

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-076

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JANUARY 30, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$300.00 to HAMMOND, IN HURRICANES, INC., to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: HAMMOND, IN HURRICANES, INC.

Mailing Address: C/O Willie D. White Jr., President
5854 Wallace Road
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

033229

February 07, 2023

Check #: 33229
Inmate ID:
Inmate Name:
Payee: Hammond, IN Hurricanes, Inc.
C/O Willie White, Jr.
5854 Wallace Road

Amount: 300.00

JG

Approval: _____

Memo: 23-076 JUV DELINQUENCY PREVENTION

71080380001



033229

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Three Hundred and 00/100

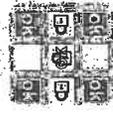
DATE AMOUNT

February 07, 2023 \$ 300.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND

PAY
TO THE
ORDER
OF

Hammond, IN Hurricanes, Inc.
C/O Willie White, Jr.
5854 Wallace Road
Hammond, IN 46320



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

23-076 JUV DELINQUENCY PREVENTION

⑈033229⑈ ⑆271973924⑆ 2000031952⑈

JoK

HAMMOND, IN HURRICANES, INC.
(A 501 c3 ORGANIZATION)
EDUCATION FIRST



In Loving Memory of
Melva J. White
February 25, 1959- December 3, 2007

APPROVED

*Q. [Signature] 1-22-2023
\$300*

History

The Hammond Hurricanes, Inc. is celebrating its 22nd year of service to area youth. Our national travel has allowed children the ultimate exposure to showcase their talents to Division I and II College Scouts. Thus, increasing their potential for student-athletic scholarships.

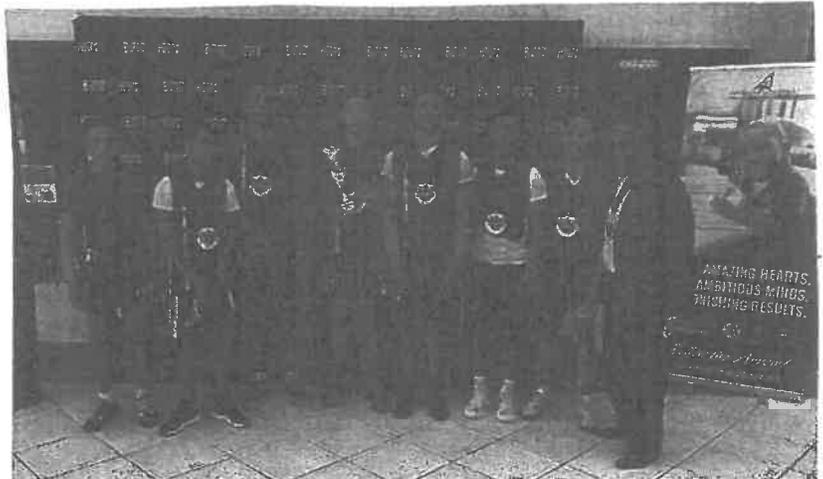
Mission

It is our mission to emphasize academics, develop leadership skills and improve athletic skills. We strive to foster positive role models within the community. In the previous years, our youth foundation consisted solely of high school athletes. Due to an overwhelming demand, we are pleased to include athletes from junior high as well. We are strongly committed to offering young men an organized alternative to the adversity and negative temptation of the streets.

Sponsorship

In an effort to move forward, we are asking for financial sponsorship. There are numerous expenses such as meals, transportation, uniforms, shoes, tournament entry fees, hotel accommodations and airline travel. To obtain financial goals, the players will continue to participate in fundraisers, such as candy sales, car washes, raffles and tag days. The children would greatly appreciate a donation of support. Enclosed are our "Courts to College" mentoring program, Basketball Tournament Schedule, Grooming & Academic Contract and the Budget.

Thank you,
Willie D. White Jr.
Donations Made Payable To:
Hammond, IN Hurricanes, Inc.
C/O Willie D. White Jr.
5854 Wallace Road
Hammond, IN 46320
219-678-5854



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-077

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: FEBRUARY 2, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to Lake County Fraternal Order of Police Chris Anton Lodge #125 for Platinum Sponsorship to help support an event intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to:

Lake County Fraternal Order of Chris Anton Lodge #125

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
/pp

To whom it may concern;

We cordially invite you to participate as a sponsor for the Lake County Fraternal Order of Police Chris Anton Lodge #125 1st annual car and bike show fundraiser. We are hoping, with your support this fundraiser can grow into something that can last for years to come. All proceeds raised for this fundraiser will help with the Lodges expenses and outreach programs such as Christmas food baskets for families in need, Scholarship fundraising and other community charitable events the lodge donates to and helps out with throughout the year.

Our 1st car and bike show Fundraiser will be held on June 4th, 2023, at Lake County Fairgrounds, located at 889 S. Court St, Crown Point, 46307.

The fundraiser will be a car and bike show. It will be a family friendly event which will include music, live entertainment, activities for children, raffles and more!

The purpose of this letter is to offer your business an advertising opportunity which can help increase your customer base and visibility in our community. We are hoping that our 1st car and bike show becomes a big event and in return for your support, your company logo will be prominently displayed during the event and on the back of the event t-shirts.

oml
\$1,000 or more - Platinum Level Sponsors - Listed as a top sponsor on flyers and t-shirt- Company logo displayed on banner and other signs during event- Special announcements acknowledging sponsor name during the car show and during awards- Prominent display of logo on all event t-shirts - Promotional materials in event packet provided by the sponsor

\$750 Diamond Level Sponsors - Listed as a sponsor on event t-shirt- Company logo displayed on banner- Special announcements acknowledging sponsor name during the car show and during awards- Display of company logo on all event t-shirts - Promotional materials in event packet provided by the sponsor

\$500 Gold Level Sponsors - Listed as sponsor on T-shirt- Display of company logo on back of event t-shirt - acknowledging sponsor name during awards

\$250 Silver Level Sponsors- Acknowledging sponsor name during awards

The Lake County Fraternal Order of Police lodge #125 is a not-for-profit group and your sponsorship is tax deductible

- 501(c)(3) Tax Identification

The Lake County Fraternal Order of Police lodge #125 greatly appreciates any contributions that would make this a successful, enjoyable and memorable event for all who attend.

Thank You for your support,

Chris Akey

Second Vice President

Lake County Fraternal Order of Police Chris Anton lodge #125

Phone (219) 308-3288 Email: cakey552@yahoo.com

[Handwritten Signature]
APPROVED
2-1-2023

February 07, 2023

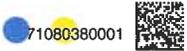
Check #: 33230
Inmate ID:
Inmate Name:
Payee: Lake County FOP Chris Anton Lodge 125

Amount: 1000.00

JG

Approval: _____

Memo: 23-077 JUV DELINQUENCY PREVENTION



PRODUCT S5LM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/visioip

AK

June 4, 2023

OOA
Akey

To whom it may concern;

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OM

[Handwritten signature]

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APPROVED

2-1-2023

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Chris Akey

Second Vice President

Lake County Fraternal Order of Police Chris Anton lodge #125

Phone (219) 308-3288 Email: cakey552@yahoo.com

033230

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

One Thousand and 00/100

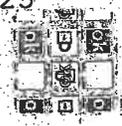
DATE AMOUNT

PAY
TO THE
ORDER
OF

February 07, 2023 \$ 1000.00

Lake County FOP Chris Anton Lodge 125

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

23-077 JUV. DELINQUENCY PREVENTION

⑈033230⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-103

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: FEBRUARY 9, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to MAN'S MAN CHILI., to help sponsor this Charity Event. All proceeds will benefit the Carmelite Home in East Chicago, IN. The Carmelite Home provides a safe place for children in crisis from birth to age 18 years of age.

Please make the check payable to: MAN'S MAN CHILI
(Memo: 2023 Cook-Off Sponsorship)

Mailing Address: Man's Man Chili
P.O Box 413
Crown Point, IN 46308

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

February 10, 2023

Check #: 33233
Inmate ID:
Inmate Name:
Payee: Man's Man Chili
PO Box 413
Crown Point, IN 46308

Amount: 500.00

JG

Approval: _____

Memo: 23-103 2023 COOKOFF SPONSORSHIP

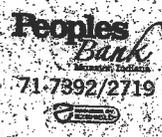


PRODUCT SSSL1600 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/1115101

033232

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Man's Man Chili
PO Box 413
Crown Point, IN 46308

DATE

February 10, 2023

AMOUNT

\$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1980
COMMISSARY FUND

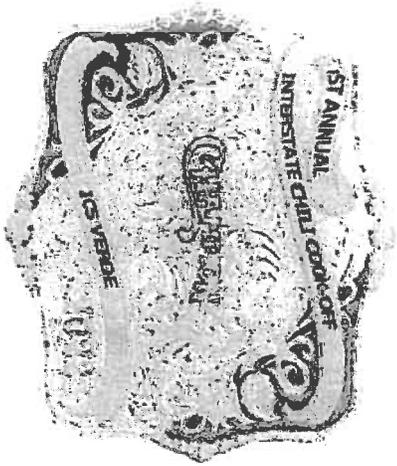


AUTHORIZED SIGNATURE

23-108-2023. COOKOFF SPONSORSHIP

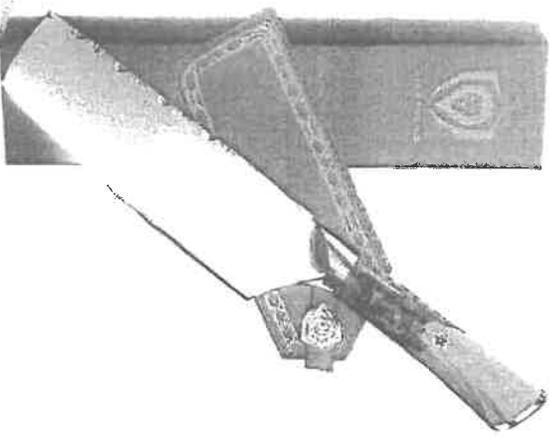
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8 Champion Custom Belt Buckles for 1st Place Chills



Sponsor name and date engraved on back of buckle

2 Champion Custom Veggie Knife for 1st Place Salsas



Sponsor name and date engraved on blade

Event participants will be steered to sponsoring Businesses, Restaurants, Brewery and Pubs

Competitive cooks, by nature, are "foodies" who appreciate and enjoy great meals. After a day of standing on their feet, cooking all day, competitive chill cooks are ready to go out for an enjoyable and relaxing evening of good food and refreshments. And they often do so with friends and fellow cooks from the competitive circuit. **Out of town attendees look for recommendations for good places to eat, drink and socialize, and the CCO will direct attendees to sponsor businesses.** First place prize winners will also be encouraged to patronize the sponsoring business to give thanks or show off their buckle. Ultimately resulting in added food or beverage sales at the sponsoring establishment.

Sponsorship Levels

The CCO cannot be successful without the generous support of event sponsors. There are 5 color-coded levels of CCO sponsorships that businesses and individuals can participate in. They are

- Major Sponsor
- Trophy Buckle Sponsor
- Chef Knife Sponsor
- Event Sponsor
- In-Kind Sponsors

The Trophy Buckle and Chef Knife Sponsorships are a limited number of sponsorships and the sponsorship fee is just enough to cover the cost of those awards, plus engraving (depending on spelling).

Sponsorship Form

- Major Sponsor** (\$500.00 - 750.00). Major Sponsorships are for donations that would cover the cost of the sanctioning fee, or can be other substantial donations, including in-kind (such as a donation of the event Hall, etc.).
- Trophy Buckle Sponsor** (\$250.00). There are a total of 8 buckles sponsorships available, four for each CCO. *Trophy Buckle sponsorships will be sold on a first-come basis.*
- Chef Knife Sponsor** (\$200.00). There are a total of 2 chef knife sponsors available, one for each CCO. *Chef Knife Sponsorships will be sold on a first-come basis.*
- Event Sponsor** (\$200.00 up to \$500.00). Any donation amount is appreciated!
- In-Kind Sponsors**. Donations made to the event in materials or services in lieu of monetary gifts.

Sponsor Name Lake County Sheriff Oscar Whitner Phone 219-755-3400

Address: 2337 N. Main St. Email: eperez@lakecountysheriff.com

Domain: _____ POC Name Emiliano Perez

In-Kind Donation/Total Sponsorship Amount 2 x \$500 = \$500

Make checks payable to **Man's Man Chili**, with notation for "2023 CCO"

Mail to: Man's Man Chili

PO Box 413

Crown Point, IN 46308

8-2023
APPROVED

First Annual
"Northwest Indiana" & "I-65 Interstate"

PO Box 413, Crown Point, IN 46307

Phone: 888-MMCHILI

CHILI COOK OFF

May 6 & 7, 2023

Nov. 22, 2022

Honorable Oscar Martinez
Sheriff of Lake County
Lake County, Indiana

Re: Request for sponsorship

Dear Sheriff Martinez,

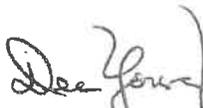
Man's Man Chili, a Lake Co. home spice business, is seeking support of the Region's 1st Annual competitive chili cook-off, benefiting the charity of the Carmelite Home, located in East Chicago. The objective is to establish a nationally recognized Annual 2-Day Chili Cook-Off (CCO) known as the **Northwest Indiana CCO** and the **I-65 Interstate CCO**, that will be a premier destination for competitive chili cooks from across the country. The CCO will be held at the indoor banquet hall of the IUOE Local 150 Hall located in Merrillville.

The CCO will be sanctioned by two national organizations, the International Chili Society (ICS) and the Chili Appreciation Society International (CASI). CASI (www.casichill.net) is the world's largest organization of chili and contest enthusiasts and sanctions nearly 400 contests, judging over 15,000 cups of chili, across the U.S. annually. CASI is the largest chili cook-off sanctioning entity and is a registered non-profit corporation and a federally recognized 501(c)(3) charity. And the ICS (www.chilicookoff.com), with similar achievements, has raised and donated close to \$100 million (to-date) to charities. The ICS has also recently been acquired by the World Food Championships. The largest competition in Food Sport, where culinary competitors of previous events convene for a chance at winning the ultimate food crown and a share of hundreds of thousands of dollars in prize money. The World Food Championships is also the springboard for many up and coming culinary stars and home cooks as they seek TV fame through many well-known food shows and acting opportunities.

We are respectfully asking for your support as a sponsor. Your sponsorship will help to ensure the success of this fundraiser of the Carmelite Home, as well as help to make this a successful destination for all future events. We sincerely appreciate any consideration and hope that you will be able to support our efforts. Included is a trifold which explains sponsorships options and how to support the event. Please do not hesitate to Myron Sutton, should you have any questions, and we hope that we can count on your support!

With best regards,


Myron Sutton
Man's Man Chili, llc
(219) 869-0825


Dee Young
The Carmelite Home


David Pastrick
Carmelite Home Board Member

Sponsorship Exposure

Sponsor name(s) and the sponsorship level(s) will be identified in the COO event handouts, on the COO website's landing page, in print and social media. A person or business can sponsor and be credited for more than one sponsorship level. For example, a business could be a Major sponsor (\$750.00 to cover the sanctioning fee) and can also be a Trophy Buckle sponsor (\$250.00). In which case, in COO event materials and promotions the sponsoring individual or business will be acknowledged and recognized for both sponsoring levels.

National Exposure Potential

The COO sponsorships generates a marketing opportunity for local sponsors to gain some national exposure within the competitive chili cooking circuit. All COO promotions with sponsorship information (*sponsor business name & logo, service/product details, business website, mailing address and phone number, etc.*) will be made available digitally or passed out at various other sanctioned chili cook-offs throughout the Nation. As such, local sponsors should notice an increase in out-of-state views to their business websites and social media pages once COO event marketing starts.

Map and directions to area sponsoring businesses

Event participants will be provided with a map to sponsoring businesses that includes website, phone and driving direction information.

Our Pledge to Sponsors

To provide sponsors with the best and most positive exposure possible throughout the event. This will be achieved by:

- Producing and marketing the event with a professionally designed program and handouts.
- Logo and add placement on fliers, emails, online sources (Facebook, etc.) and in print on fliers, handouts and banners (*banners contingent upon budget/sponsors*).
- Sponsorship logos and information will receive some nationwide exposure from peer-to-peer sharing and Facebook postings by interested or registered chili cooks.
- Verbal recognition of sponsors online, in print, and at the event (*signage or banners contingent upon budget/sponsors*).
- Event registration or daily tabletop tootchke placement (*contingent upon budget/sponsors*).
- Large donation sponsors invited to participate in presentation of donation check to the charity TBD.
- Encouragement of winners to thank sponsors with online postings to Facebook, etc., and an event provided thank you card, and in-person patronage of sponsor business.
- Registrants will receive an emailed PDF and day of event registration handout of the event "sponsor's map", which details sponsor amenities and provides phone, distance and driving directions to sponsor businesses.

SPONSOR KIT

The 1st Annual - Nationally Sanctioned....

NWI Competitive

CHILI COOK OFF

May 6 & 7, 2023

ALL PROCEEDS TO BENEFIT
THE CARMELITE HOME FOR

May 6-7, 2023

Located at the IUOE Local 150 Hall
2193 W. 84th Pl.
Merrillville, IN 46410

Hosted by



Gourmet Spice Mix

PO Box. 413

Crown Point, IN 46308

Phone: 888-MMCHILI

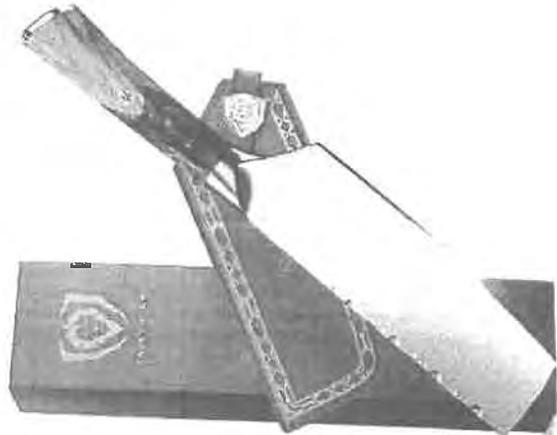
www.MansManChili.com

8 Champion Custom Belt Buckles for 1st Place Chilis



Sponsor name and date engraved on back of buckle

2 Champion Custom Veggie Knife for 1st Place Salsas



Sponsor name and date engraved on blade

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Sponsor Name LAKE COUNTY SHERIFF OSCAR MARTINEZ Phone 219.755-3400

Address: 2337 N. MAIN ST.

Email: eperez@lakecountysheriff.com

Domain: _____ POC Name Emiliano Perez

In-Kind Donation/Total Sponsorship Amount 2 x 250.00 = 500

Make checks payable to **Man's Man Chili**, with notation for "2023 Cook-Off Sponsorship"
 Mail to: Man's Man Chili
 PO Box 413
 Crown Point, IN 46308

APPROVED
[Signature]

2-9-2023

First Annual "Northwest Indiana" & "I-65 Interstate" Chili Cook Off
 PO Box 413, Crown Point, IN 46307
 Phone: 888-MMCHILL
 May 6 & 7, 2022

Nov. 22, 2022

Honorable Oscar Martinez

Sheriff of Lake County

Lake County, Indiana

Re: Requestor sponsorship

Dear Sheriff Martinez,

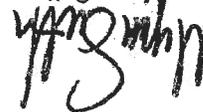
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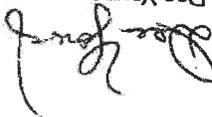
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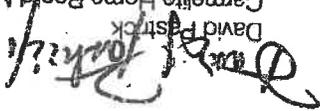
Myron Sutton
 Man's Man Chili, Inc
 (219) 869-0825



Dee Young
 The Carmelite Home



David Paszick
 Carmelite Home Board Member



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SPONSOR KIT

The 1st Annual - Nationally Sanctioned...

NWI Competitive

CHILI COOK OFF

May 6 & 7, 2023

ALL PROCEEDS TO BENEFIT
THE CARMELITE HOME FOR

May 6-7, 2023

Located at the IUOE Local 150 Hall
2193 W. 84th Pl.
Merrillville, IN 46410

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OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-118

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: FEBRURAY 20, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to IVY TECH FOUNDATION for sponsorship for their annual Scholarship Fundraiser, to help provide additional financial services to students to help them achieve their academic goals. Net proceeds from this event benefit students at the East Chicago, Gary, Crown Point, Valparaiso, Michigan City and La Porte Locations.

Please make the check payable to: IVY TECH FOUNDATION

**Mailing Address: Cindy Hall
3100 Ivy Tech Drive
Valparaiso, IN 46383**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

February 21, 2023

Check #: 33261
Inmate ID:
Inmate Name:
Payee: Ivy Tech Foundation
Cindy Hall
3100 Ivy Tech Drive

Amount: 1200.00

BB

Approval: _____

Memo: 23-118 SCHOLARSHIP FUNDRAISER



033260

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Two Hundred and 00/100

PAY
TO THE
ORDER
OF

Ivy Tech Foundation
Cindy Hall
3100 Ivy Tech Drive
Valparaiso, In 46383

DATE

February 21, 2023

AMOUNT

\$ 1200.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Barbara Bond
AUTHORIZED SIGNATURE

Details on back

23-118 SCHOLARSHIP FUNDRAISER

⑈033260⑈ ⑆271973924⑆ 2000031952⑈

JK

Ivy Tech Foundation's 19th Annual Spring Fundraising Event
Friday, April 28, 2023 at 5:30 PM

Aberdeen Manor, 216 Ballantrae Street, Valparaiso, IN

**Sponsorships will be recognized in a quarter page ad in The Times newspaper print & on-line edition post event*

Benefactor - \$5,000 includes 10 tickets, CEO welcome, program book, table tent, and event recognition
(\$4,500 tax deductible, \$450 fair market value)

Quilts

Champion - \$2,500 includes 8 tickets, program book, table tent and event recognition
(\$2,140 tax deductible, \$360 fair market value)

2-17-2023

Advocate - \$1,200 includes 4 tickets and program book recognition
(\$1,020 tax deductible, \$180 fair market value)

APPROVED

Community - \$550 includes 2 tickets and program book recognition
(\$460 tax deductible, \$90 fair market value)

Friend - \$200 includes 1 ticket and program book recognition
(\$155 tax deductible, \$45 fair market value)

Table Sponsor - \$900 includes 10 tickets, and program book recognition.
(\$450 tax deductible, \$450 fair market value)

Please reserve _____ seat(s) at \$90 per person for \$ _____
I am unable to attend, but would like to donate \$ _____
(All donations will receive program book recognition.)
Total Enclosed: \$ _____

Please indicate the above patronage level, fill out the information below and mail with a check payable to Ivy Tech Foundation to the attention of Cindy Hall, 3100 Ivy Tech Drive, Valparaiso, IN 46383.
Your response by Friday, March 31, 2023 would be appreciated.

Business Name LAKE COUNTY SHERIFF

Name Oscar Martinez Jr. Phone 219-755-3400

Address 2293 N. MAIN ST.

City/State Zip Crown Point IN 46307

Email oscar.martinez@lakecountysheriff.com

Please let us know names of those who will be attending and list dietary requests, ie. vegetarian, gluten free.

TBD

TBD

TBD

TBD



*Sheriff,
This event supports
all our locations in
Lake, Porter & La Porte
counties. Hope you take
advantage of opportunities,
S*

IVY TECH FOUNDATION
3100 IVY TECH DRIVE
VALPARAISO, IN 46383

PH: 219-476-4710
FX: 219-464-9751

IVYTECH.EDU/GIVING

Sheriff Oscar Martinez
Lake County Sheriff's Department
2293 N Main St.
Crown Point, IN 46307

State Trustee
Stewart McMillan

Campus Board of
Trustees

Lake County

R. Louis Gonzalez
Chancellor

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Andrew Kyres

Josh Long

Vanessa McCloud

Pete Smith

Dwayne Walker

Valparaiso
Michigan City

Aco Sikoski
Chancellor

Vern Beck

Lisa Daugherty

Clarence Hulse

Audra Peterson

Mike Riehle

Tim Stoner

Rob Thorgren

Beth Wrobel

Barbara Eason-Watkins

Spring Fundraising Campaign – Celebrating 19 Years!

Dear Sheriff Martinez,

Thank you for your Advocate sponsorship of our 21st annual Chancellors' Scholarship event in 2022. We are excited to announce the 19th annual fundraising event on Friday, April 28, 2023. This year our event will return to in-person at Aberdeen Manor, 216 Ballantrae St., Valparaiso, IN beginning at 5:30 p.m. CST. It will include dinner, an online auction and feature LIVE entertainment by ReTurn2Soul, a 6-piece band from Chicagoland which performs R&B, Jazz, and Motown just to name a few.

Net proceeds from this event support the "Meet the Need" initiative which continues to provide additional financial services to students ensuring program enrollment and completion. Net proceeds benefit students at the East Chicago, Gary, Crown Point, Valparaiso, Michigan City and La Porte locations. These funds will bridge the financial gap confronting our students in their pursuit of achieving their academic and professional goals.

It is our hope you will continue to partner with us in supporting Ivy Tech's "Meet the Need" initiative. We have included the sponsorship form for your convenience. All sponsors will be recognized in the program. They will also be acknowledged in an NWI Times display ad post event.

Bringing back LIVE entertainment is a great way to have fun with family and friends while supporting Ivy Tech students. As always, the Ivy Tech Foundation invites your participation and expresses our advance appreciation for your support. If you have any questions, please contact either of us at the contact information below.

Sincerely,

Cindy Hall, CFRE
Executive Director Resource Development

Michael Ashcraft
Asst. Director Resource Development

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-119

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: FEBRURAY 20, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,000.00 to HHCC to help sponsor their Annual Scholarship event. The Hammond Hispanic Community Committee is proud and honored to be awarding \$25,000.00 for scholarships in the Latino Community.

Please make the check payable to: HHCC

**Mailing Address: P.O. Box 1997
Highland, IN 46322**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

February 21, 2023

Amount: 2000.00

Check #: 33262

Inmate ID:

Inmate Name:

Payee: HHCC

P.O. BOX 1997

HIGHLAND, IN 46322

BB

Approval: _____

Memo: 23-119 ANNUAL SCHOLARSHIP



033261

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Thousand and 00/100

PAY
TO THE
ORDER
OF

HHCC
P.O. BOX 1997
HIGHLAND, IN 46322

DATE

AMOUNT

February 21, 2023 \$ 2000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Signature]
AUTHORIZED SIGNATURE

23-119 ANNUAL SCHOLARSHIP

⑈033261⑈ ⑆271973924⑆ 2000031952⑈



January 20, 2023

Dear Stakeholder:

Please join the Hammond Hispanic Community Committee in celebrating their 7th Annual Scholarship Awards Dinner on Friday, April 21, 2023 at Wicker Park Banquets in Highland, Indiana. The HHCC is very proud and honored to award \$25,000.00 for scholarships in the Latino Community. These students are from all of the School City of Hammond Schools as well as Bishop Noll Institute, and the Hammond Academy of Science and Technology.

This year we will be presenting a special scholarship in the memory of our longest serving president emeritus of the Hammond Hispanic Community Committee, Sylvia Planer. Therefore, we are seeking sponsors to help us celebrate the achievements of these young people to make this event a memorable success.

The Hammond Hispanic Community Committee will be celebrating 30 years of service to our community. The HHCC has worked tirelessly to provide services through our Latino Resource Fair that not only impacts our Hammond residents but surrounding cities as well. We strive to educate and empower the community, such as yours, for helping the community achieve good wages and a higher standard of living.

We have enclosed the sponsorship form for your consideration. If you have any questions, please feel free to call me at 219.313.2324.

Thank you in advance.

Sincerely,

Deborah A. Trevino, President
Hammond Hispanic Community Committee



John Kelly

APPROVED

2-17-2023

Sponsorship Levels

Doctorate Sponsor - \$2,000.00

Sponsorship includes: 2 reserved table (16 individual tickets, including 1 awardee); company logo displayed at event and in program; recognition at ceremony; company included in event publicity; linked logo on HHCC's website homepage (April 2023 - March 2024); company events included on HHCC's Community Calendar

Graduate Sponsor - \$1,500.00

Sponsorship includes: 1 reserved table (8 individual tickets, including 1 awardee); company logo displayed at event and in program; recognition at ceremony; company included in event publicity; linked logo on HHCC's website homepage (April 2023 - March 2024); company events included on HHCC's Community Calendar.

Bachelor Sponsor - \$750.00

Sponsorship includes: 4 individual tickets; company name included in program; recognition at ceremony; linked logo on HHCC's website homepage (April 2023 - March 2024); company events included on HHCC's Community Calendar.

Associate Sponsor - \$500.00

Sponsorship includes: 2 individual tickets; company name included in program; logo on HHCC's website homepage (April 2023- March 2024).

Table

\$350.00

Includes: 8 seats.

Couple

\$100.00

Includes: 2 seats

Single

\$50.00

Includes: 1 seat

Deadline for Sponsorship and Advertisement is April 11, 2023 Logos and/or Advertisements must be submitted to datrevino@hammond.k12.in.us Make checks payable to HHCC and mail to P.O. Box 1997 Highland, Indiana 46322

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-141

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MARCH 2, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to INDIAN AMERICAN CULTURAL CENTER OF NWI to help sponsor their event. Proceeds will be donated to charitable and educational organizations.

Please make the check payable to: INDIAN AMERICAN CULTURAL CENTER OF NWI

**Mailing Address: 8605 Merrillville Rd.
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

March 03, 2023

Check #: 33283

Amount: 1000.00

Inmate ID:

Inmate Name:

Payee: Indian American Cultural Center of NWI
8605 Merrillville Road
Merrillville, IN 46410

JG

Approval: _____

Memo: 23-141 CHARITABLE & EDUCATIONAL ORG.



033283

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

Indian American Cultural Center of NWI
8605 Merrillville Road
Merrillville, IN 46410

DATE AMOUNT

March 03, 2023 \$ 1000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

23-141 CHARITABLE & EDUCATIONAL ORG.

⑈033283⑈ ⑆271973924⑆ 2000031952⑈



Trustee Board
Chairman
Anjali Joshi

Vice Chairman
Panna Barai

Past Chairman
Ravi Bhagwat

Treasurer
Hemendra Parikh

Secretary
Harish Shah

Trustee Board Members
Pratish Patel (21-23)
Mohan Kesani (22-24)
Harsh Dalal (22-24)
Rakesh Kansal (23)
Kantilal Patel (23)
Soumita Bandyopadhyay (23-25)
Kishor Patel (23-25)

By Laws Committee Chair
Bala Arshanapalli

Comptroller
Sree Harsha Lalam

Executive Board
President
Arun Balakrishnan

President Elect
Sudhish Chandra

Past President
Vijaikumar Dharla

Treasurer
Subramanian Visvanathan

Secretary
Gopal Govindasamy

Executive Committee
Prasanna Bandaru (22-23)
Rajaraman Iyer (22-23)
Anil Veligandla (22-23)
Shenaz Keshwani (23-24)
Dipak Patel (23-24)
Vyomesh Patel (23-24)

Temple Chair
Shakuntala Sarma

Hall Chair
Love Kalra

Hall Co-Chair
Chandan Roy

Indian American Cultural Center

8605 Merrillville Road • Merrillville, IN 46410
(219)756-1111 • www.iacc-nwindiana.org • TID: 35-1981658

Dear Friends,

On behalf of the Indian American Cultural Center, we would like to express our appreciation for your support throughout the years.

For 21 years, the center has honored the rich heritage of India, where culture has flourished for more than 5,000 years. It is a place where our community and members can learn the best of both worlds, to be responsible citizens of our new homeland, and to engage in various charitable activities, all while honoring our ancestry.

To mark the anniversary of the Indian American Cultural Center of NWI, we celebrate with a gala banquet and cultural program each spring. The Covid pandemic restricted us from having an in-person Gala for the past three consecutive years. This year, we are excited to finally come back and celebrate the gala with all our guests.

We cordially request the pleasure of your company at the 21st Annual Gala Fundraiser "The Indian Odyssey" on Sunday, April 23, 2023, at the Halls of St George, Schererville, Indiana. The Gala will feature authentic Indian cuisine, exceptional dance performances by professional dance groups, a short video presentation on India's 75th anniversary celebration of Independence along with a speech from a keynote speaker and much excitement and fun with auctions and raffles.

To commemorate our Anniversary Gala, a souvenir booklet is also being prepared for our guests. We invite you to promote your businesses with an advertisement. As always, the team at Quality Impressions is prepared to facilitate your promotion. Enclosed you will find a form which may be returned to ads@qualityimpressionsinc.com.

Every year at the Gala, the IACC donates a portion of the proceeds to charitable and educational organizations. Thanks to the generosity of our sponsors, the center was able to support worldwide disaster reliefs. Locally, the IACC partnered with Sojourner Truth House in Gary, helping women and children in need and Planting Possibilities, offering employment occupational therapies for adults with Autism and other developmental disabilities. Over the years, our giving has supported education, research, and humanitarian efforts here in NWI and across the globe, all thanks to you, our sponsors, and honored guests! This year we plan to send a portion of our gala collections to the earthquake victims in Turkey/Syria, the displaced citizens in the Ukraine crisis and to a local charity in NW Indiana.

We thank you once again for your support and generosity! We look forward to seeing you on April 23, 2023, at the 21st Annual Fundraising Gala, "The Indian Odyssey".

Anjali Joshi
Chairman, Board of Trustees

Arun Balakrishnan
President, Executive Board



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-142

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MARCH 1, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,000.00 to INDIAN MEDICAL ASSOCIATION OF NORTHWEST INDIANA (IMA) to help raise funds for Brother's Keeper, a homeless shelter for men. Brothers Keeper is a not-for-profit organization located in Gary, IN that has been opened since March 1986, helping men regain their standing.

Please make the check payable to: IMA OF NW INDIANA

Mailing Address: ATTN: DR. CHANDRA
7335 Pershing Rd.
Schererville, IN 46375

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

March 03, 2023

Check #: 33285
Inmate ID:
Inmate Name:
Payee: Indian Medical Association of NWI
ATTN: Dr. Chandra
7335 Pershing Road

Amount: 2000.00

JG

Approval: _____

Memo: 23-142 HOMELESS SHELTER DONATION



Produced Pursuant to Public Access Policy of www.delawarecourts.us

033285

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Thousand and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

March 03, 2023

\$ 2000.00

Indian Medical Association of NWI
ATTN: Dr. Chandra
7335 Pershing Road
Schererville, IN 46375

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-142 HOMELESS SHELTER DONATION

⑈033285⑈ ⑆271973924⑆ 2000031952⑈

Details on back



Indian Medical Association of Northwest Indiana

8605 Merrillville Rd. Merrillville, IN 46410

www.nwiima.org

Dr. Vivek Mishra
President

Dr. Sanjay Raikar
Secretary

Dr. Bikash Agarwal
Treasurer

Dr. Sudhish Chandra
Past President

Board of Directors

Dr. Shilpa Malekar

Dr. Pooja Patel

Dr. Mihas Kodencherry

Dr. Harpreet Singh

Dr. Sumedha Dhar

Dr. Vinay Tumuluri

Dr. Sangeeta Sehgal

Dr. Jayshree Bhat

Dr. Upendra Patel

Dr. Raji Majety

Dr. Nirmaldeep Brar

Lake County Sheriff
Oscar Martinez
2293 N Main
Crown Point,

7335 Pershing Rd.

Sheriff Martinez,
The Indian Medical

*Sherrille 46375
ATTN: DR. CHANDRA*

is raising funds to provide a heating and cooling system for the only homeless shelter for men in Northwest Indiana. Currently, there is no heating or cooling present at the shelter.

Brother's Keeper is a shelter for homeless men located in Gary, Indiana focused on helping men regain their standing. On top of being a shelter, there is also a food pantry open to the community four days a week.

Brother's Keeper, Inc. opened on March 16, 1986, at the present location. The shelter is a not-for-profit organization 501(c)3 and can accommodate 36 men. The clients are homeless men with an array of problems. Clients are referred to Brothers' Keeper by an array of hospitals, local and state law enforcement, township trustee offices, and loved ones and friends.

Any contribution will go towards a great cause !

Thank you for your contribution.

Vivek Mishra

Dr Vivek Mishra
President
IMA of NW Indiana
7735506468 cell
2/28/2023

[Signature]
APPROVED

3-1-2023

\$ 2,000⁰⁰

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-143

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MARCH 1, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$250.00 to CITY OF CROWN POINT to help sponsor their annual St. Patrick Day event. This annual event is intended to give back to the community, helping to make it stronger and to help prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: CITY OF CROWN POINT

**Mailing Address:
183 S. West St.**

**Diana Bosse
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

033286

March 03, 2023

Amount: 250.00

Check #: 33286
Inmate ID:
Inmate Name:
Payee: City of Crown Point
ATTN: Diana Bosse
183 S. West Street

JG

Approval: _____

Memo: 23-143 JUVENILE DELINQUENCY PREVENTION



033286

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

City of Crown Point
ATTN: Diana Bosser
183 S. West Street
Crown Point, IN 46307

DATE

March 03, 2023

AMOUNT

\$ 250.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

23-143 JUVENILE DELINQUENCY PREVENTION

⑈033286⑈ ⑆271973924⑆ 2000031952⑈



CITY OF CROWN POINT

PACE

Peter D. Land
Mayor

Diana Bosse
Entertainment Superintendent

Adam Graper
Director of PACE
Parks, Athletics, Communications and Entertainment

Dear Business Owners,

The City of Crown Point's 15th Annual St. Patrick's Day Celebration is set for March 17, 2023. The City has and will continue to provide a variety of activities on this day on and around the Downtown Square beginning at 3 pm.

We have a few ways to promote your business!

Parade Entry – Enter your business in the St. Patrick's Day Nighttime Parade. Please visit www.crownpoint.in.gov for our application. All entries must be lit up with a minimum 500 strand lights. Spaces are limited.

The City of Crown Point offers two sponsorship levels for the St. Patrick's Day Parade. If you are interested in becoming a sponsor, please fill out [this form](#) by Wednesday, March 1.

Sponsorship-

Luck of the Irish, \$500

- Listing on banners at the parade
- Premium placement on the parade
- Listing on 1,000 shirts handed out by Mayor
- Listing in event day flyer
- Listing on website
- Social Media Spotlight
- Announcement by Emcee before and during parade

Pot of Gold, \$250

- Listing on banner at the parade
- Listing in event day flyer
- Mention in Social Media posts

[Handwritten signatures and date 3-1-2023]

Please feel free to contact me with any questions at 219-662-3290, or email me at dbosse@crownpoin.in.gov.

Sincerely,
Diana Bosse
Entertainment Superintendent

Diana Bosse

www.crownpoint.in.gov

Office: 219-662-3290

183 S. West St., Crown Point, IN 46307

Fax: 219-661-2289

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-144

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MARCH 1, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$25.00 to HC3 for donation for their annual St. Patrick Day event. HC3 is a non -profit organization that works within Hammond/Hessville to help revitalize the community.

Please make the check payable to: HC3

**Mailing Address: HC3
2823 Martha St.
Hammond, IN 46323**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

033287

March 03, 2023

Check #: 33287
Inmate ID:
Inmate Name:
Payee: HC3
2823 Martha Street
Hammond, IN 46323

Amount: 25.00

JG

Approval: _____

Memo: 23-144 HAMMOND EVENT DONATION



033287

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Twenty Five and 00/100

PAY
TO THE
ORDER
OF

HC3
2823 Martha Street
Hammond, IN 46323

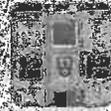
DATE

March 03, 2023

AMOUNT

\$ 25.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1890
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

23-144 HAMMOND EVENT DONATION

⑈033287⑈ ⑆271973924⑆ 2000031952⑈



St. Patrick's Day Twilight Parade



Deadline to apply is March 1, 2023
Friday, March 17, 2023 @ 6:30 PM

Line up Harding School, 3211 165th Street starting at 6:00 PM
Route ends at Kennedy Avenue and 161st Street

Business Name: Lake County Sheriff's Department

Address: 2293 N. Main St.

Phone: 219-755-3400 Email: imenchaca@lakecountysheriff.com

Contact: Irma Menchaca

A donation is requested to participate in the parade. Additional donations are always welcome. HC3 is a non-profit that works within Hessville to revitalize and beautify our area. Your donations allow us to continue our mission and help with the cost of the Parade.

Donation Amount (Please Check One)

Business/Organizational (\$25) Political Campaign (\$100) Parade sponsor (\$250, \$500, or \$1000)

Please fill out sponsorship page

Number of Participants _____ Check category of participation:

Commercial Float Walking/Marching Band Decorated Car/Truck
 Band/Musical on vehicle Homemade Float Other Please specify _____

NO VEHICLE CAN BE OVER 15 FEET HIGH. ALL VEHICLES MUST BE 60% DECORATED

3-1-2023

HC3 2023 St Patrick's Day Parade Waiver

2023 HESSVILLE COMMERCE AND COMMUNITY CREATIVE (HC3) WAIVER: YOUR ORGANIZATION AGREES TO PARTICIPATE IN THE HC3 ST.PATRICK'S DAY PARADE ON MARCH 17, 2023. IN CONSIDERATION FOR BEING ACCEPTED AS A PARTICIPANT, WE IRREVOCABLY GRANT HC3 THE EXCLUSIVE RIGHT TO USE ANY MEDIA, OUR NAME, LIKENESS, PHOTOS OR REPRODUCTION OF OUR PERFORMANCE FOR ANY PURPOSE INCLUDING PROMOTION, ADVERTISING, OR OTHERWISE. WITH THESE RIGHTS, WE HEREBY RELEASE HC3, ITS RESPECTIVE OFFICERS, EMPLOYEES, AGENTS, REPRESENTATIVES, SUCCESSORS AND ASSIGNS FROM ANY CLAIM, LIABILITIES, AND/OR DAMAGES THAT MAY NOW OR IN THE FUTURE ARISE BY REASON OF SUCH USE. FURTHER, WE KNOWLEDGE THAT WE ARE AWARE OF THE RISKS ASSOCIATED WITH PARTICIPATION IN THIS PARADE AND, THEREFORE, ON OUR BEHALF AND THAT OF OUR HEIRS, EXECUTORS AND ADMINISTRATORS, HEREBY ASSUME ALL RISKS OF BODILY INJURY OR PROPERTY DAMAGE THAT MAY OCCUR AND DO HEREBY RELEASE HC3, ITS RESPECTIVE OFFICERS, EMPLOYEES, AGENTS, REPRESENTATIVES, SUCCESSORS AND ASSIGNS FROM ANY CLAIM, LIABILITIES, AND/OR DAMAGES ON ACCOUNT OF ANY PERSONAL INJURY OR PROPERTY DAMAGE THAT MAY OCCUR FROM ANY CAUSE BEFORE, DURING OR AFTER THE HC3 PARADE.



BY CHECKING THIS BOX, YOU SIGNIFY THAT YOU HAVE READ AND AGREE TO THE TERMS OF THE PARADE WAIVER

This is a rain or shine event

Please mail this form(s) along with a check or money order payable to HC3 to:
HC3 2823 Martha St Hammond, IN 46323

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-145

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: MARCH 1, 2023

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$4,850.00 to LAKE COUNTY K9 ASSOCIATION, to help reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: LAKE COUNTY K9 ASSOCIATION

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

March 03, 2023

Check #: 33288
Inmate ID:
Inmate Name:
Payee: Lake County K9 Association

Amount: 4850.00

JG

Approval: _____

Memo: 23-145 JUVENILE DELINQUENCY PREVENTION

1080380001



033288

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Four Thousand Eight Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

Lake County K9 Association

DATE

March 03, 2023

AMOUNT

\$ 4850.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

23-145 JUVENILE DELINQUENCY PREVENTION

⑈033288⑈ ⑆271973924⑆ 200031952⑈

Sir,

I spoke to you in the past reference to a potential donation to the Lake County K9 Association in the purchase of K9 stuffed animals.

With this letter are two invoices for the purchase of either 250 or 500 dog stuffed animals that can be sold by the K9 Association at Demonstrations and the Lake County Fair. The company, **Hero Industries** is the same company used when the K9 Association sold out during the Lake County Fair a few years ago. These stuffed animals have been in demand ever since.

If you would like to see what the basic stuffed animal would look like visit www.hero-industries.com/custom-k9-heroes/ With a donation, the vest attached to the K9 will have a Lake County Sheriff Martinez patch or just the basic Lake County Police patch screen printed onto the back. The stuffed animals that the Association will receive will be the Sable German Shepherds Dog, Belgian Malinois, regular German Shepherds dog, and a Yellow Labrador. These are all the K9's that are on the Lake County K9 Association as well as on the Lake County Police Department.

At your earliest convenience, please advise if you would like to make this donation.

Thank you for your time in this matter.

Respectfully,

Commander S. Bock


APPROVED
3-1-2023

Hero Industries, Inc

400 S. Ramona Ave, Suite #102
Corona, CA 92879 US
714-879-3900
accounting@hero-industries.com
www.hero-industries.com



Estimate

ADDRESS

Trevor McKinney
Lake County Sheriff
2293 N Main St
Crown Point, IN 46307

SHIP TO

Trevor McKinney
Lake County Sheriff
2293 N Main St
Crown Point, IN 46307
TMckinney@lakecountysheriff.com

ESTIMATE 2023

DATE 02/16/2023

P.O. NUMBER
K-9

SALES REP
LBCLIENT

PHONE NUMBER
2196826329

QTY	SKU	DESCRIPTION	UNIT PRICE	TOTAL
500		K9 Hero Plush with Custom Options as listed	9.25	4,625.00
150	Plush-012	Sable Shepherd	0.00	0.00
150	Plush-003	Belgian Malinois Dog	0.00	0.00
150	Plush-001	German Shepherd	0.00	0.00
50	Plush-008	Yellow Lab	0.00	0.00
500	ACC-001	K9 Vest - Black	0.00	0.00
500		Patch or Logo on Back- Woven patch Paw design	0.00	0.00
500	ACC-037	Sheriff Collar	0.00	0.00
500	ACC-020	K9 Hero Bone Tag	0.00	0.00
1	ACC-000	Custom Hang Tag	0.00	0.00

SUBTOTAL 4,625.00

SHIPPING 225.00

TOTAL \$4,850.00

Accepted By

Accepted Date

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-148

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: MARCH 2, 2023

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to HOBART FOOTBALL BOOSTER CLUB to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: HOBART FOOTBALL BOOSTER CLUB

**Mailing Address: PO BOX 283
Hobart, IN 46342**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

March 03, 2023

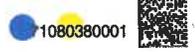
Check #: 33284
Inmate ID:
Inmate Name:
Payee: Hobart Football Booster Club
PO Box 283
Hobart, IN 46342

Amount: 500.00

JG

Approval: _____

Memo: 23-148 JUVENILE DELINQUENCY PREVENTION



033284

Mandy Weis
Jail Records

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Hobart Football Booster Club
PO Box 283
Hobart, IN 46342

March 03, 2023

AMOUNT
\$ 500.00

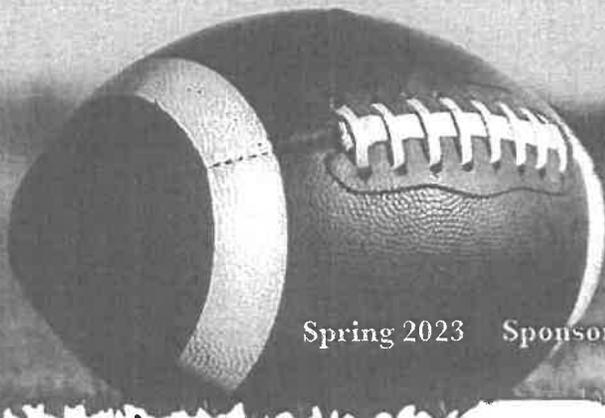
APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

23-148 JUVENILE DELINQUENCY PREVENTION

⑈033284⑈ ⑆271973924⑆ 2000031952⑈



BRICKIE FOOTBALL

Spring 2023 Sponsorship Opportunities Hobart Football Booster Club

Dear Players, Parents, Friends & Sponsors,

First and foremost, we thank you for your amazing support of our program over the past few years. During this time, you've seen a resurgence of Brickie Pride on the field and in our community, where purple & gold is everywhere. The Hobart Football Booster Club is seeking donations & sponsors to graciously support our football program. Your generous donations directly impact our team, by allowing us to purchase equipment, supplies, and provide a team banquet.



We are asking our players to obtain sponsorships from local businesses and community members so they can meet those that are largely responsible for funding our program. Players that gather sponsors will earn credits which will be applied to the purchase of their "2023 practice packs."

- The 27th Annual Golf Outing will be held at Indian Ridge Golf Course on June 17th.
- Game Day Programs are available at all Home Games.

APPROVED
In 2023



*Champion Sponsorship - \$500

- Full page ad in our '23 Game Day Program
- Business site link posted on team site - hobartfootball.net
- Business name/Logo on JUMBO-TRON during home games
- A sign at the 2023 Brickie Football Golf Outing
- A commemorative plaque to display your Brickie Pride

Gold Sponsorship - \$250

- Full page ad in our '23 Game Day Program
- A sign at the 2023 Brickie Football Golf Outing.

Purple Sponsorship - \$200

- Half-page ad in our '23 Game Day Program
- A sign at the 2023 Brickie Football Golf Outing.

Yohan Sponsorship - \$125

- Business card sized ad in our '23 Game Day Program
- A sign at the 2023 Brickie Football Golf Outing

Golf Hole Sponsorship - \$75

- A sign at the 2023 Brickie Football Golf Outing

As always, we truly appreciate your contributions and hope you can help us in supporting the Brickie Football program.

Thank you,
Dave Kostbade - HFBC, Director of Football Operations

*** NOTE: Please email all business ads & logos (in jpeg or png format) to kostbade3@comcast.net.

Hobart Football Booster Club • PO Box 283 • Hobart, IN 46342

Please return this slip & donation to:
Hobart Football Booster Club
PO Box 283, Hobart, IN 46342
(no later than June 1, 2023)

PATRON / SPONSOR NAME: SHERIFF OSCAR MARTINEZ JR.

ADDRESS: 2293 N. MAIN ST. CROWN POINT, IN. 46307

TELEPHONE: 219-755-3400

EMAIL: emenez @lakecountysheriff.com

AMOUNT ENCLOSED: \$ 500.00

FOOTBALL PLAYER'S NAME: ERIC WEIS

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-169

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: MARCH 7, 2023

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,500.00 to KARMA, to help sponsor their Charity Event. Proceeds from this event will benefit the Boys and Girls Club of Greater Northwest Indiana, helping to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: KARMA

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ, JR.

March 09, 2023

Check #: 33303
Inmate ID:
Inmate Name:
Payee: KARMA

Amount: 2500.00

BB

Approval: _____
Memo: 23-169 CHARITY EVENT BOYS AND GIRLS CLUB



033303

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Two Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

KARMA

DATE

March 09, 2023

AMOUNT

\$ 2500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1980
COMMISSARY FUND



Budleya Rose
AUTHORIZED SIGNATURE

23-169 CHARITY EVENT BOYS AND GIRLS CLUB

⑈033303⑈ ⑆271973924⑆ 2000031952⑈

KARMA
—CIGAR BAR—

February 23, 2023

Sheriff Oscar Martinez
2293 N. Main Street
Crown Point, IN 46307

*To Review
JV scheduling*

Dear Sheriff Martinez,

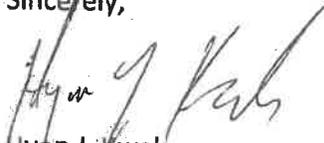
Karma Cigar Bar hosts various events throughout the year. We are excited to bring back Windy City Dueling Piano to Karma on Thursday, April 13. This is a very popular event which attracts patrons throughout Northwest Indiana.

We are asking for your sponsorship to support this event and part of the proceeds will benefit the Boys and Girls Club of Greater Northwest Indiana. Please see below for sponsorship details.

Platinum Sponsor \$2,500 (15 tickets to the event)

Thank you for your service and consideration.

Sincerely,


Hyon J. Kwak
Chief Operations Officer

Cc: Dhiren Shah


APPROVED
3-17-2023

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-170

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MARCH 7, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to ST. JOHN BAPTIST CHURCH, for advertisement to help sponsor their church event. This is the 7th Pastoral Anniversary of their Pastor. The congregation will celebrate with a day of family filled activities.

Please make the check payable to: ST. JOHN BAPTIST CHURCH

**Mailing Address: 2457 Massachusetts St.
Gary, IN 46407**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

March 09, 2023

Check #: 33304
Inmate ID:
Inmate Name:
Payee: ST. JOHN BAPTIST CHURCH
2457 MASSACHUSETTS ST.
GARY, IN 46407

Amount: 100.00

BB

Approval: _____

Memo: 23-170 ADVERTISEMENT FOR CHURCH EVENT



033304

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred and 00/100

PAY
TO THE
ORDER
OF

ST. JOHN BAPTIST CHURCH
2457 MASSACHUSETTS ST
GARY, IN 46407

DATE

March 09, 2023

AMOUNT

\$ 100.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-170 ADVERTISEMENT FOR CHURCH EVENT

⑈033304⑈ ⑆271973924⑆ 2000031952⑈

Rev. R.E. Robinson, D. Div.
Senior Pastor

Lionel Douglas
Chairman, Deacon Board

Charlie Brown
Chairman, Trustee Board

ST. JOHN BAPTIST CHURCH

2457 Massachusetts St.
Gary, IN 46407

(219) 886-7769
Fax (219)886-7598
Admin@stjohnbcgary.com
Website: stjohnbcgary.com

"Working the Work of the Lord" John 9:4

February 18, 2023

Dear Friends of St. John Baptist Church:

Grace, Peace and Mercy to you! We are preparing for the 7th Pastoral Anniversary for our Pastor, R.E. Robinson. Pastor Robinson has led the congregation according to the vision that God has given him. As we prepare for his 7th Pastoral Anniversary, we would like to invite you to share in the celebration. Our celebratory activities are as follows:

- **Pre-Anniversary Concert Featuring Voices of Love**
Wednesday, February 22, 2022
6:00 p.m.
2457 Massachusetts St., Gary, IN
- **Mid-Week Services**
3/1/22 – 6:00 p.m.
Featuring Dr. Virgil Woods & First AME Church
3/8/22 – 6:00p.m.
Featuring: Pastor W.N. Reed & New Mount Moriah MBC
3/13/22 – 6:00 p.m.
Featuring: Pastor Herman Polk & New Hope MBC
- **Anniversary Day Celebration**
Morning Worship 10:45 a.m.
Guest Preacher: Dr. Frank Thomas
3:00 p.m.
Pastor Andre A McGhee & The Greater St. John MBC


APPROVED
3-7-2023

Last but certainly not least, we encourage you to celebrate Pastor Robinson by purchasing an ad. Attached you will find the information regarding the ad pricing. If you have any questions, feel free to contact the church at (219) 886-7769. Thanks in advance for participating in the 7th Pastoral Anniversary of Pastor Robinson.

Sincerely,

Angela Baker-Brown

Angela Baker-Brown
Chairperson

SUNDAY 3/19 Sheriff Speak

Jessica Amos

Jessica Amos
Co-Chairperson

Rev. R.E. Robinson, D. Div.
Senior Pastor

Lionel Douglas
Chairman, Deacon Board

Charlie Brown
Chairman, Trustee Board



2457 Massachusetts St.
Gary, IN 46407

(219) 886-7769
Fax (219)886-7598
Admin@stjohnbcgary.com
Website: stjohnbcgary.com

"Working the Work of the Lord" John 9:4
COMMEMORATIVE BOOKLET AD FORM

DEADLINE: MARCH 1, 2023

Please submit CAMERA READY Artwork/Copy along with your cash or check. Attach a hard copy of your ad exactly as you wish it to appear or e-mail your submission to admin@stjohnbcgary.com. Return this form for each full, half or quarter page ad.

Name LAKE County Sheriff Oscar Martinez

Business Name LAKE County Sheriff Dept

Address 2293 N. MAIN ST.

Phone 219. 755. 3400 Fax _____

E-mail Address eperez@lakecountysheriff.com

St. John Baptist Church Commemorative Booklet will be in full color. Ad size will be based upon 8 1/2 by 11 inch page.

Page Size	Cost
Full Page	\$100
Half Page	\$50
Quarter Page	\$25

FOR COMMITTEE USE ONLY:

FORM OF PAYMENT:	DATE RECEIVED:	RECEIVED BY:	DOCUMENT REC'D: Y OR N
------------------	----------------	--------------	---------------------------

DESCRIPTION:
Congratulations Pastor R.E. Robinson
On your anniversary.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-182

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MARCH 20, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to FAIR HAVEN RCC, to help sponsor their event. Fair Haven is a Rape Crisis Center that helps those who have survived or who have been affected by sexual violence and trauma.

Please make the check payable to: FAIR HAVEN RCC

**Mailing Address: 2645 Ridge Road, 1st. Fl.
Highland, IN 46342**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

March 20, 2023

Check #: 33322
Inmate ID:
Inmate Name:
Payee: Fair Haven RCC
2645 Ridge Road, 1st Floor
Highland, IN 46342

Amount: 500.00

JG

Approval: _____

Memo: 23-182 VILOENT CRIME SURVIYOR EVENT



2645 Ridge Road, 1st floor
Highland, IN 46342
219-961-4357 fairhavenrcc.org
24-hr rape crisis line 219-218-2552

500.00



February 2023

Dear Community Leader,

Everyone is affected by sexual violence.

Everyone is affected by sexual violence; directly or indirectly. Sexual violence impacts an individual, a family, a community, a state, a nation, and globally. According to the Department of Justice, every 68 seconds, another American is sexually assaulted. You probably even know someone that has been affected by sexual violence.

Impact in 2022 (compared with 2021);

- Advocacy support to 469 clients (49% increase); providing 9,103 services (82% increase)
- Free child sexual abuse prevention education to 10,287 students.

"Behind every mask, there is a face, and behind that, a story."

Fair Haven RCC's Inaugural Masquerade Gala on Friday April 21, 2023 from 5-11pm

Event Host & Sponsor: The Design Barn

This event honors survivors of sexual violence through the "Mask Project," a staple of recovery at Fair Haven RCC. Each mask represents a different self-identity on the spectrum of recovery to include Victim, Survivor, Thriver, Overcomer, and Warrior for Change. This interactive art gallery will include the "story behind the mask", created by participants and donated with consent to be on display and available for auction.

Consider being a sponsor for our Inaugural Masquerade Gala fundraiser or becoming an Ally corporate sponsor. As awareness for Fair Haven RCC grows, so do the calls for help from survivors. Together we can fill the gaps in funding to meet capacity and support advocates, supporting survivors of sexual assault!

Thank you for joining our mission,

Kelly Vates, Co-founder/Executive Director

033322

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Fair Haven RCC
2645 Ridge Road, 1st Floor
Highland, IN 46342

DATE

March 20, 2023

AMOUNT

\$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND

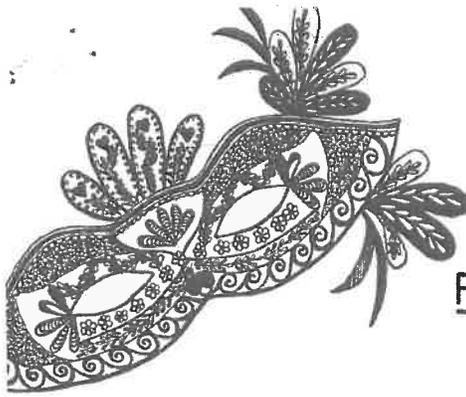


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AUTHORIZED SIGNATURE

Details on back

23-182 VIOLENT CRIME SURVIVOR EVENT

⑈033322⑈ ⑆271973924⑆ 2000031952⑈



MASQUERADE

Inaugural Gala

Friday April 21, 2023

5pm - 11pm

SPONSORSHIP OPPORTUNITIES:

Please check the appropriate sponsorship level and complete the form below.

<input type="checkbox"/>	\$10,000 Lighthouse Level	<input type="checkbox"/>	\$3,000 Bar Sponsor <3 available>
<input type="checkbox"/>	\$7,500 Sail Level	<input type="checkbox"/>	\$750 Treat Sponsor <1 available>
<input type="checkbox"/>	\$5,000 Compass Level	<input type="checkbox"/>	\$1,500 Entertainment Sponsor <2 available>
<input type="checkbox"/>	\$1,250 Table Sponsor	<input type="checkbox"/>	\$125 Sponsor an Artist <1 available>
<input type="checkbox"/>	\$2,500 Anchor Level	<input type="checkbox"/>	Gift Auction Donation: \$125+value art, box seats, an experience, custom
<input checked="" type="checkbox"/>	\$500 Mission Sponsor	<input checked="" type="checkbox"/>	Additional Tickets \$125 per person *includes dinner, beer/wine/soda

Quil
APPROVED

Total: \$ 500 Comments: _____

Company/Organization Name LAKE County Sheriffs Department
 Contact Name Sheriff Oscar Martinez Jr
 Address 2293 N. MAIN ST.
 City Crown Point State IN Zip 46322
 Email oper@lakecountysheriff.com Phone 219-755-3400

Payment Information:

- CHECK ENCLOSED (PAYABLE TO FAIR HAVEN RCC)
- PAID BY CREDIT CARD ONLINE- QR CODE TO PORTAL
- ACH TRANSFER



*Contact rebecca.alvarez@fairhavenrcc.org for any payment inquiries.

Fair Haven, Inc. is recognized as a tax-exempt 501(c)(3) public charity under Section #20-3710770 of the Internal Revenue Code. Contributions are deductible to the extent allowed by law. Tax ID #0122971183



MASQUERADE

Inaugural Gala



Friday April 21, 2023
5pm - 11pm

ABOUT THE EVENT

- Inviting all leaders that affect change in the community.
- Adult formal attire event.
- Benefiting survivors of sexual violence.
- Live entertainment.
- Featuring: 'The Mask Project; a journey of healing'. Survivor art, interactive gallery and silent auction.

'Mask Project' Sponsor:

Gratefully Painted



Event Host & Sponsor:

312 N. Madison St.
Hebron, IN 46341



EVENT DETAILS

5:00pm
Cocktail hour with
charcuterie & gallery viewing

6:00pm
Welcome & dinner

7:30pm
Program presented by Kelly
Vates, Executive Director

8:00pm
Auction & Entertainment

10:00pm
Auction Ends

"Behind every mask, there is a face, and behind that, a story."

Learn more about this upcoming event.

Fair Haven, Inc. is recognized as a tax-exempt 501(c)(3) public charity

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-220

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: April 3, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$700.00 to DYER VFW AUXILIARY POST 6448, to provide support for our troops overseas, support for their families back at home, and support for the veterans locally.

Please make the check payable to: DYER VFW AUSILIARY POST 6448

**Mailing Address: 707 Laurel Drive
Dyer, Indiana 46311**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

033353

April 03, 2023

Check #: 33353

Amount: 700.00

Inmate ID:

Inmate Name:

Payee: Dyer VFW Auxiliary Post 6448
707 Laurel Drive
Dyer, IN 46311

JG

Approval: _____

Memo: 23-220 MILITARY VETERAN SUPPORT

1080380001



033353

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Seven Hundred and 00/100

DATE AMOUNT

April 03, 2023 \$ 700.00

PAY
TO THE
ORDER
OF

Dyer VFW Auxiliary Post 6448
707 Laurel Drive
Dyer, IN 46311

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-220 MILITARY VETERAN SUPPORT

⑈033353⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-221

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: April 3, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to PATHWAY TO ADVENTURE COUNCIL, BSA, to help sponsor their program. Boy Scouts of America PATHWAY TO ADVENTURE COUNCIL continues to build leaders and serving communities. Within the past year Pathway to Adventure Council has increased youth involvement, offered innovative activities and STEM programming to over 800 students in the Gary Community Schools, helping to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: PATHWAY TO ADVENTURE COUNCIL, BSA

**Mailing Address: 8751 Calumet Ave.
Munster, IN 46321**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

April 03, 2023

Check #: 33354
Inmate ID:
Inmate Name:
Payee: Pathway To Adventure Council
8751 Calumet Avenue
Munster, IN 46321

Amount: 500.00

JG

Approval: _____

Memo: 23-221 REDUCE JUVENILE DELINQUENCY



033354

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

DATE

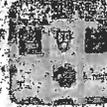
AMOUNT

PAY
TO THE
ORDER
OF

April 03, 2023

\$ 500.00

Pathway To Adventure Council
8751 Calumet Avenue
Munster, IN 46321



APPROVED BY THE STATE BOARD OF ACCOUNTS
OF LAKE COUNTY, 1990
COMMISSARY FUND

[Handwritten Signature]

AUTHORIZED SIGNATURE

23-221 REDUCE JUVENILE DELINQUENCY

⑈033354⑈ ⑆271973924⑆ 2000031952⑈



SPONSORSHIP OPPORTUNITIES

INDIVIDUAL TICKET \$30

BRONZE \$100

- 1 ticket to event
- Gift Bag
- Quarter page AD in program

SILVER \$200

- 2 tickets to event
- Gift Bag
- Half page AD in program

GOLD \$350

- 3 tickets to event
- Gift Bag
- Full page AD in program

SCOUTER \$500

- 6 tickets to event
- Gift Bag
- Full page AD in program

EDUCATIONAL SPONSOR \$2,500

- 8 tickets to event
- Gift Bag
- 2 full page ADs in program
- Logo on program

TITLE SPONSOR \$4,000

- 10 tickets to event
- Gift Bag
- 2 preferred full page ADs in program
- Logo on program
- Social media mention pre/post event
- Recognition throughout event

APPROVED
3-2023

ADS ARE DUE BY APRIL 14

AD SPECIFICATIONS

Full Page: jpg or pdf / 8.5"L x 11"H

Half Page: jpg or pdf / 8.5"L x 5"H

Quarter Page: jpg or pdf / 4"L x 5"H

Questions? Contact Kellauna Mack at
 Kellauna.Mack@scouting.org or call
 (312) 421-8800 ext. 266

BOY SCOUTS OF AMERICA
 PATHWAY TO ADVENTURE COUNCIL

Please return this response form to: Pathway to Adventure Council, 8751 Calumet Ave., Munster, IN 46321
 Questions? Contact Kellauna Mack at Kellauna.Mack@scouting.org or call (312) 421-8800 ext. 266

Name Sherriff Oscar Martinez
 Address 2293 N. MAIN ST.
 City/State/Zip Crown Point IN 46307
 Phone 219-755-3400
 Email eperez@lakecountysherriff.com

I PREFER TO PAY BY (check one)

Cash \$ _____ Check # _____ Credit Card

Make donations payable to: PATHWAY TO ADVENTURE COUNCIL, BSA

Check one: Visa Mastercard Discover Amex

Card # _____

Expiration Date: _____

Signature: _____ Date: _____

There is a 3% processing fee for all credit card transactions.
 Would you like to increase your gift by 3% to cover this fee?

YES NO

Thank You For Helping Us Build the Future!

Pathway to Adventure Council, BSA is a 501(c)(3) nonprofit organization. Contributions are tax deductible to the full extent of the law. This investment will stay locally to help scouting in your community.

EDGE my support to help local Scouting reach its potential:

INDIVIDUAL \$25 SCOUTER \$500
 BRONZE \$100 EDUCATIONAL SPONSOR \$2,500
 SILVER \$200 TITLE SPONSOR \$4,000
 GOLD \$350
 Other \$ _____

PRAIRIE DUNES DISTRICT



March 3, 2023

Dear Friend of Scouting,

Boy Scouts of America is known for building leaders, serving communities, and creating lifelong friendships through unforgettable adventures. As we enter the Boy Scouts of America's 113th year, we continue to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law.

Within the past year, Pathway to Adventure Council has increased youth involvement, offered innovative activities, and provided STEM programming to over 800 students in the Gary Community Schools. As we continue to grow Scouting in Northwest Indiana, we need the help of our community to keep expanding these programs for our youth.

On Thursday April 27, 2023, from 6:30 PM until 8:00 PM at Hard Rock Casino, we invite you to join us for a little food, fun, and fellowship as we honor this year's community award recipient Kimberly Robinson. Ms. Robinson is a true champion for scouting in Northwest Indiana. As a former volunteer, mother of an Eagle Scout, and a consistent donor, she is a staunch advocate for our scouting programs.

Please RSVP your attendance to Kellauna Mack at kellauna.mack@scouting.org or you can call 219.781.3801. You may also purchase an ad by filling out the insert sent with this letter. If you cannot attend, please think of donating to help support scouting in Northwest Indiana.

Thanking you in advance for your continued support!

Sincerely,

Kellauna C. Mack

Field Director

**Des Plaines Valley
Center for Scouting**
811 W. Hillgrove Avenue
La Grange, IL 60525
(312) 421-8800

**Northwest Suburban
Center for Scouting**
617 E. Golf Road Suite 101
Arlington Heights, IL 60005
(312) 421-8800

**Robert J. Welsh
Center for Scouting**
8751 Calumet Avenue
Munster, IN 46321
(312) 421-8800

**Steve Fossett
Center for Scouting**
1218 W. Adams Street
Chicago, IL 60607
(312) 421-8800



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-222

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: April 3, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,000.00 to THE MOLLEY LANHAM FOUNDATION, to help sponsor their event. This event is held in honor of those lost to homicide and to help survivors heal.

Please make the check payable to: THE MOLLEY LANHAM FOUNDATION

**Mailing Address: 10172 Sagebrush Lane
Dyer, IN 46311**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

April 03, 2023

Check #: 33355
Inmate ID:
Inmate Name:
Payee: The Molley Lanham Foundation
10172 Sagebrush Lane
Dyer, IN 46311

Amount: 2000.00

JG

Approval: _____

Memo: 23-222 VICTIMS OF HOMICIDE EVENT DONATE



033355

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC
71-7392/2719

Two Thousand and 00/100

PAY
TO THE
ORDER
OF

The Molley Lanham Foundation
10172 Sagebrush Lane
Dyer, IN 46311

DATE

April 03, 2023

AMOUNT

\$ 2000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back



23-222 VICTIMS OF HOMICIDE EVENT DONATE

⑈033355⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-223

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: April 3, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,380.00 to FAIRFIELD INN & SUITES by MARRIOTT, to help support, COPS CYCLING for SURVIVORS. This yearly event commemorates OFFICERS who were KILLED IN THE LINE OF DUTY.

Please make the check payable to: FAIRFIELD INN & SUITES BY MARRIOTT
(Memo: Cops Cycling for Survivors)

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ, JR.

April 03, 2023

Check #: 33356
Inmate ID:
Inmate Name:
Payee: Fairfield Inn & Suites by Marriott
8275 Georgia Street
Merrillville, IN 46410

Amount: 2380.00

JG

Approval: _____

Memo: 23-223 COPS CYCLING FOR SURVIVORS



033356

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Thousand Three Hundred Eighty and 00/100

DATE AMOUNT

PAY
TO THE
ORDER
OF

April 03, 2023 \$ 2380.00

Fairfield Inn & Suites by Marriott
8275 Georgia Street
Merrillville, IN 46410

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

23-223 COPS CYCLING FOR SURVIVORS

⑈033356⑈ ⑆27197392⑆ 2000031952⑈

LAKE COUNTY WELCOMES OUR RIDERS



March 13, 2023

To: Sheriff Oscar Martinez, Jr.
From: Anthony L. Ramirez
Re: 2023 COPS CYCLING for SURVIVORS

APPROVED

3-30-2023

Dear Sheriff Martinez Jr.,

This year **COPS CYCLING for SURVIVORS** will begin their ride on July 10th (Day 1) from Indianapolis to Richmond stopping at every location where an Indiana Officer(s) were **KILLED IN THE LINE OF DUTY**.

This year on (Day 7) COPS CYCLING for SURVIVORS will arrive in Merrillville on **Monday, July 17, 2023 (ETA: 4:00 pm)**. I was asked by the President of COPS CYCLING for SURVIVORS to once again reserve sleeping rooms for the officers and escorts at the **FAIRFIELD INN & SUITES 8275 Georgia Street, Merrillville, Indiana** on the night of their arrival. I was able to negotiate with the Director of Sales to get a better rate for this year. (\$119.00 per room) (This is where they stayed the last six years and the hotel accommodated all the officers and escorts with an early breakfast, at no extra charge)

The last four years I came to you and asked for your support in paying for the rooms for these officers and you graciously supported these officers and survivors. We are asking for your support once again and paying for their rooms this year. (Attached is the Group Agreement and Invoice)

Sir if you approve this request, I am asking that you send me an e-mail (sgtramz4@gmail.com) so that I can inform the group as soon as possible.

I was asked once again to prepare a meal for all the riders, escorts, survivors and their families (Approximately 75 in attendance) at the, **Protection of the Virgin Mary Orthodox Church Hall, 8600 Grand Blvd. Merrillville, IN 46410**

Our business; Michael / Anthony's Catering will be donating our services once again for this event.

We are cordially, inviting you, Chief Balbo and Deputy Chief Jenkins and you Chief of Staff Mr. Emiliano Perez to dine with the riders and the surviving families. Dinner will be served at 6:00 p.m. hope to see you there.

Should you or any of your staff have any questions please don't hesitate to call me, **219-313-3792**

Respectfully,

Anthony L. Ramirez
Lake County Contact for
"COPS CYCLING for SURVIVORS"

Cc: Emiliano Perez, Chief of Staff

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-238

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 5, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$3,000.00, to ST. JOHN GIRLS SOFTBALL LEAGUE, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: ST. JOHN GIRLS SOFTBALL LEAGUE

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

April 05, 2023

Check #: 33357
Inmate ID:
Inmate Name:
Payee: St. John Girls Softball League

Amount: 3000.00

JG

Approval: _____
Memo: 23-238 PREVENT JUVENILE DELINQUENCY



Oscar Martinez

From: Kratkoczki, John <jkratkoczki@wintrust.com>
Sent: Tuesday, January 14, 2025 11:02 AM
To: Oscar Martinez
Cc: Ryan Hallett
Subject: FW: St. John Girls Softball

From: Kratkoczki, John
Sent: Tuesday, January 14, 2025 10:57 AM
To: Oscar Martinez <omartinez@lakecountysheriff.com>
Cc: Ryan Hallett <ryan.hallett@payroc.com>
Subject: St. John Girls Softball

Sherriff Martinez,

Thank you for your support of St John Girls Softball. The donations shown below have been instrumental in helping the league serve the girls of St John and neighboring communities.

Date	Amount
7/29/2022	\$5,000
6/7/2023	\$5,000
4/5/2024	\$3,000
2/13/2024	\$3,000

We sincerely appreciate the support

John Kratkoczki
Treasurer

CONFIDENTIALITY NOTICE: The content of this message and any files transmitted with it is a confidential and proprietary business communication, which is solely for the use of the intended recipient(s). Any use, distribution, duplication or disclosure by any other person or entity is strictly prohibited. If you are not an intended recipient or this has been received in error, please notify the sender and immediately delete all copies of this communication.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-242

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 6, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to LAKE COUNTY TACTICAL UNIT for training and equipment.

Please make the check payable to: LAKE COUNTY TACTICLE UNIT

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

April 06, 2023

Check #: 33371
Inmate ID:
Inmate Name:
Payee: Lake County Tacticle Unit

Amount: 1500.00

BB

Approval: _____
Memo: 23-242 TACTIAL TRAINING & EQUIPMENT



033371

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

One Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Lake County Tacticle Unit

DATE

April 06, 2023

AMOUNT

\$ 1500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bradley W. Rose
AUTHORIZED SIGNATURE

23-242 TACTIAL TRAINING & EQUIPMENT

⑈033371⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-283

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 25, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$600.00 to WARREN “SKIP” HIGHWOOD MEMORIAL FOUNDATION, to help sponsor their event. This foundation offers scholarships to anyone who plans on pursuing a career in Fire Fighting, Law Enforcement, or Emergency Medical Services.

Please make the check payable to: WARREN “SKIP” HIGHWOOD MEMORIAL FOUNDATION

**Mailing Address: 937 N. 350 E
Chesterton, IN 46304**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
/pp

April 27, 2023

Check #: 33407
Inmate ID:
Inmate Name:
Payee: Warren Highwood Memorial Foundation
937 N. 350 E
Chesterton, IN 46304

Amount: 600.00

BB

Approval: _____
Memo: 23-283 EVENT SPONSORSHIP



033407

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Six Hundred and 00/100

DATE

AMOUNT

April 27, 2023

\$ 600.00

PAY
TO THE
ORDER
OF

Warren Highwood Memorial Foundation
937 N. 350 E
Chesterton, IN 46304

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Buddy W. Boone
AUTHORIZED SIGNATURE

Details on back



23-283 EVENT SPONSORSHIP

⑈033407⑈ ⑆27197392⑆ 200031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-308

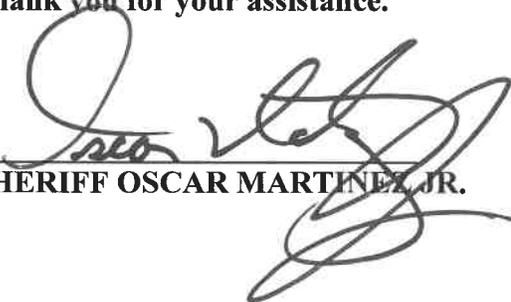
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 8, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,250.00 to HHAC, to help sponsor their event. This charity event is intended to help raise funds for Cerebral Palsy of NWI. The proceeds from this event will go specifically to the Center of Possibilities in Hobart, Indiana, helping children and adults with developmental disabilities and helping to improve the quality of their lives.

Please make the check payable to: HHAC

**Mailing Address: c/o Paul MacDonald
11970 West 151st. Ave
Cedar Lake, IN 46303**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

May 08, 2023

Check #: 33426
Inmate ID:
Inmate Name:
Payee: HHAC
C/O Paul MacDonald
11970 West 151st Avenue

Amount: 2250.00

JG

Approval: _____

Memo: 23-308 CEREBRAL PALSY SPONSORSHIP



033426

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Two Thousand Two Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

HHAC
C/O Paul MacDonald
11970 West 151st Avenue
Cedar Lake, IN 46303

DATE: May 08, 2023
AMOUNT: \$ 2250.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

23-308 CEREBRAL PALSY SPONSORSHIP

⑈033426⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-315

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 10, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to DREF to help support their event. Delta Research and Educational Foundation (DREF) is a public charity that provides assistance, and support through established programs in local communities. DREF has contributed to the betterment of the region, specifically through scholarships for college bound students, Domestic Violence Awareness and Bullying prevention.

Please make the check payable to: DREF

**Mailing Address: Gary Alumnae Chapter
P.O Box 64690
Gary, IN 46401**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

May 11, 2023

Check #: 33431
Inmate ID:
Inmate Name:
Payee: DREF
Gary Alumnae Chapter
PO BOX 64690

Amount: 500.00

BB

Approval: _____

Memo: 23-315 EVENT DONATION



033431

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

DATE: AMOUNT

May 11, 2023 \$ 500.00

PAY
TO THE
ORDER
OF

DREF

Gary Alumnae Chapter
PO BOX 64690
Gary, IN 46401

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bradley R. Rose
AUTHORIZED SIGNATURE

Details on back



23-315 EVENT DONATION

⑈033431⑈ ⑆271973924⑆ 2000031952⑈

Delta Sigma Theta Sorority, Inc.
Gary Alumnae Chapter
P. O. Box 64690
Gary, IN 46401

April 30, 2023

Oscar Martinez, Sheriff
Lake County, Indiana Sheriff's Office
2293 N Main Street
Building-C, Door J-2
Crown Point, IN 46307

Dear Sheriff Martinez:

Delta Sigma Theta Sorority, Incorporated is a private, not-for-profit organization whose purpose is to provide assistance and support through various programs in local communities throughout the world. The organization is predominantly Black, college educated women. Since its founding, more than 100 years ago, it has over 900 collegiate and professional chapters in the United States, the Arabian Gulf, Bahamas, Bermuda, Canada, Cuba, and the Republic of Korea, and the Virgin Islands.

\$ 500.00
~~1000.00~~

Gary Alumnae Chapter of Delta Sigma Theta Sorority, Incorporated is comprised of 200 members actively engaged in service projects in Adams, Elkhart, and LaPorte Counties. Gary Alumnae Chapter has successfully hosted numerous events over the years that have substantially contributed to the well-being and betterment of the region, specifically through scholarships for college bound students. These programs include but are not limited to Jabberwock Cotillion & Celebration; World AIDS Day Gospel Extravaganza; Adopt-A-Park; Adopt-A-School; Mentoring; Delta Days at City Hall; Voter Registration that has culminated in the registration of 1028 high school seniors and first time voters; Bonds For the Best; School Board meetings; Voter Referendum and Political Debate; Domestic Violence Awareness Panel Discussions; Bullying Prevention; Financial Fortitude Workshops; National ID Day for Diabetes Awareness; Breast Cancer Awareness (Breast Cancer Walk). We educate and advocate for the support of Minority Organ Tissue Transplant Education Program; Water Replenishment Program for Flint; a COVID-19 Forum; Drive By Thanksgiving Dinner in collaboration with J's Breakfast Club, St. Timothy Community Church as well as a partnership with Haven House as a domestic violence initiative, and many other community events.

Delta Sigma Theta Sorority, Inc. established the Delta Research and Educational Foundation (DREF) in 1967 as a 501(c)(3) public charity supporting scholastic achievement, public service programs, and research initiatives focused on African American women. This year, Gary Alumnae Chapter will partner with DREF to host its 9th annual *The Art of the Grande Tea*, Sunday, May 21, 2023 from 1 pm to 4 pm CST. The goal of our event is to afford students in our community much-needed financial assistance through scholarships to attend college. The Gary Alumnae Chapter hopes that you will be led to participate generously towards this worthy event. Please see attached form for our levels of sponsorship



INTI

ISDOM

Delta Sigma Theta Sorority, Inc.
Gary Alumnae Chapter
P. O. Box 64690
Gary, IN 46401

Sponsorship Advertisement levels have been established and we desire your participation.

\$ 5000

Platinum Level

Your company will be mentioned in radio, social and print media advertisements, your company logo will appear on posters/flyers, and sponsors will have an opportunity to address the audience. Sponsor will receive 10 admissions to the event.

\$ 2000 – \$2500

Gold Level

Your company logo will appear on posters/flyers and will be displayed during the event. Sponsor will receive 5 admissions to the event.

\$ 500 - \$1000

Silver Level

Your company logo will appear on posters/flyers and will be displayed during the event. Sponsor will receive 2 admissions to the event.

\$ 250

Patron Level

Your company logo will be displayed during the event.

We would like our event to be the best, as we continue to provide scholarships to the youth in our community. Your sponsorship will be most helpful and we look forward to working with you and your company. A response by May 7, 2023, will be greatly appreciated.

All checks should be made payable to: DREF and mailed to Gary Alumnae Chapter, P.O. Box 64690, Gary, IN 46401. DREF is a 501(c)(3) organization so donations are tax deductible

Thanks for your time and attention to this request.

Sincerely,

Lisa M. Derico

Lisa M. Derico
Chapter President
Gary Alumnae Chapter

Mary Cossey

Mary L. Cossey
Arts & Letters, Chair

Vashona Mack

VaShona Mack
2022-2023 Event Chair

For questions please email: gacfundraising22@gmail.com or call: 219.616.2633 Mona Derico Howell, CPA or 219.313.5072 Mary L. Cossey.

Email: garyalumnaedst@gmail.com Website: garyalumnaechapter.org Facebook: GaryAlumnaeChapter
Instagram: @GACDeltas Twitter: @GACDeltas

 INTELLIGENCE IS THE TORCH OF WISDOM 



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-361

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 5, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to Pinnacle Hospital for Sponsorship to help support their health care event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Pinnacle Hospital
Mail Check to: Attention: Shelby Clemens
9301 Connecticut Dr.
Crown Point, IN 46307

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

June 07, 2023

Check #: 33468
Inmate ID:
Inmate Name:
Payee: PINNACLE HOSPITAL
ATTN: SHELBY CLEMENS
9301 CONNECTICUT DR.

Amount: 1500.00

BB

Approval: _____

Memo: 23-361 SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSSLM500

033468

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

One Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

PINNACLE HOSPITAL
ATTN: SHELBY CLEMENS
9301 CONNECTICUT DR.

CROWN POINT, IN 46307

23-361 SPONSORSHIP

DATE

June 07, 2023

AMOUNT

\$ 1500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bridget W. Rose
AUTHORIZED SIGNATURE

Details on back

⑈033468⑈ ⑆271973924⑆ 2000031952⑈

**PINNACLE
HOSPITAL**
a physician owned facility

2023 Health Fair

**Open to
the Public!**

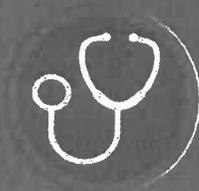
Saturday
JULY 15, 2023
11am-2pm at Pinnacle Hospital

Come out and join us for the return of our Annual Health Fair! We will be hosting this event in our front parking lot.

For event information, sponsorships or vendor opportunities, please contact Shelby Clemens:

srhein@pinnaclehealthcare.net
or 219.669.3471

Free Backpacks!



\$10



Giveaways



FREE

9301 CONNECTICUT DRIVE
CROWN POINT, IN 46307
WWW.PINNACLEHEALTHCARE.NET



<input type="checkbox"/> Bronze	\$175	Sponsors name/logo on Facebook & Instagram Sponsor name on event page
<input type="checkbox"/> Silver	\$350	Sponsors name/logo on Facebook & Instagram Sponsor name on event page Sponsor name on yard sign in front of hospital
<input type="checkbox"/> Gold	\$500	Sponsors name/logo on Facebook & Instagram Sponsor name on event page Sponsor name on yard sign in front of hospital Sponsor name on T-shirt Thank you on website
<input type="checkbox"/> Platinum	\$800	Sponsors name/logo on Facebook & Instagram Sponsor name on event page Sponsor name on yard sign in front of hospital Sponsor name on T-shirt Thank you on website Sponsor name on event entry banner Vendor booth worth \$100 included
<input checked="" type="checkbox"/> Diamond	\$1,500	Sponsors name/logo on Facebook & Instagram Sponsor name on event page Sponsor name on yard sign in front of hospital Sponsor name on T-shirt Thank you on website Sponsor name on event entry banner Vendor booth worth \$100 included Sponsor name/ logo advertised within hospital Sponsor name/ logo on large hospital banner (one week prior)

Please make checks payable to:
Pinnacle Hospital · Attention: Shelby Clemens
9301 Connecticut Dr. · Crown Point, IN 46307

6-5-2023

Sponsorship Type \$1500 - DIAMOND

Amount Enclosed \$1500

Check # 033468 OR Credit Card Form Included

APPROVED
[Handwritten Signature]

For questions, please email srhein@pinnaclehealthcare.net

Booth Rental: \$100 (Booth Rental is included with Platinum & Diamond Sponsorships)

Date: Saturday, July 15, 2023

Event Time: 11:00AM - 2:00PM

Vendor Set Up: 9:00AM - 9:30AM

Location: Pinnacle Hospital - 9301 Connecticut Dr. - Crown Point, IN 46307

Booths are located at East portion of the parking lot under the tents

Food: Local Food Vendors & Free Hot Dogs and Hamburgers

Booths Approximately: 80

Raffles: Products/gifts can be submitted for raffle; all raffle products need to be submitted to the Pinnacle table with Donator's name/Logo attached.

W-9s available upon request

**If you are interested in being a vendor,
please enclose a \$100 check payable to:**

Pinnacle Hospital
Attention: Shelby Clemens
9301 Connecticut Dr.
Crown Point, IN 46307

Vendor Name _____

Contact Information _____

Check # _____ **OR** Credit Card Form Included

OR Booth Included with Sponsorship (Platinum & Diamond Sponsors ONLY)

For questions, please email srhein@pinnaclehealthcare.net

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-362

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 6, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to NIALF to support their event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: NIALF

**Mail Check to: Attn: Jack Tipold
780 N. Union Street
Hobart, IN 46342**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

June 07, 2023

Check #: 33469
Inmate ID:
Inmate Name:
Payee: NIALF
ATTN: JACK TIPOLD
780 N. UNION STREET

Amount: 1200.00

BB

Approval: _____

Memo: 23-362 EVENT SUPPORT



033469

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

One Thousand Two Hundred and 00/100

PAY
TO THE
ORDER
OF

NIALF
ATTN: JACK TIPOLD
780 N. UNION STREET
HOBART, IN 46342

DATE

June 07, 2023

AMOUNT

\$ 1200.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



Bradley W. Rose

AUTHORIZED SIGNATURE

Details on back

23-362 EVENT SUPPORT

⑈033469⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-363

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 6, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to CROWN POINT D.A.R.E. to help sponsor their event. All proceeds go directly to the Crown Point D.A.R.E Program to benefit the kids of our community, teaching students decision making for safe and healthy living.

Please make the check payable to: CROWN POINT D.A.R.E

**Mail Check to: 124 N. East St.
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

June 07, 2023

Check #: 33470
Inmate ID:
Inmate Name:
Payee: CROWN POINT D.A.R.E.
124 N. EAST STREET
CROWN POINT, IN 46307

Amount: 1000.00

BB

Approval: _____

Memo: 23-363 EVENT SPONSOR



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSUM500

033470

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

CROWN POINT D.A.R.E.
124 N. EAST STREET
CROWN POINT, IN 46307

DATE

AMOUNT

June 07, 2023

\$ 1000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 19907
COMMISSARY FUND



Bradley R. ...

AUTHORIZED SIGNATURE

23-363 EVENT SPONSOR

⑈033470⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-364

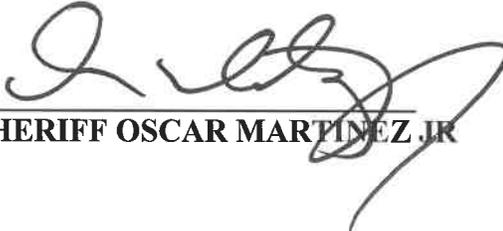
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 6, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to NORTHWESTERN INDIANA BUILDING & CONSTRUCTION TRADES COUNCIL to help support these men and women and the charities they support.

Please make the check payable to: NORTHWESTERN INDIANA BUILDING & CONSTRUCTION TRADES COUNCIL

Mail Check to:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR

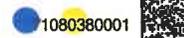
June 07, 2023

Check #: 33471 Amount: 1000.00
Inmate ID:
Inmate Name:
Payee: NW Indiana Building & Const.Trades Council

BB

Approval: _____

Memo: 23-364 CHARITY SUPPORT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM500

033471

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

One Thousand and 00/100

PAY
TO THE
ORDER
OF

DATE AMOUNT

June 07, 2023 \$ 1000.00

NW Indiana Building & Const. Trades Council

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bradley R. Ross
AUTHORIZED SIGNATURE

23-364 CHARITY SUPPORT

⑈033471⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-365

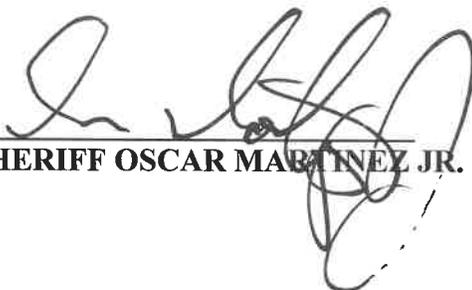
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 7, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00, to ST. JOHN GIRLS SOFTBALL LEAGUE, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: ST. JOHN GIRLS SOFTBALL LEAGUE

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

June 07, 2023

Check #: 33472
Inmate ID:
Inmate Name:
Payee: ST. JOHN GIRLS SOFTBALL LEAGUE

Amount: 5000.00

BB

Approval: _____

Memo: 23-365 PROGRAM SUPPORT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033472

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Thousand and 00/100

PAY
TO THE
ORDER
OF

ST. JOHN GIRLS' SOFTBALL LEAGUE

DATE

June 07, 2023

AMOUNT

\$ 5000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, IN
COMMISSARY FUND

AUTHORIZED SIGNATURE

23-365 PROGRAM SUPPORT

⑈033472⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-367

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 8, 2023
SUBJECT: EXPENDITURE REQUEST

Please Issue a check from the Commissary Fund, in the amount of \$2,000.00 to F.O.P. Lodge #61 to help Reduce or Prevent occurrences of Criminal Activity.

Please make the check payable to: Gary F.O.P. Lodge #61

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
/pp

June 08, 2023

Check #: 33474

Amount: 2000.00

Inmate ID:

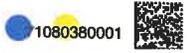
Inmate Name:

Payee: Gary F.O.P. Lodge #61

JG

Approval: _____

Memo: 23-367 REDUCE/PREVENT CRIMINAL ACTIVITY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-368

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 8, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,050.00 to LABORERS' LOCAL 41 to help support these men and women and the charities they support.

Please make the check payable to: Laborers' Local 41

**Mail Check to: 550 Superior Ave.
Munster, IN 46321**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

June 12, 2023

Check #: 33479
Inmate ID:
Inmate Name:
Payee: Laborer's Local 41
550 Superior Avenue
Munster, IN 46321

Amount: 1050.00

JG

Approval: _____

Memo: 23-368 CHARITY SUPPORT DONATION

1080380001



033479

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Fifty and 00/100

PAY
TO THE
ORDER
OF

Laborer's Local 41
550 Superior Avenue
Munster, IN 46321

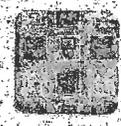
DATE

June 12, 2023

AMOUNT

\$ 1050.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-368 CHARITY SUPPORT DONATION

⑈033479⑈ ⑆271973924⑆ 2000031952⑈

Details on back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-421

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 30, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$600.00 to TOWN OF MUNSTER K-9 UNIT. All proceeds will benefit the Munster Police Department's K-9 Unit and their efforts to defending crime and juvenile delinquency reduction.

Please make the check payable to: Town of Munster K-9 Unit

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

June 30, 2023

Check #: 33523
Inmate ID:
Inmate Name:
Payee: Town of Munster K-9 Unit

Amount: 600.00

JG

Approval: _____

Memo: 23-421 JUVENILE DELINQUENCY PREVENTION

1080380001





At Your Service

The following donation was received by the Town of Munster Police Department K9 Unit fundraiser from the Lake County Sheriff's Department in the amount of \$600.00. Attached is a receipt from the check received.

Town of Munster, IN
1005 Ridge Rd.
Munster, IN 46321
Phone : (219) 836-6900
www.munster.org

Received From:
COMMISSARY FUND LAKE CO JAIL

Date: 07/07/2023
Receipt: 1480287
Cashier: ktillman
Workstation: Drawer: 1
Time: 2:13:10 PM

(2) 4-SOMES

ITEM REFERENCE	AMOUNT
K9EVENT K9 EVENT	\$600.00
TOTAL	\$600.00
CHECK 033523/(2) 4-SOMES	\$600.00
Total Tendered:	\$600.00
Change:	\$0.00

INSTALLED BY THE TOWN OF MUNSTER 2021

Munster Police Department
1001 Ridge Road • Munster, IN 46321 • (219) 836-6650 • Fax (219) 836-8134 • Police / Fire Emergencies 911
www.munster.org





SPECIAL ORDER 23-459

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$400.00 to ST. SAVA CHURCH for Sponsorship to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency

Please make the check payable to: ST. SAVA CHURCH

**Mailing Address: 9191 MISSISSIPPI ST.
MERRILLVILLE, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

July 13, 2023

Check #: 33554

Amount: 400.00

Inmate ID:

Inmate Name:

Payee: St. Sava Church
9191 Mississippi Street
Merrillville, IN 46410

JG

Approval: _____

Memo: 23-459 PREVENTION OF JUV DELINQUENCY



033554

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Four Hundred and 00/100

PAY
TO THE
ORDER
OF

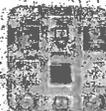
St. Sava Church
9191 Mississippi Street
Merrillville, IN 46410

DATE

July 13, 2023

AMOUNT

\$ 400.00



APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND

AUTHORIZED SIGNATURE

Details on back



23-459 PREVENTION OF JUV DELINQUENCY

⑈033554⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-460

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to TEAMSTER LOCAL 142 STEWARDS COUNCIL, to help sponsor their charity event. This event is intended to help support local charities and to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: TEAMSTER LOCAL 142 STEWARDS COUNCIL

**Mailing Address: 1300 Clark Road
Gary, IN 46404**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



July 13, 2023

Check #: 33555
Inmate ID:
Inmate Name:
Payee: Teamster Local 142 Stewards
1300 Clark Road
Gary, IN 46404

Amount: 100.00

JG

Approval: _____

Memo: 23-460 PREVENTION OF JUV DELINQUENCY

1080380001



033555

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
71-7392/2719


One Hundred and 00/100

PAY
TO THE
ORDER
OF

Teamster Local 142 Stewards
1300 Clark Road
Gary, IN 46404

DATE

July 13, 2023

AMOUNT

\$ 100.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

23-460 PREVENTION OF JUV DELINQUENCY

⑈033555⑈ ⑆271973924⑆ 2000031952⑈

Details on back



**AUGUST
20TH**

**-6TH ANNUAL-
CHARITY
CAR & BIKE SHOW
Prizes | Food | Raffles**



Teamsters Local 142 Steward Council is pleased to announce it has scheduled a **CHARITY CAR AND BIKE SHOW** for Sunday, August 20th, 2023, at our Training Center located at 9050 Mississippi Street, Merrillville, Indiana, members, and the public are all invited.

We are requesting sponsors for our free raffle to be held during the show. The type of donation can be almost anything such as Toys, Bicycles, Sporting Goods, Electronics, House and Garden Wares, Gift Certificates, and Sporting, Theatre or Other Event Tickets.

GOLD SPONSORSHIP	\$100.00	<input checked="" type="checkbox"/>
BRONZE SPONSORSHIP	\$50.00	<input type="checkbox"/>
SILVER SPONSORSHIP	\$25.00	<input type="checkbox"/>

Am M
APPROVED
7-10-2023

Name or Organization _____

If you are interested in participating or need additional information, please contact any one of the following:
Matt Alexander 219-808-2165 or call the Teamster Hall at 219-949-1550 ext. 303.

We look forward to hearing from you and thank you in advance should you decide to participate.

Matt Alexander
Chairman

Ed Swelfer
Co-Chairman

I am unable to attend, but please accept my donation of \$ _____

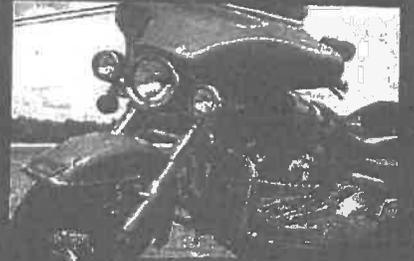
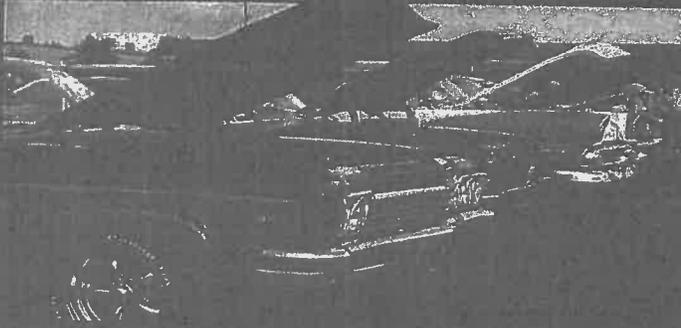


Make checks payable in the full amount to: **Teamster Local 142 Stewards Council.**
Please Mail to: Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404
501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717



**AUGUST
20TH**

-6TH ANNUAL -
CHARITY
CAR & BIKE SHOW
Prizes | Food | Raffles



We are pleased to announce that the Teamsters Local 142 Stewards Council will hold their sixth annual **CHARITY CAR AND BIKE SHOW**

Members and the public are invited to attend!

SUNDAY, AUGUST 20TH, 2023

REGISTRATION @ 8AM

SHOW STARTS @ 10AM

AWARDS @ 12 NOON

\$15 REGISTRATION

9050 MISSISSIPPI ST.
MERRILLVILLE, IN

Matt Alexander
Chairman

Ed Swelfer
Co-Chairman



Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404
501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717



SPECIAL ORDER 23-461

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00 to KARMA CIGAR BAR to help sponsor their event. All proceeds from this event will benefit the St. Jude House, Family Violence Prevention Center and Shelter.

Please make the check payable to: KARMA CIGAR BAR

**Mailing Address: 850 W. 81st Ave
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

July 13, 2023

Check #: 33556
Inmate ID:
Inmate Name:
Payee: Karma Cigar Bar
850 West 81st Avenue
Merrillville, IN 46410

Amount: 5000.00

JG

Approval: _____
Memo: 23-461 FAMILY VIOLENCE PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

001

Sept. 8, 2023

kARMA

— CIGAR BAR —

We are proud to announce that our 5th Annual Golf Outing will be on Friday, September 8, 2023. The Golf Outing will be held at River Pointe Country Club in Hobart, IN. Registration will be at 9:00 a.m. with shotgun start at 10:00 a.m.

We are anticipating over 120 golfers at this event with opportunities to network during lunch and dinner. The following sponsorship levels are as follows:

- Platinum Sponsor: \$5,000 includes two foursomes, banner and Box of cigars and \$500 gift card to Karma
- Gold Sponsor: \$1,000 includes a foursome and banner
- Lunch/Dinner Sponsor: \$500 includes banner
- Hole Sponsor: \$150 includes signs at hole designation (\$100 for repeat hole sponsors)

Remit to: Karma Cigar Bar
C/O Hyon Kwak
850 W. 81st Ave.
Merrillville, IN 46410
E-mail: hyon@karmacigar.com
Phone: 219-334-5174

APPROVED
[Signature]
7-10-2023

Part of the proceeds will benefit the St. Jude House, Family Violence Prevention Center and Shelter.



033556

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Thousand and 00/100

DATE

AMOUNT

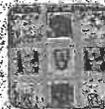
July 13, 2023

\$ 5000.00

PAY
TO THE
ORDER
OF

Karma Cigar Bar
850 West 81st Avenue
Merrillville, IN 46410

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, INDIANA
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-461 FAMILY VIOLENCE PREVENTION

⑈033556⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-462

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to BOYS AND GIRLS CLUB OF GREATER NWI, to help support their event. This event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: BOYS AND GIRLS CLUB OF GREATER NORTHWEST INDIANA

**Mailing Address: 3691 Willowcreek Road
Suite 200
Portage, IN 46368**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

July 13, 2023

Check #: 33557

Amount: 1000.00

Inmate ID:

Inmate Name:

Payee: Boys & Girls Club of Greater NWI
3691 Willowcreek Road, #200
Portage, IN 46368

JG

Approval: _____

Memo: 23-462 PREVENTION OF JUV DELINQUENCY

1080380001



033557

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

Boys & Girls Club of Greater NWI
3691 Willowcreek Road, #200
Portage, IN 46368

DATE

July 13, 2023

AMOUNT

\$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-462 PREVENTION OF JUV DELINQUENCY

⑈033557⑈ ⑆271973924⑆ 200031952⑈

Details on back



SPECIAL ORDER 23-463

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$700.00 to SCCLR, to help support their event. All monies from this event go to provide scholarships for students furthering their education after high school.

Please make the check payable to: SCCLR

**Mailing Address: 711 W. Chicago Ave.
East Chicago, IN 46312**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

033558

July 13, 2023

Check #: 33558

Inmate ID:

Amount: 700.00

Inmate Name:

Payee: SCCLR
711 West Chicago Avenue
East Chicago, IN 46312

JG

Approval: _____

Memo: 23-463 SCHOLARSHIPS SUPPORT



PROCESSED

033558

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Seven Hundred and 00/100

PAY
TO THE
ORDER
OF

SCCLR
711 West Chicago Avenue
East Chicago, IN 46312

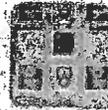
DATE

July 13, 2023

AMOUNT

\$ 700.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-463 SCHOLARSHIPS SUPPORT

⑈033558⑈ ⑆271973924⑆ 2000031952⑈



May 8, 2023

Greetings from SCCLR,

First and foremost, thank you! Thank you for your past sponsorship and support. Thank you for expressing your interest in supporting our amazing cause this year. Please read on.

We are excited because once again we are in full preparations for our **SWINGING FOR SCHOLARS** golf outing taking place **Friday, September 1, 2023**. This is the only fundraiser we hold, and the monies go to provide scholarships for students furthering their education after high school.

Each year with your support our goal is to help more and more students achieve *their* goal of furthering their education. Your generosity helps make this happen for them.

Sponsorship of Swinging for Scholars is a win win for your business/company in many ways. Not only will your organization be seen in a very positive light for sponsoring and supporting our successful fundraiser, but it will also give the opportunity for your organization to be seen in the philanthropic eye.

This is a perfect event to support, receive cool prizes, have a chance at winning greater prizes, and do some networking. You don't even have to be a golfer to enjoy this event. Simply come out and enjoy dinner, raffles, and have some fun!

Sponsorship comes in many shapes and forms. Please see the golf outing flyer, the sponsorship form for your choices, and the players form to be filled out, mail back to our headquarters address (located below my signature) along with your check(s) payable to SCCLR.

You can visit our website www.scclr.org for more information, email us at scclr.lareforma@gmail.com or call us at 219-805-4626 if you have any questions regarding our annual event or future events.

All donations are tax deductible.

We thank you for your interest in supporting our kids.

Sincerely,
Debra Bolaños
President

SCCLR 711 W. Chicago Avenue, East Chicago, IN 46312 219-805-4626



**SCCLR GOLF SPONSORSHIP FORM
FUNDRAISING GOLF OUTING – FRIDAY – SEPTEMBER 1, 2023**

Registration Starts at 9:00AM
Shotgun Start: 10:00AM
Wicker Golf Course
8554 Indianapolis Blvd.
Highland, Indiana 46322

Complete and return the form below by August 1, 2023

_____ Golf Outing - \$115 per person (includes green, cart fee and lunch)

Sponsorship Levels

Thank you very much for your sponsorship and support!

As the premier fundraising event for SCCLR, the outing has contributed thousands of dollars for student scholarships over the past twelve years!

- _____ \$125 Hole sponsorship
- _____ \$300 Banner with Your Company Name & Logo
- X \$700 Foursome, Hole Sponsorship, Exposure throughout day of Golf Outing
- _____ \$1200 Foursome
Hole Sponsorship
Banner with Your Company Name & Logo
Exposure throughout day of Golf Outing including social media!

J. E. A.
APPROVED
7-10-2023

Due Date: August 1, 2023

Company/Organization:

LAKE County Sheriff Oscar Martinez

Contact Name:

Address:

2293 N. MAW ST.

City, State, Zip

Crown Point IN 460307

Telephone:

219-755-3400

Golfer 1:

TBD

Golfer 2:

"

Golfer 3:

"

Golfer 4:

"

* All golf fees must be pre-paid and nonrefundable if absent

For more information contact Debra Bolaños 219-805-4626 or Nancy Machuca 219-501-2682



16TH ANNUAL *SWINGING* *SCHOLARS* GOLF OUTING



WICKER PARK GOLF COURSE
8554 INDIANAPOLIS BLVD
HIGHLAND, INDIANA 46322

THIS EVENT IS CASH BAR ONLY

FRIDAY
SEPTEMBER 1, 2023

**REGISTRATION
STARTS AT:**

9:00AM

SHOTGUN STARTS AT:

10:00AM

\$1015
PER PERSON INCLUDES GREEN, CART FEE,
LUNCH, DINNER AND GIFT

\$60
PER PERSON DINNER TICKET

\$125 HOLE SPONSORSHIP

\$300 BANNER WITH YOUR COMPANY NAME & LOGO

\$700 FOURSOME, HOLE SPONSORSHIP,
EXPOSURE THROUGHOUT DAY OF
GOLF OUTING, LUNCH AND DINNER

\$1200 FOURSOME WITH LUNCH AND DINNER, HOLE
SPONSORSHIP BANNER WITH YOUR COMPANY
NAME & LOGO EXPOSURE THROUGHOUT DAY OF
GOLF OUTING INCLUDING SOCIAL MEDIA!

FOR MORE INFORMATION CONTACT DEBRA BOLAÑOS AT

✉ 219-805-4626

📧 GALAXYTRAVEL9000@SBCGLOBAL.NET



SPECIAL ORDER 23-498

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 26, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to CALUMET CITY F.O.P. LODGE #1 to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: CALUMET CITY F.O.P. LODGE #1

**Mailing Address: 1200 Pulaski Road
Calumet City, IL 60409**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 



July 26, 2023

Amount: 1500.00

Check #: 33587

Inmate ID:

Inmate Name:

Payee: Galumet City FOP Lodge # 1
1200 Pulaski Road
Calumet City, IL 60409

BB

Approval:

Memo: 23-498 SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033587

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Calumet City FOP Lodge # 1
1200 Pulaski Road
Calumet City, IL 60409

DATE

July 26, 2023

AMOUNT

\$ 1500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



Buddy Ross
AUTHORIZED SIGNATURE

Details on back

21-498 SPONSORSHIP

⑈033587⑈ ⑆271973924⑆ 2000031952⑈

Dear Friend of Calumet City Police F.O.P. Lodge #1,

We are cordially inviting you to an outstanding day with us at our annual golf outing. The outing will be held on Wednesday, September 20, 2023, at Lincoln Oaks Golf Course, 395 E. Richton Rd. Crete, IL, 60417. Registration begins at 8:00 a.m. with a tee off time of 9:00 a.m. The fee per golfer is \$125.00, which includes use of the driving range prior to golfing, 18 holes of golf with cart, lunch at the turn, dinner upon completion, and a chance at raffle prizes.

Along with a fantastic opportunity to golf among a great group of people, we are offering multiple types of sponsorships for our outing.

For sponsorships and to register online, please visit us at:
www.golfinvite.net/lodge1

Payments can be made online at the above link, by mail to Calumet City F.O.P. Lodge 1 at 1200 Pulaski Road, or in person the morning of the outing. Please feel free to contact Jason Menclewicz (708) 935-9682, Jeff McBrayer (708) 259-6083, or Asher Dimitroff (219) 793-6686 for any concerns or questions. If you wish to donate an item for a door/raffle prize, please contact us and we will arrange for pick-up. Thank you in advance for your support/participation. See reverse for sponsorship information.



SPECIAL ORDER 23-499

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 26, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to HAMMOND FIREFIGHTERS ASSOCIATION to help sponsor their event. Proceeds will benefit Hoosier Burn Camp for Kids and other Local 556 charities.

Please make the check payable to: HAMMOND FIREFIGHTERS ASSOCIATION

**Mailing Address: P.O Box 207
Hammond, IN 46320**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

July 26, 2023

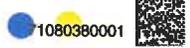
Check #: 33586
Inmate ID:
Inmate Name:
Payee: Hammond Firefighters Association
PO/ Box 207
Hammond, IN 46320

Amount: 1200.00

BB

Approval: _____

Memo: 23-499 SPONSORSHIP



033586

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Mishawaka, Indiana
71-7392/2719

One Thousand Two Hundred and 00/100

PAY
TO THE
ORDER
OF

Hammond Firefighters Association
PO Box 207
Hammond, IN 46320

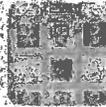
DATE

July 26, 2023

AMOUNT

\$ 1200.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



Bradford Rose
AUTHORIZED SIGNATURE

23-499 SPONSORSHIP

⑈033586⑈ ⑆271973924⑆ 2000031952⑈

Details on back



HAMMOND FIREFIGHTERS LOCAL 556
 BURN GOLF OUTING SCRAMBLE
 Monday, September 18th 2023
 10:00 a.m. Shotgun Start
 THE LOST MARSH



ORGANIZATION: LAKE COUNTY SHERIFF OSCAR MARTINEZ

Name of contact Person & Telephone: 219-755-3400

Address: 2293 N. Main St.

City-State and Zip: Crown Point IN 46307

Yes, I would like to purchase ~~8~~ Golf tickets at \$125.00 each

[Price includes golf, cart, lunch on the course & dinner]

Yes, I would like to be a Gold Sponsor \$ 200.00

----Yes, I would like to Sponsor a Tee \$150.00

----Yes, I would like to Sponsor a Green \$100.00

----Yes, I would like to Sponsor a Fairway \$50.00

----Yes, I would like to make a contribution toward the event \$-----

----Yes, I would like to donate the following prizes:

Total Amount Enclosed \$ 1200⁰⁰

[Signature]
APPROVED

7-25-2023

Please send all correspondence and make checks payable to:

Hammond Firefighters Association Golf Outing
 P.O. Box 207
 Hammond, In. 46320

For more information, please call Jeff Hartlerode @ 219-671-2167
 Email: j.hartlerode@gmail.com

Sponsorship cut-off September 8th /Golfing cutoff date September 11th

As always thank you for your new or continued support.





2F

Ladies and Gentlemen,

The Hammond Firefighters Association Local 556 will be hosting its annual Michael Magdziarz Burn Golf Outing on September 18th, 2023, at The Lost Marsh located in Hammond, Indiana. It will begin with 9:00 am check in time with a 10:00 am Shotgun start and follow with a four –person scramble format. Included in the \$125.00 per person entry fee is: cart and green fee, lunch on the course and dinner after the round.

Cash and prizes will be awarded for closest to the pin, longest drive and low team score. Tickets are limited and will be sold on a first come, first served basis. Act now and all the details are enclosed.

If you are unable to golf? There are numerous other ways to show your support. Donations of cash and prizes are always welcome and appreciated, or how about sponsoring a tee or a green. What better way to advertise your business?

Proceeds from this outing will benefit Hoosier Burn Camp for Kids and other Local 556 charities. This is our 22nd year and local 556 has raised almost \$145,000 for Hoosier Burn Camp for Kids!

The Hammond Firefighters Association Local 556 wishes to thank our sponsors and golfers from last year and in advance this year for your support of this truly worthy cause.

We are excited to bring you the same great outing at our new location. We hope to see you on September 18th at The Lost Marsh Golf Course in Hammond, IN.

Michael Hull
President Local 556
Hammond Firefighters Association





SPECIAL ORDER 23-500

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 26, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to H.H.A.C to help support their event. The proceeds from this event are to help raise funds for Cerebral Palsy of NWI.

Please make the check payable to: H.H.A.C.

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

July 26, 2023

Check #: 33588
Inmate ID:
Inmate Name:
Payee: H.H.A.C.

Amount: 500.00

BB

Approval: _____
Memo: 23-500 EVENT SUPPORT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033588

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC
71-7392/2719

Five Hundred and 00/100

PAY
TO THE
ORDER
OF

H.H.A.C.

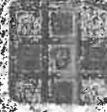
DATE

July 26, 2023

AMOUNT

\$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Billy W. Rose
AUTHORIZED SIGNATURE

23-500 EVENT SUPPORT

⑈033588⑈ ⑆271973924⑆ 2000031952⑈

H.H.A.C. 54TH ANNUAL

No. 449

FUND RAISING PICNIC

FOR CEREBRAL PALSY OF NORTHWEST INDIANA

DONATION

\$50

PER
PERSON

TUESDAY, AUGUST 8TH, 2023

12 NOON TO 4PM

- NO FOOD SERVICE AFTER 4PM -

ST. ELIJAH PICNIC GROUNDS

8700 W TAFT STREET • MERRILLVILLE, IN

DESIGN AND PRINTING DONATED BY LITHOGRAPHIC COMMUNICATIONS, MUNSTER, INDIANA.

²
500⁰⁰ HUNKY HOLLOW ATHLETIC CLUB

10k

H.H.A.C. 54TH ANNUAL No. 449

FUND RAISING PICNIC

FOR CEREBRAL PALSY OF NORTHWEST INDIANA

DONATION
\$50
PER PERSON

TUESDAY, AUGUST 8TH, 2023
12 NOON TO 4PM
- NO FOOD SERVICE AFTER 4PM -

ST. ELIJAH PICNIC GROUNDS
8700 W TAFT STREET - MERRILLVILLE, IN

DESIGN AND PRINTING DONATED BY LITHOGRAPHIC COMMUNICATIONS, MURKSTER, INDIANA.



SPECIAL ORDER 23-501

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 26, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$400.00 to SLOVAK CLUB to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: SLOVAK CLUB

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



July 26, 2023

Check #: 33589
Inmate ID:
Inmate Name:
Payee: SLOVAK CLUB

Amount: 400.00

BB

Approval: _____
Memo: 23-501 EVENT SUPPORT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033589

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Muncie, Indiana
71-7392/2719

Four Hundred and 00/100

PAY
TO THE
ORDER
OF

SLOVAK CLUB

DATE

July 26, 2023

AMOUNT

\$ 400.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1890
COMMISSARY FUND



Ballyw...
AUTHORIZED SIGNATURE

23-501 EVENT SUPPORT

⑈033589⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-514

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 3, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$550.00 to IACP to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: INDIANA ASSOCIATION OF CHIEFS OF POLICE

**Mailing Address: PO BOX 30558
INDIANAPOLIS, IN 46230**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



August 05, 2023

Check #: 33599
Inmate ID:
Inmate Name:
Payee: Indiana Asscoiation of Chiefs of Police
PO Box 30558
Indianapolis, IN 46230

Amount: 550.00

JG

Approval: _____
Memo: 23-514 PRVENT JUVENILE DELINQUENCY



033599

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred Fifty and 00/100

DATE

AMOUNT

August 05, 2023

\$ 550.00

PAY
TO THE
ORDER
OF

Indiana Association of Chiefs of Police

PO Box 30558

Indianapolis, IN 46230

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

23-514 PRVENT JUVENILE DELINQUENCY

⑈033599⑈ ⑆271973924⑆ 2000031952⑈

Details on back



SPECIAL ORDER 23-516

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 4, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$410.00 to USW LOCAL UNION 7-209 ACTIVITIES FUND, to help support their event. Proceeds from this event will go to support the Whiting Food Pantry.

Please make the check payable to: USW LOCAL UNION 7-209 ACTIVITIES FUND

**Mailing Address: 1010 119st.
Whiting, IN 46394**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 



August 09, 2023

Check #: 33602
Inmate ID:
Inmate Name:

Amount: 410.00

Payee: USW Local Union 7-209 Activities Fund
1010 119th St
Whiting, IN 46394

BB

Approval: _____

Memo: 23-516 WHITING FOOD PANTY EVENT



033602

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Four Hundred Ten and 00/100

PAY
TO THE
ORDER
OF

DATE

AMOUNT

August 09, 2023

\$ 410.00

USW Local Union 7-209 Activities Fund
1010 119th St
Whiting, IN 46394

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bradley R. ...
AUTHORIZED SIGNATURE

23-516 WHITING FOOD PANTRY EVENT

⑈033602⑈ ⑆271973924⑆ 2000031952⑈

Details on back



SPECIAL ORDER 23-559

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 11, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$480.00 to THE WALLY ROLNIAK LODGE #6 to support their event and the charities they support.

Please make the check payable to: THE WALLY ROLNIAK LODGE #6

**Mailing Address: 1200 Pulaski Road
Calumet City, IL 60409**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

August 11, 2023

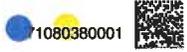
Check #: 33640
Inmate ID:
Inmate Name:
Payee: The Wally Rolniak Lodge #6
1200 Pulaski Road
Calumet, IL 60409

Amount: 480.00

JG

Approval: _____

Memo: 23-559 CHARITY EVENT SUPPORT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop
PRODUCT SSSL1600

THE WALLY ROLNIAK LODGE #6



Steak

~~#~~ 12 TX

tickets

\$40

Steak, Cigar,

Club Temulac

inesday

Sep 6, 2023

5-10PM

BAR

480⁵
1200 Pulaski Rd
W. of Hwy TL

777 Greenbaw Ave

033640

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Four Hundred Eighty and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

August 11, 2023

\$ 480.00

The Wally Rolniak Lodge #6
1200 Pulaski Road
Calumet, IL 60409



APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1980
COMMISSARY FUND

AUTHORIZED SIGNATURE

23-559 CHARITY EVENT SUPPORT

⑈033640⑈ ⑆271973924⑆ 2000031952⑈

Details on back



SPECIAL ORDER 23-584

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 22, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$200.00 to USW LOCAL 1010, to help support their event. An event that is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: USA LOCAL 1010

**Mailing Address: 7047 Grand Ave.
Hammond, IN 46323**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

August 24, 2023

Check #: 33663

Amount: 200.00

Inmate ID:

Inmate Name:

Payee: USA Local 1010
7047 Grand Avenue
Hammond, IN 46323

JG

Approval: _____

Memo: 23-584 JUV DELINQUENCY PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033663

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC
71-7392/2719

Two Hundred and 00/100

PAY
TO THE
ORDER
OF

USA Local 1010
7047 Grand Avenue
Hammond, IN 46323

DATE AMOUNT
August 24, 2023 \$ 200.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
OF LAKE COUNTY 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

23-584 JUV DELINQUENCY PREVENTION

⑈033663⑈ ⑆271973924⑆ 2000031952⑈

Details on back



SPECIAL ORDER 23-585

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 22, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to PURDUE NORTHWEST, for Sponsorship for their event in celebrating Hispanic Heritage Month 2023. This year funds are being raised for SOMOS PNW Scholarships.

Please make the check payable to: PURDUE NORTHWEST

**Mailing Address: 2200 169th. St
Hammond, IN 46323**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



August 24, 2023

Check #: 33664
Inmate ID:
Inmate Name:
Payee: Purdue Northwest University
2200 169th Street
Hammond, IN 46323

Amount: 1000.00

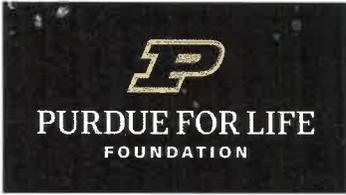
JG

Approval: _____

Memo: 23-585 SCHOLARSHIP SPONSORSHIP-PNW



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



GN16402846

YOUR TAX RECEIPT

Lake County Sheriff's Department
2293 N Main Street
Crown Point, IN 46307-1854

Thank you for your gift. We have recorded it as:

Gift Date	Gift Amount	Designation
09-15-2023	\$1,000.00	Purdue Northwest Hispanic Heritage Initiatives

Since 1869, Purdue University has built a rich legacy of impact. In the sciences, the arts and humanities, athletics, and nearly every other field of human achievement, it's no exaggeration to say that Purdue has shaped the world. And through your generosity, we are taking the next giant leap, together.

Thank you for supporting Purdue University.

// The Purdue for Life Foundation affirms that, unless stated, no goods or services were provided in return for this gift, making it tax-deductible to the full extent allowed by law.

// Gifts to Intercollegiate Athletics may be recognized as charitable contributions. Benefits such as priority points may impact the IRS-allowed deductible amount of your gift. Please consult your tax advisor for detailed information.

// If your company has a matching gift program, you can double or even triple the impact of your recent gift! Search for your employer's name now at purdueforlife.org/give/ways-to-give/matching-gifts/

// Questions? Please call 800-319-2199 or email gifts@prf.org.

The Purdue for Life Foundation is an independent organization that acts for the benefit of Purdue University.

033664

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

Purdue Northwest University
2200 169th Street
Hammond, IN 46323

DATE AMOUNT

August 24, 2023 \$ 1000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
OF LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

585 SCHOLARSHIP SPONSORSHIP-PNW

⑈033664⑈ ⑆271973924⑆ 2000031952⑈



PURDUE NORTHWEST HISPANIC HERITAGE MONTH Sponsorship Form

Purdue University Northwest is celebrating Hispanic Heritage Month! We will be hosting our third annual Hispanic Heritage Month Festival on our Hammond & Westville campuses this year. Aside from the festival, we have a number of events and activities taking place on our campuses, and within the community to commemorate this month. We would love for you to be part of our Festival celebration and continue to support us throughout the month.

We are raising funds this year for our SOMOS PNW scholarship. We appreciate your generosity in helping us support our Hispanic Serving Institution Initiatives.

- Platinum \$5,000:**
- Sponsored Section at Festival
 - Logo on Festival Program distributed at event site
 - Social Media Spotlight
 - Logo on event t-shirt
 - Including everything mentioned below

Iris E. Sanchez
APPROVED
8-21-2023

- Gold \$2,500:**
- Verbal recognition during the Festival
 - Company Banner at Festival entrance
 - Including everything mentioned below

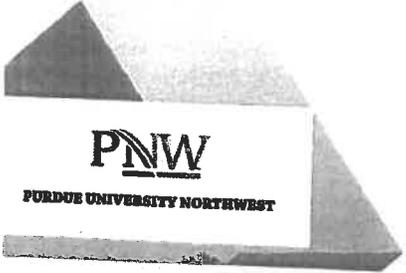
om
Silver \$1,000:

- Company logo promoted through website and social media for Festival and during all events during Hispanic Heritage Month
- Logo on official Festival banner
- Vendor table at our Festival Mercado

- Bronze \$500:**
- Business name and logo promoted through website and social media for Festival only
 - Vendor table at our Festival Mercado

Other: • Sponsorships may be customized upon request.

Please make checks payable to Purdue Northwest or click this link to donate online.



<http://pnw.edu/giving/hispanic-heritage>
To learn more about becoming a Sponsor, contact
Iris E. Sanchez | 219-989-1235 | sanch381@pnw.edu



PURDUE NORTHWEST HISPANIC HERITAGE MONTH Sponsorship Form

Name of Org/Business: Lake County Sheriff Oscar Martinez Jr.

Contact Name: ~~e.perez~~ Emiliano Perez

Email: ~~e.perez@lakecountysheriff.com~~

Phone Number: 219-755-3400

Address: 2293 N. Main St. Crown Point, IN 46307

Please indicate your sponsorship level.

Platinum \$5,000: _____

Gold \$2,500: _____

Silver \$1,000: X

Bronze \$500: _____

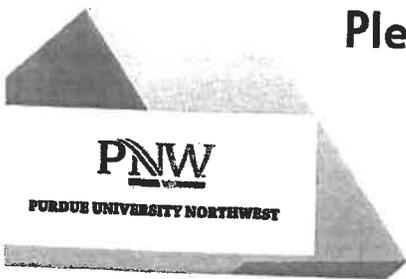
Other: _____

Please make checks payable to Purdue Northwest or click this link to donate online.

<http://pnw.edu/giving/hispanic-heritage>

Please email this completed form along with your logo to:

**Iris E. Sanchez | 219-989-1235 |
sanch381@pnw.edu**



PURDUE UNIVERSITY NORTHWEST CELEBRATES HISPANIC HERITAGE MONTH



HISPANIC HERITAGE MONTH FESTIVAL

OCTOBER 13TH

4-8 PM

PARKING GARAGE

PURDUE NORTHWEST 2200 169TH STREET

ENTERTAINMENT • FOOD • VENDORS



To learn more, scan QR or
visit www.pnw.edu/hhm





PURDUE NORTHWEST
CELEBRATES HISPANIC HERITAGE MONTH

EVENTS

SEPTEMBER

- 14** "EL GRITO"
FOUNDER'S PLAZA | 4-7PM
- 15** GWEN DE LA ROKA: COMEDY SHOW
SULB 360 ALUMNI HALL HAMMOND | 8-10PM
- 18** LATINO BOOK CLUB: THE UNDOCUMENTED AMERICANS
HAMMOND: SUL 214 | 12-1PM
WESTVILLE: LSF 240 | 12-1PM
- 19** DANCE NIGHT : BACHATA
SULB 360 ALUMNI HALL | 5-6PM
- 21** RIBO MARQUEZ Y SU AFROMUNDO
LOCATION: TBA | 1-2PM
- 21** WESTVILLE HHM MINI FEST
OUTDOOR PLAZA | 4-7PM
- 22** PACHANGA @PNW
PNW PARKING GARAGE | 5-10PM
- 23** CAR SHOW
PARKING GARAGE | TBA
- 26** DANCE NIGHT : SALSA
SULB 360 ALUMNI HALL | 5-6PM
- 27** GUEST SPEAKER: YOSIMAR REYES
SULB 360 ALUMNI HALL | 10-11AM
- 28** IMMIGRATION CONFERENCE
SULB 321 & Y JEAN CHAMBERS | 9AM-9PM

OCTOBER

- 4** LATINO EXCELLENCE LUNCHEON
SULB 360 ALUMNI HALL | 12-2PM
- 5** ANYTHING FOR SELENAS
SULB 360 ALUMNI HALL | 5-9PM
- 12** DANCE NIGHT : CUMBIA
SULB 360 ALUMNI HALL | 5-6PM
- 13** HHM FESTIVAL
PNW PARKING GARAGE | 4-8PM
- 29** DIA DE LOS MUERTOS 5K
SPONSORED BY ADELANTE INC.
WICKER PARK, HIGHLAND | 9AM-12PM



PNW PURDUE UNIVERSITY NORTHWEST

TO LEARN MORE
ABOUT ALL EVENTS,
SCAN THIS QR OR
VISIT
WWW.PNW.EDU/HHM





SPECIAL ORDER 23-586

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 22, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to NAACP HAMMOND for sponsorship to help support their annual event. This Annual event is a significant fundraising event for NAACP Scholarship Program, also aiding in equality, justice, education and empowerment within the community.

Please make the check payable to: NAACP HAMMOND

**Mailing Address: PO BOX 33
Hammond, IN 46320**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

August 24, 2023

Check #: 33665
Inmate ID:
Inmate Name:
Payee: NAACP Hammond
PO Box 33
Hammond, IN 46320

Amount: 1000.00

JG

Approval: _____
Memo: 23-586 SCHOLARSHIP PROGRAM SUPPORT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033665

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

August 24, 2023

\$ 1000.00

NAACP Hammond
PO Box 33
Hammond, IN 46320



APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND

AUTHORIZED SIGNATURE

Details on back

23-586 SCHOLARSHIP PROGRAM SUPPORT

⑈033665⑈ ⑆271973924⑆ 2000031952⑈



THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMMOND, INDIANA BRANCH (3052), PO BOX 33
HAMMOND, IN 46320

July 15, 2023

Dear Friend,

Please process document

The Hammond Branch NAACP is requesting your kind sponsorship for our Annual Freedom Fund Luncheon. This year, our event is on **September 9, 2023, from 12 pm to 3 pm at the Dynasty Banquet Hall located at 10000 N. State Ave, Hammond, IN 46320.**

...rship for our
...er 9, 2023, from 12
...AVE, Hammond, IN 46320.

The Annual Freedom Fund Luncheon serves as a significant fundraising event for our organization and our Scholarship Program. It provides crucial support for our ongoing initiatives aimed at promoting equality, justice, education and empowerment within our community. This year, our theme is **"Thriving Together,"** highlighting the importance of unity and collaboration in achieving positive change.

We are honored to announce that our keynote speaker for the afternoon will be **Ms. Eunice Trotter, Director of the Indiana Black Heritage Preservation Program and Author.** Ms. Trotter is an esteemed advocate for cultural preservation and an inspiring voice in our ongoing struggle for equality. The entertainment will be **The Lauren Dukes Band.**

By becoming a sponsor for our Annual Freedom Fund Luncheon, you have the opportunity to showcase your commitment to diversity, inclusivity, and social justice. Your generous contribution will not only support the NAACP's important work but also provide your company with exposure to a diverse audience of community leaders, activists, and professionals.

Enclosed with this letter, you will find a detailed sponsorship package outlining the various levels of support available including individual tickets for \$50.00. Thank you for considering our request. We deeply appreciate your continued support in our fight for equality and justice. Together, we can make a significant difference in our community and create a brighter future for all.

Yours sincerely,

Rev Homer Cobb
Rev Homer Cobb

J. [Signature]

APPROVED

8-21-2023

8/22 @ 10³

Sent response to Cobb

**NAACP FREEDOM FUND LUNCHEON
AD BOOK, TICKETS, AND SPONSOR REQUESTS**

PAGE SIZE	PRICE
FULL-PAGE	\$ 100.00
HALF-PAGE	\$ 60.00
ONE-FOURTH PAGE	\$ 40.00
INSIDE BACK COVER	\$ 150.00
BACK COVER	\$ 200.00
PLATINUM SPONSOR	\$ 3,500.00
GOLD SPONSOR	\$ 2,000.00
SILVER SPONSOR	\$ 1,000.00
BRONZE SPONSOR	\$ 500.00
Platinum— includes 2 tables, full-page ad, table signage, and sponsor name in ad book	
Gold— includes 1 table, full-page ad, table signage, and sponsor name in ad book	
Silver— includes 1 table, full-page ad, and sponsor name in ad book	
Bronze— includes 1 table, and sponsor name in ad book	
Scholarship Sponsor	\$500 or \$1,000

Check ad size: () Full-Page () Half-Page () One-Fourth Page () Inside Back Cover
() Back Cover () Scholarship ()

Sponsors: () Platinum \$3,500 () Gold \$2,000 () Silver \$1,000 () Bronze \$500

() Tickets: \$50.00 Number of Tickets _____ Amount Enclosed \$ _____

To purchase an advertisement, please complete all information and return this form with your check or money order by August 15, 2023, to the following address:

Hammond NAACP Branch
PO Box 33
Hammond, IN 46320

Name of organization or individual: <i>LAKE COUNTY SHERIFF OSCAR MARTINEZ JR.</i>	
Address: <i>2237 N. MAIN ST. Crown Point IN 46307</i>	
Contact Person: <i>Emiliano Perez</i>	Telephone Number: <i>219-755-3400</i>
Email: <i>eperez@lakecountysheriff.com</i>	
Website:	

Mail your camera-ready ad to the address above or e-mail it to maaron@mccolly.com or nancycoobb357@att.net. If you prefer, attach a business card as you would like it to appear in the ad book.

The NAACP Hammond Indiana Branch will host its 2023 Freedom Fund Luncheon on Saturday, September 9, 2023, 12:00 p.m. - 3:00 p.m. at the Dynasty Banquet Hall, 4141 Calumet Avenue, Hammond, Indiana. For additional information please call: 219-670-0883



SPECIAL ORDER 23-587

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 24, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$300.00 to H.U.G.S CULTURAL COMMITTEE for Sponsorship for their Mexican Independence Event.

Please make the check payable to: H.U.G.S. Cultural Committee

**Mailing Address: 6650 Kansas Ave
Hammond, IN 46323**

Thank you for your assistance.

SHERIFF OSCAR MARTINEZ JR.



August 24, 2023

Check #: 33666

Amount: 300.00

Inmate ID:

Inmate Name:

Payee: H.U.G.S. Cultural Committee
6650 Kansas Avenue
Hammond, IN 46323

JG

Approval:

Memo: 23-587 HUGS CULTURAL COMMITTEE SPONSOR

1080380001



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033666

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Three Hundred and 00/100

PAY
TO THE
ORDER
OF

H.U.G.S. Cultural Committee
6650 Kansas Avenue
Hammond, IN 46323

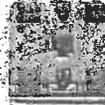
DATE

AMOUNT

August 24, 2023

\$ 300.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-587 HUGS CULTURAL COMMITTEE SPONSOR

⑈033666⑈ ⑆271973924⑆ 2000031952⑈

Details on back



SPECIAL ORDER 23-588

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 24, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to HHCC, for Sponsorship. The Hammond Hispanic Community Committee, a nonprofit organization, holds their yearly event, giving opportunities and addressing the needs of the Latin Community in Hammond. This event is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: HHCC

Mailing Address:

**P.O Box 1997
Highland, Indiana 46322**

Thank you for your assistance.

August 24, 2023

Check #: 33667

Amount: 1500.00

Inmate ID:

Inmate Name:

Payee: Hammond Hispanic Community Committee
PO Box 1997
Highland, IN 46322

JG

Approval: _____

Memo: 23+588 JUV DELINQUENCY PREVENTION

1080380001



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033667

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Hammond Hispanic Community Committee
PO Box 1997
Highland, IN 46322

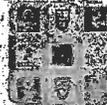
DATE

August 24, 2023

AMOUNT

\$ 1500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

23-588 JUV DELINQUENCY PREVENTION

⑈033667⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-608

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 29, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to CPHS BOYS BASKETBALL, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: CPHS BOYS BASKETBALL

**Mailing Address: Jodi Svetich
3779 Kingsway Drive
Crown Point IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

033683

August 30, 2023

Check #: 33683
Inmate ID:
Inmate Name:
Payee: CPHS BOYS BASKETBALL
JODI SVETICH
3779 KINGSWAY DR

Amount: 1200.00

BB

Approval: _____

Memo: 23-608 JUV DELINQUENCY PREVENTION

1080380001



033683

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Two Hundred and 00/100

PAY
TO THE
ORDER
OF

CPHS BOYS BASKETBALL
JODI SVETICH
3779 KINGSWAY DR
CROWN POINT, IN 46307

DATE

AMOUNT

August 30, 2023

\$ 1200.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND

AUTHORIZED SIGNATURE

23-608 JUV DELINQUENCY PREVENTION

⑈033683⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-616

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 30, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to HOMEWOOD POLICE ASSOCIATION, to help support their event. Monies raised from this event will go toward Homewood Police Association's Scholarship Program.

**Please make the check payable to: HOMEWOOD POLICE ASSOCIATION
(Memo: HPA 2023 Outing)**

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

033695

September 05, 2023

Check #: 33695
Inmate ID:
Inmate Name:
Payee: Homewood Police Association

Amount: 1000.00

Approval:

Memo: 23-616 HPA 2023 ROUTING

JG



033695

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Bank

71-7392/2719



One Thousand and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

September 05, 2023 \$ 1000.00

Homewood Police Association

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

23-616 HPA 2023 OUTING

⑈033695⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-617

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 30, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$10,000.00 to the INDIAN MEDICAL ASSOCIATION, to help support their efforts in bringing awareness to Suicide, Opioid Addiction, and Drug use.

Please make the check payable to: INDIAN MEDICAL ASSOCIATION

**Mailing Address: 8605 Merrillville Rd.
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



September 05, 2023

Check #: 33696
Inmate ID:
Inmate Name:
Payee: Indian Medical Association
8605 Merrillville Road
Merrillville, IN 46410

Amount: 10000.00

JG

Approval: _____

Memo: 23-617 ADDICTION & SUICIDE AWARENESS

1080380001



033696

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
GROWN POINT, IN 46307



Ten Thousand and 00/100

PAY
TO THE
ORDER
OF

DATE

AMOUNT

September 05, 2023 \$ 10000.00

Indian Medical Association
8605 Merrillville Road
Merrillville, IN 46410

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

23-617 ADDICTION & SUICIDE AWARENESS

⑈033696⑈ ⑆271973924⑆ 2000031952⑈



Indian Medical Association of Northwest Indiana

8605 Merrillville Road • Merrillville, Indiana 46410
website: nwiima.org • email: drvivekmishra@hotmail.com

2023 GOVERNING BODY August 14, 2023

PRESIDENT:
Vivek Mishra, M.D.

TREASURER:
Bikash Agarwal, M.D.

SECRETARY:
Sanjay Raikar, M.D.

PAST PRESIDENT:
Sudhish Chandra, M.D.

BOARD OF DIRECTORS:
Shilpa Malekar, M.D.
Pooja Patel, M.D.
Mihas Kodencherry, M.D.
Harpreet Singh, M.D.
Sumedha Dhar, M.D.
Vinay Tumuluri, M.D.
Sangeeta Sehgal, M.D.
Jayshree Bhat, M.D.
Upendra Patel, M.D.
Raji Majety, M.D.
Nirmaldeep Brar, M.D.

Dear Friends,

On behalf of the Indian Medical Association of NW Indiana and its board of directors, it is my great pleasure to extend a warm invitation to you for the 41st annual gala, taking place on October 14th, 2023, at Halls of St. George in Schererville. This event promises to be a night of celebration, where we come together to honor our diverse community and cherish the connections that bind us.

Under the theme **"Connections,"** we will continue to celebrate the strong bonds that exist among our distinguished guests, physicians, medical administrators, pharmaceutical company representatives, community leaders, friends, and family. This gathering embodies our commitment to fostering inclusion, camaraderie, and positive change in our community.

The IMA represents approximately 400 physicians and healthcare providers of Indian origin in NW Indiana. Our mission is to provide a supportive platform for personal and professional growth, cultural bonding, and friendship. Moreover, we are dedicated to making a positive impact on the local community through various outreach programs and charitable contributions.

As part of the commemoration of this special gala, we are preparing a souvenir book for our esteemed guests. We cordially invite you to promote your business by placing an advertisement in this keepsake. You will find an enclosed form with several advertising options. For your convenience, you can send your advertisement directly to ads@qualityimpressionsinc.com. Additionally, payment can be made online at www.nwiima.org, or you may choose to make a check payable to the Indian Medical Association at the following address:

Indian Medical Association of NW Indiana
8605 Merrillville Rd,
Merrillville, IN 46410

Your generosity and presence at this event as our honored guests mean the world to us. We eagerly anticipate the pleasure of your company on October 14th, 2023, as we come together to celebrate our unity and shared vision for a brighter future.

With warm regards,

Vivek Mishra, M.D.
President, Indian Medical Association

Scan here
to pay online



Lucas Martinez Jr.

Indian Medical Association of Northwest Indiana

c/o Vivek Mishra, M.D. • 8605 Merrillville Road • Merrillville, Indiana 46410 • www.nwima.org

Please fill out the following information regarding sponsorship and advertisement in the souvenir booklet for the 41st Annual Indian Medical Association Dinner and Cultural Program to be held on Saturday, October 14, 2023, at the Halls of St. George - 905 E Joliet St, Schererville, IN.

Name of Business/Organization Sheriff Oscar Martinez Jr.
 Contact Person Emiliano Perez
 Contact Email eperez@lakecountysheriff.com Contact Phone 219-755-3400
 Address 2293 N. Wula St. City Crown Point State IN Zip 46307

SPONSORSHIP (CHECK BOX)

TYPE	COST	INCLUDES
<input type="checkbox"/> DIAMOND SPONSOR	\$22,000	2 Tables of 10, Full Color Inside Front Cover AND Page 1 Ad in Souvenir Book (2 Total Ads)
<input type="checkbox"/> EMERALD SPONSOR	\$15,000	2 Tables of 10, Full Color Back Cover Ad in Souvenir Book
<input checked="" type="checkbox"/> SAPPHIRE SPONSOR	\$10,000	2 Tables of 10, Full Color Page 2 Ad in Souvenir Book
<input type="checkbox"/> BAR SPONSOR	\$5,000	1 Table of 10, Gold Page Ad
<input type="checkbox"/> TABLE WINE SPONSOR	\$5,000	1 Table of 10, Gold Page Ad
<input type="checkbox"/> CENTERPIECE SPONSOR	\$5,000	1 Table of 10, Gold Page Ad
<input checked="" type="checkbox"/> FLORIS D'OEUVRES SPONSOR	\$5,000	1 Table of 10, Full Page Ad (Black & White)

Sponsorship Cost \$ _____

THE ABOVE SPONSORSHIPS INCLUDE A DIGITAL DISPLAY

ADVERTISING (CHECK BOXES)

TYPE (CHOOSE ONE)	COST
<input type="checkbox"/> Full Page - Color (4 1/2 x 7 1/2)	\$1000
<input type="checkbox"/> Full Page - Gold (4 1/2 x 7 1/2) (Black and White Ad with Gold Border)	\$750
<input type="checkbox"/> Full Page - Black & White (4 1/2 x 7 1/2)	\$650
<input type="checkbox"/> Half Page - Color (4 1/2 x 3 3/4)	\$550
<input type="checkbox"/> Half Page - Black & White (4 1/2 x 3 3/4)	\$350

ARTWORK (CHOOSE ONE)

- Advertising same as last year
- Changed from last year (Electronic File - Preferably a High Resolution PDE)
- New Advertisement (Electronic File - Preferably a High Resolution PDE)

Advertising Cost \$ _____

***Artwork should be sent to:**
 ads@qualityimpressionsinc.com
 OR mail to c/o IMA
 8605 Merrillville Rd., Merrillville, IN 46410
 File/Art Questions ONLY: 219-663-6700
 (Judy/Megan)
 Please review ad size requirements
 before sending final artwork.
ARTWORK IS DUE ON 9/22/23

TICKET INFO (CHECK BOX)

<input type="checkbox"/> \$125 per person	Number of Tickets _____	Sponsorship	\$ _____
<input type="checkbox"/> \$1100 (Table of 10)		Advertising	\$ _____
		Ticket Cost	\$ _____
		Total Cost	\$ _____
			\$ _____



We are enclosing our check in the amount of \$ _____

◀ **SCAN TO PAY ONLINE**

Please make check payable to Indian Medical Association of NWI (tax payer ID 31-4130002) and mail to the above address. We would appreciate receiving this form as soon as possible but no later than September 22, 2023. If you have any questions regarding tickets, ads or table reservations please contact Katie Boyle at 219-617-5432 / indianmedicalassociation.katie@gmail.com or Dr. Vivek Mishra at 773-550-6468 / drvivekmishra@gmail.com

“Connections”

INDIAN MEDICAL ASSOCIATION
OF NORTHWEST INDIANA PRESENTS

41st Annual Gala

SATURDAY
OCTOBER 14, 2023

HALLS OF ST. GEORGE
905 EAST JOLIET STREET · SCHERERVILLE, INDIANA

SOCIAL HOUR & COCKTAILS
5:30PM - 7:00PM

DINNER & PROGRAM
7:30PM

DJ
9:30PM

\$125 PER PERSON
\$1100 FOR TABLE OF TEN
KINDLY RSVP BY OCTOBER 1, 2023



INDIAN MEDICAL ASSOCIATION
OF NORTHWEST INDIANA

C/O DR. VIVEK MISHRA
8605 MERRILLVILLE ROAD
MERRILLVILLE, INDIANA 46410

FOR FURTHER QUESTIONS, FEEL FREE TO EMAIL DRVIVEKMISHRA@GMAIL.COM

YOU ARE CORDIALLY INVITED



INDIAN MEDICAL ASSOCIATION

41st

Annual Gala
"Connections"

.....SATURDAY.....
OCTOBER
14TH-2023
..... 5:30PM

HALLS OF ST. GEORGE
505 EAST JOLIET STREET · SCHERERVILLE, INDIANA

RSVP

Name of Individual/Business:

_____ (Please print)

_____ Number of people attending

(On the reverse side, please list the name of each additional guest attending)

SCAN TO
RSVP ONLINE



THE FAVOR OF YOUR REPLY IS APPRECIATED

BY OCTOBER 1, 2023.

Thank You

Please list the full name of each guest attending this event.

Thank You



SPECIAL ORDER 23-648

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to IVY TECH FOUNDATION for sponsorship for their 22nd Annual Chancellors' Scholarship Event.

Please make the check payable to: IVY TECH FOUNDATION

**Mailing Address: Cindy Hall
3100 Ivy Tech Drive
Valparaiso, IN 46383**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

September 13, 2023

Check #: 33720

Amount: 1200.00

Inmate ID:

Inmate Name:

Payee: Ivy Tech Foundation
ATTN: Cindy Hall
3100 Ivy Tech Drive

JG

Approval: _____

Memo: 23-648 SCHOLARSHIP EVENT SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM/500

IVY TECH FOUNDATION
22ND ANNUAL CHANCELLORS' SCHOLARSHIP EVENT

Denim & Diamonds

THURSDAY, OCTOBER 5, 2023, 5:30 PM
AVALON MANOR – MERRILLVILLE

***Sponsorships will be recognized in a quarter page ad in The Times newspaper print & on-line edition post-event**

Chancellors' Council Sponsor \$10,000 (\$9,100 tax deductible, \$900 fair market value)

- Opportunity for CEO to address patrons supporting scholarship programs
- Recognition from podium by emcee
- Premier placement of company name and logo in special event program
- Priority seating for 20 guests – company logo on table tent

Benefactor Sponsor \$5,000 (\$4,550 tax deductible, \$450 fair market value)

- Recognition from podium by emcee
- Prime placement of company name and logo in special event program
- Special seating for 10 guests – company logo on table tent

Champion Sponsor \$2,500 (\$2,140 tax deductible, \$360 fair market value)

- Recognition from podium by emcee
- Strategic placement of company name in special event program
- Seating for 8 guests – company logo on table tent

- ① **Advocate Sponsor \$1,200 (\$1,020 tax deductible, \$180 fair market value)**
- Recognition in special event program & seating for 4 guests

Community Sponsor \$550 (\$460 tax deductible, \$90 fair market value)

- Recognition in special event program & seating for 2 guests

Friend Sponsor \$200 (\$155 tax deductible, \$45 fair market value)

- Recognition in special event program & seating for one guest

Table Sponsor \$900 (\$450 tax deductible, \$450 fair market value)

- Recognition in special event program & seating for 10 guests or students

Unable to attend? Two ways you can still participate:

Sponsor current scholarship recipients _____ tickets @ \$90 each. (\$45 tax deductible, \$45 fair market value)

A tax-deductible donation to benefit the Ivy Tech Chancellors' Scholarship Fund: \$ _____

Order information:

Enclosed is my check made out to Ivy Tech Foundation, in the amount of \$1,200.00

If you have any questions, you may contact Erik Prokop at 219-476-4711. Please RSVP by Thursday, September 15, 2023.

Company name as it will appear in program Lake County Sheriff, Oscar Martinez, Jr.

Phone 219-755-3400 Fax 219-755-3371 Email eperez@lakecountysheriff.com

Address 2293 N. Main St. City Crown Pt. State IN Zip Code 46307

Mail check payment and order form to Ivy Tech Foundation, attention Cindy Hall, 3100 Ivy Tech Drive, Valparaiso, IN 46383

Quality
APPROVED
9-12-2023

033720

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Two Hundred and 00/100

DATE AMOUNT

PAY TO THE ORDER OF

September 13, 2023 \$ 1200.00

Ivy Tech Foundation
ATTN: Cindy Hall
3100 Ivy Tech Drive
Valparaiso, IN 46383

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

648 SCHOLARSHIP EVENT SPONSORSHIP

⑈033720⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-649

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$725.00 to ~~CROWN POINT~~ BULLDOG BASEBALL, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to:

BULLDOG

~~CROWN POINT BASEBALL~~

Mailing Address:

**JASON COTTON
826 KENDALL COURT
CROWN POINT, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



September 13, 2023

Check #: 33721
Inmate ID:
Inmate Name:
Payee: Crown Point Basketball

Amount: 725.00

JG

Approval: _____

Memo: 23-649 JUVENILE DELINQUENCY PREVENTION



PRODUCT SSLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

SPECIAL ORDER 23-

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 12, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$725.00 to BULLDOG BASEBALL, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: BULLDOG BASEBALL

**Mailing Address: Jason Cotton
826 Kendall Court
Crown Point, IN 46307**

Thank you for your assistance.

SHERIFF OSCAR MARTINEZ JR.

033742

September 27, 2023

Check #: 33742

Amount: 725.00

Inmate ID:

Inmate Name:

Payee: Bulldog Baseball
Jason Cotton
826 Kendall Court

BB

Approval: _____

Memo: 23-649 JUVENILE DELINQUENCY PREVENTION

1080380001



033721

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Seven Hundred Twenty Five and 00/100

PAY TO THE ORDER OF

Crown Point Basketball

made out wrong

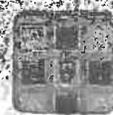
DATE

September 13, 2023

AMOUNT

\$ 725.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

23-649 JUVENILE DELINQUENCY PREVENTION

⑈033721⑈ ⑆271973924⑆ 2000031952⑈

10X
Mr. Perez



CROWN POINT BASEBALL 2023 GOLF OUTING

The golf outing will be held on Sunday, October 8th
at White Hawk Country Club *J. Lopez*

Golfer Arrival Time 11:00
Pre-Outing Lunch 11:00-12:00
Shotgun Start 12:00
Dinner and Awards 5:00

APPROVED

9-12-2023

Golf Hole Sponsorship
\$125
(Business or Personal Sponsorships welcome)

\$725

Single Golfer
\$150

Foursome
\$600



GRAND SLAM
\$1000
Golf Tournament 4x8 Banner
4 Player Entry to Golf
Yearly 2x4 Fence Banner
2 Free Home Game Passes
Social Media Advertising
Recognition at all Home Games

HOME RUN
\$750
Golf Tournament 4x8 Banner
2 Player Entry to Golf
Yearly 2x4 Fence Banner
2 Free Home Game Passes
Social Media Advertising
Recognition at all Home Games

**CROWN POINT
BASEBALL**

033742

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST
CROWN POINT, IN 46307



Seven Hundred Twenty Five and 00/100

DATE AMOUNT

PAY TO THE ORDER OF

September 27, 2023 \$ 725.00

Bulldog Baseball
Jason Cotton
826 Kendall Court
Crown Point, IN 46307

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bullwinn
AUTHORIZED SIGNATURE

23-649 JUVENILE DELINQUENCY PREVENTION

⑈033742⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-653

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 8, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$750.00 to Bishop Noll Hockey for Sponsorship to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: BISHOP NOLL HOCKEY

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

September 13, 2023

Check #: 33724

Amount: 750.00

Inmate ID:

Inmate Name:

Payee: Bishop Noll Hockey

JG

Approval: _____

Memo: 23-653 JUVENILE DELIQUENCY PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



BISHOP NOLL INSTITUTE

Established 1921

Dear Prospective Ad Book Sponsor:

Bishop Noll Hockey is in its seventh year with its reconstituted hockey program. We are looking to supplement some of the direct out of pocket expenses for players and their families. We are offering advertising space in our 2023-2024 Bishop Noll Hockey Ad Book. The 8.5 X 11 book will be available for four months of the season at every home game Bishop Noll plays. The book will contain information about Bishop Noll, the ice hockey program, the players and the ads from our generous sponsors.

We understand that these times are challenging for small businesses. We appreciate any support you can extend.

The information below contains details information how to purchase your ad. Any questions can be emailed to Stephanie Rapacz at bniadbook@gmail.com.

Company Name: OSCAR MARTINEZ JR. LAKE COUNTY SHERIFF

Contact Person and Phone: Emiliano Perez 219-755-3400

Player Selling Ad: Ethan Rapacz

Standard Pages:

- Full Page- \$250
- Half Page- \$150
- Quarter Page- \$75
- Business Card Size- \$35

Special Pages (if available):

- Back Cover- \$850
- Inside Front Cover- \$750
- Inside Back Cover- \$650
- Center Page- \$400 each

Amount paid: \$750

Artwork sent to: _____

Please have all ads submitted by October 1st. Checks can be made payable to Bishop Noll Hockey.

033724

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Seven Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

Bishop Noll Hockey

DATE

September 13, 2023

AMOUNT

\$ 750.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-653 JUVENILE DELIQUENCY PREVENTION

⑈033724⑈ ⑆271973924⑆ 2000031952⑈

Wok
M. Perry

IVY TECH FOUNDATION
22ND ANNUAL CHANCELLORS' SCHOLARSHIP EVENT

Denim & Diamonds

THURSDAY, OCTOBER 5, 2023, 5:30 PM
AVALON MANOR – MERRILLVILLE

**Sponsorships will be recognized in a quarter page ad in The Times newspaper print & on-line edition post-event*

Chancellors' Council Sponsor \$10,000 (\$9,100 tax deductible, \$900 fair market value)

- Opportunity for CEO to address patrons supporting scholarship programs
- Recognition from podium by emcee
- Premier placement of company name and logo in special event program
- Priority seating for 20 guests – company logo on table tent

Benefactor Sponsor \$5,000 (\$4,550 tax deductible, \$450 fair market value)

- Recognition from podium by emcee
- Prime placement of company name and logo in special event program
- Special seating for 10 guests – company logo on table tent

Champion Sponsor \$2,500 (\$2,140 tax deductible, \$360 fair market value)

- Recognition from podium by emcee
- Strategic placement of company name in special event program
- Seating for 8 guests – company logo on table tent

- ① **Advocate Sponsor \$1,200 (\$1,020 tax deductible, \$180 fair market value)**
Recognition in special event program & seating for 4 guests

Community Sponsor \$550 (\$460 tax deductible, \$90 fair market value)

- Recognition in special event program & seating for 2 guests

Friend Sponsor \$200 (\$155 tax deductible, \$45 fair market value)

- Recognition in special event program & seating for one guest

Table Sponsor \$900 (\$450 tax deductible, \$450 fair market value)

- Recognition in special event program & seating for 10 guests or students

Unable to attend? Two ways you can still participate:

Sponsor current scholarship recipients _____ tickets @ \$90 each. (\$45 tax deductible, \$45 fair market value)

A tax-deductible donation to benefit the Ivy Tech Chancellors' Scholarship Fund: \$ _____

Order information:

Enclosed is my check made out to Ivy Tech Foundation, in the amount of \$1,200.00

If you have any questions, you may contact Erik Prokop at 219-476-4711. Please RSVP by Thursday, September 15, 2023.

Company name as it will appear in program Lake County Sheriff, Oscar Martinez, Jr.

Phone 219-755-3400 Fax 219-755-3371 Email eperez@lakecountysheriff.com

Address 2293 N. Main St. City Crown Pt. State IN Zip Code 46307

Mail check payment and order form to Ivy Tech Foundation, attention Cindy Hall, 3100 Ivy Tech Drive, Valparaiso, IN 46383

Approved
APPROVED
9-12-2023



SPECIAL ORDER 23-706

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 5, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to Ballet Folklorico Yolotzin for Advertisement to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: BALLET FOLKLORICO YOLOTZIN

**Mail check to: 4114 Drummond St.
East Chicago, IN 46312**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

October 10, 2023

Check #: 33769
Inmate ID:
Inmate Name:
Payee: Ballet Folklorico Yolotzin
4114 Drummond Street
East Chicago, IN 46312

Amount: 100.00

JG

Approval: _____

Memo: 23-706 PREVENT JUV DELINQUENCY



Deluxe Corporation 1-800-328-4304 or www.deluxe.com/shop

SPECIAL ORDER 23-

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 5, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to Ballet Folklorico Yolotzin for Advertisement to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: BALLET FOLKLORICO YOLOTZIN
Mail check to: 4114 Drummond St.
East Chicago, IN 46312

Thank you for your assistance.

SHERIFF OSCAR MARTINEZ JR.

Mail all correspondence to:

BALLET FOLKLORICO YOLOTZIN

4114 Drummend St. East Chicago, IN 46312



Contact Person: Emiliano Perez

Organization/Business: LAKE County Sheriff Oscar Martinez

Address: 2293 N. MAIN ST.

City, State, Zip Code: Crown Point IN 46307

Phone Number (219) 755-3400 E-Mail: eperez@lakecountysheriff.com

AD CATEGORY
\$100.00 (Size 8 H x 5 W)

AD DESCRIPTION

NEW SAME AS LAST YEAR CHANGES (ATTACH COPY TO FORM OR E-MAIL)

Camera ready art is clean and sharp, but an e-file is preferred. Those files should be submitted in the following manner if possible. AI, PDF, PSD, EPS, PNG, and TIFF format. JPEGs work if they are scaled to appropriately match the ad size with resolution of 300 DPI. **No Scan or faxed artwork will be accepted.**

THANK YOU FOR YOUR SUPPORT

033769

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred and 00/100

PAY
TO THE
ORDER
OF

Ballet Folklorico Yoletzin
4114 Drummond Street
East Chicago, IN 46312

DATE

October 10, 2023

AMOUNT

\$ 100.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1990
COMMISSARY FUND



AUTHORIZED SIGNATURE

23-706 PREVENT JUV. DELINQUENCY

⑈033769⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-740

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 20, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to CITY OF HAMMOND to help Sponsor their 2023 Veterans Day Parade in appreciation to all our Veterans.

Make check payable to: CITY OF HAMMOND
Memo: (Veteran's Day Parade)

Mailing Address: Attention: Aileen Ibarra
5825 S. Sohl Ave.
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 

October 23, 2023

Check #: 33805

Amount: 500.00

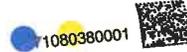
Inmate ID:
Inmate Name:

Payee: City Of Hammond
Attention: Aileen Ibarra
5825 S. Sohl Ave

BB

Approval: _____

Memo: 23-740 VETERAN'S DAY PARADE



City of Hammond's Veteran Appreciation Day Parade

Dear Friends of Veterans,

The City of Hammond's Veteran Appreciation Day Parade Committee would like to offer your organization an invitation to sponsor and/or participate in our Veteran Appreciation Day parade on Saturday, November 4, 2023 at 10 a.m. in Hammond's 5th and 6th Districts. Any sponsorship money will help to offset the cost of the parade. We hope to have your support to make the parade a huge success.

Sponsorship Recognition Package

Family Sponsor-\$50

Email a photo of your veteran along with branch/unit service information to ibarraa@gohammond.com and we will post a 2'x3' yard sign at the after-parade ceremony in Hessville Park that the family can take home

Corporate Sponsor- \$250

Organization name on a banner at the front of the parade

Corporate Sponsor - \$500

Organization name on a banner at the front of the parade, your corporate logo and a thank you to be posted on the City of Hammond social media accounts

[Handwritten Signature]
APPROVED
10-20-2023

Parade Participation

Please complete the enclosed parade form. Participation in the parade is FREE of charge!

Please select an option above and return the completed form by October 16, 2023.

Name of Organization Lake County Sheriff's Department
Address: 2293 N. main St. State: IN Zip: 46307
Telephone: 219-755-3400 Fax: 219-755-3371
Email: imerchaca@lakecountysheriff.com

Company Contact: Lake County Sheriff's Department.

Contact Aileen Ibarra at (219) 853-7708 or ibarraa@gohammond.com for more information.

Please make checks payable to:

City of Hammond
ATTN: Aileen Ibarra
5825 Sohl Avenue
Hammond, IN 46320

033805

Peoples Bank
71-7392/2719

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Five Hundred and 00/100

PAY TO THE ORDER OF

City of Hammond
Attention: Aileen Ibarra
5825 S. Sohla Ave
Hammond, IN 46320

23-740 VETERAN'S DAY PARADE

DATE
October 23, 2023

AMOUNT
\$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1890
COMMISSARY FUND

Baldwin
AUTHORIZED SIGNATURE

⑆033805⑆ ⑆271973924⑆ 2000031952⑆

SPONSORSHIP FORM

On Saturday November 4th, 2023 the Old Sheriff's House Foundation in Crown Point will host a 5K(3.1 mile) run and walk to support this historic site.

Sponsorship Opportunities

Gold Level- \$500.00 or more- Listing as a Gold level sponsor on the advertising banner and announcements. Recognition of the sponsorship during the pre and post race festivities.

Silver Level- \$250 or more- Listing as a Silver level sponsor on the advertising banner and announcements. Recognition of the sponsorship during the pre and post race festivities.

Bronze Level- \$100 or more- Listed as a Bronze level sponsor on the advertising banner and announcements. Recognition of the sponsorship during the pre and post race festivities.

Name of Business LAKE County Sheriff
Contact Person Emiliano Perez
Business Address 2293 N. MAIN ST.
Sponsorship Amount \$ 500-

Please make checks payable to:
Old Sheriff's House Foundation Incorporated
Post Office Box 364
Crown Point, Indiana 46308

THANK YOU FOR YOUR SUPPORT OF THE RACE AND OUR HISTORIC SITE!

[Signature]
APPROVED
10-20-2023



SPECIAL ORDER 23-741

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 20, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to CITY OF HAMMOND to help Sponsor their 2023 Holiday program.

Make check payable to: CITY OF HAMMOND
Memo: (Holiday Parade)

Mailing Address: Attention: Aileen Ibarra
5825 S. Sohl Ave.
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. *th*



October 23, 2023

Check #: 33806
Inmate ID:
Inmate Name:
Payee: City Of Hammond
Attention: Aileen Ibarra
5825 S. Sohl Ave

Amount: 500.00

BB

Approval: _____

Memo: 23-741 HOLIDAY PARADE



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM500



HAMMOND HOLIDAY PARADE

Make it A Tradition of Giving. . .

Dear Business Owner and/or Manager:

The Hammond Holiday Parade Committee would like to offer your company an invitation to sponsor and participate in our Holiday Parade. The sponsorship money donated will help offset the cost of the parade. We hope to have your support to make the parade a huge success.

Listed below are the *Sponsorship Recognition Packages* that outline what we will provide for you in return for your contribution:

- Star Tree Topper Sponsor - \$500
 - Company name in The Times Holiday Parade Ad
 - Company name on banners on Santa's Float
 - Company name thanked via social media

- Ornament Sponsor - \$250
 - Company name on banners on Santa's Float
 - Company name thanked via social media

- Stocking Sponsor - \$100
 - Company name thanked via social media

J. J. J.
APPROVED
10-20-2023

Name of Organization: LAKE COUNTY Sheriff.

Address: 2293 N. MAIN City: Crown Point State: IN Zip: 46307

Telephone: _____ Email: eforced

Company Contact: Edgar Irma Menchaca

Please Make/Send All Checks Payable to:

City of Hammond
 Please make a note in the memo line, Holiday Parade
 Attention: Aileen Ibarra
 5825 S. Sohl Avenue
 Hammond, IN 46320

We look forward to working with and thank you in advance for your support. If you have any questions, please feel free to contact Aileen Ibarra at (219) 853-7708 or email ibarraa@gohammond.com.

Thank you for your support,
The Hammond Holiday Parade Committee

033806

Peoples Bank
71-7392/2719

COMMISSARY FUND
LAKE COUNTY IML
2283 N. MAIN ST.
CROWN POINT, IN 46307

Five Hundred and 00/100

PAY TO THE ORDER OF

CITY OF Hammond
Attention: Aileen Ibarra
5825 S. Soh I Ave.
Hammond, IN 46320

23-741 HOLIDAY PARADE

DATE

October 23, 2023

AMOUNT

\$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS FOR LAKE COUNTY 1890
COMMISSARY FUND

Baldwin
AUTHORIZED SIGNATURE

⑆033806⑆ ⑆271973924⑆ 2000031952⑆



SPECIAL ORDER 23-742

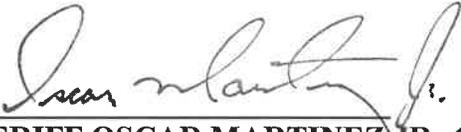
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 20, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to OLD SHERIFF'S HOUSE FOUNDATION INCORPORATED to help sponsor their event, to aid in preserving this historical site.

**Please make the check payable to: OLD SHERIFF'S HOUSE
FOUNDATION INCORPORATED**

**Mail check to: P.O. Box 364
Crown Point, IN 46308**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 

October 23, 2023

Check #: 33807
Inmate ID:
Inmate Name:
Payee: Old Sheriff's House Foundation, Inc.
PO BOX 364
Crown Point, IN 46307

Amount: 500.00

BB

Approval: _____

Memo: 23-742 PRESERVATION SPONSORSHIP



DELUXE COMPUTATIONALS, INC. 1-800-328-0304 OR WWW.DELUXE.COM/SNPP

033807

Peoples Bank
LAKE COUNTY, IN
731-7392/2719

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Five hundred and 00/100

PAY TO THE ORDER OF

Old Sheriff's House Foundation, Inc
PO BOX 364
Crown Point, IN 46307

DATE: October 23, 2023
AMOUNT: \$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS FOR LAKE COUNTY, 1980
COMMISSARY FUND

Bullwinkle
AUTHORIZED SIGNATURE

42-PRESERVATION SPONSORSHIP

⑆033807⑆ ⑆271973924⑆ 2000031952⑆



SPECIAL ORDER 23-748

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 24, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$85.00 to TOWN OF ST. JOHN, for donation to help sponsor their annual Christmas event.

Make check payable to: TOWN OF ST. JOHN
Memo: (Christmas in the park)

Mailing Address: Clerk-Treasurer's Office
10955 W. 93rd Ave.
St. John, IN 46373

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR. 



October 24, 2023

Check #: 33809

Amount: 85.00

Inmate ID:

Inmate Name:

Payee: TOWN OF ST. JOHN
Clerk Treasurer's Office
10955 W. 93rd Ave

BB

Approval: _____

Memo: 23-748 CHRISTMAS IN THE PARK



Deluxe Corporation 1-800-328-0904 or www.deluxe.com/shop
PRODUCT SSI14600

033809

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Eighty Five and 00/100

DATE

AMOUNT

October 24, 2023

\$ 85.00

PAY
TO THE
ORDER
OF

TOWN OF ST. JOHN
Clerk Treasurer's Office
10955 W. 93rd Ave
St. John, IN 46373

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bradley Rose
AUTHORIZED SIGNATURE

23-748 CHRISTMAS IN THE PARK

⑈033809⑈ ⑆271973924⑆ 2000031952⑈

FESTIVAL OF LIGHTS

THE TOWN OF ST. JOHN IS PROUD TO PLAY HOST TO CHRISMAS IN THE PARK LOCATED AT PRAIRIE WEST PARK. FOR A DONATION OF \$85 YOU CAN FEATURE YOUR BUSINESS, ORGANIZATION, SCHOOL, CHURCH, CLUB, FAMILY, NEIGHBORHOOD AND MORE! TREES WILL BE PLACED ALONG OUR TREE WALK TO LIGHT UP OUR DECEMBER NIGHTS!

**TREES ARE LIMITED SO DON'T DELAY OR YOU MIGHT MISS OUT!

EACH TREE IS APPROXIMATELY 6' IN HEIGHT AND WILL BE INSTALLED FOR YOU. ALL YOU HAVE TO DO IS DECORATE IT!

PLEASE KEEP IN MIND THAT THE TREES ARE OUTDOORS AND SHOULD BE ENVIRONMENTALLY FRIENDLY. ST. JOHN PARKS AND RECREATION RESERVES THE RIGHT TO REMOVE ANY TREE THAT USES OFFENSIVE LANGUAGE OR TAKES AWAY FROM THE CELEBRATION OF THIS EVENT.

- PAYMENTS MUST BE RECEIVED NO LATER THAN FRIDAY, NOVEMBER 10, 2023
 - PLEASE HAVE TREES DECORATED PRIOR TO OPENING NIGHT
- **OPENING NIGHT** FRIDAY, NOVEMBER 24, 2023 @ 6PM
- TREES WILL BE ON DISPLAY THROUGH THE NEW YEAR. ALL DECORATIONS MUST BE TAKEN DOWN BY SUNDAY JANUARY 7TH, 2024 TO DISPOSE OF THE TREES

Payment can be dropped off or mailed to the Clerk-Treasurer's office 10955 W. 93rd Ave., St. John, IN 46373

Sponsor's Name (As you want it appeared on your sign)

Department
Lake County Sheriff's
Sheriff Oscar Martinez Jr.

Contact Person Irma Merbach Phone 219-755-3400 Email imerrbach@lakecountysheriff.com

of Trees 1 Amount Enclosed \$85.00

Check box for donations only

*Please make checks payable to the Town of St. John and write "Christmas in the park" in the memo.

*Limit 1 tree per organization until after November 15th, 2023



SPECIAL ORDER 23-777

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 1, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$150.00 to HAMMOND PUBLIC LIBRARY FOUNDATION to help Sponsor their 2023 Holiday event to raise funds for the Hammond Public Library enabling them to provide valuable services to the community, promoting literacy and education.

Make check payable to: HAMMOND PUBLIC LIBRARY FOUNDATION

**Mailing Address: 564 State Street
Hammond, IN 46320**

Thank you for your assistance.

November 02, 2023

Check #: 33837
Inmate ID:
Inmate Name:
Payee: Hammond Public Library Foundation
564 State Street
Hammond, IN 46320

Amount: 150.00

JG

Approval: _____

Memo: 23-777 PROMOTING LITERACY DONATION



Deluxe Corporation 1-800-320-0004 or www.deluxe.com/shop

033837

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC
71-7392/2719

One Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

DATE

AMOUNT

Hammond Public Library Foundation
564 State Street
Hammond, IN 46320

November 02, 2023

\$ 150.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1980
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

23-777 PROMOTING LITERACY DONATION

⑈033837⑈ ⑆271973924⑆ 2000031952⑈



Interim Director: Cornell White
Hammond Public Library • 564 State Street • Hammond, IN • 46320-1532 • (219) 931-5100
www.hammondlibrary.org

Greetings to you!

**HPL
Board of
Trustees**

We are writing to you on behalf of the Hammond Public Library, seeking your support as a sponsor for our upcoming HPL Holiday gala. This event aims to raise funds for the Hammond Public Library and HPL Foundation, enabling us to continue providing valuable services to our community and to help support the development, expansion and improvement of the library's facilities, services, and materials.

President,
Marty Wielgos

HPL is offering two (2) different sponsorship opportunities. First sponsorship opportunity, your gift of \$150 plus a decorated tree display, grants your organization a designated space promoting your organization's tree during the gala. The second sponsorship opportunity is to donate a basket to the Hammond Public Library Foundation. Baskets will be raffled at the event and can be used to highlight, promote, and educate attendees on your business and what you offer, or a gift they will always remember.

Vice President,
Carlotta Blake-King

Secretary,
Albertine Dent

By becoming a sponsor of the HPL's Holiday Gala Fundraiser, your organization will not only receive prominent recognition and exposure during the event, but it will also showcase its commitment to the community and the promotion of literacy and education. We anticipate significant media coverage and attendance from esteemed members of our community, making this an ideal platform for your organization to gain visibility and enhance its reputation.

Treasurer,
Caryn Janiga

Trustee,
Louis Gonzales

We kindly request your consideration of sponsorship and hope that you will choose to support the Hammond Public Library. Please feel free to contact me directly at (219) 931-5100 ext. 303 or via email at whitec@hammondlibrary.org to discuss any questions you have or to confirm the sponsorship level and benefits.

Trustee,
Maxine Simmons

Trustee,
Lydia McNeily

Sincerely,

Cornell White
Interim Director
Hammond Public Library

Marty Wielgos
President
Hammond Public Library
Library Board of Trustees

Mischelle P. Henry
President
Hammond Public Library
Foundation

[Handwritten Signature]
APPROVED

10-31-2023



ok
Marty Wielgos

Interim Director: Cornell White
Hammond Public Library • 564 State Street • Hammond, IN • 46320-1532 • (219) 931-5100
www.hammondlibrary.org

Greetings to you!

**HPL
Board of
Trustees**

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Carlotta Blake-King

Secretary,
Albertine Dent

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Treasurer,
Caryn Janiga

Trustee,
Louis Gonzales

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Trustee,
Maxine Simmons

Trustee,
Lydia McNeily

Sincerely,

Cornell White
Interim Director
Hammond Public Library

Marty Wielgos
President
Hammond Public Library
Library Board of Trustees

Mischelle P. Henry
President
Hammond Public Library
Foundation

[Handwritten Signature]
APPROVED

10-31-2023



SPECIAL ORDER 23-793

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 6, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to GARY OLD TIMERS ATHLETIC ASSOCIATION to help support their event. This yearly event is intended to help reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: GARY OLD TIMERS ATHLETIC ASSOCIATION

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



November 06, 2023

Check #: 33847
Inmate ID:
Inmate Name:
Payee: Gary Old Timers Athletic Association

Amount: 1000.00

BB

Approval: _____

Memo: 23-793 JUV DELINQUENCY PREVENTION



033847

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

One Thousand and 00/100

PAY
TO THE
ORDER
OF

Gary Old Timers Athletic Association

DATE

November 06, 2023

AMOUNT

\$ 1000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bridley W. Rose
AUTHORIZED SIGNATURE

Details on back



23-793 JUV DELINQUENCY PREVENTION

⑈033847⑈ ⑆271973924⑆ 2000031952⑈

**GARY OLD TIMERS ATHLETIC ASSOCIATION
77th ANNUAL BANQUET**

SPEAKER:

DAVE WANNSTEDT



- 1974 Green Bay Packers 15th Round Pick
- 1979 Oklahoma State Defensive Line Coach
- 1983-85 USC Defensive Line Coach
- 1986-88 University of Miami, Defensive Coordinator
- 1988-92 Dallas Cowboys, Defensive Coordinator
- 1993-98 Chicago Bears Head Coach
- 1999 Miami Dolphins Defensive Coordinator
- 2000-04 Miami Dolphins Head Coach
- 2005-10 University of Pittsburgh Head Coach
- 2011-13 Buffalo Bills Assistant Head Coach
- 2013 Tampa Bay Buccaneers Special Teams Coach

Avalon Manor • Hobart, Indiana

WEDNESDAY, JANUARY 10, 2024

5:00 P.M. COCKTAILS - 7:00 P.M. DINNER

\$45.00 tickets are non-refundable

Tickets Courtesy **BURNS** Funeral Home & Crematory
BURNS Pets Remembered Crematory & Cemetery





OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 23-827

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 20, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,000.00 to THE GRANT-HAMILL FOUNDATION, to help them continue their endeavor to providing a modern, clean and safe place to continue with their mission. Giving today's youth an alternative to drugs, alcohol, and juvenile delinquency.

Please make the check payable to: THE GRANT-HAMILL FOUNDATION

**Mail Checks to: PO Box 44107
Indianapolis, IN 46244**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

November 20, 2023

Check #: 33878
Inmate ID:
Inmate Name:
Payee: The Grant-Hamill Foundation
PO Box 44107
Indianapolis, IN 46244

Amount: 2000.00

JG

Approval: _____

Memo: 23-827 JUVENILE DELINQUENCY PREVENTION

1080380001



The Grant - Hamill Foundation

Supporting the Order of DeMolay in Indiana

PO Box 44107

Indianapolis, IN 46244

\$2000.00

Dear Supporter

The Grant-Hamill Foundation supports and underwrites the activities of Indiana DeMolay and operates the Indiana DeMolay Hamill-Hoage Chateau in Bloomington, Indiana. The Chateau as we affectionately call it, is a cottage located on 100 acres of Southern Indiana Forest near Indiana University. The Chateau plays an important role in the building of essential life skills for the young men of Indiana DeMolay. They conduct real life exercises in developing and planning activities, team building, and teach responsibility and ownership of their communities. All of these are designed to give today's youth an alternative to drugs, alcohol, and juvenile delinquency.

Indiana DeMolay has been around since 1921 as a part of DeMolay International. No organization could survive for over 100 years without the success and fulfillment that our members experience. Some of what DeMolay International accomplished in 2021.

- \$160,000.00 in scholarships
- \$72,000.00 in charity
- 6200 community service hours

The Chateau is in need of some major renovations to better serve the members of Indiana DeMolay, and for this reason we ask that you consider partnering with us in this endeavor, please consider making a financial gift in any amount to the Grant-Hamill foundation and join us in providing a modern, clean, and safe place to continue with our mission of making young men, our future leaders of character.

All adult advisors and Board members are unpaid and contribute countless dollars and hours traveling with the young men to every corner of the state. Thank you for your consideration in this great cause.

For more detailed information on DeMolay please visit <https://www.indianademolay.org/> and <https://beademolay.org/>, our International Organization. We encourage you, if you know any boys age 12-21 please share DeMolay with them.

Sincerely,



Bill Sassman

President

Grant-Hamill Foundation

APPROVED
11-17-2023

P.S. "A hundred years from now, it will not matter what my bank account was, the sort of house I lived in, or the kind of car I drove. But the world may be different, because I was important in the life of a boy."

Grant-Hamill Foundation PO Box 44107 Indianapolis, IN 46244 317-373-9124

033878

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Thousand and 00/100

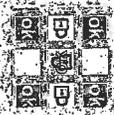
PAY
TO THE
ORDER
OF

The Grant-Hamill Foundation
PO Box 44107
Indianapolis, IN 46244

DATE AMOUNT

November 20, 2023 \$ 2000.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

23-827 JUVENILE DELINQUENCY PREVENTION

⑈033878⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-830

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 17, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$120.00 to NATIONAL SORORITY OF PHI DELTA KAPPA, INC, Xinos Club, for advertisement for their annual scholarship event. The Xinos Club is a group organized to lift the educational moral, and social standards of young ladies, to encourage and assist in high scholastic achievement, and encourage active participation in civic activities.

**Please make the check payable to: NATIONAL SORORITY OF PHI
DELTA KAPPA, INC.**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

November 30, 2023

Check #: 33880
Inmate ID:
Inmate Name:
Payee: National Sorority of PHI DELTA KAPPA, Inc.

Amount: 120.00 /

BB

Approval: _____

Memo: 23-830 SCHOLARSHIP EVENT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

INDIVIDUAL MEMBER ADVERTISING SUPPORT!

Dear Supporter:

My name is Kayla Smith, and I would like your help. I am a member of the National Sorority of Phi Delta Kappa Inc. Xinos Club (Beta Mu Chapter), and I am running for *Miss Xinos* this year. The Xinos Club is a group organized to lift the educational, moral, and social standards of young ladies, encourage and assist in high scholastic achievement, and encourage active participation in civic activities.

We are preparing a souvenir book this year for our annual Scholarship Ball in December. *Miss Xinos* will be the top seller of ads. With your help, I could reach that goal.

I would love your support by purchasing an AD for me!

AD Information:

- X> Full page.....\$120 color / \$100 B&W
- > Half page.....\$60 color / \$50 B&W
- > 1/4 page.....\$35 color / \$25 B&W

- All ads must be print-ready (saved either as pdf, jpg, or png)
- B&W ads must be all **Black & White** only
- Business checks, cashiers checks, or money orders accepted (payable to: *National Sorority of Phi Delta Kappa, Inc. or N.S.P.D.K., Inc.*)
- Cash and Zelle are also accepted



Deadline to submit Ads and money is December 1, 2023.

Email ads to *cresmith7005@gmail.com*.

Contact Carla, if you'd like an Ad or for any questions at (219-689-8751).

Menchaca, Irma

From: Cre Smith <cresmith7005@gmail.com>
Sent: Tuesday, November 14, 2023 11:04 PM
To: Information for Sheriff's Dept.
Subject: Request for your support!
Attachments: Xinos Ad Request-Community.jpg

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Sheriff Oscar Martinez, Jr.
Lake County Sheriff
2293 N. Main Street
Crown Point, IN 46307

Dear Sheriff Martinez:

My name is Kayla Smith, and I am writing to you to request your support. I am an honor student at Merrillville High School and very active in school clubs and community outreach programs. This is my first year as a member of the National Sorority of Phi Delta Kappa Inc. Xinos Club, an outstanding group for young ladies, and I'm running for Miss Xinos for our annual Scholarship Ball on December 17, 2023.

As part of the Ball, we are preparing a souvenir book. Selling many Ads will help me reach my goal. Please consider purchasing an Ad for me. The pricing for the Ads is on the attached flyer.

If you would like to purchase an Ad or have any questions, please contact my mother, Carla Smith, at 219-689-8751 or cresmith7005@gmail.com. I'd appreciate any support that you can give. I thank you in advance for your consideration.

Sincerely,

Kayla Smith

033880

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred Twenty and 00/100

PAY
TO THE
ORDER
OF

National Sorority of PHI DELTA KAPPA, Inc.

DATE

AMOUNT

November 30, 2023

\$ 120.00



APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND

Bradley S. Sosa

AUTHORIZED SIGNATURE

23-830 SCHOLARSHIP EVENT

⑈033880⑈ ⑆271973924⑆ 200031952⑈



SPECIAL ORDER 23-831

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 28, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00 to KARMA, to help sponsor their Charity Event. Part of the proceeds from this event will benefit the Boys and Girls Club of Greater Northwest Indiana, to help reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: KARMA

**Mailing Address: 850 W. 81st. Ave
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

November 30, 2023

Check #: 33881
Inmate ID:
Inmate Name:
Payee: Karma
850 W. 81st Ave
Merrillville, IN 46410

Amount: 5000.00

BB

Approval: _____

Memo: 23-831 SUBSTANCE ABUSE & JUV DELINQUENCY



033881

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Thousand and 00/100

PAY
TO THE
ORDER
OF

Karma
850 W. 81st Ave
Merrillville, IN 46410

DATE

AMOUNT

November 30, 2023 \$ 5000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bradley Rose
AUTHORIZED SIGNATURE

Details on back

23-831 SUBSTANCE ABUSE & JUV DELINQUENCY

⑈033881⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 23-832

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 28, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,000.00 to NORTHWEST REGIONAL SWAT, in collaboration with the Lake County Sheriff's Department, to help support their event, an activity intended to reducer or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: NORTHWEST REGIONAL SWAT

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



November 30, 2023

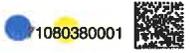
Check #: 33882
Inmate ID:
Inmate Name:
Payee: Northwest Regional Swat

Amount: 2000.00

BB

Approval: _____

Memo: 23-832 SUBSTANCE ABUSE & JUV DELINQUENCY



033882

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Thousand and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

November 30, 2023

\$ 2000.00

Northwest Regional Swat

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bridget Rose
AUTHORIZED SIGNATURE

23-832 SUBSTANCE ABUSE & JUV DELINQUENCY

⑈033882⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-833

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 30, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to SOX FASTPITCH, to help sponsor their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: SOX FASTPITCH

**Mailing Address: Tahira Pervan
8615 Christopher Drive
St. John, IN 46373**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

November 30, 2023

Check #: 33883

Amount: 500.00

Inmate ID:

Inmate Name:

Payee: Sox Fastpitch
Tahira Pervan
8615 Christopher Drive

BB

Approval: _____

Memo: 23-833 SUBSTANCE ABUSE & JUV DELINQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop



Sox Fastpitch 11u Sponsorship Campaign

Sox Fastpitch 11u players are seeking local businesses to become sponsors for their 2023-2024 Sox Fastpitch 11u season. Sox Fastpitch is a highly competitive organization focused on providing opportunities for talented players. Funds generated through sponsorships are applied directly towards the specific player's team fees which help pay for tournaments, uniforms, practice facilities, helmet, bat bag, etc. This is a tremendous opportunity for you to support young and hardworking players in your community while also advertising your business.

We hope you can help!

Sponsorship Package Options:

Gray Sponsorship \$ 100.00

Your company name will be placed on our team banner (small print), which will be prominently displayed during all our multi-day tournaments throughout the 2024 spring/summer season. Your company name, logo, and any additional information provided will be promoted once every 3 months on our 11u Sox social media pages throughout our year long season.

White Sponsorship \$ 210.00

Your company name will be placed on our team banner (medium print), which will be prominently displayed during all our multi-day tournaments throughout the 2024 spring/summer season. Your company name, logo, and any additional information provided will be promoted once every 2 months on our 11u Sox social media pages throughout our year long season. You will receive one complementary Sox Fastpitch t-shirt.

X

Black Sponsorship ~~\$ 310.00~~ 500.00

Your company name will be placed on our team banner (large print), which will be prominently displayed during all our multi-day tournaments throughout the 2024 spring/summer season. Your company name, logo, and any additional information provided will be promoted on our 11u Sox social media once a month throughout our year long season. You will receive one complementary Sox Fastpitch t-shirt.

APPROVED
Jesse VanAntwerp
11-27-2023

Checks (payable to Sox Fastpitch) can be mailed to:

Team Sponsor

ATTN: Tahira Pervan

8615 Christopher Drive

Saint John, Indiana 46373

Any questions please email soxfastpitch2012@gmail.com

033883

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Sox Fastpitch
Tahira Pervan
8615 Christopher Drive
St. John, IN 46373

DATE

November 30, 2023

AMOUNT

\$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bridget Rose
Clerk

Details on back

73-833 SUBSTANCE ABUSE & JUV DELINQUENCY

⑈033883⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-852

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 5, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00 to LAKE COUNTY FOP CHRIS ANTON LODGE #125 to help support their continued efforts of community involvement, to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

**Please make the check payable to: Lake County FOP CHRIS ANTON
Lodge #125**

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

December 05, 2023

Check #: 33887

Amount: 5000.00

Inmate ID:

Inmate Name:

Payee: Lake County FOP Chris Anton Lodge #125

BB

Approval: _____

Memo: 23-852 SUBSTANCE ABUSE & JUV DELINQUENCY

1090380001



033887

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Thousand and 00/100

DATE AMOUNT

PAY
TO THE
ORDER
OF

December 05, 2023 \$ 5000.00

Lake County FOP Chris Anton Lodge #125

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bradley Sesse
AUTHORIZED SIGNATURE

23-852 SUBSTANCE ABUSE & JUV DELINQUENCY

⑈033887⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-860

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 6, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00, to PANTHERS FASTPITCH SOFTBALL, to sponsor their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: PANTHERS FASTPITCH SOFTBALL

Mailing Address:

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



December 06, 2023

Check #: 33910

Amount: 500.00

Inmate ID:

Inmate Name:

Payee: Panthers Fastpitch Softball

BB

Approval: _____

Memo: 23-860 SUBSTANCE ABUSE & JUV DELINQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

PANTHERS FASTPITCH TRAVEL SOFTBALL PROGRAM



Q. Kelly
APPROVED
12-5-2023

OUR SPONSORS MAKE IT POSSIBLE TO OUTFIT OUR PLAYERS WITH UNIFORMS AND GEAR, AND ALSO TRAVEL TO TOURNAMENTS. SPONSORING OUR TEAM OFFERS YOU A WAY TO GET INVOLVED WITH THE COMMUNITY, AND GIVES YOUR BUSINESS MARKETING EXPOSURE AT ALL OF OUR GAMES AND TOURNAMENTS. WE ALSO SUPPORT OUR SPONSORS VIA SOCIAL MEDIA AS WELL.

HELP SUPPORT TRAVEL SOFTBALL BY PURCHASING A PANTHERS FASTPITCH SOFTBALL SPONSORSHIP!

YES, I WOULD LIKE TO SUPPORT THE PANTHERS FASTPITCH SOFTBALL TEAM.
\$ 500 AMOUNT SPONSORSHIP

DONATIONS OF ANY AMOUNT WILL GET YOUR BUSINESS NAME ON TEAM BANNER AND ON ALL OF OUR SOCIAL MEDIA

DONATIONS OF \$200 OR MORE GET YOUR BUSINESS NAME ON TEAM BANNERS AND ALL OF OUR SOCIAL MEDIA AND ALSO A PLAQUE FOR DISPLAY IN YOUR PLACE OF BUSINESS

NAME OF BUSINESS/INDIVIDUAL

SPONSOR: LAKE COUNTY SHERIFF OSCAR MARTINEZ

MAILING ADDRESS: 2293 N. MAIN ST.

PHONE NUMBER: 219.755-3400 EMAIL ADDRESS: eperez@lakecountysheriff.com

PLAYER NAME: ELENA RIVAS.

MISSION STATEMENT

THE PANTHERS FASTPITCH TRAVEL SOFTBALL PROGRAM OFFERS AN OPPORTUNITY FOR GIRLS TO PLAY SOFTBALL AT A MORE COMPETITIVE LEVEL. AS AN ATHLETIC PROGRAM, WE EMPHASIZE THE IMPORTANCE OF BALANCING FAMILY LIFE, SCHOOL WORK, AND ATHLETIC ACTIVITIES. WE STRESS DISCIPLINE AND DEDICATION AND FOSTER OUR PLAYERS' PASSION FOR THE GAME OF SOFTBALL.

033910

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY TO THE ORDER OF
Panthers Fastpitch Softball

DATE AMOUNT

December 06, 2023 \$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Buddy Rose

23-860 SUBSTANCE ABUSE & JUV DELINQUENCY

⑈033910⑈ ⑆271973924⑆ 2000031952⑈



SPECIAL ORDER 23-861

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 6, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to ST. JOHN THE BAPTIST CATHOLIC SCHOOL, to help sponsor their annual event. This annual family event is intended to help reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: ST. JOHN THE BAPTIST CATHOLIC SCHOOL

**Mailing Address: ATTN: Karly Tabernacki
1844 Lincoln Ave.
Whiting, IN 46394**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ



December 06, 2023

Check #: 33911

Amount: 1000.00

Inmate ID:

Inmate Name:

Payee: St. John the Baptist Catholic School
Attn: Karly Tabernacki
1844 Lincoln Ave

BB

Approval: _____

Memo: 23-861 SUBSTANCE ABUSE & JUV DELINQUENCY

1080380001



DELUXE CORPORATION 1-800-328-6304 or www.deluxe.com/snop

033911

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

St. John the Baptist Catholic School
Attn: Karly Tabernacki
1844 Lincoln Ave
Whiting, IN 46394

DATE: December 06, 2023 AMOUNT: \$ 1,000.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND

Bradley Rose
Signature

23-861 SUBSTANCE ABUSE & JUV DELINQUENCY

⑈033911⑈ ⑆271973924⑆ 2000031952⑈



Your path. Your connection. Our journey.

St. John the Baptist Festival Donation Form

January 26-28, 2024

Business

Name: LAKE County Sheriff's Dept.

Address: 2293 N. Main St.

Email: epererz@lake-county-sheriff.com

Contact: Emiliano Perez Phone #: 219-755-3400

Name (to appear on donor signage):
Sheriff Oscar Martinez

Submission Deadline January 8, 2024

Monetary Donation Donated Amount (enclosed): \$ 1,000

Gift Certificate* Amount/Cash Value: \$ _____
Please date certificates according to Festival Dates.

Product/Merchandise..... Approximate Cash Value: \$ _____

Item(s) Donated:

Contributors will be categorized as follows:

- ✓ \$1,000 & UP - Emerald City Sponsor ←
- \$500 to \$999 - Land of Oz Sponsor
- \$200 to \$499 - Yellow Brick Road Sponsor
- \$199 and under - Over the Rainbow Sponsor

[Signature]
APPROVED
12-5-2023

Donations should be sent directly to the St. John the Baptist School Office at the address listed below:

St. John the Baptist Catholic School
1844 Lincoln Avenue | Whiting, IN | 46394
Attn: SJB Festival/ Karly Tabernacki
Please include this form with all donations
Questions, please email sjbfestival@stjohnbap.org

THANK YOU VERY MUCH FOR YOUR TAX DEDUCTIBLE DONATION!



Your path. Your connection. Our journey.

Saint John the Baptist Catholic School

1844 Lincoln Avenue, Whiting, IN 46394

www.stjohnbap.org

License No. 002468

November 3, 2023

Dear Friend of St. John the Baptist Catholic School:

For over a century, St. John the Baptist School has been at the forefront of Catholic education in Northwest Indiana, serving students from Whiting, Hammond, East Chicago as well as Chicago's Southeast Side, and Hegewisch communities. Our school serves as a pillar of faith-based education and has been awarded Exemplary Status by the State of Indiana.

The annual **St. John the Baptist Festival** is our major fundraising event and is vital to our school's financial stability. Major projects which will benefit from the upcoming **St. John the Baptist Festival** include, but are not limited to, improving and updating student curriculum, school improvements, and STEM resources and technology for students and teachers. For this reason, we are seeking **YOUR** help. Monetary donations are used to defray the overall expenses associated with food, prizes, and entertainment during the festival weekend. We also gladly accept donations of goods and materials, as well as gift certificates, merchandise, food, memorabilia, or any other gifts that may be included in our Silent Auction or various raffles.

This year's **Festival** is scheduled for **January 26-28, 2024**. This weekend emphasizes the fun that happens when families & friends gather, turn off the electronics, and spend time together. The festival is a wonderful time for family, friends, and our community to come together and enjoy a weekend of food, fun, and entertainment.

Enclosed is a copy of our Donation Form. The completion of this form will allow our school to publicly acknowledge your generosity with signs displayed prominently around the festival and in our program. Your consideration is **GREATLY** appreciated, and we look forward to hearing from you soon.

If you have any questions or concerns, please email sjbfestival@stjohnbap.org

Thank you, in advance, for your consideration and support.

Sincerely,

Fr. Mark Peres, CPPS, Pastor
Mrs. Michelle Ondas, Principal
Winter Festival Planning Committee



SPECIAL ORDER 23-866

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 8, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00 to ST. JUDE HOUSE to help support their ministry. Sadly, domestic violence does not take a break for the holidays. St. Jude House helps rescue mothers and children from domestic violence in hopes to transform their hurt and give them a chance to a brighter and better future.

Please make the check payable to: St. Jude House

**Mailing Address: 12490 Marshall Street
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



December 11, 2023

Check #: 33916
Inmate ID:
Inmate Name:
Payee: St. Jude House
12490 Marshall Street
Crown Point, IN 46307

Amount: 5000.00

BB

Approval: _____

Memo: 23-866 SUPPORT DOMESTIC VIOLENCE VICTIMS

1080380001



033916

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC

71-7392/2719

Five Thousand and 00/100

DATE

AMOUNT

December 11, 2023 \$ 5000.00

PAY
TO THE
ORDER
OF

St. Jude House
12490 Marshall Street
Crown Point, IN 46307

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



Bullwinkle
AUTHORIZED SIGNATURE

Details on back

23-866 SUPPORT DOMESTIC VIOLENCE VICTIMS

⑈033916⑈ ⑆271973924⑆ 2000031952⑈



November 29, 2023

Dear Friends and Supporters of St. Jude House,

As the holiday season approaches, many of us look forward to traveling, celebrating time honored traditions with loved ones, and finding opportunities to extend the holiday spirit by giving to those most in need.

Sadly, domestic violence does not take a break for the holidays. Domestic violence continues to occur at all hours, every day, right in our own communities.

We at St. Jude House, pause to reflect on the many blessings we have received, allowing us to continue our transformative work of serving those experiencing the trauma of domestic violence. This year, with the help of generous supporters and community partners, St. Jude House was able to launch a new Mobile Advocacy program, allowing our advocates to help those experiencing domestic violence outside of the walls of our shelter, by meeting them at safe places right in their own neighborhoods or community. Individuals like Adriana and her family.

Adriana and her three young children had been experiencing physical and emotional abuse by Adriana's partner for several years until one day, his violence escalated. Adriana realized she and her children were in a highly dangerous situation and needed to flee. Terrified, Adriana, whose primary language is Spanish, began calling domestic violence shelters in the area, however, many were unable to help her due to the language barrier. Her fear and desperation ever increasing, she called the St. Jude House crisis line and was able to speak with a mobile advocate, a Spanish speaker, in her primary language.

After a tearful Adriana explained her safety concerns, it became clear that she and her children required immediate assistance to leave their home and get to a safe location, but not without considering the welfare of their three family dogs. With the shelter at full capacity, St. Jude House staff arranged temporary hotel accommodations at no cost for Adriana's family and an emergency foster home for the family pets was secured through a valued community partner. Once they were safe in their hotel, a mobile advocate was able to meet them onsite, bringing food, clothing, and toiletries to the family, who were overjoyed to be safe and able to get a good night's rest.

Adriana and her children were able to transition into the shelter after three days at the hotel. During her time at St. Jude House, Adriana was able to work with advocates to walkthrough the protective order process, participate in our Financial Empowerment Program, develop an extensive safety plan for her family, and was provided with housing referrals and much needed services for her children. Following their stay at St. Jude House, Adriana and her children were able to move into safe, stable, and affordable housing where they will spend this holiday season together, free from domestic violence.

We hope you will include St. Jude House on your list of giving this season, allowing us to continue our momentum as we work to provide hope and healing for the many adults and children in our community, much like Adriana, who suffer the trauma of domestic abuse.

We could not do what we do each and every day without the support of you, our generous donors.

We wish all of you and your loved ones a very joyous Christmas and many blessings in 2024!

Very Respectfully,

Ryan Elinkowski
Executive Director

5000
[Handwritten signature]
12-7-2023





SPECIAL ORDER 23-868

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 11, 2023
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,030.00 to URBAN LEAGUE OF NWI, for their 2024 -2025 Scholarship Program. The Urban League of Northwest Indiana, supports educational goals, empowering communities and changing lives. The goal is to provide financial assistance to students facing economic hardships, allowing them to continue their education and fulfill their ambitions.

Please make the check payable to: URBAN LEAGUE OF NWI

**Mailing Address: 3101 Broadway
Gary, IN 46409**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



December 11, 2023

Check #: 33918

Amount: 1030.00

Inmate ID:

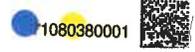
Inmate Name:

Payee: Urban League of NWI
3101 Broadway
Gary, IN 46409

BB

Approval: _____

Memo: 23-868 2024-25 SCHOLARSHIP PROGRAM



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

033918

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT IN 46307

Peoples
Bank
71-7392/2719

One Thousand Thirty and 00/100

PAY
TO THE
ORDER
OF

Urban League of NWI
3101 Broadway
Gary, IN 46409

DATE AMOUNT

December 11, 2023 \$ 1030.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND

Bradley W. Rose



AUTHORIZED SIGNATURE

23-868 2024-25 SCHOLARSHIP PROGRAM

⑈033918⑈ ⑆271973924⑆ 2000031952⑈

Perez, Emiliano

From: Martinez, Oscar
Sent: Monday, November 27, 2023 3:16 PM
To: Perez, Emiliano
Subject: FW: Sheriff Oscar Martinez Scholarship
Attachments: Scholarship Donor Manual Final.pdf

From: Veronica Zizumbo <vzizumbo@ulofnwi.org>
Sent: Wednesday, November 15, 2023 2:32 PM
To: Martinez, Oscar <omartinez@lakecountysheriff.com>
Cc: Perez, Emiliano <EPerez@lakecountysheriff.com>
Subject: Sheriff Oscar Martinez Scholarship

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Dear Oscar Martinez,

Greetings,

I hope this message finds you well. We are excited to announce that the Urban League NWI Scholarship Program for the 2024-2025 academic year will commence on December 15, 2023. Our goal is to provide financial assistance to students facing economic hardships, allowing them to continue their education and fulfill their ambitions.

Many students struggle to pay for higher education, which can hinder their academic success. Our scholarship program aims to alleviate this burden by granting deserving students the opportunity to excel.

In addition to supporting these students, your contribution is tax-deductible. Upon receipt of your donation, we will provide you with a receipt that you can use for tax purposes.

Scholarship monies are due no later than January 15, 2024. Checks should be made payable to the Urban League of NWI. Place the name of your scholarship in the memo section; or via credit card using the online secure Paypal system at www.ulofnwi.org. Click the Donate button. Remember there is a 3% administration fee. ***(If your scholarship is for \$500 add \$15, if your scholarship is \$1000 add \$30)*** ***For those of you who have submitted scholarship monies to the Urban League already you can call the office to confirm your balance with Deb Black.***

1030'

1



Debra M. Anthony, Jr.

*2 x 500 = 1000
30' processing
1030*

APPROVED *(R)*

Reviewing Process

- The Urban League of NWI Scholarship Review Committee is composed of professionals from diverse fields and will oversee the application review process utilizing the online scholarship evaluation.

Link: <https://www.surveymonkey.com/r/RJFCFK6>

- Donors have the option to determine their review committee.
- Applications are evaluated and scored using the below scoring rubric.
- For donors who choose to review and score their own application, the office will print the below rubric for you.



Scholarship Evaluation

Reviewer's Form

Please complete by Monday, April 15, 2024.
Responses will be automatically received.
Any questions feel free to call the office 219-987-9521. Outside of office hours call D. Black at 219-669-2211.

1. Scholarship Name

2. Reviewer Name

3. Name of Student

4. Type of Student

- High School Senior
 Returning Adult Student
 Other (please specify)

5. Grade Point Average (GPA) Choose a numerical value

- 2.5 - 2.75 = 2
 2.76 - 3.0 = 3
 3.01 - 3.25 = 4
 3.26 - 3.5 = 5
 3.51 - 3.75 = 6
 3.76 or higher = 7



6. Application Requirements (2 lowest/ 10 highest)

	2	4	6	8	10
Resume: clarity, spelling, structure	<input type="radio"/>				
Community/Volunteer/Extracurricular Activities	<input type="radio"/>				
Financial Need Essay	<input type="radio"/>				

7. Essay Evaluation (2 lowest/ 10 highest)

	2	4	6	8	10
Composition (Grammar, Spelling, Punctuation)	<input type="radio"/>				
Required Content & Development of Topic (Answers Essay Question)	<input type="radio"/>				

8. Letters of Recommendations

- Letter #1
 Letter #2
 No Letter

9. Total Points = (Q5-Q7) Max. 60 points

10. COMMENTS



Scholarship Overview

✓ DONORS COMPLETE THE DONOR PARTICIPATION FORM

- The form indicates your interest and commitment in participating in our scholarship program.
- Scholarships aim to support high school seniors, college students and returning adults (25 & older) seeking college/career goals.
- **ALL DONORS ARE REQUIRED TO COMPLETE:**
- **ONLINE SCHOLARSHIP DONOR FORM**
Please follow this link: <https://forms.gle/MXHwJMGdWoUoHVeJ6>

DEADLINE: NOVEMBER 20, 2023.

✓ DESCRIPTIONS/REQUIREMENTS FOR SCHOLARSHIPS

- Donors should provide a brief summary of your scholarship, including any requirements/preferences you would like.
- This summary posted will be posted in our online scholarship site.
- Scholarship requirements:
 - Required vs Preferred.
 - Scholarship donors can require specific criteria when awarding scholarships, such as targeting a specific county, school, or major.
 - **ALL URBAN LEAGUE SCHOLARSHIPS** required a 2.5 GPA, two letters of recommendations, and an essay.
 - **As a donor, you will provide the essay topic.**
 - Scholarship Awards
 - High School Scholarships are presented at the Scholarship Awards Luncheon during Spring.
 - Returning adult and college students scholarship winners are processed within 30 to 60 days.

DEADLINE: NOVEMBER 20, 2023

For any further inquiries pertaining to requirements, criteria, or preferences, you may contact the Urban League Scholarship Team during business hours from 9:00 am to 3:00 pm on Mondays through Wednesdays. (219) 887-9621



**Urban League of
Northwest Indiana, Inc.**

***Empowering Communities.
Changing Lives.***

We extend a warm welcome and sincere thanks to our scholarship donors. Your generosity will provide invaluable resources to High School students in Northwest Indiana.

This packet contains important information on the Urban League Scholarship Program process, deadlines, and other key details that will assist you through the scholarship program period.

If you have any questions, please feel free to reach out to Veronica Zizumbo at vzizumbo@ulofnwi.org or Deb Black at dblack@ulofnwi.org. You can also contact our office at 219-887-9621, Monday through Wednesday from 9:00 a.m. to 3:00 p.m.

With Gratitude,

Dr. Vanessa Allen-McCloud

President & CEO

Urban League of Northwest Indiana



SCHOLARSHIP PARTICIPATION FORM

Fill out form to participate on the academic year of 2024-2025.
If you have any question or need assistance concerning the form.
Please contact us at our office number Monday - Wednesday 9:00 am to 3:00 pm during office hours 219-887-9621 or email Deb Black at dblack@ulofnwi.org or Veronica Zizumbo at vzizumbo@ulofnwi.org.
(Please complete and submit by November 20, 2023).

deborah.black2017@gmail.com

 Not shared

* Indicates required question

Scholarship Name *

Your answer LAKE County Sheriff Dept.

Scholarship Amount (\$) *

1,000 -

Your answer

Your answer

PLEASE CHECK ONE (1) BOX BELOW: *

I/We plan to participate using the UL Community Force Application process, provide scholarship details for publishing on this platform, and collaborate with UL regarding my scholarship review team and final decisions.

I/We plan to participate in partnership with the Urban League where the Urban League assists in marketing the scholarship and sharing my scholarship flyer. I/We will 1) assemble a review team 2) review scholarship applicants, 3) make award decisions, and 4) share information of winner(s) selected.

Name of Donor/Sponsor *

Your answer

Lake County Sheriff Oscar Martinez

Best phone number *

Your answer

219.755-3400

Email Address *

Your answer

eperez@lakecountysheriff.com

Yes

No

Next

Clear form

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