New Advertisement (Will Submit Print Ready PDF File)

**APPROVED**

Advertising Cost \$

## TICKET INFO (CHECK BOX)

\$125 per person Number of Tickets \_\_\_\_\_

\$1150 (Table of 10)

Sponsorship \$ \_\_\_\_\_

Advertising \$ \_\_\_\_\_

Ticket Cost \$ \_\_\_\_\_

**Total Cost \$** \_\_\_\_\_

We are enclosing our check in the amount of \$ \_\_\_\_\_

Please make check payable to Indian American Cultural Center of NWI (tax payer ID 35-1981658) and mail to the above address. We would appreciate receiving this form as soon as possible but **no later than March 22, 2024**. If you have any questions regarding tickets, ads or table reservations please contact **Panna Barai** at [pannabarai48@gmail.com](mailto:pannabarai48@gmail.com) or **Sudhish Chandra** at [scandraima2019@gmail.com](mailto:scandraima2019@gmail.com)



## Trustee Board

**Chairperson**  
*Panna Barai*

**Vice Chairman**  
*Mohan Kesani*

**Past Chairperson**  
*Anjali Joshi*

**Treasurer**  
*Subramanian Visvanathan*

**Secretary**  
*Harish Shah*

**Trustee Board Members**  
*Soumita Bandyopadhyay (23)*  
*Harsh Dalal (22)*  
*Rakesh Kansal (24)*  
*Kantilal Patel (24)*  
*Kishor Patel (23)*  
*Illesh Shah (24)*

**By Laws Committee Chair**  
*Hemendra Parikh*

**Comptroller**  
*Sree Harsha Lalam*

## Executive Board

**President**  
*Sudhish Chandra*

**President Elect**  
*Prasanna Bandarau*

**Past President**  
*Arun Balakrishnan*

**Treasurer**  
*Harshad Doshi*

**Secretary**  
*Dhiren Shah*

**Executive Committee**  
*Kameshwari Kalluri (24)*  
*Shenaz Keshvani (23)*  
*Dipak Patel (23)*  
*Vyomesh Patel (23)*  
*Vijaya Reddy (24)*  
*Satish Solanki (24)*

**Temple Chair**  
*Sonal Shah*

**Hall Chair**  
*Chandan Roy*

**Indian American Cultural Center**  
8605 Merrillville Road • Merrillville, IN 46410  
(219)756-1111 • [www.iacc-nwindiana.org](http://www.iacc-nwindiana.org) • TID: 35-1981658

On behalf of the Indian American Cultural Center, we would like to express our appreciation for your support throughout the years.

For 22 years, the center has honored the rich heritage of India, where culture has flourished for more than 5,000 years. It is a place where our community and members can learn the best of both worlds, to be responsible citizens of our new homeland, and to engage in various charitable activities, all while honoring our ancestry. To commemorate the 22nd anniversary of the Indian American Cultural Center of NWI, we present a breathtaking program, "Celebration of Colors of India."

We cordially request the pleasure of your company at the 22nd Annual Gala Fundraiser on Saturday, April 6, 2024, at the Halls of St. George, Schererville, Indiana. The Gala will feature authentic Indian cuisine, exceptional dance performances, and much excitement and fun with auctions and raffles.

To commemorate our Anniversary Gala, a souvenir booklet is also being prepared for our guests. We invite you to promote your businesses with an advertisement. As always, the team at Quality Impressions is prepared to facilitate your promotion. Enclosed you will find a form which may be returned to [ads@qualityimpressionsinc.com](mailto:ads@qualityimpressionsinc.com).

Every year at the Gala, the IACC donates a portion of the proceeds to charitable and educational organizations. Thanks to the generosity of our sponsors, the center was able to support worldwide disaster reliefs. Locally, the IACC partnered with Sojourner Truth House in Gary, helping women and children in need and Planting Possibilities, offering employment occupational therapies for adults with Autism and other developmental disabilities. IACC has also contributed to Veterans Life Changing Services in Gary, who assist Northwest Indiana and Illinois service men and women in their transition back into civilian life, and Brother's Keeper - a local charity in NW Indiana.

As a 501(c) nonprofit organization, we are committed to supporting education, research, and humanitarian efforts here in NWI and across the globe. This year also we plan to use a portion of our gala collections to support several worthy causes in NWI and beyond.

We thank you once again for your support and generosity! We look forward to seeing you on April 6, 2024, at the 22nd Annual Fundraising Gala, "Celebration of Colors of India."

*Panna Barai*  
Chairman, Board of Trustees

*Sudhish Chandra*  
President, Executive Board

# Indian American Cultural Center of Northwest Indiana

www.iacc-nwindiana.org  
8605 Merrillville Road • Merrillville, Indiana 46410

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Name of Business/Organization Sheriff Oscar Martinez Jr.

Contact Person Emiliano Perez

Contact Email eperez@lakecountysheriff.com Contact Phone 219-755-3400

Address 2293 N. Main St. City CrownPoint State IN Zip 46307

## SPONSORSHIP (CHECK BOX)

TYPE	COST	INCLUDES
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Sponsorship Cost \$

THE ABOVE SPONSORSHIPS ALSO INCLUDE A DIGITAL DISPLAY

## ADVERTISING (CHECK BOXES)

### TYPE OF AD (Choose One)

<input checked="" type="checkbox"/> Color Page (Size 4.5in x 7.5in) Full Color	<u>\$1000</u>
<input type="checkbox"/> Gold Page (Size 4.5in x 7.5in) Black & White with Gold Border	<u>\$800</u>
<input type="checkbox"/> Full Page (Size 4.5in x 7.5in) Black & White	<u>\$500</u>
<input type="checkbox"/> Half Page (Size 4.5in x 3.75in) Black & White	<u>\$300</u>
<input type="checkbox"/> Third Page (Size 4.5in x 2.5in) Black & White	<u>\$200</u>

*2-7-2024*  
Please send print ready artwork to:

*ads@qualityimpressionsinc.com* OR mail to:  
8605 Merrillville Road, Merrillville, IN 46410

File/Art Questions: 219-663-6700 (Judy or Megan)

**PLEASE SEND YOUR AD/ARTWORK BY 3/22/24**

### ARTWORK (Choose One)

- Advertising same as last year
- Changed from last year (Will Submit Print Ready PDF File)
- New Advertisement (Will Submit Print Ready PDF File)

**APPROVED**

Advertising Cost \$

## TICKET INFO (CHECK BOX)

- \$125 per person Number of Tickets \_\_\_\_\_
- \$1150 (Table of 10)

Sponsorship \$ \_\_\_\_\_

Advertising \$ \_\_\_\_\_

Ticket Cost \$ \_\_\_\_\_

**Total Cost \$** \_\_\_\_\_

We are enclosing our check in the amount of \$ \_\_\_\_\_

Please make check payable to Indian American Cultural Center of NWI (tax payer ID 35-1981658) and mail to the above address. We would appreciate receiving this form as soon as possible but **no later than March 22, 2024**. If you have any questions regarding tickets, **Exhibit D** **Page 32**

# JK Indian American Cultural Center of Northwest Indiana

[www.iacc-nwindiana.org](http://www.iacc-nwindiana.org)

8605 Merrillville Road • Merrillville, Indiana 46410

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Name of Business/Organization Sheriff Oscar Martinez Jr.

Contact Person Emiliano Perez

Contact Email eperez@lakecountysheriff.com Contact Phone 219-755-3400

Address 2293 AL Main St. City Grum Point State IN Zip 46307

## SPONSORSHIP (CHECK BOX)

TYPE	COST	INCLUDES
<input type="checkbox"/> GRAND SPONSOR	\$21,000	2 Tables of 10 - Full Color Back Cover Ad or Inside Front Cover Ad
<input type="checkbox"/> DIAMOND SPONSOR	\$15,000	2 Tables of 10 - Full Color Inside Back Cover Ad
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Sponsorship Cost \$

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<input type="checkbox"/> Third Page (Size 4.5in x 2.5in) Black & White	<u>\$200</u>

*J. L. 2-7-2024*

<b>Please send print ready artwork to:</b> ads@qualityimpressionsinc.com <b>OR</b> mail to: 8605 Merrillville Road, Merrillville, IN 46410
File/Art Questions: 219-663-6700 (Judy or Megan)
<b>PLEASE SEND YOUR AD/ARTWORK BY 3/22/24</b>

### ARTWORK (Choose One)

- Advertising same as last year
- Changed from last year (Will Submit Print Ready PDF File)
- New Advertisement (Will Submit Print Ready PDF File)

# APPROVED

Advertising Cost \$

## TICKET INFO (CHECK BOX)

- \$125 per person Number of Tickets \_\_\_\_\_
- \$1150 (Table of 10)

Sponsorship \$ \_\_\_\_\_

Advertising \$ \_\_\_\_\_

Ticket Cost \$ \_\_\_\_\_

**Total Cost \$** \_\_\_\_\_

We are enclosing our check in the amount of \$ \_\_\_\_\_

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## Trustee Board

**Chairperson**  
*Panna Barai*

**Vice Chairman**  
*Mohan Kesani*

**Past Chairperson**  
*Anjali Joshi*

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*Subramanian Visvanathan*

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*Kishor Patel (23)*  
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*Hemendra Parikh*

**Comptroller**  
*Sree Harsha Lalam*

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*Sudhish Chandra*

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*Vyomesh Patel (23)*  
*Vijaya Reddy (24)*  
*Satish Solanki (24)*

**Temple Chair**  
*Sonal Shah*

**Hall Chair**  
*Chandan Roy*

## Indian American Cultural Center

8605 Merrillville Road • Merrillville, IN 46410  
(219)756-1111 • [www.iacc-nwindiana.org](http://www.iacc-nwindiana.org) • TID: 35-1981658

On behalf of the Indian American Cultural Center, we would like to express our appreciation for your support throughout the years.

For 22 years, the center has honored the rich heritage of India, where culture has flourished for more than 5,000 years. It is a place where our community and members can learn the best of both worlds, to be responsible citizens of our new homeland, and to engage in various charitable activities, all while honoring our ancestry. To commemorate the 22nd anniversary of the Indian American Cultural Center of NWI, we present a breathtaking program, "Celebration of Colors of India."

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Every year at the Gala, the IACC donates a portion of the proceeds to charitable and educational organizations. Thanks to the generosity of our sponsors, the center was able to support worldwide disaster reliefs. Locally, the IACC partnered with Sojourner Truth House in Gary, helping women and children in need and Planting Possibilities, offering employment occupational therapies for adults with Autism and other developmental disabilities. IACC has also contributed to Veterans Life Changing Services in Gary, who assist Northwest Indiana and Illinois service men and women in their transition back into civilian life, and Brother's Keeper - a local charity in NW Indiana.

As a 501(c) nonprofit organization, we are committed to supporting education, research, and humanitarian efforts here in NWI and across the globe. This year also we plan to use a portion of our gala collections to support several worthy causes in NWI and beyond.

We thank you once again for your support and generosity! We look forward to seeing you on April 6, 2024, at the 22nd Annual Fundraising Gala, "Celebration of Colors of India."

Panna Barai

*Panna Barai*  
*Chairman, Board of Trustees*

Sudhish Chandra

*Sudhish Chandra*  
*President, Executive Board*



**SPECIAL ORDER 24-178**

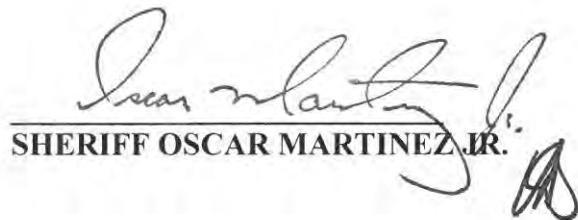
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: FEBRUARY 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$25.00 to HC3, for the Hammond, IN, St. Patrick's Day Parade.**

**Please make the check payable to: HC3**

**Mailing Address: 2823 Martha Street  
Hammond, IN 46323**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

Hessville Commerce & Community Creative  
2823 Martha Street  
Hammond, IN 46323



---

**Date** February 18, 2025      **To** Lake County Sheriff's Dept.  
2293 N. Main Street  
Crown Point, IN 46307

---

**Receipt #2025-001**

Quantity	Description	Unit Price	Total
	2023 St. Patrick's Day Parade		\$ 25.00
	2024 St. Patrick's Day Parade		\$ 25.00

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Subtotal	\$50.00
Sales Tax	N/A
Shipping & Handling	N/A
<b>Total Paid</b>	<b>\$50.00</b>

**THANK YOU FOR YOUR PARTICIPATION!**

034101

February 23, 2024

Check #: 34101  
Inmate ID: Amount: 25.00  
Inmate Name:  
Payee: HC3  
2823 Martha Street  
Hammond, IN 46323

JG

Approval: \_\_\_\_\_

Memo: 24-178 PARADE-ST. PATRICKS DAY

1080380001





**SPECIAL ORDER 24-179**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: FEBRUARY 22, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check from the Commissary in the amount of \$200.00 to ROSS TOWNSHIP TRUSTEE for their 2<sup>nd</sup> Annual Easter Event. This is the largest children/family event in town. All donations and contributions help make this event possible for the children of this community.**

**Please make the check payable to: ROSS TOWNSHIP TRUSTEE**

**Mailing Address: 26 West 73rd Ave.  
Merrillville, IN 46410**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**



# Eric A. Blackmon Sr.

Ross Township Trustee  
26 West 73rd Avenue  
Merrillville, Indiana 46410  
(219) 769-2111  
Fax (219) 769-7709

email: [rosstrustee@rosstownship.org](mailto:rosstrustee@rosstownship.org)

© 2000-2001 13

March 4, 2024

Lake County Sheriff  
Oscar Martinez  
2293 N. Main Street  
Crown Point, IN 46307

RE: Donation for Easter Event

Dear Community Partner,

It is with admiration and sincere gratitude that we thank you for your donation of \$200.00 (receipt enclosed) towards our Easter Bunny Blast 2.0...Ultimate Easter Eggsperience! Your contribution makes it possible for us to achieve our purpose of offsetting cost. Please note that our Success is only the result of your generosity and for that, we're forever grateful.

Humbly submitted,

Antiqua M. Austin, Chief Deputy  
Ross Township Trustees' Office

c: Eric A. Blackmon, Sr., Trustee

Enclosed: Receipt for Check No. 34102

034102

February 23, 2024

Check #: 34102

Amount: 200.00

Inmate ID:

Inmate Name:

Payee: Ross Township Trustee  
26 West 73rd Avenue  
Merrillville, IN 46410

JG

Approval: \_\_\_\_\_

Memo: 24-179 PREVENT CHILD DELINQUENCY

71080380001





**SPECIAL ORDER 24-209**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 5, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,000.00 to ST. MICHAEL CATHOLIC SCHOOL, to help with their yearly fundraiser event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **ST. MICHAELS CATHOLIC SCHOOL**  
(Memo: Passport to Our Heritage 24)

**Mail Checks to:** **16 W. Wilhelm St.**  
**Schererville, IN 46375**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

## Menchaca, Irma

---

**From:** Elizabeth Munoz <emunoz@stmichaelparish.life>  
**Sent:** Thursday, February 29, 2024 1:00 PM  
**To:** Information for Sheriff's Dept.  
**Subject:** Request for Your Review - St Michael Parish  
**Attachments:** ST. MICHAEL'S SCHOOL BIGGEST FUNDRAISER.jpg; Passport - donation letter.pdf

### External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—  
Hello Sheriff Martinez;

My name is Elizabeth Munoz, and I am the Communication Director at St. Michael Parish in Schererville, IN. I am writing to request your help with our school's largest fundraiser. It is my hope we can work together to highlight your department and introduce a fun, exciting event to our parishioners.

Concept of a Special Experience:

The Lucky winner (student at the school) of the Special Experience will receive:

- Lunch at Culver's Schererville for Winner and 3 Friends (Compliments of Culver).
- Sheriff Department Representative would pick up guests at school in a SUPER COOL SHERIFF VEHICLE.
- Sheriff Department Representative would join group at lunch. If rep would like to give a sheriff centric swag to students that is welcome.
- Then return transportation to school.
- You can put an restriction you see necessary on the transportation.
- Valid Period is April 17 – June 5, 2024 (M-F at approx. noon) and representative's availability

Note – I will be your contact and I will arrange all details, including lunch and photos for the day.

Our fundraiser, Passport, is a significant event for our school. We would be grateful if Lake County Sheriff Department would consider being a part of our Auction by participating in a "Special Experience" for our Auction. This item would be auctioned off during our fundraiser and would be a significant attraction for our event. As so many of our guests are Schererville/St John/Dyer/Merrillville residents this would be highly sought after item.

Attached to this email, you will find our flyer, formal donation request. If you have any questions or are ready to discuss this further, please do not hesitate to contact me.

Thank you for considering our request it is greatly appreciated.

Elizabeth Munoz  
Communications Director  
St. Michael Parish



**ST. MICHAEL  
SCHOOL**  
Schererville, Indiana

St. Michael Catholic School  
Donation Form: Passport to our Heritage  
April 13, 2024  
St. Michael's Parish Tax ID #35-0965645

# PASSPORT *24*

To Our Heritage

**APPROVED**  
*Oscar Martinez Jr.*  
3-6-2024

\$1,000<sup>00</sup> am

I/We would like to make the following contribution in the amount of: \$1,000.00 (enclosed).

I/We would like to donate the following goods/services: \_\_\_\_\_

Value \$: 1,000<sup>00</sup>

Organization/Family Name: Lake County Sheriff Oscar Martinez Jr.

Contact Person: Emiliano Perez

Mailing Address: 2293 N. Main St. Crown Point, IN 46307

E-mail: eperez@lakecountysheriff.com Phone: 219-755-3400 ext. #9

If you have any questions, please contact our Auction Committee Member

Stephanie Stasiak  
(708)404-6169  
Stephaniestasiak@yahoo.com

Thank you for believing and investing in our students!



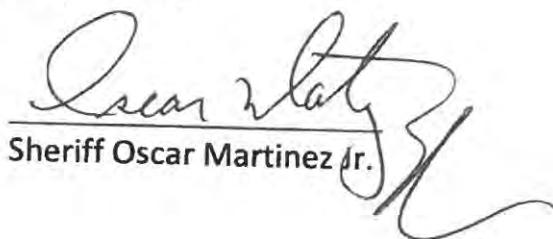
March 6, 2024

Ms. Munoz

I am in receipt of your letter and happy to provide your request. With this being the school's largest fundraiser, I am glad to be able to participate in helping to make this family fun filled event, for the students and parishioners, of St. Michael School and Parish, a success. I am also making a donation of \$1,000.00 to the Passport Fundraiser.

You may contact my Chief of Staff, Emiliano Perez, with any details at:  
[eperez@lakecountysheriff.com](mailto:eperez@lakecountysheriff.com)

Respectfully,

  
Sheriff Oscar Martinez Jr.

HOLD TO LIGHT TO VIEW 2-DIGIT WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

One Thousand and 00/100

PAY  
TO THE  
ORDER  
OF St. Michael's Catholic School  
16 West Wilhelm Street  
Schererville, IN 46375

24-209 PREVENT JUVENILE DELINQUENCY

**Peoples**  
**Bank**  
Monticello, Indiana

71-7392/2719



DATE	AMOUNT
March 07, 2024	\$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

AUTHORIZED SIGNATURE

034127 271973924 2000031952

Details on back



**SPECIAL ORDER 24-212**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 5, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$500.00 to Hessville Little League, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **HESSVILLE LITTLE LEAGUE**

**Mail Checks to:** **P.O. Box 2123**  
**Hammond, IN 46323**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. MEAT SENSITIVE RED INK DISAPPEARS WHEN HEATED.

034128

## COMMISSARY FUND

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Five Hundred and 00/100

PAY  
TO THE  
ORDER  
OF Hessville Little League  
PO Box 2123  
Hammond, IN 46323

# Peoples Bank

71-7392/2719

BRUNSWICK-WY  
EXSWIPELCO

The logo for Dynamilis Systems, featuring a stylized 'D' icon followed by the company name in a sans-serif font.

DATE

**AMOUNT**

March 11, 2024

500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

四  
四

**AUTHORIZED SIGNATURE**

Details on back

## 24-212 PREVENT JUVENILE DELINQUENCY

034128 0271973924 2000031952

Hessville Little League

P.O Box 2123

Hammond, IN 46323

**Sponsor Agreement**

Thank you for agreeing to help support Hessville Little League and supporting the development of children in our community through baseball and softball. This agreement covers your commitment for the 2024 season. All checks should be made payable to Hessville Little League and mailed to P.O. Box 2123 located in Hammond, IN 46323.

**Important Dates**

Please return this signed agreement no later than February 1, 2024. Additionally, please remit payment no later than March 1, 2024. We sincerely appreciate your continued support!

Sponsor Name: Lake County Sheriff Oscar Martinez Jr

Sponsor Contact Name: E. Perez

Sponsor Contact Phone: 219-755-3400

Sponsor Address: 2293 N. Main St. Crown Point IN 46307

**Sponsorship Type (Please check all that apply)**

- \$250 Team Sponsorship: Sponsor a team & receive a plaque with your team photo!
- \$300 Wall Sign Sponsorship: Place your name/logo or brand on one of our outfield fences!
- \$500 Ultimate Sponsorship: Receive a sponsor plaque, and outfield wall sign and 1 social media/email blast a month in-season!
- Monetary Donation: Donate as you wish and help the league pay bills, buy equipment, etc.

**Thank you again for your continued support!**





Dear Supporter of Hessville Little League,

First and foremost, the 2024 Board of Directors wants to thank you for being a valued member of our community and supporting the programs that enrich the lives of the youth in the City of Hammond. As an organization, we have prided ourselves on not raising registration costs and providing first class experiences to our kids and their families. We couldn't do that without you, so again, thank you for your support.

The 2023 season(s) were truly ones to remember. We sustained the growth in enrollment seen in 2022, invested in brand new equipment, and pro-actively took on several new challenges. We showcased Caldwell Youth Sports Complex and our part of Hammond by hosting both a mid-season 8-9-10 year old baseball tournament (featuring teams from Gary, East Chicago, State Park, Wheeler, Roselawn, and South Haven), as well as hosting the 10-11-12 baseball District 1 All-Star Tournament! Additionally, to broaden the experience for our players we participated in mid-season tournaments in Hobart, State Park, Hebron, and East Chicago which helped us understand not just where we can improve for our families, but how thankful we are for our complex, our supporters, and our players. In total, we fielded 21 teams and again served over 250 kids for our spring season.

All-Stars! Where to begin? We created our first annual "C-League" or 8u All-Star Game. Featuring 4 players from each team (nominated by coaches) we completed a 9-inning exhibition game resulting in a 3-1 victory for Team Black under the lights in front of a packed house. How do you follow that? Simple. Both the 8-9-10 and 10-11-12 year old All-Star teams go on improbable runs and enter their respective pool play championships with 4-1 records. Unfortunately, both teams were unsuccessful in those final games falling to State Park (8u) and Wheeler (12u). The support our community showed these teams and the effort they displayed while representing our league has left our entire board of directors humbled and proud. Again, thank you for your part in it all.

Riding the high of a memorable season, our board of directors (which has grown to 15 members) decided we were ready to host our first fall ball season. Let me tell you, it did not disappoint. We fielded 11 teams across multiple divisions, played teams from Optimist, Hermits, LakeShore, and Whiting, and had an absolute blast! For the first time, there was life at Caldwell Youth Sports Complex in August, September, and October! As the fall season came to an end, we hosted our 2<sup>nd</sup> annual Trick-or-Treat complete with costumes, a DJ, candy galore, and most importantly a wonderful time for everyone involved.

Finally, to say thank you to our coaches, umpires, and team moms, we hosted our first annual coaches' game. The game featured coaches from every division, three 12u players as umpires (I assume they will never argue a call again) and finished in a 12-11 win for team black with just a handful of pulled hamstring and sore backs. What an experience!

I have said it before, but I will say it again. The future is incredibly bright for Hessville Little League and our families. The bond between our community and our league has strengthened and will only continue to develop. The commitment that this board of directors, our kids, their parents, our coaches, our umpires, our neighbors, and our supporters (you) have shown tells me the sky is truly the limit.

Thank you again for all that you have done to support our League and its families and thank you for all of your support in the future.

Best,

Dan Faulkner – President, Hessville Little League – 513-978-7644

Rocio Padilla-Guzman – Sponsor Chair, Hessville Little League – 219-292-1604

Kaleigh Boyle – Treasurer, Hessville Little League – 219-6781-6254

2024 Board of Directors

Hessville Little League – PO Box 2123 – Hammond, IN 46323



C-League All Star Game



Coaches Game



**SPECIAL ORDER 24-221**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 12, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,700.00 to  
NORTHWESTERN INDIANA BUILDING & CONSTRUCTION TRADES  
COUNCIL to help support these men and women the charities they support.**

**Please make the check payable to:**

## **NORTHWESTERN INDIANA BUILDING & CONSTRUCTION TRADES COUNCIL**

**Mailing Address:** **6570 Ameriplex Dr.**  
**Portage, IN 46368**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

# 31<sup>st</sup> ANNUAL NWI BUILDING TRADES GOLF OUTING

Friday, June 14, 2024

*\*Please be advised that due to legal restrictions: Contractors, Employer Associations, and Labor Management Committees are not eligible to sponsor the Golf Outing or to make a donation to the NWI Building Trades. They may purchase a round of golf or dinner only. \**

ORGANIZATION: LAKE County Sheriff Oscar Martinez

PLAYER #1 TBD

PLAYER #2 TBD

PLAYER #3 TBD

PLAYER #4 TBD

Enclosed is my payment for \$1,000.00 for Foursome and Sponsorship

Enclosed is my payment of \$700.00 for my Foursome

Enclosed is my payment of \$300.00 for my Tee or Green Sponsorship

Enclosed is my payment of \$175.00 for a Single Golfer

Enclosed is my payment of \$50.00 for Dinner Only

Enclosed is my donation to the NWI Building Trades Council

Enclosed is my payment of \$500.00 for my Drink Cart Sponsorship

## LIMITED AVAILABILITY

*-Your company name displayed on beverage carts throughout the event*

Enclosed is my payment of \$1000.00 for my Event Sponsorship

*-Your company name prominently displayed at the event as well as personal mentions throughout opening and closing dialogue*

Please make checks payable to:

**Northwestern Indiana Building & Construction Trades Council**

Mail your registration form and check to:

**Northwestern Indiana Building & Construction Trades Council**

**6570 Ameriplex Dr.**

**Portage, IN 46368**

Please feel free to contact a representative of the Golf Outing Committee or the NWI Building Trades office at **219-762-2951**, or by email: **peggynwibetc@gmail.com**

Entry forms must be received no later than:  
**Wednesday, May 29, 2024**



Affiliated with the  
Building and Construction Department, AFL-CIO

## NORTHWESTERN INDIANA BUILDING AND CONSTRUCTION TRADES COUNCIL

January 30, 2024

Ron Ware  
President

Matt Rhoades  
Vice President

Brian Keane  
Secretary - Treasurer

Mike Toth  
Sergeant - At - Arms

Jason Struzik  
Trustee

Tom Elkins  
Trustee

Kreg Homoky  
Trustee

Randy Palmateer  
Business Manager

Gentleman and Ladies,

The Northwestern Indiana Building & Construction Trades Council will be hosting our **31st Annual Golf Outing on Friday, June 14, 2024**.

The Golf Outing will be held at **White Hawk Country Club** located at 1001 White Hawk Drive, Crown Point, IN 46307.

The format will be a four-man scramble, and tickets are \$175 per golfer. Registration begins at 8:30 a.m. Registration forms (attached) must be turned in by **Wednesday, May 29, 2024**.

Breakfast will be served at 9:00 a.m. Shotgun start at **10 AM sharp!** Cocktails/Dinner will follow the outing, at which time the prizes will be awarded.

The cost to sponsor a Tee or Green will be \$300.00 (please see attached registration form for more options.)

**No jeans allowed on the golf course.**

Please feel free to contact a representative of the Golf Outing Committee listed below, or the NWI Building Trades office at 219-762-2951, or by email: [peggynwibctc@gmail.com](mailto:peggynwibctc@gmail.com)

Sincerely,

Ron Ware

President

**NWI Building Trades Golf Outing Committee**

Eric Davis – Boilermakers Local #1 (773) 247-5225  
Brad Sievers – Boilermakers Local #374 (219) 845-1000  
Donald Summar – Bricklayers Local #4 (219) 764-3655  
Robert Kennedy – Elevators Local #2 (708) 907-7772  
Jim Clarida – IBEW Local #531 (219) 362-2119  
Phil Hernandez – IBEW Local #697 (219) 218-0986  
Michael O'Donnell – Glaziers Local #27 (708) 443-9007  
Dave Plouffe – Glaziers Local #1165 (219) 246-4200  
Brian Keane – Heat & Frost Local #17 (708) 468-8000  
Andy Miller – Heat & Frost Local #75 (574) 282-1650  
Thomas McNorton – IATSE Local #125 (219) 718-8037  
Ron Ware – Ironworkers Local #395 (219) 763-7900  
Bob Zubrick – Painters #460 (219) 716-4584

Tom Elkins – Pipefitters Local #597 (219) 669-2406  
Tim Hudson – Plasterers Local #165 (219) 743-1513  
Matt Rhoades – Plasterers Local #406 (219) 771-0766  
Josh Sullivan – Plasterers Local #438 (219) 363-5089  
Kurt Meade – Plumbers Local #172 (574) 273-0300  
Sal Espino – Plumbers Local #210 (219) 942-7224  
Marcus Bass – Roofers Local #26 (219) 756-3713  
Kreg Homoky – Sheet Metal Local #20 (219) 764-1900  
Jack Kennedy – Sprinkler Fitters Local #281 (708) 577-3088  
Matt Ley – Sprinkler Fitters Local #669 (260) 338-0071  
Mike Toth – Teamsters Local #142 (219) 949-1550  
Bart Holzhauser – Tech. Eng. #130 (312) 421-1010  
Randy Palmateer – Building Trades (219) 313-1998  
Dustin Roach – Teamsters #135 (317) 402-3783

Office: 219.762.2951 • Fax: 219-762-2947 • 6570 Ameriplex Drive • Portage, IN 46368

Peggy Parkinson, Administrative Assistant • email: [peggynwibctc@gmail.com](mailto:peggynwibctc@gmail.com) • [www.nwibuildingtrades.com](http://www.nwibuildingtrades.com)

Response by LCSD

Exhibit D

Page 53

# CONSTRUCTION TRADES COUNCIL

## ANNUAL GOLF OUTING

**FRIDAY**  
**JUNE 14, 2024**

WHITE HAWK  
COUNTRY CLUB  
CROWN POINT, IN

*Titleist*  
3



SPONSORSHIP  
OPPORTUNITIES  
AVAILABLE!

034134

March 13, 2024

Check #: 34134

Inmate ID:

Inmate Name:

Amount: 1700.00

Payee: NWI Building & Construction Trades Council  
6570 Ameriplex Drive  
Portage, IN 46368

Approval:

JG

Memo: 24-221 CHARITABLE DONATION

71080380001





**SPECIAL ORDER 24-225**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 13, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$900.00 to TEAMSTERS LOCAL 142 STEWARDS COUNCIL, to help sponsor their event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.**

**Please make the check payable to:** **TEAMSTERS LOCAL 142 STEWARDS COUNCIL**

**Mailing Address:** **1300 Clark Road  
Gary, IN 46404**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**



# Teamsters Local 142 Stewards Council Golf Outing

## RESERVATION FORM

*✓* APPROVED  
3-12-2024

Turkey Creek Golf Course, 6400 Harrison Ave, Merrillville, IN 46410

Sunday, June 9, 2024

Registration begins at 11:30 am ♦ Shotgun start at 1:00 pm

♦ Best-Ball: 4 Man Scramble ♦  
Dinner to follow

**Sponsorship** (Tee, Green or Hazard) **\$150.00**

Must be received by May 20th to guarantee sign. If received after date we will still put your logo on Powerpoint during dinner.

**Foursome & Dinner** **\$400.00**

**Sponsorship & Foursome** **\$500.00**

**Single Golfer** **\$100.00**

**Dinner Only** **\$ 50.00**

**Name or Organization** Lake County Sheriff OSCAR MARTINEZ

I am unable to attend, but please accept my donation of \$ \_\_\_\_\_

Make checks payable in the full amount to: **Teamster Local 142 Stewards Council**.  
Please Mail to: Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404  
501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717

**AGAIN THANK YOU FOR YOUR SUPPORT!!**





# TEAMSTERS LOCAL UNION NO. 142 STEWARDS COUNCIL ANNUAL GOLF OUTING



We are glad to announce Teamsters Local 142 Stewards Council Golf Outing:

**WHEN:** Sunday, June 9, 2024

**TIME:** 11:30 a.m. with a 1:00 p.m. shotgun start, Best-Ball: 4 Man Scramble, dinner to follow.

**WHERE:** Turkey Creek Golf Course  
6400 Harrison Avenue, Merrillville, Indiana 46410

We would like to say Thank You to all the past and new Sponsors. As a \$150.00 sponsor, your Name or your Company's name will be prominently displayed at the event and will receive appropriate acknowledgement at the dinner reception.

We also invite all participating sponsors to purchase tickets to join us at the event. The tickets are \$100.00 per person for golf and dinner reception. Snacks and refreshments on course.

**To reserve your sponsorship and tickets, please fax @ 219-944-6278, email star@teamsters142.org or mail the attached form to Teamster Local 142, 1300 Clark Road, Gary, IN 46404.**

Please make checks payable to:

Teamster Local 142 Stewards Council. They should be mailed to: Teamster Local 142 Stewards Council, 1300 Clark Road, Gary Indiana, 46404.

I hope you will join us for a day of fun. Thank you in advance for your support, and we look forward to seeing you on June 9, 2024.

Matt Alexander  
Chairman  
Teamsters Local 142 Steward Council

034140

March 19, 2024

Check #: 34140 Amount: 900.00  
Inmate ID:  
Inmate Name:  
Payee: Teamsters Local 142 Stewards Council  
1300 Clark Road  
Gary, IN 46404

JG

Approval:

Memo: 24-225 PREVENT JUVENILE DELINQUENCY

71080380001



**SPECIAL ORDER 24-226**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 11, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,300.00 to ST. JOHN FOP Lodge #204 to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: **ST. JOHN FOP Lodge #204**

Mailing Address:

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.** 40

✓ of M. Avery?

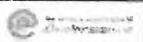
**St. John FOP  
Lodge #204  
2024 Golf Outing**

**Monday, June 3rd  
Palmira Golf Club  
9am Registration  
10am Start**

**Games + Raffles + Prizes  
Lunch + Dinner + Beverages  
\$500 Hole Sponsorships  
\$100 per Golfer  
18 Holes + Cart**

**For Sponsorships and Tickets  
Contact David Wortsman  
dwortsman@stjohnin.gov  
(219)689-9143**

Special thanks to



Dinner Provided By



1 Sponsorship 500  
2 Foursomes 800  
TOTAL 1300

034136

March 13, 2024

Amount: 1300.00

Check #: 34136  
Inmate ID:  
Inmate Name:  
Payee: St. John FOP Lodge #204

JG

Approval: \_\_\_\_\_  
Memo: 24-226 PREVENT JUVENILE DELINQUENCY

108038001

PRODUCT SLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



**SPECIAL ORDER 24-235**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 20, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,800.00 to NIALF to help sponsor their event. This is an event that is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: **NIALF**

**Mailing Address:** **780 N. UNION STREET**  
**Hobart, IN. 46342**  
**ATTN: Steve Minchuk**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**



STEVEN A. MINCHUK  
PRESIDENT

We expect this event to be a sell out.  
Please return your registration form  
along with a check paid in full ASAP  
to guarantee your teams spot.

Make Checks Payable to:  
**NIALF**

Must be received by  
Friday, May 10, 2024  
Mail to:

NORTHERN INDIANA AREA  
LABOR FEDERATION  
Attention: Steve Minchuk  
780 N. Union Street  
Hobart, Indiana 46342



Thank You In Advance  
For Your Donation!

# \$10,000 Hole-In-One



STEVEN A. MINCHUK  
PRESIDENT

# NIALF GOLF OUTING

Friday, May 17, 2024

## Indian Ridge Golf Course

6363 Grand Boulevard  
Hobart, IN 46342



## OUTING INFORMATION

**Friday, May 17, 2024**  
**Indian Ridge Golf Course**  
**6363 Grand Boulevard**  
**Hobart, IN 46342**

**Shotgun Start at 9:30 a.m.**  
**18 Hole Best Ball Scramble**

*Contests on the course include:*

**Closest to the Pin**

**Longest Drive**

**\$10,000 Hole in One**

**Outrageous Prizes!**

*\$10,000 Golf  
Hole In One  
Sponsored by  
Steven A. Minchuk*

*Participation:*

**Individuals - \$200 per person**

**Foursomes - \$800**

We also have corporate and  
organization sponsorships available.

**8:30 am Registration**

**9:30 pm Shotgun Start**

**Food / Beverage All Day**

*Immediately following:*

**Refreshment, Lunch,**

**Responsibility LCSD**



## EVENT SPONSORSHIP

### \* Event Sponsor: \$1000

As an Event Sponsor your organization will receive a foursome - with refreshments, lunch, along with your company's logo proudly displayed at registration and dining areas.

### Refreshment Sponsor: \$500

Your organization will be prominently displayed at the event refreshment area throughout the tournament.

### Cart Sponsor: \$500

Your organization will be prominently displayed on the Refreshment Carts.

### Putting Green Sponsor: \$250

Your organization will be prominently displayed at a putting green throughout the outing.

### Tee Sign Sponsor: \$200

Your organization's name will be displayed on a professionally prepared sign at one of the 18 tee boxes located on the course.

### Luncheon Golf Sponsor: \$150

Join us for lunch at noon

*Sorry I Can't Make It, but please accept my  
donation for \$ \_\_\_\_\_*



## REGISTRATION FORM

1. Name Sheriff Oscar Martinez  
Phone 219-755-3400  
Address 2293 N. MAIN  
City/State/Zip Crown Point, IN 46307  
email ejcicer@lakecountysheriff.com

2. Name TBD  
Phone \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
email \_\_\_\_\_

3. Name TBD  
Phone \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
email \_\_\_\_\_

4. Name TBD  
Phone \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
email \_\_\_\_\_

Company: Lake County Sheriff

Sponsorship Level: \_\_\_\_\_  
Amount Enclosed: \_\_\_\_\_



STEVEN A. MINCHUK  
PRESIDENT

# ANNUAL NIABF

## GOLF OUTING

**Friday, May 17, 2024**

**Indian Ridge Golf Course**  
6363 Grand Boulevard - Hobart

**Music - Food**

\$10,000 Golf  
Hole In One

**Raffles - Prizes**

*Sponsored by*  
Steven A. Minchuk

**Outrageous Prizes!**

For More Information Contact  
Jack Tipold 219.973.8309

Or  
Tonya Flores 219.617.6868

DEADLINE FOR ENTRY: FRIDAY, MAY 10

034144

March 22, 2024

Amount: 1800.00

Check #: 34144

Inmate ID:

Inmate Name:

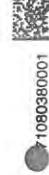
Payee: NIALF

ATTN: Steve Minchuk  
780 N. Union Street

JG

Approval: \_\_\_\_\_  
Memo: 24-235 PREVENT JUVENILE DELINQUENCY

PRODUCT SSLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop





**SPECIAL ORDER 24-236**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 20, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$2,000.00 to THE MOLLEY LANHAM FOUNDATION, to help sponsor their event. This event is held in honor of those lost to homicide and to help survivors heal.**

**Please make the check payable to:** **THE MOLLEY LANHAM FOUNDATION**

**Mailing Address:** 10172 Sagebrush Lane  
Dyer, IN 46311

**Thank you for your assistance.**

Oscar Martinez Jr.  
**SHERIFF OSCAR MARTINEZ JR.** 

## Emiliano Perez

---

**From:** Emiliano Perez <emiliano4homes@gmail.com>  
**Sent:** Tuesday, January 14, 2025 2:48 PM  
**To:** Mark Spejewski  
**Cc:** Emiliano Perez  
**Subject:** Re: Molley Lanham Foundation

Thank you for the update.

On Tue, Jan 14, 2025 at 12:06 PM Mark Spejewski <[markspejewski@gmail.com](mailto:markspejewski@gmail.com)> wrote:  
This is to confirm that the following donations were received by the Molley Lanham Foundation.

6-17-22 1750.00  
4-3-23. 2000.00  
3-22-24. 2000.00

Thank you,  
Mark J Spejewski  
Treasurer, Molley Lanham Foundation

034145

March 22, 2024

Amount: 2000.00

Check #: 34145

Inmate ID:

Inmate Name:

Payee: The Molley Lanham Fountain  
10172 Stagebrush Lane  
Dyer, IN 46311

JG

Approval:

Memo: 24-236 HOMICIDE SURVIVORS DONATION

1080360001

PRODUCT SSL500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



**SPECIAL ORDER 24-237**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 20, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,100.00 to HHAC, to help sponsor their annual Charity Event. This event is intended to offer support and funding for Cerebral Palsy of NWI. The proceeds from this event will go specifically to the Center of Possibilities in Hobart, Indiana, helping children and adults with developmental disabilities and helping to improve the quality of their lives.

Please make the check payable to: **HHAC**

**Mailing Address:** **C/O Paul MacDonald**  
**11970 W. 151<sup>st</sup>. Ave.**  
**Cedar Lake, IN 46303**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

**13th Annual HHAC**  
**CHARITY GOLF OUTING FOR CEREBRAL PALSY**  
**MONDAY – JUNE 24, 2024**

Registration forms must be returned by **May 14, 2024!**

*Please Print:*

ORGANIZATION OR COMPANY NAME: Lake County Sheriff Oscar Martinez

Registration Confirmation Contact Name and Number: 800 JR Perez (219) 755-3400

Please PRINT e-mail address: e.perez@lakecountysheriff.com

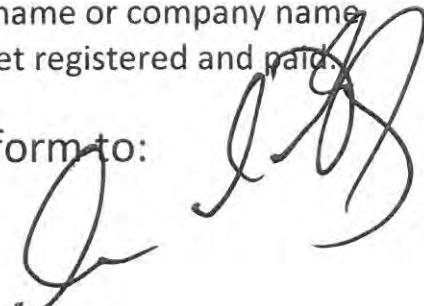
Player # 1	<u>Sherriff Oscar Martinez</u>	M/L/XL/2X/3X/ETC!
Player # 2	<u>TBD</u>	/ Golf Shirt Size? _____
Player # 3	<u>TBD</u>	/ Golf Shirt Size? _____
Player # 4	<u>TBD</u>	/ Golf Shirt Size? _____

Enclosed is my payment of \$ 1100.00 for Foursome and a Tee or Green Sponsor  
 Enclosed is my payment of \$ 1000.00 for my Foursome.  
 Enclosed is my payment of \$ 250.00 for a single Golfer.  
 Enclosed is my payment of \$ 100.00 for my Tee or Green Sponsorship.  
 I or We would like to Co-Sponsor this event, enclosed is my payment of \$ 500.00  
For a **GOLD** Sponsor.  
 I or We would like to Co-Sponsor this event, enclosed is my payment of \$ 250.00  
For a **SILVER** Sponsor.  
 I will not be able to attend but enclosed is my Donation to Cerebral Palsy of NWI.  
 I will not be Golfing but will attend the dinner after Golf. Enclosed is my  
Payment of \$50.00.

Please include on a separate sheet of paper how you want your name or company name  
to appear on your sponsorship sign. There is no "Too Early" to get registered and paid.

**Make checks payable to HHAC. Mail your entry form to:**

**HHAC c/o Paul MacDonald**  
**11970 West 151<sup>st</sup> Ave**  
**Cedar Lake, IN 46303**



8:00 AM: Registration  
8:00 – 10:00 AM: Breakfast  
10:00 AM: Shotgun start

Response by LCSD **Dinner will follow** the golf outing event.

Exhibit D



## Hunkee Hollow Athletic Club

April 4, 2024

Dear Sheriff Oscar Martinez

On behalf of the HHAC, and all of the children we serve, please accept our heartfelt thanks for your generous donation of \$1,100.00 as a continued sponsor to our annual golf outing to benefit Cerebral Palsy of NW Indiana.

Your donation to HHAC was directly applied, in full to the operating expenses of Cerebral Palsy of NWI. The mission at the Center for Possibilities is to improve the quality of life for children and adults with developmental disabilities and their families. Center for Possibilities believes that a persons' worth is not diminished by a disability and that people with disabilities are entitled to full life experiences. Your thoughtfulness and generosity is truly making a difference in the lives of so many worthy children and adults in our community.

Sincerely,

Cary Brooks, President  
Hunkee Hollow Athletic Club

Please retain this acknowledgement as substantiation for any gift claimed as a tax deduction. Neither HHAC nor Cerebral Palsy of NWI dba Center for Possibilities have provided any goods or services in consideration of the gift that would affect its deductibility for tax purposes. EIN 81-2084613.



1080380001

034146

March 22, 2024

Amount: 1100.00

Check #: 34146

Inmate ID:

Inmate Name:

Payee: HHAC  
C/O Paul McDonald  
11970 West 151st Avenue

JG

Approval:

Memo: 24-237 DEVELOPMENTAL DISABILITIES DONAT



**SPECIAL ORDER 24-238**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JANUARY 4, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

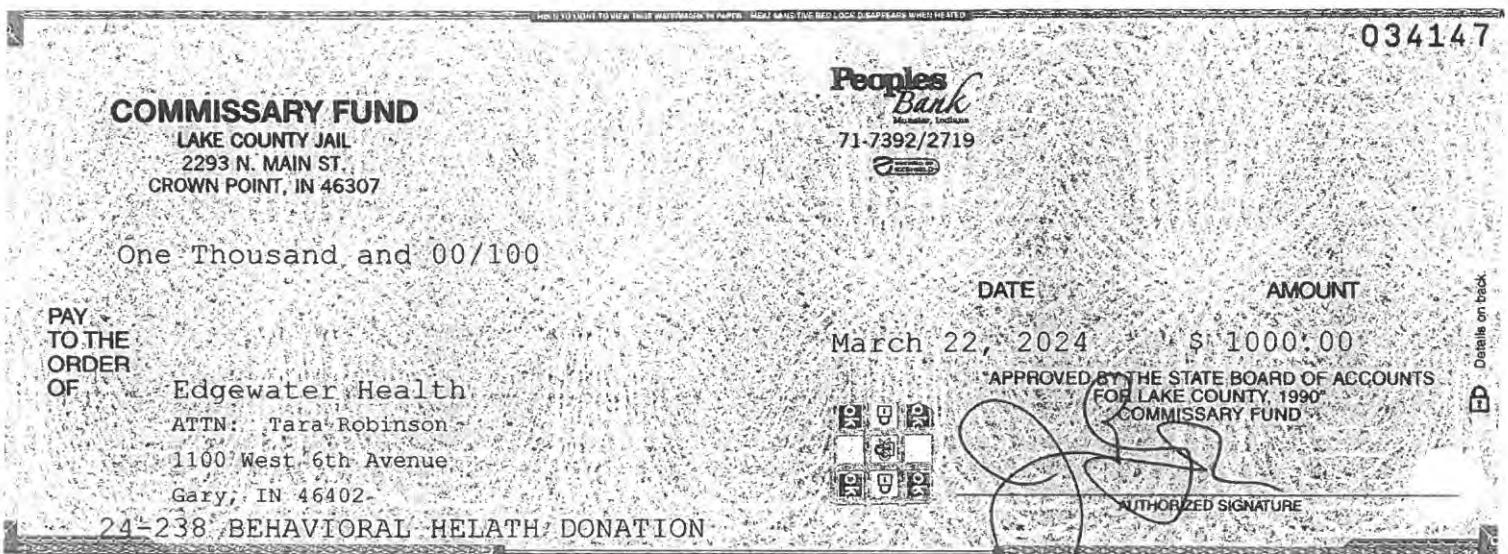
Please issue a check, from the Commissary in the amount of \$1,000.00 to Edgewater Health for sponsorship for their 50<sup>th</sup> Celebration of Healthcare Excellence, helping them to continue to provide primary care and behavioral health services in the community, including addiction and opioid treatment, inpatient, outpatient, and adult residential services.

**Please make the check payable to: EDGEWATER HEALTH**

**Mailing Address:** **ATTN: Tara Robertson**  
**1100 W. 6<sup>th</sup> Ave.**  
**Gary, IN 46402**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**





1100 W 6th Avenue | Gary, IN 46402 | 219.885.4264 | [edgewaterhealth.org](http://edgewaterhealth.org)

Mr. Oscar Martinez  
Lake County Government Center  
2293 N. Main Street  
Crown Point, IN 46307

March 13, 2024

Re: Edgewater Health Celebrates 50 Years of Healthcare Excellence

Dear Oscar,

In 1974, Edgewater Health began providing mental health and addiction services to residents in Gary, IN. Since then, the organization has evolved into northwest Indiana's full-service partner for culturally competent, high-quality primary care and behavioral health services across 10 locations. On June 1, 2024, we will host a gala celebrating 50 years of excellence in healthcare honoring Lt. Governor Suzanne Crouch, Attorney Kenneth J. Allen, and Roosevelt Haywood III, Agency Principal, Haywood and Fleming Associates.

50 years is a significant milestone and an opportunity to celebrate decades of accomplishments that continue to have a life-changing impact in our community. Whether it be the delivery of integrated and specialized care services including addiction and opioid treatment, inpatient, outpatient, or adult residential services, Edgewater Health continues to have a strong impact in the community. We look forward to sharing our journey with 400 guests at Duneland Falls Banquet & Meeting Center in Chesterton, Indiana.

Lake County Government Center, in partnership with Edgewater Health at the fifty-year mark, would be a game changer. I am inviting you to invest in the next fifty years of health and well-being to inspire transformative outcomes in our signature programs, such as:

**My Brother's Keeper/My Sister's Keeper Lake County, IN** – Support Edgewater Health as a community backbone organization and part of the national My Brother's Keeper Alliance, sponsored by the Obama Foundation, as we direct support to young men and women of color, from cradle to college and beyond, in the areas of literacy, college and career readiness, jobs, and safety.

**Women's Health Advisory Council** – In 2022, Edgewater Health opened a facility in Cedar Lake focused on family medicine and women's health. As an extension of this practice, the Women's Health Advisory Council brings together physicians, providers, and community health professionals to advocate, educate, and develop interventions to have an impact on issues such as infant and maternal mortality rates and reproductive health.

**Mind, Body, and Spirit Series** – Edgewater Health's monthly speaker series creates space for wellness experts to be in dialogue with the community on topics ranging from *Caregiving 101*, *Finding Happiness*, *Overcoming Grief*, and more. The events are free and open to the public.

Enclosed you will find information regarding sponsorship and underwriting opportunities. If you would like to support our event or discuss our plans in more detail, please reach out to Dr. Karen Bishop Morris at 219-781-2618. I look forward to Lake County Government Center's commitment to creating a healthier future for us all.

Sincerely,

A handwritten signature in black ink that reads "Danita A. Johnson".

Danita A. Johnson, PhD  
President and CEO

034147

March 22, 2024

Check #: 34147  
Inmate ID:  
Inmate Name:  
Payee: Edgewater Health  
ATTN: Tara Robinson  
1100 West 6th Avenue  
Amount: 1000.00

JG

Approval: \_\_\_\_\_

Memo: 24-238 BEHAVIORAL HELATH DONATION

71080380001





**SPECIAL ORDER 24-239**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 20, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,500.00 to DYER VFW AUXILIARY POST 6448, for their Annual "Jeff Van Hecke Memorial" Fundraiser. This annual fundraiser, provides support for our troops overseas, support for their families back at home, and support for local veterans.

Please make the check payable to: **DYER VFW AUXILIARY POST 6448**

**Mailing Address:** **707 Laurel Drive**  
**Dyer, IN 46311**  
**C/O Anthony L. Ramirez**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

034148

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank

71-7392/2719

034148

One Thousand Five Hundred and 00/100

PAY  
TO THE  
ORDER  
OF  
Dyer VFW Auxillary Post 6448  
707 Laurel Drive  
Dyer, IN 46311  
C/O Anthony Ramirez  
24-239 VFW FUNDRAISER

DATE

March 22, 2024 \$ 1500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990  
COMMISSARY FUND

AUTHORIZED SIGNATURE

#034148# 0271973924# 2000031952#

H - Hale Sp  
L - Dinner  
F - Food

## Sponsorship Details

Platinum 5 Star Sponsor \$1,500

• Hole Sponsor (4)

• Large Sponsor Banner

• 2 Foursomes

• Plus Four Additional Dinner Tickets

Gold 4 Star Dinner Sponsor \$900

• Hole Sponsor (2)

• Large Sponsor Banner

• 1 Foursome

• Plus Two Additional Dinner Tickets

Silver Veteran's Sponsor \$700

• Hole Sponsor (2)

Bronze Lunch Sponsor \$500

• Hole Sponsor (1)

• Sponsor Banner

• One Dinner Ticket

Gift Sponsor \$300

• Hole Sponsor

• One Dinner Ticket

Hole Sponsor \$125

18x24" Sign at your tee

You can promote your business by passing out items

### DONATION / SPONSOR / REGISTRATION FORM

Company Name Care Givers Society Corp

Contact Person President

Telephone Number 247-7521-3400

Address 103-93 104th Street, Suite 14

City Long Island City

State NY

Zip 11101

E-Mail eric@caregiversociety.com

### Item(s) Donated:

(Please email high resolution artwork before July 01st. Simply e-mail a jpeg file to Eric Lee at [eric@caregiversociety.com](mailto:eric@caregiversociety.com) or enter your information on you would like have displayed.)

WE NEED Sponsors, Raffle Baskets, Goodie Bag Donations,  
& Golf Prizes



**SPECIAL ORDER 24-274**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MARCH 26, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$2,000.00 to LAKE COUNTY FOP CHRIS ANTON LODGE #125, to help sponsor their fundraiser event. All proceeds raised from this fundraiser will help with outreach programs such as Christmas food baskets for families in need, scholarship fundraising and other community charitable events that the lodge donates to throughout the year.**

**Please make the check payable to:**

## **Lake County FOP Chris Anton Lodge #125**

**Mailing Address:**

Attn: Chris Akey  
PO Box 653  
Crown Point, IN 46308

**Thank you for your assistance.**





## LAKE COUNTY FRATERNAL ORDER OF POLICE

Chris Anton Lodge #125 ~ PO Box 653 ~ Crown Point, IN 46308

To whom it may concern;

We cordially invite you to participate as a sponsor for the Lake County Fraternal Order of Police Chris Anton Lodge #125 Car and Bike show fundraiser. With your support this fundraiser can grow into something that can last for years to come. All proceeds raised for this fundraiser will help with the lodge's expenses and outreach programs such as Christmas food baskets for families in need, Scholarship fundraising, and other community charitable events the lodge donates to and helps out with throughout the year.

Our Car and Bike show Fundraiser will be held on June 2nd, 2024, at Lake County Fairgrounds, located at 889 S. Court St, Crown Point, 46307. It will be a family friendly event which will include music, live entertainment, activities for children, and more!

We are asking for sponsors who will receive advertising based on the following level of sponsorships:

**\$2,000 or more - Platinum Level Sponsors** - Listed as a Top Sponsor with Company Logo on promotional and T-shirt- Company Logo displayed on banner and other signs during event- Special announcements acknowledging sponsor name during the car show and during awards - Sponsor trophy, sponsor gets to pick their favorite car or bike, Sponsors name will be on trophy – Sponsor gets a plaque for their donation- Sponsor gets a t-shirt

**\$1,000 Diamond Level Sponsors** - Listed as a Sponsor with Company Logo on event T-shirt- Company logo displayed on banner- Special announcements acknowledging sponsor name during the car show and during awards- Sponsor gets a plaque for their donation-Sponsor gets a t-shirt

**\$500 Gold Level Sponsors** - Listed as Sponsor on T-shirt- Display of company logo on banner- Acknowledging sponsor name during awards-

**\$250 Silver Level Sponsors**- Display of company logo on banner - Acknowledging sponsor name during awards

**Raffle Items Donation**- We are looking for items to raffle off during the event. Any raffle items will be greatly appreciated. Raffle sponsors will have their name listed on the raffle item and any other promotional material they want by the raffle item.

The Lake County Fraternal Order of Police Lodge #125 is a not-for-profit group and your sponsorship is tax deductible

- 501(c)(3) Tax Identification # **35-6055441**

The Lake County Fraternal Order of Police Lodge #125 greatly appreciates any contributions that would make this a successful, enjoyable and memorable event for all who attend.

Thank You for your support,

Chris Akey

President

Lake County Fraternal Order of Police Chris Anton Lodge #125

Cell phone: 219-308-3288

Email: cakey552@yahoo.com

034176

## **COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Two Thousand and 00/100

Peoples  
Bank  
Monticello, Indiana

71-7392/2719

PAY  
TO THE  
ORDER  
OF " " Lake County FOP Chris  
ATTN: Chris Akey  
PO Box 653  
Crown Point, IN 46308  
24-274 FUNDRAISER DONATION

DATE AMOUNT

APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990  
COMMISSARY FUND

AUTHORIZED SIGNATURE

Details on back

034176 0271973924 2000031952

034176

April 04, 2024

Check #: 34176

Inmate ID:

Amount: 2000.00

Inmate Name:

Payee: Lake County FOP Chris Anton Lodge #125  
ATTN: Chris Akey  
PO Box 653

Approval: \_\_\_\_\_

JG

Memo: 24-274 FUNDRAISER DONATION

71080380001





**SPECIAL ORDER 24-277**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: APRIL 1, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check from the commissary in the amount of \$6,200.00, for the Lake County Tactical Unit for their Annual Fundraiser. All proceeds raised will be used for new and updated equipment and training.

**Please make the check payable to: Lake County Tactical Unit**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

# Lake County Tactical Unit

Lake County Tactical Unit  
2293 N Main St  
Crown Point, IN 46307



Dear Lake County Business Owner:

The Lake County Tactical Unit (Swat Team) will be hosting its Annual Lake County Police Swat Team Fundraiser. With your support we are hoping this event continues to grow for years to come. All proceeds raised for and during the event will help with the purchase of new and updated equipment in addition to new training for all the Swat Team members.

The Lake County Tactical Unit was formed to provide a highly trained, well equipped and disciplined team of police officers capable of managing dangerous situations. Operators must be prepared to deal with life-threatening encounters, the mentally ill or unstable, apprehend the most violent of criminals, and endure exhaustive crisis negotiations.

The Lake County Tactical Team has assisted and is available to assist local, state, and federal agencies throughout Lake County. The team, in its cooperative efforts, has assisted numerous agencies throughout the region in training and establishing local emergency response teams. Ultimately, tactical operators must work together to resolve events and prevent the loss of life through training, experience, and team work.

Our Annual Lake County Police Swat Team Fundraiser will be held on **Thursday, June 27, 2024** at **9am**. **Registration** is at **8am**. Event is being held at **White Hawk Country Club** located at **1001 White Hawk Drive, Crown Point, IN 46307**.

The cost to attend will be \$600 per foursome. This includes breakfast and lunch. Specialty hole games are included. Skins game available at registration.

We are grateful that our Annual Lake County Police Swat Team Fundraiser has become a major event and is specifically targeted to the business community and communities throughout Lake County. In return for your support, your company name will be displayed on a sign during the event.

## \$150 Silver Sponsorship

Name on Banner

## \$300 Gold Sponsorship

Hole Sponsor with Company Logo

The Lake County Tactical Team greatly appreciates any contributions that would make this a successful, enjoyable and memorable event for all who attend.

Response by LCSD

THANK YOU FOR YOUR SUPPORT!

Exhibit D

THE LAKE COUNTY TACTICAL UNIT IS A NOT-FOR-PROFIT GROUP  
YOUR SPONSORSHIP IS TAX DEDUCTIBLE

Page 86

034178

April 04, 2024

Check #: 34178

Inmate ID:

Inmate Name:

Payee: Lake County Tactical Unit

Amount: 6200.00

Approval: \_\_\_\_\_

JG

Memo: 24-277 TACTICAL UNIT FUNDRAISER

71080380001





**SPECIAL ORDER 24-313**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: APRIL 9, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,000.00 to MORTON HIGH SCHOOL, to help sponsor their event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.**

**Please make the check payable to: MORTON HIGH SCHOOL**

**Mailing Address:** **6915 Grand Ave.  
Hammond, IN 46323  
Attn: Athletic Director Sean Kinsey**

**Thank you for your assistance.**

**SHERIFF OSCAR MARTINEZ, JR.**

## Morton High School

6915 Grand Avenue • Hammond, IN 46323 (219) 989-7316

### **4th Annual Richard Jay Memorial Morton & Gavit Alumni Golf Outing**

Sponsorship Form - Checks to be made out to 'Morton High School'

Name: Sheriff Oscar Martinez Business: Lake County Sheriff's Department

Address: 2293 N. Main St. Crown Pt. IN Phone: 219-755-3400

Email: eperez@lakecountysheriff.com Golfing? Yes No

**\$50 - Birdie Hole Sponsor** Includes name on group banner.

**\$100 - 1st Down Hole Sponsor** Includes 1 hole sponsor sign.

**\$250 - New PR Sponsor** Includes a hole sponsor sign on 4 holes.

**\$500 - Slam Dunk Sponsor** Includes hole sponsor sign on all 18 holes.

**\$750 - Grand Slam Sponsor** Includes hole sponsor sign on all 18 holes and two all athletics home game season passes.

**\$1000 - MVP Tournament Sponsor** Includes one golf foursome, hole sponsor sign on all 18 holes, two all athletics home game season passes, and one game all access pass to a home athletic game.

**\$2000 - Hall of Fame Tournament Sponsor** MVP package plus game live stream sponsor spot of all 22-23 Varsity streamed games.

**Raffle Donation** - Item to be donated: \_\_\_\_\_  
Donated items will receive tournament benefit of value amounts.

*Send completed form and donation to the address below. We will also be glad to personally pick up any donation upon request.*

Mail to: **Morton Senior High School**  
**Athletic Director Sean Kinsey**  
**6915 Grand Avenue**  
**Hammond, IN 46323**

*J  
4-8-2024*

**APPROVED**

School City of Hammond

41 Williams Street • Hammond, IN 46320 (219) 933-2400

# Morton High School

6915 Grand Avenue • Hammond, IN 46323 (219) 989-7316



**PLACE:** Wicker Memorial Park Golf Course  
**DATE:** Saturday, July 13, 2024 (NO RAIN DATE)  
**TIME:** 10:00 am SHOTGUN START  
**LUNCH:** Lunch and 2 beverage tickets provided at picnic area. After event social at the Wicker shelter just outside golf entrance @ 2:00 pm (Approximately)  
**FORMAT:** 4 Person Scramble  
**TEAMS:** Teams will consist of four players, all over the age of 21. If you do not have a team of four, you can still play and we will find a team for you. This golf outing is open to anyone who would like to play.  
**COST:** \$100.00 Per Person/\$400.00 Per Team (Package includes golf, golf cart, gift, and lunch)  
**SKINS/OTHER GAMES:**

Skins and 50/50 raffle. There will also be hole games throughout the scramble.

First Name Oscar Martinez, Jr Lake County Sheriff

Last Name \_\_\_\_\_

Company Lake County Sheriff Dept

Address 2293 N. Main St.

City Crown Point

State TN Zip 46307

Phone 219-755-3400

Golfer #1 TBD

Golfer #2 TBD

Golfer #3 TBD

Golfer #4 TBD

Please mail this form, along with your check, with your name if you are a single player and do not have a team, or your foursome, by June 28th. Checks can be made out to "Morton high School." Please send application and check(s) to:

Morton Senior High School - Athletic Director Sean Kinsey - 6915 Grand Ave. Hammond, IN 46323

If you are unable to participate, please check here and you can still make a donation to support our efforts on behalf of Morton High School Athletics.

\_\_\_\_\_ Amount \$ \_\_\_\_\_

If you have questions please contact Sean Kinsey at (219)989-7316 ext.1770, or [snkinsey@hammond.k12.in.us](mailto:snkinsey@hammond.k12.in.us)

## School City of Hammond

41 Williams Street • Hammond, IN 46320 (219) 933-2400

**RICHARD JAY MEMORIAL GOLF OUTING  
@WICKER MEMORIAL GOLF COURSE**

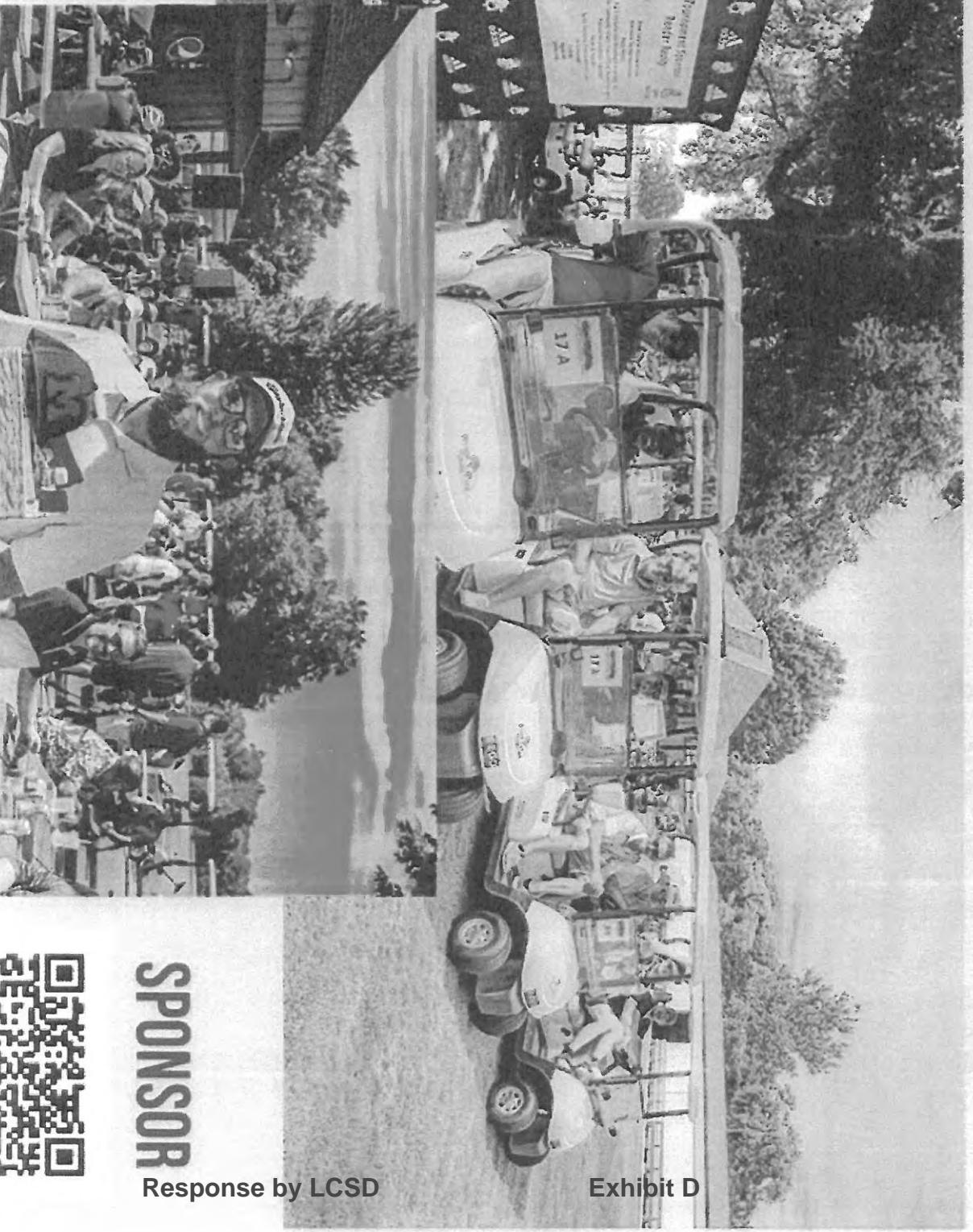
**JULY 13, 2024- 10:00AM START - \$100 PER GOLFER**

**GOLF SIGN UP**



**SPONSOR**

Response by LCSD



**Exhibit D**

**Page 91**

034212

April 09, 2024

Amount: 1000.00

Check #: 34212

Inmate ID:

Inmate Name:

Payee: Morton High School  
ATTN: Sean Kinsey  
6915 Grand Avenue

JG

Approval: \_\_\_\_\_  
Memo: 24-313 PREVENT JUVILE DELINQUENCY

71080380001





**SPECIAL ORDER 24-314**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: APRIL 9, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,000.00 to WHITING HISPANIC HERITAGE ORGANIZATION (WHHO), to help sponsor their 3<sup>rd</sup> Annual Event. This event which helps bring Hispanic culture to our ever growing and diverse community also helps raise funds for Scholarships to Whiting Highschool Students, investing in the next generation of leaders.

**Please make the check payable to:**

**WHITING HISPANIC HERITAGE  
ORGANIZATION**

**Mailing Address:**

**1544 119<sup>TH</sup> Street  
Whiting, IN 46394**

**Thank you for your assistance.**

**SHERIFF OSCAR MARTINEZ JR.**

034213

## COMMISSARY FUND

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank

71-7392/2719

One Thousand and 00/100

PAY TO THE ORDER OF Whiting Hispanic Heritage Organization  
1544 119th Street  
Whiting, IN 46394

**DATE** **AMOUNT**

April 09, 2024

\$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISARY FUND

Details on back.

**24-314: SCHOLARSHIP SPONSORSHIP**

034213 1271973924 2000031952



Dear Friend and Supporter,

The Whiting Hispanic Heritage Organization is honored to be hosting the 3rd Annual Empanada Fest on Saturday, September 21, 2024. Over the past two years we have welcomed over 18,000 guests to our festival. We hope you and your family can join us for a fun-filled fiesta at our beautiful Whiting Lakefront Park!

WHHO is proud to announce that in 2023 we were able to give a financial scholarship to a well deserving Whiting High School graduate from funds raised from our inaugural Empanada Fest in 2022. This year we are excited to once again offer scholarships, investing in the next generation of leaders.

Our organization looks forward to bringing Hispanic culture to our ever growing and diverse community in celebration of Hispanic Heritage month. At Empanada Fest, thousands of guests will be able to experience the very best of our Hispanic culture through music, food, crafts, and cultural activities for kids of all ages

We are requesting your support for this year's celebration in the form of financial sponsorship. Your support will help offset the operational costs for the festival and help provide scholarships to Whiting High School students.

Your sponsorship will provide you with many benefits: diversifying your outreach, opportunity to the Hispanic/Latino community and increasing awareness of your business/organization. This family-friendly event will draw in a large, multicultural audience. All contributors will be acknowledged in promotional materials associated with the event. Enclosed is information about sponsorship levels.

We hope we can rely on your partnership in supporting this exciting community event and look forward to seeing you at this year's Empanada Fest.

Sincerely,

*Rebeca Uñate Michko*

Rebeca Uñate Michko  
Whiting Hispanic Heritage Organization President

P.S. To learn more about Empanada Fest and sponsorship opportunities please feel free to email us at [WhitingHHO@gmail.com](mailto:WhitingHHO@gmail.com).



Founded in 2021, the Whiting Hispanic Heritage Organization's mission is to serve the Hispanic/Latino community of Whiting, Indiana through the organization of cultural events and facilitation resources. Through the Empanada Fest and the Whiting Hispanic Scholarship Fund, WHHO continues to support the vibrant traditions and the next generation of leaders in our communities.

Your partnership as a sponsor will help offset some of the costs of facilitating these events and promote your businesses to a key Hispanic demographic within Northwest Indiana and surrounding Chicago neighborhoods.



***Empanada Fest***

Saturday, September 21, 2024, 11 am-10 pm  
Whiting Lakefront Park  
1500 Park Road  
Whiting, IN 46394

Over the past two years *Empanada Fest* has welcomed over 18,000 guests to celebrate our Latino culture at our beautiful lakefront park. Join us as a sponsor today!

**Deadline to sponsor event is August 18, 2024**

***If you are interested but would like further information, please contact The Whiting Hispanic Heritage Organization at [WhitingHHO@gmail.com](mailto:WhitingHHO@gmail.com).***

Checks should be made out to the **Whiting Hispanic Heritage Organization** and mailed to 1544 119th Street, Whiting, IN 46394.



**SPECIAL ORDER 24-353**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: April 26, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$600.00 to WARREN "SKIP" HIGHWOOD MEMORIAL FOUNDATION, to help sponsor their event. This foundation offers scholarships to anyone who plans on pursuing a career in Fire Fighting, Law Enforcement, or Emergency Medical Services. The Warren "Skip" Highwood Foundation also offers a Grant Program to any First Responder Agency in Lake, LaPorte and Porter Counties and sponsor a child to attend the Hoosier Burn Camp every year.

Please make the check payable to:

**WARREN "SKIP" HIGHWOOD  
MEMORIAL FOUNDATION**

**Mailing Address:**

**937 N. 350 E  
Chesterton, IN 46304**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**



## The Warren "Skip" Highwood Memorial Foundation

To Whom It May Concern:

The Warren "Skip" Highwood Memorial Foundation is a non-profit organization that was started in 2009, in memory of Warren "Skip" Highwood. Skip devoted his life to the brotherhood of Fire Fighting for 46 years. He became a member of the Chesterton Fire Department in 1962 and was Fire Chief from 1990-2008. Skip's lifelong commitment and dedication was to the safety of our communities and country.

This foundation has a scholarship program that offers scholarships to anyone who plans on pursuing a career in Fire Fighting, Law Enforcement, or Emergency Medical Services (EMT and Paramedic). We also offer a Grant Program to any First Responder Agency in Lake, LaPorte, and Porter counties. We sponsor a child to attend the Hoosier Burn Camp every year and we also give back to our First Responder Communities.

We raise our funds by hosting a golf outing in August every year. This year our golf outing will be held on Sunday, August 18th, 2024 at the River Pointe Country Club, 6700 County Club Rd, Hobart, IN, 46342.

We are sending you this letter to ask if you or your company would like to donate to our foundation. Any monetary donation or item to be raffled would be greatly appreciated.

\_\_\_\_\_ \$100 Hole Sponsor- includes recognition of sponsor at one of the holes on the golf course.

\_\_\_\_\_ \$150 Beverage Cart Sponsor- Recognition of our thank you banner and on our beverage carts.

\_\_\_\_\_ \$250 Beer Keg Sponsor- Recognition on our thank you banner and at our beer tent.

\_\_\_\_\_ \$300 Silver Sponsor- includes recognition of sponsor on banner, plus golf carts and entry for two golfers, skins, mulligans, complimentary lunch and dinner for each.

219-405-0474

[wshmemorial@yahoo.com](mailto:wshmemorial@yahoo.com)

[wshmemorial.com](http://wshmemorial.com)

Response by LCSD

Exhibit D

10<sup>3</sup> Reg.  
11<sup>th</sup> Ann. Lunch  
12

Page 98

*J. T. D.* 4-24-2014  
 \$600 Gold Sponsor- included recognition of sponsor on banner and at one of the holes on the golf course, plus golf carts and entry of four golfers, skins, mulligans, complimentary lunch and dinner for each

\$1500 Guest of Honor Sponsor- Entry of 8 golfers, plus golf carts, skins, mulligans, and complimentary lunch and dinner for each; a custom designed golf flag with your logo/information to be flown on one of the 27 holes on the course and then returned to you; business/promotional material (supplied by you) inserted into every golfer's cart; recognition on our thank you banner; recognition on our beverage carts; recognition at our awards ceremony.

Additional Donation

Item to be raffled at the event

Donations and registrations can be made online at our website [wshmemorial.com](http://wshmemorial.com) under the golf outing tab. Donations by check or money order can be made out to the Warren "Skip" Highwood Memorial Foundation. Please detach the form below and send your donation to the:

Warren "Skip" Highwood Memorial Foundation  
937 N 350 E Chesterton, IN 46304

Name/Company Name Lake County Sheriff Oscar Martinez

Address 2293 N. Main Crown Point IN 46307

Total Amount Enclosed: \$ 100

Thank You for Your Support.  
The Golf Outing Committee  
Gwen, Nancy, Stephanie, & Brittany

219-405-0474

[wshmemorial@yahoo.com](mailto:wshmemorial@yahoo.com)

[wshmemorial.com](http://wshmemorial.com)

Exhibit D

034244

May 06, 2024

Check #: 34244

Inmate ID:

Amount: 600.00

Inmate Name:

Payee: Warren "Skip" Highwood Memorial Fund  
937 N. 350 E.  
Chesterton, IN 46304

Approval: \_\_\_\_\_

JG

Memo: 24-353 PUBLIC SAFETY SCHOLARSHIPS

1080380001 



**SPECIAL ORDER 24-364**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MAY 6, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$2,000.00 to Gary FOP Lodge #61, to help support their event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.**

**Please make the check payable to: Gary FOP Lodge #61**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**



# GARY FRATERNAL ORDER OF POLICE

Ben K. Perry Lodge #61 ~ PO Box 64762 ~ Gary, Indiana 46401

Dear Sheriff Martinez,

On behalf of the Gary Fraternal Order of Police Lodge #61, We extend our sincere gratitude for your generous contributions to our organization. We deeply appreciate your donation of 100 raffle tickets for \$2,000 on both May 6, 2024, and June 8, 2023 to total \$4,000.

Your steadfast support of the Gary FOP and the Gary Police Department has been instrumental in our efforts to acquire new gym equipment for our dedicated officers. This equipment will significantly contribute to their physical well-being and readiness to serve our community.

We commend your commitment to supporting law enforcement and are truly grateful for your continued generosity.

Sincerely,

Ben K. Perry

Lodge President Del Stout

Lodge Secretary Douglas Drummond



034245

May 06, 2024

Check #: 34245

Amount: 2000.00

Inmate ID:

Inmate Name:

Payee: Gary FOP Lodge #61

JG

Approval: \_\_\_\_\_

Memo: 24-364 PREVENT JUVENILE DELINQUENCY

71080380001





**SPECIAL ORDER 24-365**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MAY 6, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,500.00, to UNION BENEFICA MEXICANA, to help sponsor their 70<sup>th</sup> Annual Scholarship Event. The Union Benefica Mexicana (UBM) is a long-standing pillar of cultural pride in the Mexican Community throughout Northwest Indiana, providing community resources and activities designed to empower young leaders and promoting higher education, making a positive impact within the community.

**Please make the check payable to: Union Benefica Mexicana**

**Mail Check to : SCCLR 711 W. Chicago Ave.  
East Chicago, IN 46312**

**Thank you for your assistance.**



**SHERIFF OSCAR MARTINEZ JR.**

034246

Details on back.

## **COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank

71-7392/2719

One Thousand Five Hundred and 00/100

PAY  
TO THE  
ORDER  
OF Union Benefica Mexicana  
SCCLR  
711 W. Chicago Avenue  
East Chicago, IN 46312

## 24-365 ANNUAL SCHOLARSHIP EVENT

DATE AMOUNT

May 06, 2024 \$ 1500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

ANTHROPOLOGICAL SIGNATURES

034246 6271973924 2000031952



## SCHOLARSHIP SPONSORSHIP FORM

Company Name	Contact Name / Title
LAKE County Sheriff Oscar Martinez	
Address/City/State/Zip	
2293 N. MAIN ST.	
Phone	Email
219.755.3400	eperez@lakecountysheriff.com

\*Diamond, Gold, Silver, and Bronze Sponsors, please submit company logo to lagalax711@gmail.com

### Diamond Level - \$2,000

- Verbal and Digital recognition throughout the night of the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material including full page (5x7) ad in program book
- Professional photograph with scholarship winners
- 6 complimentary tickets to the event including entrance, dinner, and open bar

### Gold Level - \$1,500

- Verbal and Digital recognition throughout the night of the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material
- 4 complimentary tickets to the event including entrance, dinner, and open bar

### Silver Level - \$750

- Verbal and Digital recognition throughout the night of the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material
- 2 complimentary tickets to the event including entrance, dinner, and open bar

### Bronze Level - \$500

- Verbal and Digital recognition throughout the night of the event
- Recognition with company name and logo across U.B.M. social media account
- Recognition with company name and logo across U.B.M. website
- Recognition with company name and logo on all printed material

### Friends & Family - \$100

- Recognition with company name

### Sponsorship Level Selection

Diamond Level    Gold Level    Silver Level    Bronze Level    Friends & Family \$ \_\_\_\_\_

UNION BENEFICA MEXICANA 70<sup>TH</sup> YEAR ANNIVERSARY SCHOLARSHIP PAGEANT



## **PAYMENT REMITTANCE INSTRUCTIONS**

Please complete the Sponsorship Form and make check payable to  
Union Benefica Mexicana no later than July 22, 2024

and

**Mail to:**  
SCCLR 711 W. Chicago Avenue  
East Chicago, IN 46312

**THANK YOU FOR YOUR SUPPORT!**



## *Sponsorship Request*

April 2024

Union Benefica Mexicana  
P.O. Box 3159  
East Chicago, IN 46312

Dear sir/madam:

In honor of the rich history and cultural contributions of the Union Benefica Mexicana (U.B.M.) of Northwest Indiana, you are cordially invited to celebrate the commemoration of our 70<sup>th</sup> Year Anniversary. The U.B.M. has been a long-standing pillar of cultural pride in the Mexican community throughout Northwest Indiana providing community resources, education, and activities designed to empower young leaders. It is the heartfelt desire of the U.B.M. to continue to provide a pathway to conquer challenges, promote higher education, and make a positive impact within the community. With great pride, we also celebrate a milestone for the City of East Chicago, as it will mark its 100<sup>th</sup> Anniversary of the Mexican Fiestas Patrias, a tradition of honoring Mexican culture, pride, and independence.

To celebrate both historical milestones, the U.B.M. in collaboration with Sociedad Cultural Y Civica La Reforma (S.C.C.L.R.), is hosting its 70<sup>th</sup> Annual Scholarship Pageant. In the past our pageants have been truly successful due to our generous sponsors who have enabled us to award thousands of dollars in scholarships to our young contestants. The U.B.M. takes great pride in contributing to the success of each scholarship recipient, both past and future. We would like to take this opportunity to sincerely thank you for your contribution in the past years. Whether you are a previous or prospective sponsor, we invite you to come celebrate with us this year!

The Scholarship Pageant will be held on Friday, August 23, 2024, at the Dynasty Banquet Hall in Hammond, Indiana. To continue the success of this celebration, the committee is kindly requesting your support as a sponsor for this event. Through your sponsorship, together we can make this cultural tradition memorable and broaden our impact.

Enclosed you will find a Sponsorship Form with sponsorship level details for your consideration. Should you have any questions or need further information, please contact Debra Bolaños, Pageant Director, at (219) 805-4626 or via email at [lagalax711@gmail.com](mailto:lagalax711@gmail.com). We thank you in advance for your sponsorship and support.

Sincerely,

Debra Bolaños  
Debra Bolaños  
Pageant Director & S.C.C.L.R. President

Marino Solorio  
Marino Solorio  
U.B.M. President

**UNION BENEFICA MEXICANA 70<sup>TH</sup> YEAR ANNIVERSARY SCHOLARSHIP PAGEANT**



**SPECIAL ORDER 24-366**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MAY 6, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$2,380.00 to FAIRFIELD INN & SUITES by MARRIOTT, to help support, COPS CYCLING for SURVIVORS. This yearly event commemorates OFFICERS who were KILLED IN THE LINE OF DUTY.**

**Please make the check payable to:**

**FAIRFIELD INN & SUITES BY MARRIOTT**

**Mail Check to :**

**8275 Georgia Street  
Merrillville, IN**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

**COMMISSARY FUND**  
LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

**Peoples**  
*Bank*  
Montgomery, Indiana

71-7392/2719

250

Two Thousand Three Hundred Eighty and 00/100

PAY  
TO THE  
ORDER  
OF Fairfield Inn & Suites by Marroit  
8275 Georgia Street  
Merrillville, IN 46410

DATE AMOUNT

May 06, 2024 \$ 2380.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR DANE COUNTY, 1990"  
COMMISSARY FUND

Details on back.

24-366. COPS CYCLING FOR SURVIVORS HOTEL

034247 0271973924 2000031952

*Joe*

# LAKE COUNTY WELCOMES OUR RIDERS



April 25, 2024

To: Sheriff Oscar Martinez, Jr.  
From: Anthony L. Ramirez  
Re: 2024 COPS CYCLING for SURVIVORS

Dear Sheriff Martinez Jr.,

This year **COPS CYCLING for SURVIVORS** will begin their ride on July 08th (Day 1) from Indianapolis to Richmond stopping at every location where an Indiana Officer(s) were **KILLED IN THE LINE OF DUTY**.

This year on (Day 5) COPS CYCLING for SURVIVORS will arrive in Merrillville on Friday, **July 12, 2024** (ETA: 4:00 pm). I was asked by the President of COPS CYCLING for SURVIVORS to once again reserve sleeping rooms for the officers and escorts at the **FAIRFIELD INN & SUITES 8275 Georgia Street, Merrillville, Indiana** on the night of their arrival. I was able to negotiate with the Director of Sales to get the same rate as last year. (\$119.00 per room) (This is where they stayed the last seven years and the hotel accommodated all the officers and escorts with an early breakfast, at no extra charge)

The last five years I came to you and asked for your support in paying for the rooms for these officers and you graciously supported these officers and survivors. We are asking for your support once again and paying for their rooms this year. (Attached is the Group Agreement and Invoice)

Sir if you approve this request, I am asking that you send me an e-mail ([sgtramz4@gmail.com](mailto:sgtramz4@gmail.com)) so that I can inform the group as soon as possible.

I was asked once again to prepare a meal for all the riders, escorts, survivors and their families (Approximately 75 in attendance) at the, **Protection of the Virgin Mary Orthodox Church Hall, 8600 Grand Blvd. Merrillville, IN 46410**

Our business; Michael / Anthony's Catering will be donating our services once again for this event.

We are cordially, inviting you, Chief Balbo and Deputy Chief Jenkins and your Chief of Staff Mr. Emiliano Perez to dine with the riders and the surviving families. Dinner will be served at 6:00 p.m. hope to see you there.

Should you or any of your staff have any questions please don't hesitate to call me, 219-313-3792 The check is to be made out to Fairfield Inn & Suites by Marriott Merrillville and mailed to me at 707 Laurel Drive Dyer, Indiana 46311 so that I can deliver it to the hotel. Thank You!

Respectfully,

Anthony L. Ramirez  
Lake County Contact Person for  
"COPS CYCLING for SURVIVORS"  
Cc: Emiliano Perez, Chief of Staff

**APPROVED**  
*Joe 5/3/2024*

**GROUP SALES AGREEMENT**  
Fairfield Inn & Suites by Marriott - Merrillville

This agreement (the "Agreement") is made and entered into by and between the legal owner entity of the Fairfield Inn & Suites by Marriott - Merrillville (hereinafter referred to as "Hotel") and Cops Cycling for Survivors (hereinafter referred to as "Group"). This Agreement will become binding on both parties only after it is signed by both parties.

**GROUP INFORMATION**

**Group Contact Name:** Anthony L Ramirez

**Group Contact Phone:** (219) 313-3792

**Group Contact E-Mail Address:** sgramz4@gmail.com

**Group Contact Mailing Address:** 707 Laurel Drive Dyer, IN 46311

**Event Dates:** Friday, July 12, 2024 - Saturday, July 13, 2024

**Event Name:** Cops Cycling for Survivors

**GROUP ROOM RESERVATIONS**

**Sleeping Rooms and Rates.** Hotel agrees that it will provide, and Group agrees that either Group or guests of Group (as specified below) will purchase, room nights in the Hotel in the following pattern (the "Room Block"):

		Friday 07/12/2024	
	Rooms	Rate	
Run of House	20	\$119.00	

**Taxes.**

The above rates do not include any applicable state or municipal taxes, fees or assessments. Group shall be responsible for any applicable taxes, fees or assessments, the amounts of which are subject to change by applicable government agencies with or without notice. If Group is claiming tax-exempt status, then (1) Group must present all documentation required by Hotel and pay in the manner specified by Hotel and (2) Group hereby accepts all liability and agrees to indemnify Hotel for all taxes paid and all costs incurred, including attorney fees, if a taxing authority requires that Hotel remit tax for the room nights covered by this Agreement.

**Sleeping Room Reservations.**

**ROOMING LIST** Group must submit a rooming list to Hotel no later than the Cutoff Date. This list must indicate, for each sleeping room, the name of the guest, the names of any additional guest(s) sharing the room, the arrival and departure dates. If guests identified on the rooming list do not check in, Group's Master Account will be charged for the first night of all no-shows and any sleeping room cancellations made within [48] hours before the Arrival Date.

**Sleeping Room Payment.**

Group will be responsible for sleeping room rates (including any tax) for all attendees. Incidental charges (e.g. room service, gift shop charges and in-room entertainment fees) will be the responsibility of each individual guest. At the time of check-in, each guest will be required to present a major credit card, on which Hotel may place a hold or process a prepayment in the amount of the guest's estimated charges. Group shall notify its guests of this policy.

**Cutoff Date.**

After Friday, June 21, 2024 (the "Cutoff Date"), Hotel shall be permitted to release, for sale to the general public or to other groups, any room nights in the Room Block that have not been reserved as provided in this Agreement. Hotel will continue to accept reservations from Group's attendees after that date at the prevailing room rate, subject to availability. The release of room nights after the Cutoff Date shall not release Group from any liability for Sleeping Room Performance as provided in this Agreement.

Fairfield Inn & Suites by Marriott - Merrillville  
8275 Georgia Street Merrillville, IN 46410  
www.marriott.com/mrvfi (219) 736-0500

## CANCELLATION

**Cancellation by Group.** The following table contains an estimate (which the parties acknowledge and agree is reasonable) of the revenue to be generated from the Group's use of the Hotel. The table itself is not intended to warrant that the Group's use of the Hotel will generate these amounts of revenue. Neither is the table intended to prevent Hotel from generating more than these amounts of revenue from the Group's use of the Hotel.

<b>Summary of Revenue Anticipated by Hotel from Group</b>	
Total Anticipated Sleeping Room Revenue	\$2,380
<b>Total Anticipated Revenue**</b>	<b>\$2,380</b>

\*\* This figure does not include service charges, taxes or fees for services by any authorized outside vendors.

Group acknowledges that if it cancels or otherwise substantially abandons the Agreement (a "Cancellation"), Hotel will be harmed. Group further acknowledges that the later Group notifies Hotel of a Cancellation, the more harm Hotel will likely incur, because Hotel will have less time to mitigate its damages by marketing the sleeping room nights to other customers and individual guests. Group also acknowledges that the actual amount of Hotel's damages from any Cancellation would be difficult to calculate. Therefore, the parties agree that if a Cancellation should occur for any reason (including Group's relocation to another hotel or resort), then Group shall pay Hotel, as liquidated damages and not as a penalty, the applicable amount identified below, plus any applicable taxes (a "Cancellation Fee").

<b>Date of Written Cancellation Notice.</b>	<b>Amount of Cancellation Fee</b>
[Date of Agreement] to 30 days prior to arrival	No Fee
From 30 Days prior to arrival to day of arrival	85% Anticipated Charges.

Group must provide Hotel any notice of a Cancellation in writing. If Group does not provide written notice of any Cancellation, then Hotel may assess any higher Cancellation Fee owed under the above schedule at the time it receives written confirmation of the Cancellation or the highest amount identified above if it receives no written confirmation. The parties agree that the amounts in the above schedule are based on reasonable estimates of Hotel's harm from Cancellation. Any Cancellation Fee will be added to the Master Account. Any Cancellation Fee shall be due and payable immediately upon Cancellation.

**Force Majeure.** Either party may cancel the Agreement without liability to the other party upon the occurrence of any event or circumstance beyond the control of such party, including acts of God, declared war in the United States, acts of terrorism in the city where the Hotel premises is located, government regulations, disaster, strikes or civil disorder, curtailment of transportation that prevents at least fifty percent (50%) of the attendees from attending the peak night of the Room Block, to the extent that the above described event(s) or circumstance(s) makes it illegal or impossible for Hotel to provide, or for Group in general to use, the premises of Hotel. The Agreement cannot be cancelled under this section because of general economic conditions, including (without limitation) any recession or budget cut. Either party that wishes to cancel the Agreement pursuant to this section must provide written notice to the other party identifying the event or circumstance that is the basis for such cancellation within ten (10) days after learning about such event or circumstance. This provision shall not, however, relieve either party from using its reasonable commercial efforts to avoid, remove or mitigate such force majeure event and to continue performance with reasonable dispatch whenever such causes are removed. If the Agreement is duly cancelled under this Section, then Hotel shall, within thirty (30) days after such cancellation, refund any deposits made by Group.

Fairfield Inn & Suites by Marriott - Merrillville  
8275 Georgia Street Merrillville, IN 46410  
[www.marriott.com/mrvfi](http://www.marriott.com/mrvfi) (219) 736-0500

### MISCELLANEOUS

**Choice of Law and Dispute Resolution.** This Agreement will be interpreted in accordance with the laws of the state in which Hotel premises is located, without giving effect to any conflict-of-law principles thereof that would result in application the laws of any other state. The parties shall exercise commercially reasonable efforts to informally and timely resolve any dispute arising under or related to this Agreement before commencing litigation, unless the litigation seeks emergency injunctive relief. Any action between the parties arising out of or related to this Agreement shall be filed solely in the United States District Court for the district in which the premises of Hotel is located or, if subject matter jurisdiction in that court is lacking, in a state court where the Hotel is located. Each of the parties hereby consents to the personal jurisdiction of these courts and venue of any such action in these courts, and hereby waives any objection based on the doctrine of *forum non conveniens* to any such action being adjudicated by any such court. In addition to any other obligations set forth in this Agreement, if any action is brought by either party against the other to enforce its rights under this Agreement, including (without limitation) any litigation, the non-prevailing party shall be responsible for the prevailing party's costs related to such action, including (without limitation) reasonable attorneys' fees and expenses, collection costs and pre- and post-judgment interest. **TO THE FULLEST EXTENT PERMITTED BY LAW, THE PARTIES HEREBY KNOWINGLY, VOLUNTARILY, INTENTIONALLY AND MUTUALLY WAIVE ANY RIGHT TO A TRIAL BY JURY IN ANY CIVIL ACTION BASED ON, ARISING FROM OR IN CONNECTION WITH THIS AGREEMENT, THE USE OF THE HOTEL, OR ANY COURSE OF CONDUCT, COURSE OF DEALING, STATEMENTS (VERBAL OR WRITTEN) OR ACTIONS BY THE PARTIES.**

Each individual signing this document represents and warrants that he or she has authority to bind the party for which he or she signs.

**IN WITNESS WHEREOF**, Hotel and Group have entered into this Agreement in manner and form sufficient to bind them effective as of the last date identified below.

The Legal Owner Entity of **Fairfield Inn & Suites by Marriott - Merrillville**, through its Agent - **Cops Cycling for Survivors**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: Eliana Hernandez

Name: Anthony L. Ramirez

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Fairfield Inn & Suites by Marriott - Merrillville  
8275 Georgia Street Merrillville, IN 46410  
www.marriott.com/mrvfi (219) 736-0500



**SPECIAL ORDER 24-399**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MAY 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,400.00 to HENRY E. BENNETT ACHIEVEMENT FOUNDATION, to help sponsor their Annual Scholarship Fundraiser. The Henry E. Bennett Foundation was created to promote educational and charitable purposes. This year's goal is to raise funds to award 20, \$1,000.00 college scholarships to deserving male graduating high school students throughout Northwest Indiana. All proceeds from this event will directly support this effort.

**Please make the check payable to:** **HENRY E. BENNETT ACHIEVEMENT FOUNDATION**

**Mailing Address:** **PO Box 64463  
Gary, IN 46401**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

## Emiliano Perez

---

**From:** Jewell Harris, Jr <jharris@harrislawfirmpc.net>  
**Sent:** Wednesday, January 15, 2025 9:26 AM  
**To:** Emiliano Perez  
**Subject:** Fwd: Henry E Bennett Achievement Foundation

Here is the email confirming the donations. Please let me know if you need anything further.

Take care,

Jewell Harris, Jr., Esq.  
HARRIS LAW FIRM, P.C.  
www.harrislawfirmpc.net

Sent from my iPhone

**CONFIDENTIALITY NOTICE:** This email and any attached files are confidential attorney-client work product intended solely for use by the intended recipients. If you receive this email in error, please notify the sender immediately at (219) 661-1110 and delete this message and any attachments and copies completely from your computer. Dissemination, distribution, or copying of this communication, in whole or in part, by any unintended or unauthorized recipient is prohibited by federal law and may subject you to liability under 18 U.S.C. Sec. 2511. Sender assumes no liability and makes no warranties or representation that this email or any file attachments are totally secure or virus free.

Begin forwarded message:

**From:** Florzell Hawkins <florzell@sbcglobal.net>  
**Date:** January 15, 2025 at 8:12:32 AM CST  
**To:** "Jewell Harris, Jr" <jharris@harrislawfirmpc.net>  
**Subject:** Henry E Bennett Achievement Foundation  
**Reply-To:** Florzell Hawkins <florzell@sbcglobal.net>

**EXTERNAL EMAIL:** Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good morning;

Please accept this email as confirmation of two donations made to our annual scholarship campaign.

May 26, 2022 \$ 1,050.00

May 15, 2024 \$ 1,400.00

If you need more information please let me know.

Thanks for your support.

Florzell Hawkins Jr.  
Treasurer  
Henry E. Bennett Achievement Foundation, Inc.





P710803860001

034281

May 15, 2024

Amount: 1400.00

Check #: 34281  
Inmate ID:  
Inmate Name:  
Payee: Henry E. Bennett Achievement Foundation  
PO Box 64463  
Gary, IN 46401

JG

Approval:

---

Memo: 24-399 SCHOLARSHIP FOUNDATION DONATION



**SPECIAL ORDER 24-400**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: May 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$400.00 to Calumet City FOP 1, to help sponsor their fundraiser event to help support their continued efforts of community involvement, helping to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.**

**Please make the check payable to: CALUMET CITY F.O.P. #1**

**Mailing Address:**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.** 10

034282

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank  
Monticello, Indiana

71-7392/2719



Four Hundred and 00/100

PAY  
TO THE  
ORDER  
OF Calumet City FOP #1  
1200 Pulaski Road  
Calumet City, IL 60409

DATE AMOUNT

May 15, 2024 \$ 400.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY, 1990"  
COMMISSARY FUND

AUTHORIZED SIGNATURE

24-400 PREVENT JUVENILE DELINQUENCY

1034282 02719739241 2000031952

Details on back  
1

JK

**Perez, Emiliano**

**From:** Jose Rivas <josecito1978@hotmail.com>  
**Sent:** Friday, May 10, 2024 7:05 PM  
**To:** Perez, Emiliano  
**Subject:** Calumet City FOP Steak & Cigar Social  
**Attachments:** image000000005 (1).jpg

**External Email**

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Good Evening JR. On behalf of Calumet City FOP, I'd like to invite Sheriff Martinez to our 5th annual Steak & Cigar Social, Thursday, May 30th. Tickets are \$40 and have to be purchased in advance. This year its even more special because it is a fundraiser for the Illinois FOP State Conference, which we are hosting in July. We hope the Sheriff can make it.

Fraternally yours,

Brother Jose Rivas

Sgt At Arms

Cal City  
FOP 1  
*LSD*  
**APPROVED**

10 TICKETS

\$40.00



# CALUMET CITY FOP LODGE #1

## Steak & Cigar social

Thursday

May 30, 2024

5 - 10pm

Tickets

\$40

Steak, Cigar,  
& 2 Draft Beers

Club Temulac  
777 Greenbay Ave  
Calumet City, IL

Bro. Jose Rivas (219) 902-4259



**SPECIAL ORDER 24-401**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: May 15, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$2,000.00 to HEROES HELPING HEROES, to help sponsor their organization. Heroes Helping Heroes provides vital support to local heroes and their families.**

**Please make the check payable to: HEROES HELPING HEROES**

**Mailing Address: 11991 Heron Lake Rd.  
Saint John, IN 46373**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**

034283

**COMMISSARY FUND**

LAKE COUNTY JAIL  
2293 N. MAIN ST.  
CROWN POINT, IN 46307

Peoples  
Bank  
Muncie, Indiana

71-7392/2719



Two Thousand and 00/100

PAY  
TO THE  
ORDER  
OF Heroes Helping Heroes  
11991 Heron Lake Road  
St. John, IN 46373

DATE

May 15, 2024

AMOUNT

\$ 2000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS  
FOR LAKE COUNTY 1990"  
COMMISSARY FUND

AUTHORIZED SIGNATURE

24-401 ORGINATIONAL SPONSORSHIP

034283 0271973924 2000031952

Details on back

# HEROES HELPING HEROES

## OUR MISSION

Heroes Helping Heroes is dedicated to supporting, recognizing and assisting individuals and families that sacrifice for the service of others.

## OUR IMPACT



1000+ people served



Over \$100,000 given back to our Community Heroes



300+ families impacted

## OUR STORY

Heroes Helping Heroes provides vital support to local heroes and their families, aiming to show appreciation for your dedication and efforts.

Through our organization, we have the opportunity to support a variety of heroes through the contributions of our community, generous donors, and event sponsors.

We are fueled by a strong passion for our work and aim to expand our reach as we connect with more individuals.

Being involved in Heroes Helping Heroes is a unique opportunity that we wish everyone could be a part of, and the satisfaction from giving back is incredibly fulfilling.

---

**CONTACT US: [Heroesofnwi@gmail.com](mailto:Heroesofnwi@gmail.com) 219.256.6863**

YES! I WANT TO SPONSOR TODAY

# HEROES HELPING HEROES

Thank you for sponsoring! Your partnership enables us to support our local Heroes.  
Please have payment and form completed and submitted back by June 1st, 2024

*On 6/1/24*

CONTACT:

**APPROVED**

Business:

Lake County Sheriff

(Exactly as you would like it to appear)

Name:

Sheriff Oscar Martinez

Address:

2293 N. Main st

Email:

oscar@lakecountysheriff.com

Sign me up to receive important email updates

Phone:

219-755-3400

## WAYS TO GIVE:

I've enclosed a check # \_\_\_\_\_

I donated online using the QR code

Raffle Basket donation (due by 06.01.2024)

Vendor service



Sponsorship Amount: \$ 2000.00

*Save the Date*

0-0-0-0

Love Our Heroes Day  
February 10th, 2024

0-0-0-0

Heroes BBQ  
July 13th, 2024

National Heroes Day  
Oct. 8th, 2024

0-0-0-0

Heroes Holiday  
Nov. 16th, 2024

Mail Checks to:  
Heroes Helping  
Heroes  
11991 Heron Lake Rd.  
Saint John IN. 46373

**Jill Brotan- Event Coordinator**

219-256-6863

[HeroesofNWI@gmail.com](mailto:HeroesofNWI@gmail.com)

COMING SOON!  
[www.OperationHeroesHelpingHeroes.com](http://www.OperationHeroesHelpingHeroes.com)

# HEROES HELPING HEROES

## SPONSORSHIP LEVELS

### Super Hero

- Mighty, Epic, Legendary Perks
- Event Plaque & Thank you Gift
- Opportunity to speak during event
- Company Website linked on Social Media
- Company name on back of event t-shirt
- 10 FREE tickets to per event

**\$2000**

### Legendary Hero

- Mighty and Epic Hero Perks
- Recognition certificate
- Station Sponsor sign
- 6 FREE tickets for per event

**\$1000**

### Epic Hero

- Mighty Hero Perks
- Vendor Station
- Company Merch in swag bags
- 4 FREE tickets to each event

**\$500**

- Company Logo on Banner
- Recognition at Event
- Social media shoutout

**Mighty**

**Hero**



219-256-6863

[heroesofnwi@gmail.com](mailto:heroesofnwi@gmail.com)

Heroes Helping Heroes  
EIN:  
**92-3061004**



**OSCAR MARTINEZ JR**  
**LAKE COUNTY SHERIFF**  
LAKE COUNTY, INDIANA

**SPECIAL ORDER 24-425**

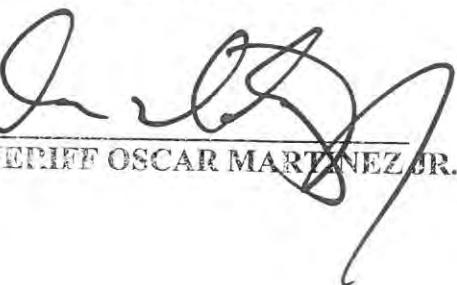
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: MAY 28, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,000.00 to HHAC, to help sponsor their annual Charity Event. This event is intended to offer support and funding for Cerebral Palsy of NWI. The proceeds from this event will go specifically to the Center of Possibilities in Hobart, Indiana, helping children and adults with developmental disabilities and helping to improve the quality of their lives.

Please make the check payable to: **HHAC**  
**C/O Paul MacDonald**

Mailing Address: **11970 W. 151<sup>st</sup>. Ave.**  
**Cedar Lake, IN 46303**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**

✓ DKV

# 13th Annual HHAC

## CHARITY GOLF OUTING FOR CEREBRAL PALSY

### MONDAY – JUNE 24, 2024

Registration forms must be returned by **May 14, 2024!**

*Please Print:*

ORGANIZATION OR COMPANY NAME: Lake County Sheriff DePt.

Registration Confirmation Contact Name and Number: \_\_\_\_\_ ( ) \_\_\_\_\_

Please PRINT e-mail address:

<u>FOURSOME 1</u>	<u>FOURSOME 2</u>	M/L/XL/2X/3X/ETC! /Golf Shirt Size?
Player # 1 <u>TBD</u>	<del>TBD</del>	<del>/Golf Shirt Size?</del>
Player # 2		<del>/Golf Shirt Size?</del>
Player # 3		<del>/Golf Shirt Size?</del>
Player # 4		<del>/Golf Shirt Size?</del>

Enclosed is my payment of \$ 1100.00 for Foursome and a Tee or Green Sponsor

Enclosed is my payment of \$ 1000.00 for my Foursome.

Enclosed is my payment of \$ 250.00 for a single Golfer.

Enclosed is my payment of \$ 100.00 for my Tee or Green Sponsorship.

I or We would like to Co-Sponsor this event, enclosed is my payment of \$ 500.00  
For a **GOLD** Sponsor.

I or We would like to Co-Sponsor this event, enclosed is my payment of \$ 250.00  
For a **SILVER** Sponsor.

I will not be able to attend but enclosed is my Donation to Cerebral Palsy of NWI.

I will not be Golfing but will attend the dinner after Golf. Enclosed is my  
Payment of \$50.00.

Please include on a separate sheet of paper how you want your name or company name  
to appear on your sponsorship sign. There is no "Too Early" to get registered and paid.

**Make checks payable to HHAC. Mail your entry form to:**

*RR*  
**HHAC c/o Paul MacDonald**  
**11970 West 151<sup>st</sup> Ave**  
**Cedar Lake, IN 46303**

*\$ 1,000*

8:00 AM: Registration

8:00 – 10:00 AM: Breakfast

10:00 AM: Shotgun start

Dinner will follow the golf outing event.

# 13th Annual HUNKEE HOLLOW ATHLETIC HHAC CHARITY GOLF OUTING FOR CEREBRAL PALSY

Dear Friends,

Hunkee Hollow Athletic Club (HHAC) is a local organization made up of community leaders from banking, law firms, construction companies, steel and oil industry, union leaders and others. Our mission is to offer support and funding to Cerebral Palsy of NWI and more specifically the **Center for Possibilities** located in Hobart, Indiana.

Each year, we organize a variety of fundraising events, the proceeds of which help the **Center for Possibilities** add new programs, replace aging equipment, maintain the facility and so on. Without our help, this not-for-profit organization would be in danger of closing, leaving the students without a place to socialize, learn and participate in life skills. Please join us this year for a great cause!

## HHAC Charity Golf Outing for Cerebral Palsy

**Monday June 24, 2024**

**Innsbrook Country Club**

**6701 Taft Street, Merrillville, Indiana**

**Four-man scramble. \$250 per golfer.**

**18 holes of golf *WITH* cart on one of NWI's premier courses**

**Full breakfast *AND* Full dinner**

**SIX Hole in one prizes! FREE Sleeve of golf balls, Giveaways! DOOR PRIZES!**

**Bring Cash** to the event for some great drawings and have your guests do the same!!

Please see the attached registration form for all information. **100%** of all proceeds will go directly to the **Cerebral Palsy of NWI, all donations are tax deductible.**

Thank you in advance for caring about these children and adults with developmental disabilities and helping to improve the Quality of their lives.

**Golf Committee:** Mike Barancyk (219) 808-4494

Paul MacDonald (219)746-4012

Cary Brooks (219) 465-5797

Special Guests Hank Laninga & Paul M. Behnke

**Please complete and submit the attached registration by Tuesday, May 14, 2024!**

***All registrants must receive a confirmation phone call to attend.***

**PLEASE FEEL FREE TO FORWARD THIS FLYER TO ANYONE**

**Response by LCSD**

**Exhibit D**

**YOU THINK WOULD LIKE TO MAKE A DIFFERENCE!**

**Page 130**



## Hunkee Hollow Athletic Club

June 5th, 2024

Dear Sheriff Oscar Martinez

On behalf of the HHAC, and all of the children we serve, please accept our heartfelt thanks for your generous donation of \$1,000.00 as a continued sponsor to our annual outing to benefit Cerebral Palsy of NW Indiana.

Your donation to HHAC was directly applied, in full to the operating expenses of Cerebral Palsy of NWI. The mission at the Center for Possibilities is to improve the quality of life for children and adults with developmental disabilities and their families. Center for Possibilities believes that a persons' worth is not diminished by a disability and that people with disabilities are entitled to full life experiences. Your thoughtfulness and generosity is truly making a difference in the lives of so many worthy children and adults in our community.

Sincerely,

Cary Brooks, President  
Hunkee Hollow Athletic Club

Please retain this acknowledgement as substantiation for any gift claimed as a tax deduction. Neither HHAC nor Cerebral Palsy of NWI dba Center for Possibilities have provided any goods or services in consideration of the gift that would affect its deductibility for tax purposes. EIN 81-2084613.

034301

May 28, 2024

Check #: 34301 Amount: 1000.00  
Inmate ID:  
Inmate Name:  
Payee: HHAC  
c/o Paul MacDonald  
11970 W. 151st Ave.

JK

Approval:

Memo: 24-425 CEREBRAL PALSY FUNDRAISER

1080380001



**SPECIAL ORDER 24-434**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 3, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,000.00 to CIRCLE OF LOVE to help with their endeavor to end gun violence. The Circle of Love will host a 24-hour Anti-Violence Walk in support of National Gun Violence Awareness Month in June.**

**Please make the check payable to: CIRCLE OF LOVE**

**Mailing Address: 19 Carroll Street  
Hammond, IN 46320**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.**



# 24 HOUR End Gun Violence WALK & FAMILY FUN DAY!

END GUN VIOLENCE

## WEAR YOUR ORANGE!

COMMUNITY EVENT WITH FREE ADMISSION  
TO SPLASH PAD, PLAYGROUND, FAMILY  
ACTIVITIES AND REFRESHMENTS!

A BATTERY OPERATED CANDLE-LIGHT VIGIL  
WILL BEGIN AT 7:00PM TO REMEMBER THOSE  
LOST TO VIOLENCE.

**JUNE 28  
1PM - 8PM**

WICKER PARK  
8554 INDIANAPOLIS BLVD.  
HIGHLAND, IN

THE 24 HOUR WALK IS TO BRING AWARENESS TO GUN  
VIOLENCE HAPPENING AROUND THE COUNTRY, THE  
LONGEVITY OF THE WALK SIGNIFIES THAT GUN  
VIOLENCE CAN OCCUR AT ANY TIME OF THE DAY.  
WALK WHAT YOU WANT, IT ALL COUNTS!  
THE WALK WILL BEGIN AT 8:00AM ON FRIDAY, JUNE  
28 AND CONCLUDE AT 8:00AM ON SATURDAY.

For more info please contact Sylvia Galvan at  
[Sgalvan.circleoflove@gmail.com](mailto:Sgalvan.circleoflove@gmail.com) or Tina Moreno  
[atlmoreno.circleoflove@gmail.com](mailto:atlmoreno.circleoflove@gmail.com).

SCAN QR TO REGISTER OR DONATE TO A  
WALKER IN MEMORY OF YOUR LOVED ONE





Dear Sir/Madame,

On June 28, 2024, we are hosting our 24-hour Anti-Violence Walk and Family Fun Day. The walk will begin at 8:00 am on Friday, June 28th, and conclude at 8:00 am on Saturday, June 29th. The Family Fun Day event will run from 1:00 pm - 7:00 pm on Friday, June 28th.

The 24-hour walk is to bring awareness to gun violence happening around the country, in support of National Gun Violence Awareness Month which is every June. The longevity of the walk signifies that gun violence can occur at any time of the day. The Family Fun Day portion will include free admission to Wicker Park's splash pad, playground areas, family activities, and refreshments. A battery-operated candle-light vigil will begin at 7:00 pm to remember those lost to violence.

It takes a lot of support from community stakeholders like you to achieve our mission. Will you consider donating? We appreciate any donations whether it be monetary, goods, or in-kind services. If you're able to donate, please contact Sylvia Galvan at [Sgalvan.circleoflove@gmail.com](mailto:Sgalvan.circleoflove@gmail.com) or Tina Moreno at [Tmoreno.circleoflove@gmail.com](mailto:Tmoreno.circleoflove@gmail.com).

Circle of Love of NW Indiana is a 501(c)3 organization. The number is available at your request.

Thank you for your support of safety initiatives!

Sincerely yours,

*Sylvia Galvan*

*Jason*  
**APPROVED**  
5-29-2024  
\$1,000.00

034309

June 04, 2024

Check #: 34309

Inmate ID:

Amount: 1000.00

Inmate Name:

Payee: Circle of Love  
19 Carroll Street  
Hammond. IN 46320

Approval: \_\_\_\_\_

JK

Memo: 24-434 GUN VIOLENCE FUNDRAISER

71080380001





**SPECIAL ORDER 24-435**

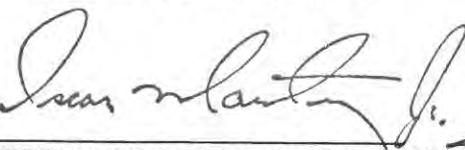
**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 3, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$1,050.00 to  
LABORERS' LOCAL 41 to help support these men and women and the charities  
they support.**

**Please make the check payable to: LABORERS' LOCAL 41**

**Mailing Address: 550 Superior Ave.  
Munster, IN 46321**

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.** 



LABORERS' INTERNATIONAL UNION  
OF NORTH AMERICA LOCAL #41

GOLF OUTING COMMITTEE

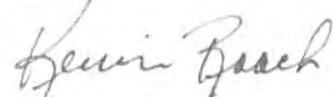
To Whom It May Concern:

Local 41's Golf Outing Committee has been the recipient of the generosity Lake Count Sheriff Oscar Martinez support of our annual event in the amount of one thousand fifty dollars (\$1050.00) for the outings in 2022, 2023 and 2024. The checks for his support were received and deposited in mid to late June of each respective year.

Trusting this satisfies your request,

Respectfully submitted,

Laborers' Local 41

A handwritten signature in black ink that reads "Kevin Beach".

Business Manager

034310

June 04, 2024

Check #: 34310

Inmate ID:

Amount: 1050.00

Inmate Name:

Payee: Laborers' Local 41  
550 Superior Ave  
Munster, IN 46321

JK

Approval: \_\_\_\_\_

Memo: 24-435 UNION CHARITIES

71080380001





**SPECIAL ORDER 24-439**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 5, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

Please issue a check, from the Commissary in the amount of \$1,200.00 to CROWN POINT D.A.R.E. to help sponsor their event. All proceeds go directly to the Crown Point D.A.R.E Program to benefit the kids of our community, teaching students decision making for safe and healthy living.

Please make the check payable to: **CROWN POINT D.A.R.E**

**Mailing Address:** **124 N. East St.**  
**Crown Point, IN 46307**

Thank you for your assistance.

  
**SHERIFF OSCAR MARTINEZ JR.**



### Crown Point D.A.R.E.

Sgt. Gligic instructs all 5th grade classes in Crown Point public and parochial schools. Students are taught the dangers that come from use of tobacco, alcohol and drugs. The program also teaches good decision making, dangers of social media, internet safety, anti-bullying and life skills to handle peer pressure

100 % of all donations and proceeds from the D.A.R.E. Golf Outing fund the upcoming school year.



With your generous donations and support we are able to provide each D.A.R.E. student a t-shirt and classroom materials. At the end of each semester 2 lucky students, at each individual school are drawn to win a brand new bicycle.

Thank you for supporting the Crown Point D.A.R.E. Program!

August 12th, 2024

# Youche Country Club

8am Registration

Complimentary Bloody Mary Bar  
Complimentary Breakfast Sandwiches

9am Shot Gun Start  
Golf Cart  
18 Hole Course

2pm Lunch Reception  
Youche Catered Lunch  
Awards

Raffle Drawings





## 2024 D.A.R.E. Golf Outing REGISTRATION

<input checked="" type="checkbox"/> \$500 FOURSOME	<input type="checkbox"/> \$100 HOLE SPONSORSHIP	<input type="checkbox"/> \$100 BANNER SPONSORSHIP
<input checked="" type="checkbox"/> \$700 TOTAL PACKAGE <input type="checkbox"/> RAFFLE BASKET		
PLAYER #1 (TEAM CONTACT OR SPONSORSHIP DONOR) NAME <u>Lake County Sheriff's Office</u> EMAIL <u>lakeshorts@lakecountysheriff.com</u> COMPANY <u>LCSD</u> PHONE <u>219.765.3400</u>		
PLAYER #2 NAME <u>TBD</u> EMAIL <u></u> COMPANY <u></u> PHONE <u></u>		
PLAYER #3 NAME <u>TBD</u> EMAIL <u></u> COMPANY <u></u> PHONE <u></u>		
PLAYER #4 NAME <u>TBD</u> EMAIL <u></u> COMPANY <u></u> PHONE <u></u>		

**GOLF OUTING**  
**AUGUST 12TH, 2024**

### PRIZES

Registration Deadline August 1st

### GIFT BAGS

\$500 FOURSOME

### RAFFLES

\$100 HOLE SPONSOR

\$100 EVENT BANNER SPONSOR

\$700 TOTAL PACKAGE

All proceeds from this event fund  
The Crown Point D.A.R.E. program

REGISTRATION 8 AM  
SHOT GUN START 9 AM  
LUNCH 2 PM

2301 W 129TH PL CROWN POINT, IN 46307

**YOU CHEE  
COUNTRY CLUB**

**DEADLINE TO REGISTER IS AUGUST 1ST**

\*Please make checks payable to: Crown Point D.A.R.E. 124 N. East St. Crown Point, IN 46307

Contact Sgt. Stanko Gligic Sgligic@crownpoint.in.gov

**RAFFLE BASKET DONATIONS ARE NEEDED**

CONTACT: SGLIGIC@CROWNPOINT.IN.GOV



10803860001

034314

June 07, 2024

Amount: 1200.00

Check #: 34314  
Inmate ID:  
Inmate Name: Crown Point D.A.R.E.  
Payee: 124 N. East St  
Crown Point, IN 46307

JK

Approval:  
Memo: 24-439 CP DARE



**SPECIAL ORDER 24-440**

**TO: COMMISSARY PERSONNEL**  
**FROM: SHERIFF OSCAR MARTINEZ**  
**DATE: JUNE 5, 2024**  
**SUBJECT: EXPENDITURE REQUEST**

**Please issue a check, from the Commissary in the amount of \$800.00 to WALLY ROLNIAK FOP 6 to support their event and the charities they support.**

**Please make the check payable to: WALLY ROLNIAK FOP 6**

**Mailing Address:** 725 W 138<sup>th</sup>. Street  
Riverdale, IL 60827

**Thank you for your assistance.**

  
**SHERIFF OSCAR MARTINEZ JR.** ↗

## WALLY ROLNIAK FOP 6



725 West 138<sup>th</sup> Street  
Riverdale, IL. 60827  
Phone: 773-301-0406

INVOICE # 2402  
DATE: 29-MAY-2024

**PURCHASED BY:**

Lake County Sheriff's Department IN  
Attn. Sheriff Oscar Martinez  
omartinez@lakecountysheriff.com

SHIP TO:

Lake County Sheriff's Department  
Attn. Sheriff Oscar Martinez  
omartinez@lakecountysheriff.com

Phone:

**COMMENTS OR SPECIAL INSTRUCTIONS:**

Due upon receipt