

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-055

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JANUARY 26, 2022
SUBJECT: EXPENTITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to Urban League of Northwest Indiana to pay for 2 (\$500.00) Scholarships, to help support educational goals for students.

Please make the check payable to: Urban League of Northwest Indiana

Thank you for your assistance.



SHERIFF OSCAR MARTINEZ
/pp 



Urban League of Northwest Indiana, Inc.

2022 SCHOLARSHIP PARTICIPATION FORM

Name of Scholarship: LAKE County Sheriff

Amount of Scholarship: 500

Number of Scholarship(s): 2

I / we agree to participate in the 2021 Urban League Scholarship to support educational goals for students.

Signed by: Oscar Martinez Date: 1/31/22

Your Contact Information:

NAME: Oscar Martinez

PHONE NUMBER: 219-755-3400

EMAIL ADDRESS: OMARTINEZ@lake County Sheriff.com

[checked] YES, I WOULD LIKE TO BE INFORMED OF THE SCHOLARSHIP RECOGNITION LUNCHEON

[checked] YES, I WILL SUBMIT THE SCHOLARSHIP AWARD CHECK TO THE URBAN LEAGUE OFFICE BY 01-31-22

Please fax this form to the Urban League Office to the attention of Stella Simpson at 219-887-0020.

Urban League of Northwest Indiana, Inc.
3101 Broadway
Gary, Indiana 46409
(219) 887-9621

Sheriff Oscar Martinez Scholarship

Response by
Tell us about the scholarship, why it is being established, who you would like to help or who it is dedicated to

Based on the content of the essay, financial need and community involvement one non-renewable scholarship will be awarded in the amount of \$500.00. A committee comprised of representatives of the Urban League of Northwest Indiana and community leaders will select the recipient based on the established criteria.

Eligibility Requirements

Applicants for the Sheriff Oscar Martinez Scholarship must have documented proof of the following:

- Must be a current-year graduate of a high school in Lake County, Indiana.
- Must have a letter of acceptance for the next school year from an accredited college or university
- Must have a minimum cumulative grade point average of "B" as defined as a 2.5 on a 4.0 grading scale for the applicants' entire high school career
- Must have participated in extracurricular, community and volunteer activities while in high school
- Must plan to major in criminal justice, pre-law, law enforcement or related field

To Apply

To apply for the Sheriff Oscar Martinez Scholarship, the applicant must complete an on-line application at <https://ulofnwi.communityforce.com>.

1. An essay not to exceed 500 words "How will I be a force of change in my community because of education".
2. An official transcript of grades from a Lake, County high school.
3. A one-page résumé that details your skills, and interests. It should also highlight your affiliations, community service, and any honors and awards you have received.
4. Two (2) brief letters of recommendation: a) one from an adult who can attest to your personal character, community service and volunteer activities; and b) one from a high school faculty member.

RESPONSIBILITY

Response by LCS

AS THE APPLICANT

IT IS YOUR RESPONSIBILITY TO:

To make sure that the application is complete and meets the deadline. Failure to do so will disallow consideration of your application.

Please review your online application with your high school counselor for accuracy.

Applicants will use the online system to apply. Go to: <https://ulofnwi.communityforce.com>

Exhibit B

**SHERIFF OSCAR MARTINEZ
SCHOLARSHIP APPLICATION**

APPLICATION DEADLINE

MARCH 27, 2022



**Urban League of
Northwest Indiana, Inc.**

Sheriff Oscar Martinez

**Biographical profile or information
you would like the public to know
about the Lake County Sheriff's
office and who you serve**



**Sheriff Oscar Martinez
Scholarship**

Administered by:
The Urban League of NWI Inc.
Dr. Vanessa Allen McCloud
President & CEO
3101 Broadway
Gary, IN 46409
(219) 887-9621-P
(219) 887-0020-F
www.ulofnwi.org
info@urbanleagueofnwi.org

January 26, 2022

Check #: 32456 Amount: 1000.00
Inmate ID:
Inmate Name:
Payee: Urban League of Northwest Indiana, Inc.
3101 Broadway
Gary, IN 46409

JG

Approval: _____
Memo: 22-055 SUPPORT JUVENILE PROGRAMS



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM500

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-056

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JANUARY 26, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to Merrillville Rotary Club Charities for Clothing Our Children Platinum Sponsorship to help support and clothe the Children of struggling families in our community, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Merrillville Rotary Club Charities Inc.

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.



Merrillville Rotary Club Charities Inc.
P.O. Box 11001
Merrillville, IN 46411
Tax Exempt: 501(c)(3) 27-4640067

November 2021

2021-2022
Merrillville
Rotary Club

OFFICERS

- Nicole Garza, President
- Brandon Hearne, President Elect
- Darryn Lackey Ed.D., Secretary
- Joe Sheehan, Treasurer

MEMBERS

- Reid Amores
- Juan Arroyo
- Skip Bosak
- Mike Brown
- Nick Brown
- John Breckenridge
- Dale Cobble
- Darius Davis
- Leslie Devine
- Miranda Enquist
- Erica Fizer
- Ana Granfield
- Mary Greenberg
- Steven Handel
- Joseph Harowski
- Brandon Hearne
- Cynthia Henderson
- Thomas Kayes
- Lisa Kuehl
- Jim Larsen
- Tamara Lynch
- Laura Mannion
- Ralph Neff
- George Nissan
- Tim O'Brien
- Micki Pawlowski
- Brian Popp
- Dean Sangalis
- Carolyn Saxton
- Dhiren Shah
- Cary Smith
- Mary Wright
- Mark Ziegert

Dear Friend,

The date for the 19th annual Clothing Our Children Fundraiser is February 6, 2022.

Clothing Our Children is a signature event fundraiser featuring beer, wine, and food tastings, silent and live auctions that helps provide warm clothing for students in four school districts across Lake County. In the past eighteen years, *Clothing Our Children* touched the lives of 9,400 children in the Crown Point, Merrillville, Hobart, and the surrounding communities by raising over \$550,000 for winter clothing. Last year, if it was not for *Clothing Our Children*, 400 children would not have the joy of picking out new clothes for the winter. In addition, scholarships were awarded to high school graduates.

The *Clothing Our Children* fundraiser serves the mission of service to our communities. In our world of comfort, it is hard to accept that many children in Merrillville and the surrounding communities are in dire need of warm winter clothing, yet it is true. Their families struggle with making ends meet and new winter clothing is not in the budget. For this reason, the need is urgent, and any support is appreciated.

Making a difference to these children could not happen without the support of businesses and individuals in the community. Please help Merrillville Rotary continue this mission and become a sponsor for *Clothing Our Children*.

If you have any questions, please contact a project chairman or any Merrillville Rotarian. Thank you for your consideration.

Sincerely,

Juan Arroyo, Event Co-Chair
juan.arroyo@cds.care
219-712-8527
Merrillville Rotary Club

Erica Fizer, Event Co-Chair
efizer@legacyfdn.org
219-736-1880
Merrillville Rotary Club

Sponsorship Levels

Platinum	\$1,000 (includes 20 tickets)
Gold	\$500 (includes 10 tickets)
Silver	\$250 (includes 4 tickets)

Dear friend,
Clothing Our Children
Uniting for a Cause
<https://COC2022Merrillville.givesmart.com>

APPROVED

January 26, 2022

Check #: 32455 Amount: 1000.00
Inmate ID:
Inmate Name:
Payee: Merrillville Rotary Club Charities, Inc.
PO Box 11001
Merrillville, IN 46411

JG~

Approval: _____

Memo: 22-056 CLOTHING DONATE-PREVENT JUV CRIME



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-065

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: FEBRUARY 3, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$350.00 to Hessville Little League, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Hessville Little League

**Mailing Address: Dawn Tomich
6644 Maryland Ave.
Hammond, IN 46323**

Thank you for your assistance.

A handwritten signature in black ink that reads "Oscar Martinez Jr." followed by a date "2/3/22".

SHERIFF OSCAR MARTINEZ

February 03, 2022

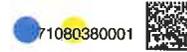
Check #: 32490
Inmate ID:
Inmate Name:
Payee: Hessville Little League
Dawn Tomich
6644 Maryland Avenue

Amount: 350.00

JG

Approval: _____

Memo: 22-065 PREVENT JUV CRIME PROGRAM



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

032490

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Three Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

Hessville Little League
Dawn Tomich
6644 Maryland Avenue
Hammond, IN 46323

22-065 PREVENT JUV CRIME PROGRAM

DATE

AMOUNT

February 03, 2022

\$ 350.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

Details on back.

⑈032490⑈ ⑆271973924⑆ 2000031952⑈

**LITTLE LEAGUE
PLEDGE**

I trust in God.

I love my country
and will respect
its laws.

I will play fair and
strive to win.

But win or lose, I
will always do
my best.

Hessville Little League

P.O. Box 2123

Hammond, IN 46323

SPONSOR AGREEMENT



Sponsor's Name: LAKE County Sheriff Oscar Martinez Jr.

Sponsorship Type (check appropriate box below):

- Full Sponsor \$350 attached
- Team Sponsor \$250 attached
- Sign Sponsor \$200 attached
- Monetary Donation \$___ attached

This contract covers the 2022 season. Your payment for the appropriate amount should be made payable to Hessville Little League and needs your commitment by **March 28, 2022** and your payment no later than **April 8, 2022**.

In consideration of the above stated fee, Hessville Little League (HLL) agrees to organize, provide equipment for, and supervise a team to participate as a unit of the HLL during the 2022 season.

Team Sponsorship: HLL agrees to affix the sponsor's name to the back of the sponsored team's jerseys. The team sponsor will also receive a plaque with a picture of the named team.

Sign Sponsorship: HLL agrees to display a 3'x6' sign custom created for the sponsor's business on one of HLL's baseball/softball fields.

Full Sponsorship: Includes both of the aforementioned.

Monetary Donation: Monetary donations of any amount are used to help support the activities of the HLL.

It is mutually agreed that payment of the above stated fee concludes all of your obligations. All fees and donations are the property of HLL.

Thank you for your support.

Sheriff Oscar Martinez Jr.

Sponsor Name

2293 N. Main St.

Sponsor Address

219-755-3400

Sponsor Telephone Number

[Handwritten Signature]

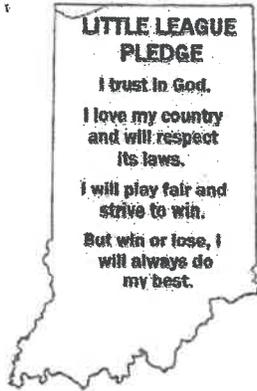
Sponsor Signature

HLL Rep. Signature

Date

APPROVED

If you wish to sponsor a specific team, please list the name of that team below.



Hessville Little League

P.O. Box 2123
Hammond, IN 46323

Since receiving its charter in the early fifties, Hessville Little League® (HLL) has grown into one of the largest leagues in Northwest Indiana, with over 430 boys and girls participating in both baseball and softball. With the exciting introduction of the new Caldwell Youth Sports Complex in 2010, we have continued to grow even more. The success of the league is primarily attributed to the large pool of volunteers, dedicated managers, coaches and players. HLL also owes a great deal of its success to the families, businesses, organizations, individuals and local government who have supported the league through purchasing banners, sponsoring teams and making general donations.

Through proper guidance and exemplary leadership, Little League® programs assist youth in developing the qualities of citizenship, discipline, teamwork, and physical well-being. By espousing the virtues of character, courage and loyalty, Little League® Baseball and Softball programs are designed to develop superior citizens, rather than superior athletes.

Last year, sponsorships from banner sales, team sponsorships and general donations helped fund uniforms, equipment, field improvements, and concession stand improvements to name a few necessities. Although our complex was just built in 2010, we still have many needed essentials in order to provide a clean, safe and fun environment for the children of HLL.

Realizing that we are in hard economic times, we have maintained the same price for sponsorship this year and also for league sign-up fees. So, now more than ever we are hoping you invest in our children. Remember HLL is a 501 (c) 3 nonprofit organization and all donations are tax deductible.

Donations along with the contract can be sent to:

Hessville Little League®/Dawn Tomich
P.O. Box 2123
Hammond, IN 46323

And again we thank you in advance for supporting the Children of Hessville Little League®.

Dawn Tomich, Sponsorship Coordinator

Dawn Tomich, Sponsorship Coordinator for HLL
219-670-6463

6644 MARYLAND AVE
HAMMOND 46323





Hessville Little League



P.O. BOX 2123
HAMMOND, IN 46323

Dear Hessville Little League Supporter:

Hessville Little League is very thankful for your past and future support of our Little League Program in Hessville serving over 430 kids every year.

The 2020 year was a very challenging year for us. We made the difficult decision to cancel the Spring/Summer season. We knew too little about Covid-19 virus and could not feel safe in having a season.

With this decision came numerous challenges. Because we planned on proceeding with the season, there are many things to prepare for ahead that can't wait.

We had work done by professionals in order to make the fields tournament ready, including a new safer base system, safety break away home plates and softball pitching mounds that are removeable. Additionally, we had electric upgrades done throughout the complex to name a few.

We also pay the NIPSCO bill for the entire complex all year long, including the park and parking lot lights. We chartered the league which is mandatory to maintain good status for the next year and it was non-refundable. We also had to pay our property insurance as well. HLL had to refund all of the registration money too.

A big portion of our money comes from concession stand revenue, 50/50 money and our annual raffle, all of which were canceled as well. Grants were denied or put on hold which is also a large part of our revenue to support the league.

2021 proved to be challenging as well. We had less kids which amounts to less registration fees, less concession revenue and less 50/50/raffle ticket sales.

This year in 2022 Season, we are still struggling to catch up. We are surviving and not thriving!

Sponsors and donations are also where we get additional help, which is why we are asking for your generosity once again and now more than ever.

We were not expecting this Covid-19 pandemic and our budget took a big hit!

Please, Hessville Little League is again asking you to be as **generous** as your organization and yourselves can be in order for us to have a successful 2022 season for these very deserving kids!

>>Attached is the sponsorship contract which can be used to sponsor teams, signs or just make a monetary donation! We are also accepting donations of hand sanitizer, wipes and other PPE.

Thank you in advance for your continued support!

Hessville Little League Sponsor Chair and the Board of Directors

Dawn Tomich, Sponsor Chair-219-670-6463

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-081

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: FEBRUARY 14, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$750.00 to Hammond Hispanic Community Committee, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Hammond Hispanic Community Committee

**Mailing Address: HHCC
P.O Box 1997
Highland, Indiana 46322**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

February 16, 2022

Check #: 32510
Inmate ID: \\
Inmate Name:
Payee: Hammond Hispanic Community Committee
PO Box 1997
Highland, IN 46322

Amount: 750.00

JG

Approval: _____

Memo: 22-081 JUV CRIME PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop
PRODUCT SSM4500



APPROVED

January 26, 2022

Hammond Hispanic Community Stakeholders:

Please join the Hammond Hispanic Community Committee in celebrating their 6th Annual Scholarship Awards Dinner on Friday, April 22, 2022, at Wicker Park Banquet Hall in Highland, Indiana. The HHCC is very proud and honored to award \$25,000.00 dollars in scholarships for the Latino community to graduates of all Hammond High Schools, Hammond Central HS, Hammond Morton HS including Bishop Noll and HAST. We are seeking sponsors to help us celebrate the achievements of these young people and make this event a memorable success.

The Hammond Hispanic Community Committee, a not-for-profit (501c 3) in existence for the last 28 years. We are diverse organization that comes together to enhance the quality of life for the Hispanics, thereby helping to improve the larger community by providing information and sharing the diverse cultures we represent. We strive to educate and empower the community in all facets of their lives. We have always appreciated stakeholder support and commitment, such as yours, for helping the community achievements in higher education and good wages for a higher standard of living.

We have enclosed the sponsorship form for your consideration. If you have any questions, please feel free to call me at 219-313-2324.

Thank you in advance.

Mrs. Deborah A. Trevino, HHCC Scholarship Chairperson



6th Annual Hammond Hispanic Community Committee Scholarship Awards
Friday, April 22, 2022

Sponsorship Levels

<p>Doctorate Sponsor \$2,000.00</p> <p>Sponsorship includes: Company logo displayed in program; recognition at ceremony; company included in event publicity; linked logo on HHCC's website homepage (All of 2022); company events included on HHCC's Community Calendar.</p>
<p>Graduate Sponsor \$1,500.00</p> <p>Sponsorship includes: company logo displayed at event an in program; recognition at ceremony; company included in event publicity; linked logo on HHCC's website homepage (All of 2022); company events included on HHCC's Community Calendar.</p>
<p>Bachelor Sponsor \$750.00</p> <p>Sponsorship includes: 4 individual tickets; company name included in program; recognition at ceremony; linked logo on HHCC's website homepage (All of 2022); company events included on HHCC's Community Calendar.</p>
<p>Associate Sponsor \$500.00</p> <p>Sponsorship includes: 2 individual tickets; company name included in program; logo on HHCC's website Homepage (All of 2022).</p>
<p>Table \$350.00</p> <p>Includes: 8 seats at individual table</p>
<p>Couple \$85.00</p> <p>Includes: 2 seats at individual table.</p>
<p>Single \$50.00</p> <p>Includes: 1 individual seat.</p>

APPROVED



Deadline for Sponsorship and Advertisement is **April 18, 22**. Logos and/or Advertisements must be submitted to Hhcc1993@gmail.com

Make checks payable to HHCC and mail to P.O. Box 1997 Highland, Indiana 46322

032510

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member, Indiana
71-7392/2719

Seven Hundred Fifty and 00/100

DATE AMOUNT

February 16, 2022 \$ 750.00

PAY
TO THE
ORDER
OF

Hammond Hispanic Community Committee
PO Box 1997
Highland, IN 46322

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

22-081 JUV CRIME PREVENTION

⑈032510⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-102

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: FEBRUARY 22, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$200.00 to Hammond Hurricanes, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Hammond Hurricanes

**Mailing Address: Willie White Jr., President
5854 Wallace Road
Hammond, IN 46320**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

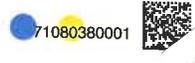
March 01, 2022

Check #: 32521
Inmate ID:
Inmate Name:
Payee: Hammond Hurricanes
ATTN: Willie White Jr.
5854 Wallace Road

Amount: 200.00

JG

Approval: _____
Memo: 22-102 PREVENT JUVENILE DELINQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/stop

HAMMOND, IN HURRICANES, INC.
(A 501 c3 ORGANIZATION)
EDUCATION FIRST

February 17, 2022

Sheriff Oscar Martinez
Sheriff's Office
2283 N. Main Street
Crown Point, IN 46307

Dear Sheriff Martinez,

The Hammond Hurricanes need your help. We are a 501 c3 organization, it is our mission to emphasize academics, develop leadership skills and improve athletic skills. We strive to foster positive role models within the community. In the previous years, our youth foundation consisted solely of high school athletes. Due to an overwhelming demand, we are pleased to include athletes from junior high, as well. We are strongly committed to offering young men an organized alternative to the adversity and negative temptation of the streets.

Sheriff Martinez, would you consider helping us continue this mission by making a donation of \$200.00?

Your contributions are greatly appreciated!

Thank you,

Willie White, Jr.

APPROVED
Jan [Signature]
2-22-22

WILLIE WHITE JR., President

5854 WALLACE ROAD
HAMMOND, IN 46320

219.678.5854

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46907

Two Hundred and 00/100



PAY TO THE ORDER OF

Hammond Hurricanes
ATTN: Willie White Jr.
5854 Wallace Road
Hammond, IN 46320

22-102 PREVENTATIVE JUVENILE DELINQUENCY

⑆03252⑆ ⑆271973924⑆ 2000031952⑆

DATE

March 01, 2022

AMOUNT

\$ 200.00

APPROVED BY THE STATE BOARD OF ACCOUNTS FOR LAKE COUNTY, 1990
COMMISSARY FUND

INDICATED SIGNATURE

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-105

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: MARCH 1, 2022

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$400.00 to Mount Carmel High School, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

**Please make the check payable to: Mount Carmel High School
Memo: (Mothers' Club 2022 Ad Book)**

**Mailing To: Mount Carmel High School
c/o MC Mothers' Club 2022 Ad Book (Ms. Linda Merritte)
6410 South Dante Ave.
Chicago, IL 60637**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ



MOUNT CARMEL HIGH SCHOOL

Building Character for a Lifetime

April 4, 2022

Receipt # 146295

Lake County Jail - Commissary Fund
2293 N Main St
Crown Point, IN 46307

Dear Lake County Jail - Commissary Fund,

As we continue our 122-year mission of offering a Catholic, Carmelite education to deserving young men, we recognize that we stand on the shoulders of great Carmelites and lay collaborators who have gone before us, as well as current friends and benefactors like you. We are humbled by and grateful for your generosity, and we will work hard to ensure that your gift continues to make possible the legacy we have inherited of forming Men of Carmel for leadership.

Gift details

Fund: MC Mothers' Club
Campaign: Annual
Fashion Show Ad \$400.00
Total Amount Donated: \$400.00
Gift date: 4/1/2022

May Our Lady of Mount Carmel bless you and your family.

In Carmel,

Brendan J. Conroy
President

Thank you for your support! Brenda

Lake County Jail - Commissary Fund, thanks for being part of the Caravan!

Please consider including Mount Carmel in your will and estate plans.

March 01, 2022

Check #: 32523
Inmate ID:
Inmate Name:
Payee: Mount Carmel High School
ATTN: Linda Merritte
6410 South Dante Avenue

Amount: 400.00

JG

Approval: _____

Memo: 22-105 MOTHER'S CLUB 2022 AD BOOK

71080380001





MOUNT CARMEL HIGH SCHOOL

Living with zeal for God, for life, for learning

Mothers' Club

Oscar Martinez, Sheriff

2022 Mount Carmel Fashion Show Program Ad Book Contract Form

I hereby contract for advertising space in the Mount Carmel Fashion show Program Ad Book sponsored by the Mothers' Club Organization of Mount Carmel High School. The prices for this year's ads are as follows:

- Full page (8.5 x 5): \$125
- Half page (4 X 5): \$75
- Quarter page & Enlarged Business card; \$50
- Full Front or Back Inside Cover: \$300
- Full Back Outside Cover: \$400

NOTE: All cover pages are sold on a first come first serve basis (only one).

Check here if you require a receipt (a final receipt of your advertisement) •

Ads may also be paid for at www.mchs.org/FashionShowAd.

TOTAL PAYMENT: \$ 400 .00 Cash _____ Check _____ Money Order _____

Advertiser: LAKE County Sheriff Oscar Martinez E-mail: OMARTINEZ@lake county sheriff.com

Address: 2237 N. MAIN ST. Phone: 219-755-3400
City: Crown Point IN 46307 State: IN Zip Code: 46307

SOLICITOR NAME: _____ Contact Info: _____

****Please include your "AD COPY" and/or "camera ready" ad with this contract and payment. ****

All Payments Should Be Made Payable to:

Mount Carmel High School

(Please add Mothers' Club 2022 Ad Book in the memo section)

Ads may be submitted via one of the following

1. Email in PDF or JPEG format to mcadbook2022@gmail.com
2. Send to the school office in an envelope marked: "2022 Ad Book Committee" or
3. Mail to

Mount Carmel High School
c/o MC Mothers' Club 2022 AD Book (Ms. Linda Merritte)
6410 S. Dante Ave.
Chicago, IL 60637

***** The submission deadline for the ad book is Wednesday, February 23, 2022 *****

APPROVED

6410 South Dante Avenue • Chicago, Illinois 60637-3896 • Phone: 773.324.1020 • Fax: 773.324.9235

www.MCHS.org

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-139

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MARCH 16, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$200.00 to Ross Township to help support its 32nd Annual Easter Egg Hunt for the children. The event is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to:

Ross Township Trustees Office

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
/pp

Joseph D. Shudick Jr.

Ross Township Trustee
26 West 73rd Avenue
Merrillville, Indiana 46410
(219) 769-2111
Fax (219) 769-7709
email: rosstrustee@rosstownship.org



March 1, 2022

Dear Community Partner:

The Ross Township Trustee's Office will sponsor its 32nd annual Easter Egg Hunt for Ross Township children from 11:00 AM to 1:00 PM on Saturday, April 9th, 2022 at Hidden Lake Park. This is the largest children event in the town. Hundreds of children will be able to have their picture taken with the Easter Bunny and enjoy many activities leading up to the anticipated dash for candy and Easter eggs.

We appreciate any contribution you can make for this community celebration. As in the past, all donations will be used to help offset the cost of the clowns, pony rides, hayrides, prizes and a treat bag for each child. It is an increasingly difficult task to provide for such a large group and our success is only the result of your generosity. ***NO TAXPAYERS FUNDS ARE USED TO HOST THIS EVENT.***

Your contribution will be documented on the donor board and brochure for all attendees to see. We hope you will join us and we look forward to your involvement in this popular activity for the youth of Ross Township.

Event day volunteers are welcome.

Sincerely,

Joseph D. Shudick, Jr.
Ross Township Trustee

\$200
APPROVED
Jr
3-4-2022

March 17, 2022

Check #: 32554
Inmate ID:
Inmate Name:
Payee: Ross Township Trustees Office
26 West 73rd Avenue
Merrillville, IN 46410

Amount: 200.00

JG

Approval: _____

Memo: 22-139 PREVENT JUV DELINQUENCY DONATION

71080380001



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-178

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 14, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to Ballet Folklorico Yolotzin, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

**Please make the check payable to: Ballet Folklorico Yolotzin
(Memo: Spaghetti Fundraiser)**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 14, 2022

Check #: 32579

Inmate ID:

Inmate Name:

Payee: Ballet Folkorico Yolotzin

Amount: 100.00

VOD

JG

Approval: _____

Memo: 22-178 SPAGHETTI FUNDRAISER



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

April 14, 2022

Check #: 32580

Amount: 100.00

Inmate ID:

Inmate Name:

Payee: Ballet Folklorico Yolotzin

JG

Approval: _____

Memo: 22-178 SPAGHETTI DINNER



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

3/10/22-00

For list
APPROVED
4/3-2022



BALLET FOLKLORICO YOLOTZIN
Spaghetti Fundraiser

It's time to eat pasta with a purpose! Help us raise funds for our dancers' costumes and traveling expenses! Enjoy homemade spaghetti plates available for dine-in or takeout in the St. Patrick Church Hall

DINNER DETAILS



WHEN: Saturday, April 23rd, 2022, at 11am-1pm

WHERE: St. Patrick Church Hall (Dine-in and takeout option available)



How to Get Tickets

Plate tickets are \$10 each and must be purchased by April 20th We cannot Guarantee plates for those without a ticket!

A packet of 10 tickets will be sent home for each dancer on the week of March 27th-April 2nd. Please return money for tickets by April 20th. Additional tickets are available for sale by contacting, Diane Gonzalez, or Yazmin Uribe



219-801-0810
Margaret Gomez

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-179

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 14, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$500.00 to Hammond FOP Lodge #51, to help in this year's National Law Enforcement Officer Memorial in memory of Sgt. Thomas E. Sawyer.

Please make the check payable to: Hammond FOP Lodge #51

**Mail Check to: Hammond FOP Lodge #51
P.O. Box 533
Hammond, IN 46325**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 19, 2022

Check #: 32583
Inmate ID:
Inmate Name:
Payee: Hammond FOP Lodge #51
PO Box 533
Hammond, IN 46325

Amount: 500.00

JG

Approval: _____

Memo: 22-179 OFFICER MEMORIAL DONATION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

V AK .
HAMMOND FRATERNAL ORDER OF POLICE
LODGE #51
P.O. BOX 533
Hammond, IN 46325
www.hammondfop.com

Greetings Law Enforcement Supporter,

In 1962, President John F. Kennedy proclaimed May 15 as National Peace Officers Day and the corresponding week as National Police Week. During this week, police officers pay their respects to those who have made the Ultimate Sacrifice. Located in Washington D.C. sits the National Law Enforcement Officer Memorial. On October 15, 1991 this memorial was dedicated to officers who've made the Ultimate Sacrifice, and memorializes officers dating back to 1786. During this somber celebration; officers who have succumbed to line of duty injury, illness, vehicular accidents, and acts of violence from the previous year have their names etched onto the walls of the memorial along the "Pathways of Remembrance"

This year's memorial will be very personal to Hammond Fraternal Order of Police Lodge #51 members as we honor our brother Sgt. Thomas E. Sawyer who made the ultimate sacrifice after a long-fought battle with Covid-19, which he contracted in the line of duty. To properly honor Sgt. Sawyer, who was a member of Hammond FOP #51, we are seeking donations to assist with travel expenses to attend the ceremony in which Sgt. Thomas E. Sawyer's name will be etched upon the wall along with over 20,000 plus law enforcement officers who also made the Ultimate Sacrifice and will be forever remembered. The Hammond Police Honor Guard team will also be participating in welcoming the survivors from across the nation as well as accompanying Sgt. Sawyer's family throughout the week.

Charitable donations can be mailed to:

Hammond FOP Lodge #51
P.O. Box 533
Hammond, IN 46325

Thank You in advance for your generous contributions as we look forward to honoring our Brother at the Nation's Capital!

(EIN: 23-7115863)

4-13-2022
JR
APPROVED
\$500

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-180

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 14, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$1,000.00 to East Chicago Club, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: East Chicago Club
(Memo: Free Throw Marathon)

Mail Check to: East Chicago Katherine House Club
2009 E. 138th Street
East Chicago, IN

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 19, 2022

Check #: 32584
Inmate ID:
Inmate Name:
Payee: East Chicago Katherine House Club
2009 East 138th Street
East Chicago, IN 46312

Amount: 1000.00

JG

Approval: _____

Memo: 22-180 FREE THROW MARATHON



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

Free Throw Marathon Fundraiser

benefiting East Chicago Katherine House Boys & Girls Club

Event Date: Saturday, May 7, 2022

Dear Friend,

This past year has been tough for everyone, but it has been especially hard for our youth. Not seeing friends. Not socializing in key developmental stages in their lives. Having to learn from home. Our Clubs are here to combat any social and academic loss the pandemic has brought.

But we cannot provide our life-changing programs without your support.

We are ready to host our annual Free Throw Marathon Fundraiser, and we need your help making it our biggest benefit of the year! On May 7, 2022, community members will shoot free throws to raise funds for East Chicago Katherine House Boys & Girls Club. We are asking you to please consider becoming a sponsor to help us reach our crucial fundraising goal. Please see the attached sheet for more information about our sponsorship levels.

If sponsorship isn't right for you, you can still be involved and help our Club members reach their full potential.

- You can participate in the marathon by shooting 100 free throws. Participants will either secure pledges for the number of shots made or a simple flat donation. The participants who raise the most money, make the most consecutive shots and have the highest percentage of shots made will each receive a prize.
- You can purchase a 50/50 raffle ticket. Tickets are \$5 each or 3 for \$10.

We would like to thank you in advance, and we look forward to your reply. If you have any questions, please contact the East Chicago Club Director Deon Tolliver at (219) 398-1344.

Sincerely,

Co-Chairs: Anthony Serna, 219.545.4877, tony.serna0969@gmail.com
Andy Garza, 219.218.9488, eloso@wowway.com
Christine Russell, 219.678.1087
Deon Tolliver, Club Director, 219.398.1344

\$ 1,000

[Handwritten signature]
4/13/2022

APPROVED



IGC Gaming License #607

Free Throw Marathon Fundraiser

benefiting East Chicago Katherine House Boys & Girls Club

Sponsorship Opportunities

Contact: Eruliano Perez Organization: LAKE COUNTY Sheriff's Dept.
Address: 2293 N. Main St. Crown Point, IN
Contact Number: 219-755-3400
Email: eperez@lakecountysheriff.com Phone: _____

Please select your sponsorship level and return this form to East Chicago Katherine House Club at 2009 E. 138th Street, East Chicago, IN. Please make checks payable to East Chicago Club and add Free Throw Marathon in memo line.

- \$1,000 (Only 2 Available): Marquee recognition, logo on all collateral and 4 Free Throw Shooters for free, and 3 50/50 raffle tickets.
- _____ \$300: Lunch Sponsor for teams. Logo in lunch area and recognition as lunch sponsor, and 3 50/50 raffle tickets.
- _____ \$200: Healthy snacks for shooters. Banner inside gym made by Club members, 3 - 50/50 raffle tickets.
- _____ \$150: Breakfast Sponsor. Logo in breakfast area and recognition as breakfast sponsor, and 3 50/50 raffle tickets.
- _____ \$100: Banner inside gym made by Club members and 3 - 50/50 raffle tickets.
- _____ Other: This can be a monetary donation, in-kind products, prizes, etc.

To make a gift online via credit card, visit bgcgreateriwi.org/give and add Free Throw Marathon to the comments.



IGC Gaming License #607

032584

Peoples Bank
COMMERCIAL BANK
71-7392/2719

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

One Thousand and 00/100

PAY
TO THE
ORDER
OF

East Chicago Katherine House Club
2009 East 138th Street
East Chicago, IN 46312

DATE

April 19, 2022

AMOUNT

\$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

[Handwritten Signature]

22-180 FREE THROW MARATHON

⑈032584⑈ ⑆271973924⑆ 200031952⑈

Details on back

Free Throw Marathon Fundraiser

benefiting East Chicago Katherine House Boys & Girls Club

Saturday, May 7

Shooting times: 9 a.m. - Noon

A free throw marathon
benefiting East Chicago Katherine House Boys & Girls Club.

How It Works

Shooters will raise pledges for every basket they make out of 100 shots.

Times slots will be assigned prior to the event to maintain COVID safety procedures. Should COVID procedures prevent the event from happening, a rescheduled date will be set.

Register

If you'd like to participate in the marathon, please contact the Club at 219.398.1344 or contact a Board Member.

50/50 Raffle

Enter into our 50/50 raffle!

Presented by:



BOYS & GIRLS CLUBS
OF GREATER
NORTHWEST INDIANA



IGC Gaming License #607

Free Throw Marathon Fundraiser

benefiting East Chicago Katherine House Boys & Girls Club

Saturday, May 7, 2022
9 a.m. - Noon

How It Works:

Free throw shooters will shoot 100 free throws consecutively. This will take approximately 15-20 minutes.

Steps:

1. Obtain a Free Throw Shooters Pledge Sheet
2. Receive donations/pledges. Donations can be one flat amount or per shot
 - If donations are flat amount: collect ahead of time
 - If donations are per shot made, pledges will need to be collected and turned in one week after event
 - Cash or checks made out to: East Chicago Boys & Girls Club

Prizes/Winners:

Prizes are awarded for: Most Consecutive Shots Made, Highest Percentage, and Most Money Raised
Prizes are awarded the day of the event. Shooters must shoot on the assigned day to be eligible for prizes.

Thank you for participating in our Free Throw Marathon! Your support makes a difference in our community by giving youth a safe and fun place to attend after school.



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-221

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 20, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$100.00 to Trinity Baptist Church, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

**Please make the check payable to: Trinity Baptist Church
(Memo: Anniversary Booklet Committee)**

**Mail Check to: Trinity Baptist Church
1831 Virginia St.
Gary, IN 46404**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 20, 2022

Check #: 32616
Inmate ID:
Inmate Name:
Payee: Trinity Baptist Church
1831 Virginia Street
Gary, IN 46404

Amount: 100.00

JG

Approval: _____

Memo: 22-221 ANNIVERSARY BOOKLET COMMITTEE



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

V. OK

Rev. Dwight A. Gardner
Pastor/Teacher

Clairetha Scott Thonton
Church Clerk



1831 Virginia Street - Gary, IN 46407
ESTABLISHED 1918

Deacon James Holloway
Chairman of Deacons

Terry Moten
Chairman of Trustees

SERVICE HONORED BY GOD

Sheriff Ocsar Martinez
2293 N. Main Street
Building C Door J2
Crown Point IN 46307

Dear Ocsar Martinez,

We greet you in the name of our Lord and Savior, Jesus Christ.

The Trinity Baptist Church proudly celebrates the 20th Anniversary of our Pastor, Rev. Dwight A. Gardner, who has worked tirelessly for the economic and social advancement for the City of Gary and Lake County Indiana. He has preached and taught the gospel without ceasing since 1996, with the support of his wife Sharon Johnson Gardner.

A celebratory brunch will take place on July 30, 2022, at the Chateau Banquet Hall, 530 W. 61st Ave. Merrillville, IN 46410, 11:00am - 2:00pm. Brunch tickets are \$35.00; a table of 10 is \$350.00.

An important part of our celebration is our 20th Anniversary Souvenir Booklet designed to show expressions of love to our pastor. We invite you to join us by purchasing an advertisement in our Pastor's 20th Year Anniversary Book.

Full page ad - \$100.00

Half page ad - \$50.00

Quarter page ad - \$25.00

Brunch tickets - \$35.00 each, a table of 10 - \$350.00

A Souvenir Booklet Purchase Form has been included for your use. All checks should be made payable to the Trinity Baptist Church and mailed to 1831 Virginia Street, Gary, IN 46407, Atten: Anniversary Committee. The deadline for submitting ads is May 1, 2022. For additional information regarding ads, please contact Crystal Vaughn @ 219-805-5518. Brunch tickets can be purchased by contacting Mary or David Osika at 219-680-9367.

Your consideration and support is appreciated.

Crystal Vaughn 4 @ AOL.com

Yours in Christ,
Crystal Vaughn, Anniversary Souvenir Booklet Chairperson
Alisha & Darnell Gaffney, 20th Anniversary Chairpersons
Rev. Dwight A. Gardner, Pastor/Teacher

APPROVED

AD Sent 4/20 @ 8AM

4-19-2022

219-883-2720
Church Office

trinitybaptist5824@gmail.com
Email

219-883-6043
Fax

Anniversary Ad Book Purchase Form

Name Sheriff Oscar Martinez

Address 2293 N. MAIN ST.

Email Address eperez@lakecountysheriff.com

I wish to purchase the following advertisement (please circle)

<u>Advertisement</u>	<u>Cost</u>
Full Page	<u>\$100.00</u>
Half Page	50.00
Quarter Page	25.00
Patrons	

Please attach your advertisement or use the space below to indicate what your preference is for your ad:

Congratulations to Pastor Dwight A.
Gardner and the Trinity Baptist Church
family.

Please join us for our celebratory banquet at Marquette Park Pavillion on June 16, 2018. Tickets can be purchased for \$60.00 per person.

All checks should be made payable to the Trinity Baptist Church and mailed to Trinity Baptist Church, 1831 Virginia St., Gary, Indiana 46404. Attention: Anniversary Booklet Committee. All advertisement should be submitted no later than May 1, 2022. Thanks again for your support and consideration.

Advertisement submitted by Emiliano Perez Telephone 219-755-3400

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

One Hundred and 00/100

PAY
TO THE
ORDER
OF

Trinity Baptist Church
1831 Virginia Street
Gary, IN 46404

22-221 ANNIVERSARY BOOKLET COMMITTEE

⑆032616⑆ ⑆271973924⑆ 2000031952⑆



DATE April 20, 2022

DATE

AMOUNT \$ 100.00

AMOUNT

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1890*
COMMISSARY FUND

AUTHORIZED SIGNATURE

Details on back.

032616

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-222

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 20, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$500.00 to Campagna Academy, to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

**Please make the check payable to: Campagna Academy
(Memo: Champion)**

**Mail Check to: Campagna Academy
7403 Cline Ave.
Schererville, IN 46375**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ 

April 20, 2022

Check #: 32617

Amount: 500.00

Inmate ID:

Inmate Name:

Payee: Campagna Academy
7403 Cline Avenue
Schererville, IN 46375

JG

Approval: _____

Memo: 22-222 CHAMPION PROGRAM



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500



Restoring Hope...Building Dreams

April 1, 2022

Sheriff Oscar Martinez Jr.
Lake County Sheriff's Department
2293 N. Main St.
Crown Point, IN 46307

Dear Sheriff Martinez,

Thank you for being a part of Campagna Academy's community of supporters.

As a landmark fixture for decades, we are proud to announce our 75th Anniversary. Campagna Academy has been caring for at-risk youth since 1947. For seventy-five years we have been nurturing independence and self-determination while offering a comprehensive range of services to at-risk youth.

Our 75th Anniversary Celebration will be held on Thursday, September 8, 2022. It will be an inspiring evening as we look back over the past seventy-five years and we look forward to our future. We hope you will join the celebration!

Whether you contribute through a sponsorship, donating an auction item, or purchasing individual tickets, your support will enrich the lives the at-risk youth at Campagna. Generosity and involvement like yours helps strengthen our programs and allows us to meet the ever-changing, often critical needs of those in our care.

Our 75th Anniversary Celebration will not only offer an opportunity to restore hope and build dreams in at-risk youth, but you will enjoy great food, networking and a fabulous auction.

Each donation is important and this year our need is greater than ever. Without donations like yours, more at-risk children will have to go without our help. I hope that you will renew your \$500 sponsorship. Our sponsorship form is enclosed with additional information.

If you have any questions, please feel free to contact me. Thank you for your consideration and your continued partnership in our mission of restoring hope and building dreams.

Sincerely,

Elena Dwyre
CEO, Campagna Academy



7403 Cline Avenue ■ Schererville, IN 46375
Phone: 219.322.8614 ■ Fax: 219.322.8436
www.campagnaacademy.org



Campagna Academy
**75th Anniversary
Celebration**

Thursday, September 8, 2022

5:00pm -9:00pm

Center For Visual & Performing Arts
1040 Ridge Road - Munster, IN

Sponsorship Opportunities

Presenting Sponsor: \$10,000
We All Care: \$7,500
Making A Difference: \$5,000
Building Dreams: \$2,500
Restoring Hope: \$1,000
Champion: \$500
Yellow Rose: \$250
Individual Tickets: \$100

Sponsorship Impact:

Your sponsorship will restore hope and build dreams in the at-risk kids at Campagna. Generosity and involvement like yours will help to strengthen our programs and allows us greater opportunities to meet the ever-changing and often critical needs of those in our care. Your support makes all the difference to our kids and we are deeply grateful!

Sponsorship Benefits:

Presenting Sponsor: Twelve Event Tickets
We All Care: Ten Event Tickets
Making A Difference: Eight Event Tickets
Building Dreams: Six Event Tickets
Restoring Hope: Four Event Tickets
Champion: Two Event Tickets
Yellow Rose: No Event Tickets

All Levels Of Sponsors Include*:

Acknowledgment on Campagna Academy website, annual report, event website, event program and social media.

Making A Difference & We All Care

Sponsorship Levels: All benefits listed above and logo use in event marketing. 1/2 page event program book ad, and a social media video.

Presenting Sponsor Receives*: All benefits listed above with premier placement and a full page ad in our event program.

**For additional information, please contact:
Beth Szamatowicz at 219.322.8614 x332
or bszamatowicz@cahope.org**

*Benefits subject to marketing deadlines.
To receive all benefits forms must be received by August 22, 2022

Campagna Academy is a 501(c)(3) organization, designated by the IRS, and your donation is tax-deductible to the full extent of the law.

www.CampagnaAcademy.org

75th Anniversary Celebration

Sponsorship Opportunities

- Presenting Sponsor: \$10,000
- We All Care: \$7,500
- Making A Difference: \$5,000
- Building Dreams: \$2,500
- Restoring Hope: \$1,000
- Champion: \$500
- Yellow Rose: \$250
- Individual Tickets: \$100



I will not be able to join the event, but I would like to donate \$ _____

How would you like to be listed in the event marketing: _____

Name: Oscar Martinez Jr. Title: Sheriff

Address: 2293 N. Main St.

City: Crown Point State: IN Zip: 46307

Email Address: oscar@lakecountysheriff.com Phone: 219-755-3400

Method of Payment:

Check Enclosed: Payable To Campagna Academy Please Invoice Me

Payment Made Online Visit: <https://75years.givesmart.com>

**All sponsorships MUST be secured no later than 8/22/22 to ensure placement in the event marketing.
For additional information, please contact: Beth at 219.322.8614 x332 or bszamatowicz@cahope.org**

For event details visit <https://75years.givesmart.com> or text 75years to 76278

Campagna Academy is a 501 (c)(3) organization, designated by the IRS, and your donation is tax-deductible to the full extent of the law.



Campagna Academy ■ 7403 Cline Ave. ■ Schererville, IN 46375 ■ 219.322.8614 ■ www.CampagnaAcademy.org

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
GROWN POINT, IN 46307

Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Campagna Academy
7403 Cline Avenue
Schererville, IN 46375

22-222 CHAMPION PROGRAM

⑆032617⑆ ⑆271973924⑆ 2000031952⑆



DATE

April 20, 2022

AMOUNT

\$ 500.00



AUTHORIZED SIGNATURE

[Handwritten Signature]

APPROVED BY THE STATE BOARD OF ACCOUNTS
OF LAKE COUNTY, 1990
COMMISSARY FUND

Details on back.

032617

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-227

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 22, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$500.00 to The NICK Foundation, to help support Northwest Indiana families traveling the journey of childhood cancer and support research efforts so that all children with cancer can be Healed.

Please make the check payable to: The NICK Foundation

**Mail Check to: NICK
P.O. Box 824
Scherverville, IN 46375**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 26, 2022

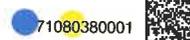
Check #: 32623
Inmate ID:
Inmate Name:
Payee: The NICK Foundation
PO Box 824
Scherverville, IN 46375

Amount: 500.00

JG

Approval: _____

Memo: 22-227 CANCER RESEARCH DONATION



PRODUCT SSLW500 Deluxe Corporation 1-800-329-0304 or www.deluxe.com/shop

032623

Peoples Bank
71-7392/2719

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Five Hundred and 00/100

PAY TO THE ORDER OF

The NICK Foundation
PO Box 824
Schererville, IN 46375

22-227 CANCER RESEARCH DONATION

DATE

April 26, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

⑈032623⑈ ⑆271973924⑆ 2000031952⑈

Details on back.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-234

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 25, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$1,000.00 to The Links Foundation, to help support their Scholarship program, an activity intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

**Please make the check payable to: The Links Foundation
(Memo: Northern IN Chapter)**

**Mail Check to: The Links Foundation
1200 Massachusetts Ave. NW
Washington, DC 20005**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 26, 2022

Check #: 32630
Inmate ID:
Inmate Name:
Payee: The LINKS FOUNDATION
1200 Massachusetts Ave. NW
Washington, DC 20005

Amount: 1000.00

JG

Approval: _____

Memo: 22-234 NORTHERN INDIANA CHAPTER

71080380001





April 10, 2022

Sheriff Oscar Martinez
C/O Emiliano Perez
2293 Main Street
Crown Point, Indiana 46307

Dear Sheriff Martinez,

The Northern Indiana (IN) Chapter of Links, Incorporated has provided community service since 1958. The chapter supports educational, cultural and financial support to enrich the lives of youth in Northwest Indiana serving Lake, LaPorte and Porter Counties. Annually, the chapter raises funds for college scholarships, mentoring and cultural enrichment programs. The Northern Indiana (IN) Links will host its 11th annual Kentucky Derby Event.

This letter presents an opportunity for you to sponsor and connect with women who are leaders and influencers in the communities they serve. We are asking that you consider participating as a sponsor for the Northern Indiana Chapter of The Links, Incorporated Kentucky Derby Party virtual event to be held on Saturday, May 7, 2022.

Sponsorship levels are as follows:

- **Aristides Sponsor \$5,000:** Includes an opportunity to address the audience, recognition in all promotional material, and 20 virtual admission links. **Aristides - first horse to win Kentucky derby.**
- **Oliver Lewis Sponsor \$2,500:** Includes recognition in all promotional material and admission for 10 virtual admissions links. **Oliver Lewis - first African American jockey to ride in Derby, aboard Aristides)**
- **Ansel Williamson Sponsor \$1,000:** Includes recognition in all promotional material and 5 virtual admission links. **Ansel Williamson - first African American horse racing trainer & trained the 1st winning horse.**
- **Friends of The Links \$500:** Includes recognition at the event and 2 virtual admission links.

Please mail your check payable to: **The Links Foundation**

(Northern Indiana (IN) Chapter in the memo field)

The Links Foundation 1200 Massachusetts Avenue NW

Washington, DC 20005

Thank you in advance for your support of this event. If you have any questions or need assistance, please contact **Keisha White** at 219-308-4738.

Sincerely,

President

Alesia Pritchett

Reeb
4/20

032630

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

One Thousand and 00/100

PAY
TO THE
ORDER
OF

The LINKS FOUNDATION
1200 Massachusetts Ave. NW
Washington, DC 20005

22-234 NORTHERN INDIANA CHAPTER

⑈032630⑈ ⑆271973924⑆ 2000031952⑈



DATE

April 26, 2022

AMOUNT

\$ 1000.00



[Handwritten Signature]

AUTHORIZED SIGNATURE

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND

Details on back.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-235

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: APRIL 25, 2022

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$1,000.00 to Gary Alumnae Chapter of Delta Sigma Theta Sorority, Inc., to help support their Scholarship program, an activity intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: Gary Alumnae Chapter of Delta Sigma Theta Sorority, Inc.

(Memo: The Art of the Grand Tea)

Mail Check to:

**Gary Alumnae Chapter
P.O Box 64690
Gary, IN 46401**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 26, 2022

Check #: 32631
Inmate ID:
Inmate Name:
Payee: Gary Alumae Chapter
PO Box 64690
Gary, IN 46401

Amount: 1000.00

JG

Approval: _____

Memo: 22-235 THE ART OF THE GRAND TEA



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600



Delta Sigma Theta Sorority, Inc.
Gary Alumnae Chapter
P.O. Box 64690
Gary, IN 46401

Sponsorship Advertisement levels have been established and we desire your participation.

\$ 2500

Platinum Level

Your company will be mentioned in radio and print media advertisements, logo will appear on posters/flyers, and sponsor will have an opportunity to address the audience. Sponsor will receive 20 admissions to the event.

\$ 1500

Gold Level

Your company logo will appear on posters/flyers logo will appear on print media advertisements. Sponsor will receive 10 admissions to the event.

\$ 1000

Silver Level

Your company logo will appear on the program. Sponsor will receive 5 admissions to the event.

\$ 500

Bronze Level

Your company logo will appear on the program. Sponsor will receive 4 admissions to the event.

\$250

Patron Level

Your company logo will appear on the program. Sponsor will receive 2 admissions to the event.

We would like our event to be the best, as we continue to provide scholarships to the youth in the community. Your sponsorship will be most helpful, and we look forward to working with you and your company. A response by Apr 22, 2022 will be greatly appreciated.

All checks should be made payable to: Gary Alumnae Chapter of Delta Sigma Theta Sorority, Inc. and mailed to Gary Alumnae Chapter, P.O. Box 64690, Gary, IN 46401.

Thanks for your time and attention to this request.

Sincerely,

Shana L. Caruthers
Shana L. Caruthers
Chapter President
Gary Alumnae Chapter

Mary L. Cossey
Mary L. Cossey
Arts & Letters, Chair

For questions please email: garyalumnaedst@gmail.com or phone: 219.313.5072 Mary L. Cossey or 219.616.2633 Mona Derico Howell, CPA

Email: garyalumnaedst@gmail.com Website: garyalumnaechapter.org Facebook: GaryAlumnaeChapter Instagram: @GACDeltas Twitter: @GACDeltas

◆ INTELLIGENCE IS THE TORCH OF WISDOM ◆

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-241

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: APRIL 28, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$1,853.54 to Friends of Marquette Park, to help support their program: The Badge Program, an activity developed by the Miller Beach Water Safety Social Group, intended to help families to learn survival skills and build up knowledge about swimming and playing in Lake Michigan safely.

**Please make the check payable to: Friends of Marquette Park
(Memo: Water Safety Social Group-Badge Program)**

**Mail Check to: 8211 Locust Ave.
Gary, IN 46403**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

April 28, 2022

Check #: 32636

Amount: 1853.54

Inmate ID:

Inmate Name:

Payee: Friends of Marquette Park
8211 Locust Avenue
Gary, IN 46403

JG

Approval: _____

Memo: 22-241 WATER SAFETY SOCIAL GROUP PROGRAM

71080380001



PRODUCT SSLM600 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

Request for the Lake County Sheriff Department to sponsor the Badge Program

Program Description: The Badge Program was developed by the Miller Beach Water Safety Social Group with the goal to help families learn how to enjoy Lake Michigan safely. The program provides steps to learn survival skills and build up knowledge about swimming and playing in the lake. This program is NOT a replacement for swim lessons. The program consists of 4 levels, with approximately 10 steps per level. Upon completion of each level they receive a badge to display on their bag. The program is based on the honor system and to be completed with the active participation of a qualified adult. All ages can participate.

Included in the program package:

- Cinch bag that has Miller Beach Water Safety Social logo and the sponsoring group logo (Lake County Sheriff Dept.) 150 bags cost \$875.00
- Hang Tag Tip Card on water proof paper and zip tie to attach 250 cost 441.04. An extra 100 tags to hand out to people who do not want to do the program but will put the tip card on their own beach bag.
- Badge Program Levels (4 pages of information to complete each level and a page of water safety tips) \$150 of printing costs at Office Depot / us going and printing 150 sets of 5 pages at .20 cents per page.
- Badges as they are earned \$387.50 *Updated from quote pending to quoted

Total cost of materials: \$1853.54 *updated showing badge costs

See attached artwork and program information attached. Scott Musgrove provided the Sheriff with a sample set of the program. Hopefully it is in his office if you want to see the final product.

Please let me know who we proceed for receipt of funds. Once we have the funds we can place the orders. We would need the Lake County Sheriff Dept logo to place the order for the bags. The American Water logo will be replaced with yours!

Please let me know if you have any questions.

Kind Regards,

Mary Ann Best

Co-Chair of Miller Beach Water Safety Social Group

262-309-9512

Maryannbest.2011@gmail.com


APPROVED

COMMISSARY FUND

LAKE COUNTY JAIL
229 N. MAIN ST.
CROWN POINT, IN 46307

One Thousand Eight Hundred Fifty Three and 54/100

Peoples Bank
71-7392/2719

PAY TO THE ORDER OF

Friends of Marquette Park
8211 Hochstet Avenue
Gary, IN 46403

22-241 WATER SAFETY SOCIAL GROUP PROGRAM

APR 11 28 2022

DATE

\$ 1,853.54

AMOUNT

APPROVED BY THE STATE BOARD OF ACCOUNTS FOR LAKE COUNTY 1990

AUTHORIZED SIGNATURE

⑈032636⑈ ⑆271973924⑆ 2000031952⑈

032636

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-257

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 12, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$2,380.00 to Fairfield Inn & Suites by Marriott, to help support, COPS CYCLING for SURVIVORS. This yearly event commemorates Officers who were KILLED IN THE LINE OF DUTY.

**Please make the check payable to: Fairfield Inn & Suites by Marriott
(Memo: Cops Cycling for Survivors)**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 16, 2022

Check #: 32649
Inmate ID:
Inmate Name:
Payee: Fairfield Inn & Suites by Marriott
8275 Georgia Street
Merrillville, IN 46410

Amount: 2380.00

JG

Approval: _____

Memo: 22-257 COPS CYCLING FOR SURVIVORS



LAKE COUNTY WELCOMES OUR RIDERS



April 12, 2022

To: Sheriff Oscar Martinez, Jr.

From: Anthony L. Ramirez

Re: 2022 COPS CYCLING for SURVIVORS

Dear Sheriff Martinez, Jr.

This year **COPS CYCLING for SURVIVORS** will begin their ride on July 11th (Day 1) from Indianapolis to Brookville stopping at every location where an Indiana Officer(s) were **KILLED IN THE LINE OF DUTY**.

This year on (Day 5) **COPS CYCLING for SURVIVORS** will arrive in Merrillville on **Friday, July 15, 2022 (ETA: 4:00 pm)**. I was asked by the President of **COPS CYCLING for SURVIVORS** to once again reserve sleeping rooms for the officers and escorts at the **FAIRFIELD INN & SUITES 8275 Georgia Street, Merrillville, Indiana** on the night of their arrival. I was able to negotiate with the Director of Sales to get a better rate for this year. (\$119.00 per room) (This is where they stayed the last three years and the hotel accommodated all the officers and escorts with an early breakfast, at no extra charge)

The last three years I came to you and asked for your support in paying for the rooms for these officers and you graciously supported these officers and survivors. We are asking for your support once again and paying for their rooms this year. (Attached is the Group Agreement and Invoice)

Sir if you approve this request, I am asking that you send me an e-mail (sgtramz4@gmail.com) so that I can inform the group as soon as possible.

I was asked once again to prepare a meal for all the riders, escorts, survivors and their families (Approximately 60 in attendance) at the, **Protection of the Virgin Mary Orthodox Church Hall, 8600 Grand Blvd. Merrillville, IN 46410**

Our business; Michael / Anthony's Catering will be donating our services once again for this event.

We are cordially, inviting you, Chief Balbo and Deputy Chief Jenkins to dine with the riders and the surviving families. Dinner will be served at 6:00 p.m. hope to see you there.

Should you or any of your staff have any questions please don't hesitate to call me, 219-313-3792

Respectfully,

Anthony L. Ramirez
Lake County Contact for
"COPS CYCLING for SURVIVORS"

FAIRFIELD
INN & SUITES®
Marriott.

INVOICE

Fraternal Order of Police
State Lodge of Indiana
707 Laurel Drive
Dyer, IN 46311
Anthony L. Ramirez

Bill to:
Fairfield Inn & Suites by Marriott Merrillville
8275 Georgia Street
Merrillville, IN 46410

Group Name: Cops Cycling for Survivors

QTY	Date	Menu Item	Unit	Subtotal	Total
20	7/15/2022	Guestroom	\$ 119.00	\$ 2,380.00	\$ 2,380.00
Guest Room Total				\$ 2,380.00	\$ 2,380.00
				Subtotal	\$ 2,380.00
				Tax	Tax Exempt
				Total	\$ 2,380.00
				Deposits Received	\$ -
				Balance Due	\$ 2,380.00

032649

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples
Bank
71-7392/2719

Two Thousand Three Hundred Eighty and 00/100

PAY
TO THE
ORDER
OF

Fairfield Inn & Suites by Marriott
8275 Georgia Street
Merrillville, IN 46410

DATE

May 16, 2022

AMOUNT

\$ 2380.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-257 COPS CYCLING FOR SURVIVORS

⑈032649⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-266

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 18, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to DYER VFW AUXILIARY 6448 for Sponsorship to help support their program that helps our troops overseas, their families and veterans.

Please make the check payable to: Dyer VFW Auxiliary 6448

**Mail Check to: Dyer VFW Post 6448
2125 Gettler Street
Dyer, IN 46311**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
OB
FOR

May 18, 2022

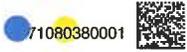
Check #: 32657
Inmate ID:
Inmate Name:
Payee: Dyer VFW Post 6448
2125 Gettler Street
Dyer, IN 46311

Amount: 500.00

JG

Approval: _____

Memo: 22-266 MILITARY PROGRAM SPONSORSHIP



Deluxe Corporation 1-800-328-3344 or www.deluxe.com/sinup
PRODUCT SSI/M500

032657

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

DATE AMOUNT

May 18, 2022 \$ 500.00

PAY TO THE ORDER OF

Dyer VFW Post 6448
2125 Gettler Street
Dyer, IN 46311

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back.

22-266 MILITARY PROGRAM SPONSORSHIP

⑈032657⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-267

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 18, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$250.00 to NEW ZION TEMPLE CHURCH for advertisement to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: New Zion Temple Church

**Mail Check to: New Zion Temple Church
926 Morris Street
Hammond, IN 46320**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ 

May 18, 2022

Check #: 32658
Inmate ID:
Inmate Name:
Payee: New Zion Temple Church
926 Morris Street
Hammond, IN 46320

Amount: 250.00

JG

Approval: _____

Memo: 22-267 PREVENT JUVENILE DELINQUENCY

71080380001



032658

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Hundred Fifty and 00/100

**PAY
TO THE
ORDER
OF**

New Zion Temple Church
926 Morris Street
Hammond, IN 46320

DATE

May 18, 2022

AMOUNT

\$ 250.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

Details on back

22-267 PREVENT JUVENILE DELINQUENCY

⑈032658⑈ ⑆271973924⑆ 2000031952⑈



April 14, 2022

Oscar Martinez
Lake County Sheriff
2293 N. Main Street
Crown Point, IN. 46307

Dear Mr. Martinez:

It is an honor for me to announce that under the leadership of Bishop Brandon A. Jacobs Sr. and God's blessings, New Zion Temple Church will celebrate its 15-year anniversary with a Grand Gala.

Please plan to join us for our Gala on Friday July 8, 2022 at 7:00 pm at the Center for Visual & Performing Arts, 1040 Ridge Rd, Munster, Indiana.

Tickets for the Gala are \$250.00 per person or you may purchase a table of 8 for \$2,000.00. You may purchase your ticket via check payable to New Zion Temple Church, or Credit Card.

We will commemorate the Grand Gala with a 15th year Souvenir Book. We would like to include you in our Souvenir Book. You can be included by purchasing an ad as listed on the attachment.

If you have any questions, please contact administration at 219-931-9466.

Sincerely,

† *Bishop Brandon A. Jacobs Sr.*

Bishop Brandon A. Jacobs Sr., Pastor

Shirlonda Taylor

Shirlonda Taylor, Chairperson

926 Morris Street - Hammond, IN 46320 | 219.931.ZION (9466) <T> - 219.931.9481 <F> | administration@newziontemple.org
6841 N. Michigan Road - Indianapolis, IN 46268 | 317.527.7313 <T> | nztindy@newziontemple.org

If you are unable to attend the Grand Gala, you may wish to purchase an ad in our Souvenir Booklet

Please complete this form and return to us with your print ready ad on or before Monday, June 13, 2022.

New Zion Temple Church
Souvenir Booklet Request Form

Please indicate below the Ad size you wish to purchase

Name of Your

Business/Church/Family: LAKE County Sheriff Oscar Martinez

Address: 2293 N. MAIN ST.

City: Crown Point IN 46307

\$500 Full Page Ad

Include _____ Payment

\$250 Half Page Ad

Include 250 Payment

Please make all checks payable to New Zion Temple Church, you may also pay by Credit Card, and send a copy of the print ready ad to:

New Zion Temple Church
c/o Grand Gala Committee
926 Morris Street
Hammond, Indiana 46320

Please return this form with your ad and payment.
Deadline for Purchasing your ad is Monday, June 13, 2022

Your support is greatly appreciated.

Bishop Brandon A. Jacobs, Pastor
Sister Shirlonda Taylor, Chairperson
Brother David Hall, Co-Chairperson
Church: 219 931-9466 Fax: 219 931-9481
Email: administration@newziontemple.org

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-268

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 18, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to TEAMSTER LOCAL 142 STEWARDS COUNCIL to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Teamster Local 142 Stewards Council
Mail Check to: 1300 Clark Road
Gary, IN 46404

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ *DM*
FOR

May 18, 2022

Check #: 32659
Inmate ID:
Inmate Name:
Payee: Teamster Local 142 Stewards Council
1300 Clark Road
Gary, IN 46404

Amount: 500.00

JG

Approval: _____

Memo: 22-268 PREVENT JUVENILE DELIQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSI1600

032659

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Teamster Local 142 Stewards Council
1300 Clark Road
Gary, IN 46404

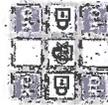
DATE

May 18, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back

22-268 PREVENT JUVENILE DELIQUENCY

⑈032659⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-269

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 18, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to Pinnacle Hospital for Sponsorship to help support their health care event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Pinnacle Hospital
Mail Check to: Attention: Shelby Clemens
9301 Connecticut Dr.
Crown Point, IN 46307

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
OS
FOL

May 18, 2022

Check #: 32660
Inmate ID:
Inmate Name:
Payee: Pinnacle Hospital
ATTN: Shelby Clemens
9301 Connecticut Drive

Amount: 1500.00

JG

Approval: _____

Memo: 22-269 PREVENT JUVENILE DELIQUENCY

71080380001



2022 HEALTH FAIR SPONSORSHIP PACKAGES

TYPE <small>(check box)</small>	COST	INCLUDES
<input type="checkbox"/> Bronze	\$150	Sponsors name/ logo on Facebook + 1 ad in on event page
<input type="checkbox"/> Silver	\$350	Sponsors name on T- shirts Sponsors name/ logo on Facebook + 1 ad in on event page
<input type="checkbox"/> Gold	\$500	Sponsors name on T- shirts Sponsors name on entry banner Sponsors listed on our FB and Thank you on our website
<input type="checkbox"/> Platinum	\$800	Sponsors name on T- shirts Sponsors name on entry banner Sponsors listed on our FB and Thank you on our website Sponsors name on Hospital Banner On the front of the hospital for one week
<input checked="" type="checkbox"/> Event Sponsor	\$1,500	Sponsor listed on all advertisement for event Sponsors name on T- shirts Sponsors name on entry banner Sponsors listed on our FB and Thank you on our website Sponsors name on Hospital Banner On the front of the hospital for one week

APPROVED

Q. L. H.
5-17-2022

Please make checks payable to:
Pinnacle Hospital
Attention: Shelby Clemens
9301 Connecticut Dr.
Crown Point, IN 46307

FORM & PAYMENT DUE APRIL 29, 2022

Sponsorship Type _____

Amount Enclosed _____

Check # _____ OR Credit Card Form Included

For questions, please email srhein@pinnaclehealthcare.net

2022 HEALTH FAIR VENDOR INFORMATION

Booth Rental: \$100

Date: Saturday, July 16, 2022

Event Time: 11:00AM - 3:00PM

Vendor Set Up: 9:00AM - 9:30AM

Location: Pinnacle Hospital - 9301 Connecticut Dr. - Crown Point, IN 46307
Booths are located at East portion of the parking lot under the tents

Food: Local Food Vendors & Free Hot Dogs and Hamburgers

Booths Approximately: 80

Raffles: Products/gifts can be submitted for raffle; all raffle products need to be submitted to the Pinnacle table with Donator's name/Logo attached.

W-9s available upon request

**If you are interested in being a vendor,
please enclose a \$100 check payable to:**

Pinnacle Hospital
Attention: Shelby Clemens
9301 Connecticut Dr.
Crown Point, IN 46307

FORM & PAYMENT DUE APRIL 29, 2022

Vendor Name _____

Contact Information _____

Check # _____ **OR** Credit Card Form Included

For questions, please email srhein@pinnaclehealthcare.net

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-270

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 17, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$400.00 to SLOVAK CLUB to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: SLOVAK CLUB

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
th
For

May 18, 2022

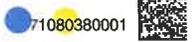
Check #: 32661
Inmate ID:
Inmate Name:
Payee: Slovak Club
6920 Broadway
Merrillville, IN 46410

Amount: 400.00

JG

Approval: _____

Memo: 22-270 PREVENT JUVENILE DELIQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop
PRODUCT SSUM600

032661

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Four Hundred and 00/100

PAY
TO THE
ORDER
OF

Slovak Club
6920 Broadway
Merrillville, IN 46410

DATE

May 18, 2022

AMOUNT

\$ 400.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-270 PREVENT JUVENILE DELIQUENCY

⑈032661⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-271

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 18, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to HOBART FOOTBALL BOOSTER CLUB to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Hobart Football Booster Club

Mail Check to: PO Box 283
Hobart, IN 46342

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 18, 2022

Check #: 32662
Inmate ID:
Inmate Name:
Payee: Hobart Football Booster Club
PO Box 283
Hobart, IN 46342

Amount: 500.00

JG

Approval: _____
Memo: 22-271 PREVENT JUVENILE DELIQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM500



BRICKIE FOOTBALL

Spring 2022 Sponsorship Opportunities Hobart Football Booster Club

Dear Players, Parents, Friends & Sponsors,

First and foremost, we thank you for your amazing support of our program over the past few years, which was impacted by the COVID crisis. During this time, you've seen a resurgence of Brickie Pride on the field and in our community. The Hobart Football Booster Club is seeking donations & sponsors to graciously support our football program. Your generous donations directly impact our team, by allowing us to purchase equipment, supplies, and provide a team banquet.

We are asking our players to obtain sponsorships from local businesses and community members so they can meet those that are largely responsible for funding our program. Players that gather sponsors will earn credits which will be applied to the purchase of their "2022 practice packs."

- The 26th Annual Golf Outing will be held at the Indian Ridge Golf Course on June 18th.
- Game Day Programs are available at all Home Games

Champion Sponsorship - \$500

- Full page ad in our Game Day Program
- Business site link posted on team site - hobartfootball.net
- Business name/Logo on JUMBO-TRON during home games
- A sign at the 2022 Brickie Football Golf Outing
- A commemorative plaque to display your Brickie Pride

Gold Sponsorship - \$250

- Full page ad in our Game Day Program
- A sign at the 2022 Brickie Football Golf Outing.

Purple Sponsorship - \$200

- Half-page ad in our Game Day Program
- A sign at the 2022 Brickie Football Golf Outing.

Yohan Sponsorship - \$125

- Business card sized ad in our Game Day Program
- A sign at the 2022 Brickie Football Golf Outing

Golf Hole Sponsorship - \$75

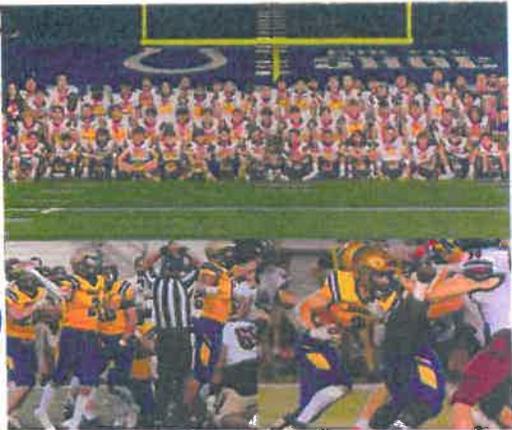
- A sign at the 2022 Brickie Football Golf Outing

As always, we truly appreciate your contributions and hope you can help us in supporting the Brickie Football program.

Thank you,
Dave Kostbade - HFBC, Director of Football Operations



APPROVED



Please return this slip & donation to:
Hobart Football Booster Club
 PO Box 283, Hobart, IN 46342
 (no later than May 15, 2022)

PATRON / SPONSOR NAME: LAKE County Sheriff Oscar Martinez

ADDRESS: 2293 N. MAIN ST. C.P. IN 46307

TELEPHONE: 219-755-3400

EMAIL: O.MARTINEZ @ lakecountysheriff.com

AMOUNT ENCLOSED: \$ 500

FOOTBALL PLAYER'S NAME: Eric Weis (Freshman)

Hobart Football Booster Club • PO Box 283 • Hobart, IN 46342

032662

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Muncie, Indiana
71-7392/2719

Five Hundred and 00/100

**PAY
TO THE
ORDER
OF**

Hobart Football Booster Club
PO Box 283
Hobart, IN 46342

DATE

May 18, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

22-271 PREVENT JUVENILE DELIQUENCY

⑈032662⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-272

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 18, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$900.00 to NORTHWESTERN INDIANA BUILDING & CONSTRUCTION TRADES COUNCIL to help support their Annual Event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Northwestern Indiana Building & Construction Trades Council

**Mail Check to: 6570 Ameriplex Dr.
Portage, IN 46368**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

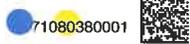
May 18, 2022

Check #: 32663 Amount: 900.00
Inmate ID:
Inmate Name:
Payee: NWI Building & Construction Trades Council
6570 Ameriplex Drive
Portage, IN 46368

JG

Approval: _____

Memo: 22-272 PREVENT JUVENILE DELIQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

032663

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Nine Hundred and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

May 18, 2022

\$ 900.00

NWI Building & Construction Trades Council
6570 AmeriPLEX Drive
Portage, IN 46368

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

22-272 PREVENT JUVENILE DELIQUENCY

⑈032663⑈ ⑆271973924⑆ 200Q031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-281

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 18, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$900.00 to NORTHWESTERN INDIANA BUILDING & CONSTRUCTION TRADES COUNCIL to help support their Annual Event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Northwestern Indiana Building & Construction Trades Council

**Mail Check to: 6570 Ameriplex Dr.
Portage, IN 46368**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 20, 2022

Check #: 32670
Inmate ID:
Inmate Name:

Amount: 900.00

Payee: NWI Building & Construction Trades Council
6570 Ameriplex Drive
Portage, IN 46368

JG

Approval: _____

Memo: 22-281 PREVENT JUV DELINQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM600

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-284³

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 25, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,100.00 to H.H.A.C to help support their program and keeping open the Center for Possibilities which helps assist those afflicted with Cerebral Palsy.

Please make the check payable to: H.H.A.C.

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 26, 2022

Check #: 32673
Inmate ID:
Inmate Name:
Payee: HHAC

Amount: 1100.00

JG

Approval: _____

Memo: 22-283 CEREBRAL PALSY COMMUNITY SUPPORT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

Hunkee Hollow Athletic Club - H.H.A.C.

Cary Brooks
Chairman

*Charitable Organization - Registered 501-C3 Funding
Cerebral Palsy and The Center For Possibilities*

Paul Behnke
Treasurer

Lake County Sheriff Department,

We are appreciative of your continued support of our endeavors in raising funds for those afflicted with cerebral palsy and more importantly keeping open our Center For Possibilities.

Your continued support helps add new programs, replace aging equipment, maintain the facility, and provide those individuals a place to socialize, learn, and participate in life skills.

We again humbly request a donation for an important cause.

Appreciatively, 

H.H.A.C. Board of Directors

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-283⁴

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: MAY 25, 2022

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to LAKE COUNTY F.O.P.A LODGE #125 to help support their continued efforts of community involvement with law enforcement, the safety of first responders and the citizens of Lake County, IN.

Please make the check payable to: Lake County F.O.P. A Lodge #125

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 26, 2022

Check #: 32672
Inmate ID:
Inmate Name:
Payee: Lake County FOPA Lodge #125

Amount: 1000.00

JG

Approval: _____

Memo: 22-284 SUPPORT OF FIRST RESPONDERS

71080380001



John Brezik
President

Debbie Rockymore
Vice President



Lake County F.O.P. Associate Lodge #125

Doug Pruit
Treasurer

Chris Hoch
Financial Secretary

Sheriff Oscar Martinez,

We respectfully and appreciatively request a donation from the Lake County Sheriff's Department to support our continued efforts of community involvement, law enforcement, the safety of first responders and the citizens of our county.

Sincerely,

A handwritten signature in blue ink that reads 'John Brezik'. The signature is written in a cursive style.

John Brezik
President F.O.P.A. #125

A yellow sticky note with handwritten text in black ink. The text reads: 'Sheriff SAID \$1000.00 DONATION'. The word 'SAID' is written in all caps, and the dollar amount is underlined.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-300

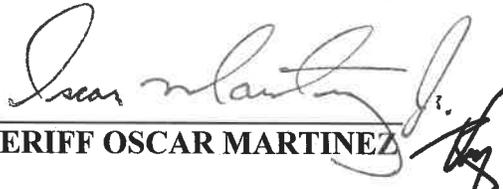
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 26, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to KNIGHTS OF COLUMBUS #16008, as a donation to help support their event. For the past several years the Knights of Columbus along with Envoy to the Special Olympics Indiana, helps to raise funds for the Special Olympics.

**Please make the check payable to: Knights of Columbus #16008
(Memo: Special Olympics Indiana)**

**Mail Check to: 9640 Kennedy Ave
Highland, IN 46322**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 26, 2022

Check #: 32688
Inmate ID:
Inmate Name:
Payee: Knights of Columbus #16008
9640 Kennedy Avenue
Highland, IN 46322

Amount: 100.00

JG

Approval: _____

Memo: 22-300 SPECIAL OLYMPICS INDIANA



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500



KNIGHTS OF COLUMBUS

SAINT POPE JOHN PAUL II COUNCIL #16008

9640 KENNEDY AVE
HIGHLAND, IN 46322

100'

FR/100-00

Dear Chief,

First off, I need to introduce myself. My name is Chris Helfen. I am the treasurer for our chapter of the Knights of Columbus as well as the Envoy to the Special Olympics Indiana (henceforth known as SO). For the past several years, I have done the polar plunge to fulfill my duty to raise money for SO, but this year I had forgotten about the jump all together. So, I have come up with a new fundraiser.

My fellow Knights and I are having a fire truck pull. A fire truck pull is a competition to see who can put a team of up to 10 people together and pull a fire truck 50 feet using only a rope attached to the front bumper in the fastest time. Its that simple. We will have prizes for the First and Second place winners. And we are looking to get "Swag Bags" together to give to every puller. The pull will take place Sept. 10th, of this year, from 9:00am to 3:00pm. It will be at St. James the less Catholic Church in Highland IN. We will have a moment of silence for remembrance of Sept. 11th at the pull.

As I have said, this is a fundraiser for SO. To make this a successful fundraiser, we need to your assistance. There are many ways to help us. The first and probably most helpful, is to make a team. If you'd like to make a team, please contact me and I will send you the paperwork you will need (which includes a team roster, individual fundraising sheet, and a waiver). Your team does not have to consist of employees. It can consist of family, friends, or just people that want to help. And you don't have to limit yourself to one team. A puller can only be on one team, but a sponsor can have many teams. And wouldn't it be great to talk a little 'smack' to opposing departments and try to get them to get a bigger donation or faster team than yours!!

Donations are welcome as well. As I mentioned, we will have 'swag bags' for the pullers. These are little bags with a sport bottle from my Knights council and well as anything sponsors might want to donate. Ideas might be wrist bands, bandanas, pens, stress balls or anything else that can go into this bag. If you can donate something to the swag bag, that would be wonderful as well. We can't forget that 'Cash is King'. A minimum monetary donation of \$50 will put your house or station on yard signs that will be all over the event area.

I could be here for hours talking about the possibilities of this Pull, but I won't as your time is valuable. Please give some consideration to this event. A team, a donation, or just a collection from the guys, anything helps the SO. Thank you for your time.

Sincerely,

Christopher "Chris" Helfen
Treasurer
Envoy to the Special Olympics Indiana
cmhelfen@hotmail.com

032688

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred and 00/100

PAY
TO THE
ORDER
OF

Knights of Columbus #16008
9640 Kennedy Avenue
Highland, IN 46322

DATE

May 26, 2022

AMOUNT

\$ 100.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back



22-300 SPECIAL OLYMPICS INDIANA

⑈032688⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-301

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 26, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to the WARREN "SKIP" HIGHWOOD MEMORIAL FOUNDATION, to help sponsor their event. This foundation has a scholarship program that offers scholarships to anyone who plans on pursuing a career in Fire Fighting, Law Enforcement, or Emergency Medical Services.

Please make the check payable to: Warren "Skip" Highwood Memorial Foundation

**Mail Check to: 937 N. 350 E.
Chesterton, IN 46304**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 26, 2022

Check #: 32689
Inmate ID:
Inmate Name:

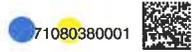
Amount: 500.00

Payee: Warren "Skip" Highwood Memorial Found.
937 N 350 E
Chesterton, IN 46304

JG

Approval: _____

Memo: 22-301 FIRST RESPONDERS DONATION



PRODUCED BY THE CORPORATION OF THE STATE OF NEW YORK

032689

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Warren "Skip" Highwood Memorial Found.
937 N 350 E
Chesterton, IN 46304

DATE

May 26, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-301 FIRST RESPONDERS DONATION

⑈032689⑈ ⑆271973924⑆ 2000031952⑈

Details on back



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-302

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: MAY 26, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,050.00 to HENRY E. BENNETT ACHIEVEMENT FOUNDATION, to help support their annual Scholarship Fundraiser. This foundation was created to promote educational and charitable purposes and is committed to the educational development of our youth throughout Northwest Indiana.

Please make the check payable to: Henry E. Bennett Achievement Foundation

**Mail Check to: PO Box 64463
Gary, IN 46401**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

May 26, 2022

Check #: 32690
Inmate ID:
Inmate Name:

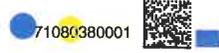
Amount: 1050.00

Payee: Henry E. Bennett Achievement Foundation
PO Box 64463
Gary, IN 46401

JG

Approval: _____

Memo: 22-302 YOUTH EDUCATION DONATION



PRODUCT SSLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

032690

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC

71-7392/2719



One Thousand Fifty and 00/100

**PAY
TO THE
ORDER
OF**

Henry E. Bennett Achievement Foundation
PO Box 64463
Gary, IN 46401

DATE

May 26, 2022

AMOUNT

\$ 1050.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.



22-302 YOUTH EDUCATION DONATION

⑈032690⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-320

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 1, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,300.00 to SCCLR, to help sponsor their event. This yearly fundraiser is to help raise funds to provide the opportunity to students in the community seeking to expand their education for a better future.

Please make the check payable to: SCCLR
Mail Check to: Debra Bolanos
711 W. Chicago Ave. East Chicago, IN 46312

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

June 06, 2022

Check #: 32702
Inmate ID:
Inmate Name:
Payee: SCCLR

Amount: 1300.00

ATTN: Debra Bolanos
711 W. Chicago Avuene

JG

Approval: _____

Memo: 22-320 FUNDRAISER SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

6-7-2022
paid to
Monica

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
GROWN POINT, IN 46307

One Thousand Three Hundred and 00/100

Peoples Bank
71-7382/2719

DATE June 06, 2022

AMOUNT \$ 1300.00

PAY TO THE ORDER OF SCLLR
ATTN: Debra Bolanos
741 W. Chicago Avenue
East Chicago, IN 46312

22-320 FUNDRAISER SPONSORSHIP

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990

[Signature]
AUTHORIZED SIGNATURE

032702

Details on back.

⑈032702⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-321

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 1, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,050.00 to LABORERS' LOCAL 41, to help sponsor their event. This event is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Laborers' Local 41

**Mail Check to: 550 Superior Ave.
Munster, IN 46321**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

June 06, 2022

Check #: 32703
Inmate ID:
Inmate Name:

Amount: 1050.00

Payee: Laborer's Local 41
550 Superior Avenue
Munster, IN 46321

JG

Approval: _____

Memo: 22-321 PREVENT JUV DELINQUENCY



6-7-22

032703

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

One Thousand Fifty and 00/100

DATE

AMOUNT

June 06, 2022

\$ 1050.00

PAY
TO THE
ORDER
OF

Laborer's Local 41
550 Superior Avenue
Munster, IN 46321

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

92-321 PREVENT JUV DELINQUENCY

⑈032703⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-324

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: June 6, 2022

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,400 to Wally Rolniak SE FOP 6 to help support there event, intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: Wally Rolniak SE FOP 6

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

June 06, 2022

Check #: 32704

Amount: 1400.00

Inmate ID:

Inmate Name:

Payee: Wally Rolniak SE FOP Lodge 6
725 West 138th Street
Riverdale, IL 60827

JG

Approval: _____

Memo: 22-324 JUV DELINQUENCY PREVENTION EVENT

71080380001



PRODUCT SSLM500 Velux Corporation 1-800-328-0304 or www.velux.com/snap

✓
6-7-22

032704

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC
71-7892/2719

One Thousand Four Hundred and 00/100

PAY
TO THE
ORDER
OF

Wally Rolniak SE FOP Lodge 6
725 West 138th Street
Riverdale, IL 60827

DATE AMOUNT

June 06, 2022 \$ 1400.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1890
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-324 JUV DELINQUENCY PREVENTION EVENT

⑈032704⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-345

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JUNE 16, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,750.00 to THE MOLLEY LANHAM FOUNDATION, to help sponsor their event. This foundation helps families who have lost loved ones to homicide, honoring those lost and helping the survivors heal.

Please make the check payable to: The Molley Lanham Foundation

**Mail Check to: 10172 Sagebrush Lane
Dyer, IN 46311**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

June 17, 2022

Check #: 32725
Inmate ID:
Inmate Name:
Payee: THE MOLLEY LANHAM FOUNDATION
10172 SAGEBRUSH LANE
DYER, IN 46311

Amount: 1750.00

RMJ

Approval: _____

Memo: 22-345 DONATION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

032725

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Seven Hundred Fifty and 00/100

DATE

AMOUNT

June 17, 2022

\$ 1750.00

PAY
TO THE
ORDER
OF

THE MOLLEY LANHAM FOUNDATION
10172 SAGEBRUSH LANE
DYER, IN 46311

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

Details on back.

22-345 DONATION

⑈032725⑈ ⑆271973924⑆ 2000031952⑈



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-407

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 7, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00, to CROWN POINT POLICE DEPARTMENT-D.A.R.E., to help sponsor their event. All proceeds go directly to the Crown Point D.A.R.E Program and benefit the kids of our community.

Please make the check payable to: CROWN POINT POLICE DEPARTMENT-D.A.R.E

**Mail Check to: 124 N. East Street
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 07, 2022

Check #: 32776
Inmate ID:
Inmate Name:
Payee: Crown Point Police Department DARE
124 N. East Street
Crown Point, IN 46307

Amount: 1000.00

JG

Approval: _____
Memo: 22-407 COMMUNITY OUTREACH FOR CHILDREN

71080380001



PRODUCT SSI/M500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-408

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 7, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,500.00, to HAMMOND OPTIMIST CLUB, to help sponsor their event. The Hammond Optimist Club annually contributes to as many as 20 different youth groups and organizations involved in education, sports, health, special needs and food pantries. They have donated over \$2,000,000 to support area youth organizations.

Please make the check payable to: HAMMOND OPTIMIST CLUB

**Mail Check to: Roger Ladd
6616 West Lincoln Hwy.
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 07, 2022

Check #: 32777
Inmate ID:
Inmate Name:
Payee: Hammond Optimist Club
ATTN: Roger Ladd
6616 West Lincoln Highway

Amount: 2500.00

JG

Approval: _____

Memo: 22-408 COMMUNITY OUTREACH FOR CHILDREN

71080380001



PRODUCT SSLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

Emiliano Perez

From: RAL LANDSCAPING & GARD <ral1972@comcast.net>
Sent: Thursday, January 23, 2025 4:12 PM
To: Emiliano Perez
Subject: Hammond Optimist Golf Outing

We have received payment from Sheriff Martinez On 7-7-22 Ck: # 34387 for \$2500 and also on 7-11-24 for \$1500 Ck: # 34387. These two checks were for the Hammond Optimist Golf Outing.

Thank You
Roger A. Ladd
Chairman
219-808-0129



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-409

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 7, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$3,500.00 to KARMA INC. to help sponsor their event. Proceeds will benefit the Cerebral Palsy of NWI dba Center for Possibilities.

Please make the check payable to: KARMA INC.

Mail Check to:
Hyon Kwak
850 W. 81st. Ave.
Merrillville, IN 46410

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 07, 2022

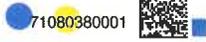
Check #: 32778
Inmate ID:
Inmate Name:
Payee: KARMA, Inc.
ATTN: Hyon Kwak
850 West 81st Avenue

Amount: 3500.00

JG

Approval: _____

Memo: 22-409 CEREBRAL PALSY BENEFIT DONATION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM500

Emiliano Perez

From: Hyon Kwak <hyon@karmacigar.com>
Sent: Tuesday, January 14, 2025 11:07 AM
To: Emiliano Perez
Subject: Karma Cigar Inc.

Dear Mr. Perez,

We are grateful to the Lake County Sheriff Department for continued support towards our charitable events.

We thank you for the contributions made Karma Cigar Inc. on the following dates:

July 7, 2022 - \$3,500
March 9, 2023 - \$2,500
November 30, 2023 - \$5,000

Sincerely,

Hyon Kwak
Chief Operations Officer



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-410

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 7, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$900.00 to ST. SAVA CHURCH, to help support their annual event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency

Please make the check payable to: ST. SAVA CHURCH

**Mail Check to: 9191 Mississippi St.
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 07, 2022

Check #: 32779
Inmate ID:
Inmate Name:
Payee: St. Sava Church
9191 Mississippi Street
Merrillville, IN 46410

Amount: 900.00

JG

Approval: _____
Memo: 22-410 PREVENT JUVENILE DELINQUENCY

71080380001



PR00001 SSM000 DENIXE CORPORATION 1-800-320-0004 or www.denixe.com/st0p



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-413

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 11, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to the Boys and Girls Clubs of Greater Northwest Indiana for Sponsorship to help support their annual event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: Boys & Girls Clubs of Greater Northwest Indiana

**Mail Check to: 3691 Willowcreek Road
Suite 200
Portage, IN 46368**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 11, 2022

Check #: 32782
Inmate ID:
Inmate Name:

Amount: 1000.00

Payee: Boys & Girls Clubs of Greater NW Indiana
3691 Willowcreek Road, #200
Portage, IN 46368

JG

Approval: _____

Memo: 22-413 PREVENT JUV DELINQUENCY



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM500

032782

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

PAY
TO THE
ORDER
OF

Boys & Girls Clubs of Greater NW Indiana
3691 Willowcreek Road, #200
Portage, IN 46368

DATE

July 11, 2022

AMOUNT

\$ 1000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-413 PREVENT JUV DELINQUENCY

⑈032782⑈ ⑆271973924⑆ 2000031952⑈

Mail Check to:

OSCAR MARTINEZ JR

LAKE COUNTY SHERIFF

Thank you for your assistance.

LAKE COUNTY, INDIANA



SHERIFF OSCAR MARTINEZ

SPECIAL ORDER 22-423

TO: COMMISSARY PERSONNEL

FROM: SHERIFF OSCAR MARTINEZ

DATE: JULY 14, 2022

Please make the check payable to:

SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$499.00 to **ST. ELIJAH SERBIAN CATHEDRAL**, for advertisement, to help sponsor their annual event and support our local community.

Please make the check payable to: **ST. ELIJAH SERBIAN CATHEDRAL**

Mail Check to: **8700 Taft Street
Merrillville, IN 46410**

Thank you for your assistance.

SHERIFF OSCAR MARTINEZ

FROM: SHERIFF OSCAR MARTINEZ

DATE: JULY 14, 2022

SUBJECT: EXPENDITURE REQUEST

July 14, 2022

Check #: 32791
Inmate ID:
Inmate Name:
Payee: St. Elijah Serbian Cathedral
8700 Taft Street
Merrillville, IN 46410

Amount: 499.00

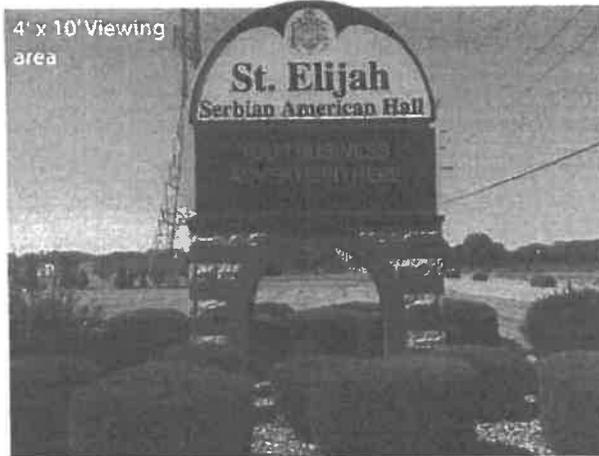
JG

Approval: _____

Memo: 22-423 ADVERTISEMENT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600



*You may enclose your check with a business card or write the name of your business on the line provided below. For camera-ready artwork, please submit it to tim@nwiprintpro.com. If you have any questions, call 219.776-8719.

Checks payable to: St. Elijah Serbian Cathedral

-----return below information with your check-----

Yes! -- I would like to buy a Digital Banner Ad(s) in honor of St. Elijah Cathedral's fundraiser.

Please mark: \$299 1 Digital Ad **\$499** 2 Digital Ads (Reg. \$599; \$100 saving)

The 4'x10' digital ads will run in a loop on the hour from 6 a.m. to 12 midnight for 7 consecutive days correlating with the festival dates (August 13-19).

Deadline is Monday, August 8, 2022.

Company Name: LAKE County Sheriff Oscar Martinez Ph: 219.746.7705

**Mail to: St. Elijah SerbFest Digital Banner Ads Committee
8700 Taft St., Merrillville, IN 46410**

Disclaimer

St. Elijah Cathedral reserves the right to, at its sole discretion, to refuse, change, modify, add or remove any portion of these terms in whole or in part, at any time and without notice. St. Elijah Cathedral may terminate the authorization and rights given above at any time and without notice.

St. Elijah Serbian Orthodox Cathedral

8700 Taft Street Merrillville, Indiana 46410
Ph: 219.769.4375

Dear Business Community friends,

June 27, 2022

St. Elijah Serbian Orthodox Cathedral is once again offering bright new Digital banner ads on our high quality, super clear Digital advertising Marquee Message Center for seven full days coinciding with our Serbfest celebration/picnic. Your banner ad can be seen for a full seven days looping each day with only a few other advertisers from 6 a.m. to 12 midnight.

According to a traffic analysis by Watchfire, a reputable messaging company, the two way traffic outreach at our location is 25,277 cars per day on the busy thoroughfare of Taft Street! The digital ads will run from August 13-19 keeping in correlation with our fest/picnic this year. Our digital messaging sign is a 4 ft by 10 ft., 16 mm full color lighted Marquee sign that will certainly gain attention for passersby.

We hope you will consider this great opportunity to advertise your business to so many people while supporting your local community at the same time.

Our heartfelt thanks in advance for once again supporting St. Elijah Cathedral!

Sincerely,

Serbfest Digital Banner Ad Committee

*Celebrate
responsibly*

***See photo and form information on back to sign up!**

032791

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Four Hundred Ninety Nine and 00/100

PAY
TO THE
ORDER
OF

St. Elijah Serbian Cathedral
8700 Taft Street
Merrillville, IN 46410

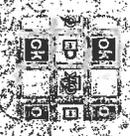
DATE

July 14, 2022

AMOUNT

\$ 499.00

APPROVED BY: THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, IN 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-423 ADVERTISEMENT

⑈032791⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-440

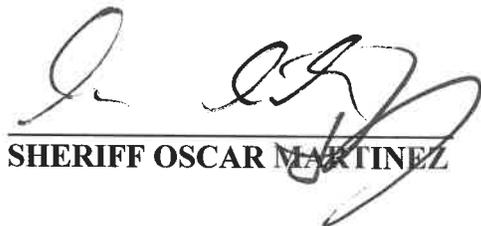
TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 20, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00, to UNION BENEFICA MEXICANA, to help support their event. An event that helps contribute to the community, intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: UNION BENEFICA MEXICANA

**Mail Check to: P.O. Box 3159
East Chicago, IN 46312**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 20, 2022

Check #: 32801
Inmate ID:
Inmate Name:
Payee: Union Benefica Mexicana
PO Box 3159
East Chicago, IN 46312

Amount: 1000.00

JG

Approval: _____

Memo: 22-440 JUVENILE CRIME PREVENTION

71080380001





On site

UNION, PROGRESO FRATERNIDAD

UNION BENEFICA MEXICANA

7-18-22 P.O. Box 3159 East Chicago, IN 46312

PARADE ENTRY FORM.

Food

Please check below in which category your organization/business will participate. Money Order Only.

- Commercial Float \$1,200 (Including registration)
- Homemade float \$300.00
- Decorated Car \$100.00
- Decorated Truck \$100.00
- Antique Car \$100.00
- Marching Unit (List Type) LAKE COUNTY SHERIFF Oscar Martinez

Horse Back Riders \$100.00 for the first TWO horses riders and \$25.00 per additional.
(There will be a \$300.00 deposit that will be refundable IF you have people to clean after the horses).

By POLICE order there is NO consuming of alcohol by any participant in the parade, before or after.
This may result in arrest or removal from parade.

There may be several vehicles in one unit but the entry fee covers only two and all must be marked with the same business or organization they are representing. If a vehicle has a different advertisement other than the one registered they will be escorted from the Parade. No part of the vehicle can exceed a clearance of 15 feet in height; all trucks and cars should be at least 60% decorated except antique vehicles. **LIMIT 2 VEHICLES PER ENTRY.**

We the entrant guarantee that we are fully insured in an adequate amount to cover any and all public liability and property damage due to an accident or negligence on our part and do hereby absolve the City of East Chicago, IN and the Union Benefica Mexicana of Indiana and the promoters of any and all responsibility.

All participants are asked to follow the rules and regulations and stay in the position to which they were assigned. Removal from the event may occur. By signing this form you have read and agree to the terms and regulations.

Emiliano Perez
Representative Print Name

Emiliano Perez
Representative Signature

7-18-22
Date

Please complete the following information. Please type or print clearly.

Contact Name: Emiliano Perez

Organization/Business Name: LAKE COUNTY SHERIFF

Address: 2293 N. MAIN ST.

City/State/Zip Code: C.P IN 46307

Phone: 219-755-3400 Number of people participating: 8-10

Number of cars: 4

For more information call: (219) 577-3256
(219) 512-4964

Mail all correspondence to: Union Benefica Mexicana
P.O. Box 3159
East Chicago, IN 46312
**SHERIFF
SQUAD
ASSAULT
UNIT**



UNION, PROGRESO FRATERNIDAD
UNION BENEFICA MEXICANA
P.O. Box 3159 East Chicago, IN 46312

July 1, 2022

Dear: Friend

The Members of the Union Benefica Mexicana (UBM) are very grateful with for the support you have given us through all these years, as you know we had stopped most of our activists for the last two years because of the pandemic.

We will like to let you know that we have already begun to meet to organize again the great and traditional Parade of the Mexican Independence Festivities of East Chicago, IN which this year will be on Sunday September 11th 2022.

Our traditional parade will begin at 12:00 p.m. departing from 144th Street and Parrish Ave in East Chicago, Indiana.

Without the help of business, groups, organizations and people like you, this celebration would not be possible, that is why people like you are very important for our community.

We are asking you again for a generous donation that will help us cover the expenses that a celebration like this involves.

We hope to see you on our next event and once again, thank you very much.

Sincerely,

Alfonso Olvera

Alfonso Olvera
President

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-459

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 22, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to NAACP HAMMOND for their Ad book to help sponsor their program. The National Association for the Advancement of Colored People is an organization intended to help increase opportunity and education for all people.

Please make the check payable to: NAACP HAMMOND
Mail Check to: PO Box 33
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 29, 2022

Check #: 32819
Inmate ID:
Inmate Name:
Payee: NAACP Hammond
PO Box 33
Hammond, IN 46320

Amount: 100.00

JG

Approval: _____

Memo: 22-459 ADVERTISEMENT FOR PROGRAM SPONSOR



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop
PRODUCT SSSL600



THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
HAMMOND, INDIANA BRANCH (3052), PO BOX 33
HAMMOND, IN 46320

my copy

Ad \$100.00

July 12, 2022

Dear Prospective Contributor/Sponsor:

The Hammond NAACP Branch #3052 is so excited, and we want you to share in our excitement. This year we will be hosting our 2022 Annual Freedom Fund Luncheon in person on Saturday, September 24, 2022 at Noon at Dynasty Banquet Hall, 4125 Calumet Avenue, Hammond, IN 46320.

This year's national theme is "This is Power" and it reflects the thinking that "power" is all of us standing together and thus "It's Within Our Power" to change or improve anything that we consider important enough to invest in with our resources of time, energy and capital.

And furthermore, the Hammond Branch believe it is within the collective power of the residents of Northwest Indiana to make life better for all of its residents. The battle is not over. We must be vigilant and have the same fervor that the Freedom Riders had during the Civil Rights Movement!

It will be a memorable afternoon, with vocalist Joy Rhonda Hill and DJ AC Williams will showcase a tribute to some of Motown's greatest music. We will also honor several outstanding community members and organizations.

In support, we invite you to attend our Luncheon, purchase an Ad for our Souvenir book and /or to be a Business Sponsor of our Luncheon. Tickets are \$50 per person. Enclosed you will find the souvenir Ad and sponsorship information for your review. Please submit Ads and Sponsorship commitments by September 10, 2022.

If you have further questions, please do not hesitate to contact Rev. Homer Cobb at 219.670.0883 or Nancy Cobb at nancycobb357@att.net. Your support is most sincerely appreciated. Thanking you in advance.

With Warmest Regards,

Sincerely,

Homer Cobb

Rev. Homer Cobb, Branch President

"Our lives begin to end the day we become silent about things that matter." —Dr. Martin Luther King

**NAACP FREEDOM FUND LUNCHEON
AD BOOK, TICKETS, AND SPONSOR REQUESTS**

PAGE SIZE	PRICE
FULL-PAGE	\$ 100.00
HALF-PAGE	\$ 60.00
ONE-FOURTH PAGE	\$ 40.00
INSIDE FRONT COVER	\$ 150.00
INSIDE BACK COVER	\$ 150.00
BACK COVER	\$ 200.00
PLATINUM SPONSOR	\$ 3,500.00
GOLD SPONSOR	\$ 2,000.00
SILVER SPONSOR	\$ 1,000.00
BRONZE SPONSOR	\$ 500.00

Platinum—includes 2 tables, full-page ad, table signage, and sponsor name in ad book
Gold— includes 1 table, full-page ad, table signage, and sponsor name in ad book
Silver— includes 1 table, full-page ad, and sponsor name in ad book
Bronze— includes 1 table, and sponsor name in ad book
Scholarship Sponsor \$500, \$1,000, or \$2,000

Check ad size: Full-Page () Half-Page () One-Fourth Page () Inside Back Cover
 () Back Cover () Inside Front Cover Scholarship ()
 Sponsors: () Platinum \$3,500 () Gold \$2,000 () Silver \$1,000 () Bronze \$500

() Tickets: \$50.00 Number of Tickets _____ Amount Enclosed \$ _____

To purchase an advertisement, please complete all information and return this form with your check or money order by September 2, 2022, to the following address:
 Hammond NAACP Branch
 PO Box 33
 Hammond, IN 46320

Name of organization or individual: <i>LAKE COUNTY Sheriff OSCAR MARTINEZ</i>	
Address: <i>2237 N. MAIN Crown Point IN 46307</i>	
Contact Person: <i>E Perez</i>	Telephone Number:
Email: <i>eperez@lakecountysheriff.com</i>	
Website:	

Mail your high-resolution JPEG or PDF camera ready artwork to the address above or e-mail it to nancycobb357@att.net and eslaugh108@aol.com.

The NAACP Hammond Indiana Branch will host its 2022 Freedom Fund Luncheon on Saturday, September 24, 2022, 12:00 p.m.–3:00 p.m. at the Dynasty Banquet Hall, 4141 Calumet Avenue, Hammond, Indiana. For additional information please call: 219-670-0883.

032819

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred and 00/100

PAY
TO THE
ORDER
OF

NAACP Hammond
PO Box 33
Hammond, IN 46320

DATE

July 29, 2022

AMOUNT

\$ 100.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-459 ADVERTISEMENT FOR PROGRAM SPONSOR

⑈032819⑈ ⑆271973924⑆ 2000031952⑈

Details on back.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-460

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 22, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$600.00 to NIALF LOCAL VETERANS to help support their event. All proceeds from this event go to helping local veterans and insure that their needs are met.

Please make the check payable to: NIALF Local Veterans

**Mail Check to: 780 N. Union Street
Hobart, IN 46342**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 29, 2022

Amount: 600.00

Check #: 32820

Inmate ID:

Inmate Name:

Payee: NIALF Local Veterans
780 N. Union Street
Hobart, IN 46342

JG

Approval: _____

Memo: 22-460 VETERAN SUPPORT EVENT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSUM600

032820

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Six Hundred and 00/100

**PAY
TO THE
ORDER
OF**

NIALF Local Veterans
780 N. Union Street
Hobart, IN 46342

DATE

July 29, 2022

AMOUNT

\$ 600.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-460 VETERAN SUPPORT EVENT

⑈032820⑈ ⑆271973924⑆ 2000031952⑈

Details on back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-461

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 22, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to TEAMSTER LOCAL 142 STEWARDS COUNCIL to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: TEAMSTER LOCAL 142 STEWARDS COUNCIL

**Mail Check to: 1300 Clark Road
Gary, IN 46404**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 29, 2022

Check #: 32821
Inmate ID:
Inmate Name:
Payee: Teamster Local 142 Stewards
1300 Clark Road
Gary, IN 46404

Amount: 100.00

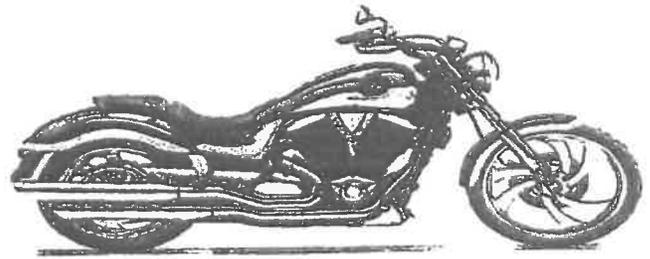
JG

Approval: _____

Memo: 22-461 JUVENILE DELINQUENCY PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop
PRODUCT SSSL600



Teamsters Local 142 Steward Council is pleased to announce it has scheduled a **CHARITY CAR AND BIKE SHOW** for Sunday, August 21, 2022 at our Training Center located at 9050 Mississippi Street, Merrillville, Indiana, members and the public are all invited.

A dedicated plaque in honor of late President/Business Agent Mitch Sawochka will be presented to the Training Center.

We are requesting sponsors for our free raffle to be held during the show. The type of donation can be almost anything such as Toys, Bicycles, Sporting Goods, Electronics, House and Garden Wares, Gift Certificates, and Sporting, Theatre or Other Event Tickets.

GOLD SPONSORSHIP

\$100.00

BRONZE SPONSORSHIP

\$50.00

SILVER SPONSORSHIP

\$25.00

Name or Organization Sheriff Oscar Martinez JR.

If you are interested in participating for the above or need additional information, please contact any one of the following: Matt Alexander 219-808-2165 or call the Teamster Hall at 219-949-1550 ext 303.

We look forward to hearing from you and thank you in advance should you decide to participate.

Matt Alexander
Chairman

Ed Swelfer
Co-Chairman

I am unable to attend, but please accept my donation of \$ _____

Make checks payable in the full amount to: **Teamster Local 142 Stewards Council.**

Please Mail to: Teamster Local 142 Stewards Council 1300 Clark Road, Gary Indiana, 46404

501(c)(5) NON-PROFIT ORGANIZATION • FEDERAL TAX IDENTIFICATION NUMBER: 35-2113717





TEAMSTERS LOCAL 142 STEWARDS COUNCIL

5th Annual

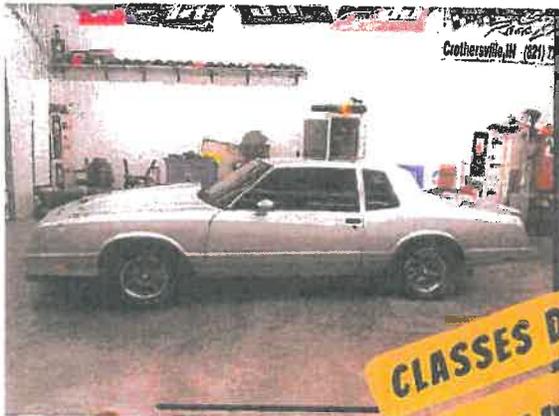
presents

CHARITY CAR & BIKE SHOW

SUNDAY- AUGUST 21ST- 2022

REGISTRATION @ 8:30! SHOW @ 10! AWARDS @ 12!

• \$15 REGISTRATION •



CLASSES DEPEND ON
ENTRIES



Prizes | Food | Raffles

9050 Mississippi Street
Merrillville, IN

032821

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred and 00/100

**PAY
TO THE
ORDER
OF**

Teamster Local 142 Stewards
1300 Clark Road
Gary, IN 46404

DATE

July 29, 2022

AMOUNT

\$ 100.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

Details on back.

22-461 JUVENILE DELINQUENCY PREVENTION

⑈032821⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



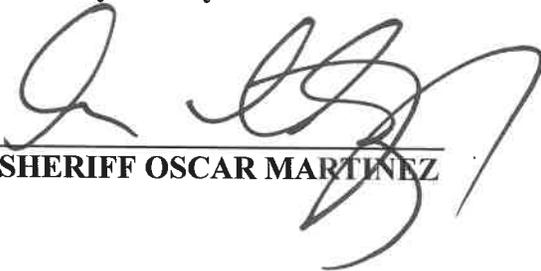
SPECIAL ORDER 22-462

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 26, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$5,000.00, to ST. JOHN GIRLS SOFTBALL LEAGUE, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: ST. JOHN GIRLS SOFTBALL LEAGUE

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 29, 2022

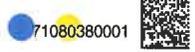
Check #: 32822
Inmate ID:
Inmate Name:
Payee: St. John Girls Softball League

Amount: 5000.00

JG

Approval: _____

Memo: 22-462 JUVENILE DELINQUENCY PREVENTION



PRODUCT: SSL1M500 DeJure Corporation 1-800-328-0304 or www.dejure.com/msnop



July 8, 2022

Sheriff Oscar Martinez

C/O

Lake County Government Center

2293 N Main Street

Crown Point, IN 46307

Dear Sheriff Martinez:

Saint John Girls Softball League is a 501(c)4 charitable organization that has been serving the Town of St. John (and surrounding areas) for 50 years. The League has grown into the largest in Lake County by creating an atmosphere that is both competitive and fun for the girls and their families.

The League has always operated knowing that it can have a positive effect on the girls. Amongst its core values, the League has always stressed the importance of:

- Teamwork – being able to come together with girls from different schools and backgrounds to work toward a common goal.
- Physical Activity – provide a safe environment for the girls to be able to learn the importance of maintaining a physically active lifestyle

The Board of Directors of the League is reaching out to you in order to request a donation of \$5,000. Through donations such as these, the league is able to maintain its high quality while maintaining a cost to the families that is reasonable. Your donation will continue to allow the League to provide the girls with safe equipment and improve the fields we play on which is a great asset for the kids and a direct reflection upon the quality of the Town of St. John.

Please feel free to reach out to me should you have any questions.

Respectfully,

John Kratkoczki

Treasurer – St. John Girls Softball

032822

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC
71-7392/2719

Five Thousand and 00/100

PAY
TO THE
ORDER
OF

St. John Girls Softball League

DATE

July 29, 2022

AMOUNT

\$ 5000.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

22-462 JUVENILE DELINQUENCY PREVENTION

⑈032822⑈ ⑆271973924⑆ 2000031952⑈

Details on back



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-463

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 28, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to INDIAN AMERICAN CULTURAL CENTER to help sponsor their event. This event helps children showcase their talent and gives back to the community.

Please make the check payable to: INDIAN AMERICAN CULTURAL CENTER

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 29, 2022

Check #: 32823
Inmate ID:
Inmate Name:
Payee: Indian American Cultural Center

Amount: 500.00

JG

Approval: _____

Memo: 22-463 EVENT SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

Name: Sheriff Oscar Martinez, Jr.
 Address: 2293 N. Main St. Crown Point IN 46307
 Telephone: 219-955-3400 Call Phone: _____
 Email: oscar@laketownshysheriff.com

Booths	Booth Dimensions	by July 31*
Food Booth	10 X 10'	\$350 / \$300 *special rates*
Merchandise	10 X 10' (inside the IACC Hall)	\$250 / \$250 *special rates*
Professional	10 X 10'	\$150 / \$100 *special rates*

You are expected to provide all other items that you will need. Please forward a list of items you intend to display or serve.

IF YOU WANT TO SPONSOR	
Banner Display (Must provide own banner)	\$250
Sponsor A Session with Banners on STAGE	\$300
Name Printed on Tri-Fold Brochure / Table Mats	\$150

To confirm your space, please fill out the above information, and send it with your check, payable to Indian American Cultural Center (IACC) to the following people no later than July 31st, 2022.

Arjun Balakrishnan (219) 801-8372 (President, IACC)

For Food Booths Contact:

Love Kalra - 219 303 3857
 Chandan Roy - 219 313 1421
 Anil Velgandla - 724 977 3264

For Merchandise/Professional Booths Contact:

Dr. Sudhish Chandra - 219 964 9218
 Subramanian Vishwanathan - 219 808 6889
 Pragnesh Kandoi - 773 490 9912
 Dr. Vijaykumar Dharla - 219 629 3759
 Soumitra Bandyopadhyay - 219 730 1474

HAVE INCLUDED A CHECK FOR \$500.00

Only a booth

Only to sponsor

Both a booth and to sponsor

Signature _____

Date _____

Perez, Emiliano

From: Sudhish Chandra <schandraima2019@gmail.com>
Sent: Monday, July 25, 2022 10:19 AM
To: Perez, Emiliano
Subject: Dr Chandra-India fest
Attachments: ad569987-0c49-4ab6-883e-49b274351cd6 (1).JPG; IMG-6106.PNG

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Dear JR,

Here is the information about the upcoming India festival on August 14th. Your help is truly appreciated. Please have ID booth for children at the event. Is it possible to pay 100 dollar for the cost of a booth? If not let me know I will figure it out.

Thanks.. You are welcome to just text me...

--
Dr Sudhish Chandra MD
219-964-9218
(please feel free to text me)

Handwritten signature of Sudhish Chandra MD. Below the signature, there is a handwritten note: "\$500" and "7-27-2022".

INDIA FEST 2022
Experience Culture and Tradition

Sunday, August 14th, 2022
11:00am to 5:00pm

ADMISSION FREE
Indian American Cultural Center
3605 Merrillville Rd, Merrillville, IN 46410

Join us for Festivities of Indian Dancing, Painting, Art & Culture,
Delicious Indian Cuisine, Fashion Show, Indian Fashion, Sweets, Jewelry

For More Info Contact:
Arun Balakrishnan (219) 801-8372 (President, I.A.C.C.)

For Food Booths Contact:
Laxmi Khatu - (424) 302-3857
Chaitanya Ray - (219) 319 1421
Amit Vaidyanath - (773) 877 5264

For Merchandise/Professional Booths Contact:
Dr. Subhraj Chandra - 219 941-0210
Surbhanu Jain Vichitranandan - 219 941-0210
Prakash Khandelwal - 773 941-0210
Dr. A. Siddhanta Dharde - 219-941-0210
Sandeep Khandeparkare - 219 796-4394

For event reservations: **Kavya Singh (219) 716-0000** or **Vanitha (219) 326-0018**
Company: **Agropolis (773) 877-9233**, Website: www.agropolis.com
Copyright © 2022 Agropolis
All Rights Reserved. www.agropolis.com

Perez, Emiliano

From: Sudhish Chandra <schandraima2019@gmail.com>
Sent: Thursday, July 28, 2022 9:30 AM
To: Perez, Emiliano
Subject: Re: Dr Chandra-India fest
Attachments: ad569987-0c49-4ab6-883e-49b274351cd6.JPG

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Dear Emiliano,

Thank you so much for your continued support of the Indian American Cultural Center. Our India Festival is on August 14th and will like your presence.
I am also requesting sponsorship to help this cultural event. It will help kids to showcase their talent to our community.

Thanks so much

Dr Sudhish Chandra MD

On Wed, Jul 27, 2022 at 9:07 AM Perez, Emiliano <EPerez@lakecountysheriff.com> wrote:

Can you resend in another format? I can't get it to print whole.

From: Sudhish Chandra <schandraima2019@gmail.com>
Sent: Monday, July 25, 2022 10:19 AM
To: Perez, Emiliano <EPerez@lakecountysheriff.com>
Subject: Dr Chandra-India fest

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Dear JR,

032823

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
71-7392/2719

Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Indian American Cultural Center

DATE

July 29, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

22-463 EVENT SPONSORSHIP

⑈032823⑈ ⑆271973924⑆ 2000031952⑈

Details on back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-464

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 28, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to CITY OF HAMMOND for advertisement to help sponsor their annual event. This annual event is intended to give back to the community, helping to make it stronger and to help prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: CITY OF HAMMOND

Mail Check to:
C/O Owana Miller
5925 Calumet Ave.
Suite #314
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 29, 2022

Check #: 32824

Amount: 500.00

Inmate ID:

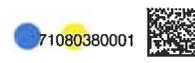
Inmate Name:

Payee: City of Hammond
C/O Owana Miller
5925 Calumet Ave., Suite 314

JG

Approval: _____

Memo: 22-464 JUVENILE DELINQUENCY PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

Volunteering Makes Our Community Stronger!

2022 Mayor's 35th Annual Volunteer Awards Ceremony
Thursday, October 27, 2022

Please complete this information form and send it with your contribution to City of Hammond c/o Owana Miller, 5925 Calumet Avenue, Suite #314, Hammond, IN 46320 or e-mail to millero@gohammond.com

Name: Sheriff Oscar Martinez
Affiliation: LAKE County Sheriff
Address: 2293 N. MAIN ST.
City: Crown Point State: IN Zip: 46307
Phone: 219.755-3400 Fax: _____

Signature of Person Authorized to Make Contribution _____

I have enclosed my ad

I have e-mailed my ad

<input type="checkbox"/> 2021 VIP Club	Full Page Ad (Reserved table of 10) (Reserved table of 10 and banner advertisement)	\$1,000.00
<input checked="" type="checkbox"/> Platinum Club	Full Page Ad (Reserved ½ table of 5)	\$500.00
<input type="checkbox"/> Gold Club	Full Page Ad (4 tickets)	\$300.00
<input type="checkbox"/> Silver Club	Half Page Ad (3 tickets)	\$100.00
<input type="checkbox"/> Bronze Level	Business Card Ad (2 tickets)	\$ 50.00

Kindly respond by Friday, September 2, 2022

All Contributions should be made out to
City of Hammond

Tax write off receipts will be provided to your organization upon request.

If you have any questions, please feel free to contact Owana at 853-6358 #2

APPROVED

[Handwritten Signature]

7-27-2022



Thomas M. McDermott, Jr.
Mayor

DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF HAMMOND

AFRICA K. TARVER
Executive Director

July 19, 2022

Dear Esteemed Community/Business Leaders:

"Volunteers do not necessarily have the time; they just have the heart."
—Elizabeth Andrew

You've been a valued part of the City of Hammond for years, and we know you're dedicated to investing in Hammond. Because of your history with our community, we'd love to invite you to get involved with the 35th Annual Volunteer Awards Celebration by purchasing an ad in our advertisement booklet.

This is an enormous celebration to recognize and honor those individuals, organizations and businesses that give so much of their time to improve the quality of lives of all residents in the City of Hammond. Our celebration will take place on **Thursday, October 27, 2022, at the Dynasty Banquet Hall, located at 4125 Calumet Avenue, Hammond, Indiana beginning at 8:00 a.m.**

Please fill out the attached contribution form and mail it to City of Hammond c/o Owana Miller, 5925 Calumet Avenue, Suite 314, Hammond, IN 46320, along with a photo ready copy of your ad. Your ad can also be e-mailed to millero@gohammond.com for your added convenience. Please submit your information by Friday, September 2, 2022.

We hope that we can count on you to help make this celebration our best one yet!

Sincerely,

Owana J. Miller,
Community Development Director

032824

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

City of Hammond
C/O Owana Miller
5925 Calumet Ave., Suite 314
Hammond, IN 46320

DATE

July 29, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-464 JUVENILE DELINQUENCY PREVENTION

⑈032824⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-465

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: JULY 28, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$700.00 to CALUMET CITY FOP to help sponsor their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: CALUMET CITY FOP
Mail Check to: 1200 Pulaski Rd
Calumet City, IL 60409

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

July 29, 2022

Check #: 32825

Amount: 700.00

Inmate ID:

Inmate Name:

Payee: Calumet City FOP
1200 Pulaski Road
Calumet City, IL 60409

JG

Approval: _____

Memo: 22-465 JUVENILE DELINQUENCY PREVENTION



PRODUCT SSSL600 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snpp

Officers

Asher Dimitroff	President
Mike Serrano	Past President
Bill Coffey	1 st Vice President
Aaron Martinez	2 nd Vice President
James Lucius	Secretary
Brian Smith	Treasurer



Officers

Jeff Newberg	Chaplain
Jose Rivas	Sergeant at Arms
Mark Zieminski	Trustee
Kailyah Cobb	Trustee
Brian Moore	Trustee
Jeff McBrayer	State Treasurer

Contact Information

Telephone 708-868-2500 Website: Calumetcitylodge1.org Email: calumetcitylodge1@gmail.com
 Mailing Address: 1200 Pulaski Rd, Calumet City, IL 60409-3915

Sheriff Oscar Martinez,

On behalf of Calumet City FOP Lodge 1 we thank you and the Lake County Sheriff's Department for always supporting our fundraising events. Specifically I would like to thank you for supporting our events on :

- 07/29/2022 \$700
- 07/26/2023 \$1500
- 08/22/2024 \$1000
- 05/15/2024 \$400

These events are used to assist us with community outreach events to include the Calumet City Santa's Sleigh Run, National Night Out Against Crime/Back to School Supplies, and various other causes that come up throughout the year. We sincerely appreciate your support.

Fraternally yours,

Brother Jose Rivas
 Sgt-at-Arms

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-478

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 2, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$340.00, to IUOE LOCAL 150 SCHOLARSHIP FUND, to help support their event. The proceeds from this event will benefit the Local 150 Scholarship Fund.

Please make the check payable to: IUOE Local 150 Scholarship Fund

**Mail checks to: IUOE Local 150
2193 West 84th Place
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

August 03, 2022

Check #: 32832
Inmate ID:
Inmate Name:
Payee: IUOE Local 150 Scholarship Fund
2193 West 84th Place
Merrillville, IN 46410

Amount: 340.00

JG

Approval: _____

Memo: 22-478 SCHOLARSHIP FUND



032832

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Member FDIC
71-7392/2719

Three Hundred Forty and 00/100

PAY TO THE ORDER OF

IUOE Local 150 Scholarship Fund
2193 West 84th Place
Merrillville, IN 46410

DATE

August 03, 2022

AMOUNT

\$ 340.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]

AUTHORIZED SIGNATURE

Details on back

22-478 SCHOLARSHIP FUND

⑈032832⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-482

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 2, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$1,200.00 to IACP to help support their event, an activity intended to help reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: IACP

**Mail Check to: P.O Box 30558
Indianapolis, IN 46230**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

August 03, 2022

Check #: 32836 Amount: 1200.00
Inmate ID:
Inmate Name:
Payee: Indiana Association of Chiefs of Police
PO Box 30558
Indianapolis, IN 46230

JG

Approval: _____

Memo: 22-482 JUVENILE DELINQUENCY PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

032836

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Two Hundred and 00/100

**PAY
TO THE
ORDER
OF**

Indiana Association of Chiefs of Police
PO Box 30558
Indianapolis, IN 46230

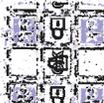
DATE

August 03, 2022

AMOUNT

\$ 1200.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back



22-482 JUVENILE DELINQUENCY PREVENTION

⑈032836⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-483

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 2, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to VFW Post 717 to help sponsor their event. The proceeds from this event will benefit the VFW National Home for Children, which meets the needs of America's military and veterans' families.

Please make the check payable to: VFW Post 717

**Mail Check to: 10400 West 93rd Ave.
Saint John, IN 46373**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

August 03, 2022

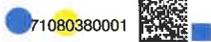
Check #: 32837
Inmate ID:
Inmate Name:
Payee: VFW Post 717
10400 West 93rd Avenue
St. John, IN 46373

Amount: 100.00

JG

Approval: _____

Memo: 22-483 EVENT SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

032837

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Hundred and 00/100

**PAY
TO THE
ORDER
OF**

VFW Post 717
10400 West 93rd Avenue
St. John, IN 46373

DATE

August 03, 2022

AMOUNT

\$ 100.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-483 EVENT SPONSORSHIP

⑈032837⑈ ⑆271973924⑆ 2000031952⑈

Details on back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-484

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 2, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to IVY TECH FOUNDATION, to help sponsor their event. This is their 21st. Annual Event which will recognize 24 academic scholarship recipients.

Please make the check payable to: Ivy Tech Foundation

**Mail Check to: 3100 Ivy Tech Drive
Valparaiso, IN 46383**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

032838

August 03, 2022

Check #: 32838
Inmate ID:
Inmate Name:
Payee: Ivy Tech Foundation
3100 Ivy Tech Drive
Valparaiso, IN 46383

Amount: 1200.00

Approval: _____ JG
Memo: 22-484 SCHOLARSHIP SPONSORSHIP



IVY TECH FOUNDATION
21ST ANNUAL CHANCELLORS' SCHOLARSHIP EVENT

Blue Jeans & Bling

THURSDAY, OCTOBER 6, 2022, 5:30 PM
AVALON MANOR – MERRILLVILLE

**Sponsorships will be recognized in a quarter page ad in The Times newspaper print & on-line edition post-event*

Chancellors' Council Sponsor \$10,000 (\$9,200 tax deductible, \$800 fair market value)

- Opportunity for CEO to address patrons supporting scholarship programs
- Recognition from podium by emcee
- Premier placement of company name and logo in special event program
- Priority seating for 20 guests – company logo on table tent

Benefactor Sponsor \$5,000 (\$4,600 tax deductible, \$400 fair market value)

- Recognition from podium by emcee
- Prime placement of company name and logo in special event program
- Special seating for 10 guests – company logo on table tent

Champion Sponsor \$2,500 (\$2,180 tax deductible, \$320 fair market value)

- Recognition from podium by emcee
- Strategic placement of company name in special event program
- Seating for 8 guests – company logo on table tent

Advocate Sponsor \$1,200 (\$1,040 tax deductible, \$160 fair market value)

- Recognition in special event program & seating for 4 guests

Community Sponsor \$550 (\$470 tax deductible, \$80 fair market value)

- Recognition in special event program & seating for 2 guests

Friend Sponsor \$185 (\$145 tax deductible, \$40 fair market value)

(Round up to \$200 to celebrate the 21st anniversary)

- Recognition in special event program & seating for one guest

Table Sponsor \$850 (\$450 tax deductible, \$400 fair market value)

- Recognition in special event program & seating for 10 guests or students

Unable to attend? Two ways you can still participate:

Sponsor current scholarship recipients _____ tickets @ \$85 each.

A tax-deductible donation to benefit the Ivy Tech Chancellors' Scholarship Fund: \$ _____

Order information:

Enclosed is my check made out to Ivy Tech Foundation, in the amount of \$1200.⁰⁰

You may pay by credit card using the link <https://connect.ivytech.edu/chancellorsevent2022> or you may contact Michael Ashcraft at 219-476-4711. Please RSVP by Thursday, September 1, 2022.

Company name as it will appear in program LAKE COUNTY Sheriff Oscar Martinez

Phone 219.755.3400 Fax _____ Email eperez@lakecountysheriff.com

Address 293 N. MAIN City C.P State IN Zip Code 46307

Mail check payment and order form to Ivy Tech Foundation, attention Cindy Hall, 3100 Ivy Tech Drive, Valparaiso, IN 46383



Celebrate with us in Blue Jeans & Bling
At the 21st Annual Chancellors' Scholarship Event
"Awarding Our Highest Achievers"
Featuring DJ musical entertainment by
219 Productions

Sheriff Oscar Martinez
Lake County Sheriffs Department
2293 Main St
Crown Point, IN 46307-1854

Stewart McMillan
State Trustee -
Northwest Service Area

R. Louis Gonzalez
Chancellor - Lake County

Board of Trustees
Jená Bellezza
Andrew Kyres
Josh Long
Vanessa McCloud
Pete Smith
Dwayne Walker

Aco Sikoski
Chancellor - Valparaiso

Board of Trustees
Vernon Beck
Lisa Daugherty
Barbara Eason-Watkins
Clarence Hulse
Audra Peterson
Mike Riehle
Tim Stoner
Rob Thorgren
Beth Wrobel

Dear Sheriff Martinez,

We are excited to celebrate our 21st Annual Chancellor's Scholarship Event on **Thursday, October 6, 2022, 5:30 pm at Avalon Manor in Merrillville.** This celebration will recognize 24 academic scholarship recipients who have earned a GPA of 3.75 or greater. We will also be honoring **Peoples Bank** - this year's Benefactor of the Year for their commitment and dedication to education.

From all of us at Ivy Tech, we hope you will consider sponsoring this year's event. Your sponsorship will help us to continue to award scholarships to our highest achievers. Our scholarship recipients truly appreciate how much your support means to them:

Receiving the Chancellors' Scholarship Award motivates me and decreases my financial worries about my education" and "I'm proof it is never too late to learn, achieve goals and positively impact my family."

Proceeds from this event distribute scholarship funds for students to pursue their career and academic aspirations, at our six locations in Northwest Indiana: East Chicago, Gary, Crown Point, Valparaiso, Michigan City and La Porte. Your generosity supports our efforts in preparing our students to become confident, skilled and workforce ready - ultimately impacting the economic future of Northwest Indiana.

Now more than ever, we hope we can count on you to support these students by sponsoring the 21st Annual Chancellors' Scholarship event. Please know this investment celebrates our academic achievers and the contributions they will make impacting our local communities. Please RSVP by Thursday, September 1, 2022. Should you have any questions, please feel free to contact me at cjhall@ivytech.edu.

Sincerely,

Cindy J. Hall, CFRE
Executive Director of Resource Development
(219) 476-4710 ♦ cjhall@ivytech.edu

032838

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Two Hundred and 00/100

PAY
TO THE
ORDER
OF

Ivy Tech Foundation
3100 Ivy Tech Drive
Valparaiso, IN 46383

DATE

August 03, 2022

AMOUNT

\$ 1200.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

22-484 SCHOLARSHIP SPONSORSHIP

⑈032838⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-494

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 15, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to GARY FRONTIERS CLUB to help support their event, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: GARY FRONTIERS CLUB

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

August 15, 2022

Check #: 32847
Inmate ID:
Inmate Name:
Payee: Gary Frontiers Club

Amount: 1200.00

JG

Approval: _____

Memo: 22-494 JUV DELINQUENCY PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

032847

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Two Hundred and 00/100

PAY
TO THE
ORDER
OF

Gary Frontiers Club

DATE

August 15, 2022

AMOUNT

\$ 1200.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-494 JUV DELINQUENCY PREVENTION

Details on back

⑈032847⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-531

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 22, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$3,000.00 to Lake County Tactical Unit for training and equipment.

Please make the check payable to: Lake County Tactical Unit

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

August 22, 2022

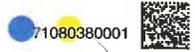
Check #: 32876
Inmate ID:
Inmate Name:
Payee: Lake County Tactical Unit
2293 North Main Street
Crown Point, IN 46307

Amount: 3000.00

JG

Approval: _____

Memo: 22-531 TACTICAL TRAINING & EQUIPMENT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT S9LM500

Lake County Tactical Unit
2293 N Main St
Crown Point, IN 46307

8-16-2022

APPROVED



Quintel \$3000

Dear Lake County Business Owner:

The Lake County Tactical Unit (Swat Team) will be hosting its Annual Lake County Police Swat Team Fundraiser. With your support we are hoping this event continues to grow for years to come. All proceeds raised for and during the event will help with the purchase of new and updated equipment in addition to new training for all the Swat Team members.

The Lake County Tactical Unit was formed to provide a highly trained, well equipped and disciplined team of police officers capable of managing dangerous situations. Operators must be prepared to deal with life-threatening encounters, the mentally ill or unstable, apprehend the most violent of criminals, and endure exhaustive crisis negotiations.

The Lake County Tactical Team has assisted and is available to assist local, state, and federal agencies throughout Lake County. The team, in its cooperative efforts, has assisted numerous agencies throughout the region in training and establishing local emergency response teams. Ultimately, tactical operators must work together to resolve events and prevent the loss of life through training, experience, and team work.

Our Annual Lake County Police Swat Team Fundraiser will be held on **Saturday, September 3, 2022** from **5pm-12am** at **Lake County Fairgrounds** located at **889 S Court Street, Crown Point, Indiana.**

The cost to attend will be \$30.00 per adult (21 years or older), at the door. This includes food, drinks, music, live entertainment, raffles and more!

We are grateful that our Annual Lake County Police Swat Team Fundraiser has become a major event and is specifically targeted to the business community and communities throughout Lake County. In return for your support, your company name will be displayed on a sign during the event.

**With a Sponsorship of \$150.00 or more
your company name will be displayed
on a sign during the event.**

The Lake County Tactical Team greatly appreciates any contributions that would make this a successful, enjoyable and memorable event for all who attend.

THANK YOU FOR YOUR SUPPORT !

**THE LAKE COUNTY TACTICAL UNIT IS A NOT-FOR-PROFIT GROUP
YOUR SPONSORSHIP IS TAX DEDUCTIBLE**

501(c)(3) Tax Identification #45 3764792

032876

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Three Thousand and 00/100

**PAY
TO THE
ORDER
OF**

Lake County Tactical Unit
2293 North Main Street
Crown Point, IN 46307

DATE

August 22, 2022

AMOUNT

\$ 3000.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

22-531 TACTICAL TRAINING & EQUIPMENT

⑈032876⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-541

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 30, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary, in the amount of \$500.00 to Sox Fastpitch, for sponsorship to help support their organization, which provides opportunities for youth in our community including activities intended to reduce or prevent occurrences of criminal activity, including substance abuse and juvenile delinquency.

Please make the check payable to: Sox Fastpitch

**Mail Check to: Sox Fastpitch 10U Team Sponsorship
ATTN: Michelle Kobli
1735 Center Street
Whiting, IN 46394**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

August 30, 2022

Check #: 32886
Inmate ID:
Inmate Name:

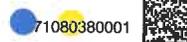
Amount: 500.00

Payee: Sox Fastpitch 10U Team Sponsorship
ATTN: Michelle Kobli
1735 Center Street

JG

Approval: _____

Memo: 22-541 JUV DELINQUENCY PREVENTION





10u Sox Fastpitch Sponsorship Campaign

Emilee Habas #13 is seeking local businesses to become sponsors for her 2022-2023 10U Sox Fastpitch softball team. Sox Fastpitch is a highly competitive organization focused on providing opportunities for talented players. Funds generated through sponsorships are applied directly towards the specific player's team fees which help pay for tournaments, uniforms, practice facilities, helmet, bat bag, etc. This is a tremendous opportunity for you to support young and hardworking players in your community while also advertising your business.

We hope you can help!

Sponsorship Package Options:

_____ **Gray Sponsorship \$ 100.00**

Your company name will be placed on our team banner, which will be prominently displayed during all our multi-day tournaments throughout the 2023 spring/summer season. Your company name/logo will be promoted once every 3 months on our 10u Sox social media pages throughout our year long season.

_____ **White Sponsorship \$ 200.00**

Your company name will be placed on our team banner, which will be prominently displayed during all our multi-day tournaments throughout the 2023 spring/summer season. Your company name/logo will be promoted once every 2 months on our 10u Sox social media pages throughout our year long season. You will receive one complementary Sox Fastpitch t-shirt.

X _____ **Black Sponsorship ~~300.00~~ 500**

Your company name will be placed on our team banner, which will be prominently displayed during all our multi-day tournaments throughout the 2023 spring/summer season. Your company name/logo will also be promoted on our 10u Sox social media once a month throughout our year long season. You will receive one complementary Sox Fastpitch t-shirt. Finally, we will provide you with a team picture upon request to display at your place of business.

Business Name:	STERIFF OSCAR MARTINEZ
Business Address:	
City, State, ZIP	

APPROVED
8-29-2022

Contact Person: <i>Emiliano Perez</i>
Contact Phone: <i>219-955-3400</i>
Contact Email Address: <i>eperez@lakecountysheriff.com</i>
Player Selling Sponsorship:

Checks (payable to Sox Fastpitch) can be mailed to:

Sox Fastpitch 10U Team Sponsorship

ATTN: Michelle Kobli

1735 Center Street

Whiting, IN 46394

Any questions please contact Coach Michelle Kobli at 219-670-4234 or email

soxfastpitch2012@gmail.com

032886

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

DATE

AMOUNT

PAY
TO THE
ORDER
OF

August 30, 2022

\$ 500.00

Sox Fastpitch 10U Team Sponsorship

ATTN: Michelle Kobli

1735 Center Street

Whiting, IN 46394

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back



22-541 JUV DELINQUENCY PREVENTION

⑈032886⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-543

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 30, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,300.00 to CROWN POINT HIGH SCHOOL BOYS BASKETBALL, to help support their program. This program is intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: CROWN POINT HIGH SCHOOL BOYS BASKETBALL

**Mail Checks to: Jason or Laura Cotton
826 Kendall Ct.
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

032887

August 30, 2022

Check #: 32887

Amount: 1300.00

Inmate ID:

Inmate Name:

Payee: Crown Point High School Boys Basketball
Jason or Laura Cotton
826 Kendall Court

JG

Approval: _____

Memo: 22-543 JUV DELINQUENCY PREVENTION



PRODUCED BY

032887

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Three Hundred and 00/100

PAY
TO THE
ORDER
OF

DATE

AMOUNT

August 30, 2022

\$ 1300.00

Crown Point High School Boys Basketball

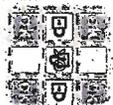
Jason or Laura Cotton

826 Kendall Court

Crown Point, IN 46307

22-543 JUV DELINQUENCY PREVENTION

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

⑈032887⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-544

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: AUGUST 30, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,500.00 to INDIAN MEDICAL ASSOCIATION OF NWI, for advertisement and to help sponsor their annual event. This event helps to support our local community, strengthening and encouraging positivity, education and connecting us all to make a difference.

Please make the check payable to: INDIAN MEDICAL ASSOCIATION

**Mail Check to: 8605 Merrillville Rd.
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

August 30, 2022

Check #: 32888
Inmate ID:
Inmate Name:
Payee: Indian Medical Association of NWI
8605 Merrillville Road
Merrillville, IN 46410

Amount: 1500.00

JG

Approval: _____

Memo: 22-544 COMMUNITY OUTREACH



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM600

032888

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand Five Hundred and 00/100

DATE

AMOUNT

August 30, 2022

\$ 1500.00

PAY
TO THE
ORDER
OF

Indian Medical Association of NWI
8605 Merrillville Road
Merrillville, IN 46410

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1980"
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back

22-544 COMMUNITY OUTREACH

⑈032888⑈ ⑆271973924⑆ 2000031952⑈



Indian Medical Association of Northwest Indiana

8605 Merrillville Road • Merrillville, Indiana 46410
website: nwiima.org • email: drvivekmishra@hotmail.com

2022 GOVERNING BODY

August 22, 2022

PRESIDENT:

Vivek Mishra, M.D.

TREASURER:

Bikash Agarwal, M.D.

SECRETARY:

Sanjay Raikar, M.D.

PAST PRESIDENT:

Sudhish Chandra, M.D.

BOARD OF DIRECTORS:

Jayshree Bhatt, M.D.
Nirmaldeep Brar, M.D.
Sumedha Dhar, M.D.
Mohan Kesani, M.D.
Dr Sheela Konda, M.D.
Raji Majety, M.D.
Uendra Patel, M.D.
Sangeeta Sehgal, M.D.
Harpreet Singh, M.D.
Vinay Tumuluri, M.D.
Ramesh Unni, M.D.

Dear Friends,

On behalf of the IMA and its board of directors, I would like to formally invite you to the 40th annual gala and cultural program on Saturday, October 15, 2022 at the Halls of St. George in Schererville, Indiana. On this night, let us all celebrate the past, present and future of our diverse community and we cordially request the pleasure of your company.

This year, our theme is **Connections**, in celebration of our coming together after a period of difficult times. Our distinguished guests include physicians, medical administrators, pharmaceutical company representatives, community leaders, and friends and family. We hope to come together as a community and look forward to how we can make a difference.

The Indian Medical Association works to encourage inclusion, camaraderie and positive change in the community. We have revitalized our organization's technology, strengthened connections, and have hosted a number of fun, successful events. In addition to our gala, we invite you all to join us in our year-round festivities and events.

In order to commemorate our gala, we are preparing a souvenir book for our guests. We invite you to promote your business with an advertisement. You will find a form with several options for advertising enclosed in the envelope. You can send your advertisement directly to Quality Impressions Print and Design at ads@qualityimpressionsinc.com. Please visit www.nwiima.org to pay online or make your check payable to the Indian Medical Association's address:

Indian Medical Association of NWI
8605 Merrillville Road, Merrillville IN 46410

Thank you for your generosity and for being our honored guests. We look forward to seeing you on October 15, 2022 at our 40th gala, **Connections**.

All the best,

Vivek Mishra, M.D.
President, Indian Medical Association

Scan here
to pay online



Indian Medical Association of Northwest Indiana

c/o Vivek Mishra, M.D. • 8605 Merrillville Road • Merrillville, Indiana 46410 • www.nwilma.org

Please fill out the following information regarding sponsorship and advertisement in the souvenir booklet for the 40th Annual Indian Medical Association Dinner and Cultural Program to be held on Saturday, October 15, 2022, at the Halls of St. George - 905 E Joliet St, Schererville, IN.

Name of Business/Organization Oscar Martinez Jr Lake County Sheriff

Contact Person Emiliano Perez

Contact Email Eperez@lakecountysheriff.com Contact Phone 219-755-3400

Address 2293 N. Main St City Crown Point State IN Zip 46307

SPONSORSHIP (CHECK BOX)

TYPE	COST	INCLUDES
<input type="checkbox"/> DIAMOND SPONSOR	\$22,000	2 Tables of 10, Full Color Inside Front Cover AND Page 1 Ad in Souvenir Book (2 Total Ads)
<input type="checkbox"/> EMERALD SPONSOR	\$15,000	2 Tables of 10, Full Color Back Cover Ad in Souvenir Book
<input type="checkbox"/> RUBY SPONSOR	\$12,000	2 Tables of 10, Full Color Inside Back Cover Ad in Souvenir Book
<input type="checkbox"/> SAPPHIRE SPONSOR	\$10,000	2 Tables of 10, Full Color Page 2 Ad in Souvenir Book
<input type="checkbox"/> AQUAMARINE SPONSOR	\$6,000	1 Table of 10, Full Color Page 3 Ad in Souvenir Book
<input type="checkbox"/> BAR SPONSOR	\$5,000	1 Table of 10, Gold Page Ad
<input type="checkbox"/> TABLE WINE SPONSOR	\$5,000	1 Table of 10, Gold Page Ad
<input type="checkbox"/> CENTERPIECE SPONSOR	\$5,000	1 Table of 10, Gold Page Ad
<input type="checkbox"/> HORS D'OEUVRES SPONSOR	\$5,000	1 Table of 10, Full Page Ad (B/W)

Sponsorship Cost \$ _____

THE ABOVE SPONSORSHIPS INCLUDE A DIGITAL DISPLAY

ADVERTISING (CHECK BOXES)

TYPE (CHOOSE ONE)	COST
<input checked="" type="checkbox"/> Color Page (4 1/2 x 7 1/2) (full color)	\$1000 ✓
<input type="checkbox"/> Gold Page (4 1/2 x 7 1/2) (B/W with gold border)	\$750
<input type="checkbox"/> Full Page (4 1/2 x 7 1/2) (B/W)	\$600
<input type="checkbox"/> Half Page (4 1/2 x 3 3/4) (B/W)	\$350

ARTWORK (CHOOSE ONE)

- Advertising same as last year
- Changed from last year (Camera Ready or Electronic File - Preferably a High Resolution PDF)
- New Advertisement (Camera Ready or Electronic File - Preferably a High Resolution PDF)

Advertising Cost \$ _____

***Artwork should be sent to:**
ads@qualityimpressionsinc.com
OR mail to c/o IMA
 8605 Merrillville Rd., Merrillville, IN 46410
 File/Art Questions ONLY: 219-663-6700
 (Judy/Megan)
ARTWORK IS DUE ON 9/23/22

TICKET INFO (CHECK BOX)

<input type="checkbox"/> \$125 per person	Number of Tickets <u>4</u>	Sponsorship	\$ <u>1000</u>
<input type="checkbox"/> \$1100 (Table of 10)		Advertising	\$ _____
		Ticket Cost	\$ <u>500</u>
		Total Cost	\$ <u>1500</u>

We are enclosing our check in the amount of \$ _____

Pay online at nwiima.org

Please make check payable to Indian Medical Association of NWI (tax payer ID 31-4130002) and mail to the above address. We would appreciate receiving this form as soon as possible but no later than September 23, 2022. If you have any questions regarding tickets, ads or table reservations please contact Katie Boyle at 219-617-5432 / indianmedicalassociation.katie@gmail.com or Dr. Vivek Mishra at 773-550-6468 / drvivekmishra@hotmail.com

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-579

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 13, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,000.00 to PURDUE NORTHWEST, for Sponsorship for their event in celebrating Hispanic Heritage Month 2022. This year's goal is to raise \$50,000.00 in scholarship funds.

Please make the check payable to: PURDUE NORTHWEST

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ



PURDUE UNIVERSITY NORTHWEST

Office of Institutional Advancement



GN16268394

Lake County Police Dept.
2293 N Main Street
Crown Point, IN 46307-1854

YOUR TAX RECEIPT

Thank you for your gift of \$1,000.00. We have recorded it as:

Gift Date	Gift Amount	Designation
10-07-2022	\$950.00	PNW Hispanic Heritage Program - Silver Sponsor
Date	Amount	Product
10-07-2022	\$50.00	Sponsorship (Vendor Table Hispanic Heritage Festival)

Purdue Northwest (PNW) is where diverse, hardworking, and innovative, students from the region and halfway across the world come together to grow, learn, and connect. Your generosity is what provides PNW with the resources and support to help our students **Power Onward**. *Thank you for making an impact on Purdue University Northwest!*

// The Purdue for Life Foundation affirms that, \$50.00 goods or services were provided in return for this gift, making \$950.00 tax-deductible to the full extent allowed by law.

// If your company has a matching gift program, you can double or even triple the impact of your recent gift! Search for your employer's name now at Giving.Purdue.edu/MatchingGift.

// Questions? Please call 219-989-2323 or email advance@pnw.edu.

219-989-2323 • giving@pnw.edu

September 13, 2022

Check #: 32923
Inmate ID:
Inmate Name:
Payee: Purdue Northwest
2200 169th Street
Hammond, IN 46323

Amount: 1000.00

JG

Approval: _____

Memo: 22-579 SCHOLARSHIP SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

**PURDUE NORTHWEST
HISPANIC HERITAGE MONTH
Sponsorship Form**



Purdue University Northwest is celebrating Hispanic Heritage Month! We are partnering with HUGS (Hispanics United for Government Services) to host the Hispanic Independence parade and a Hispanic Heritage Month Festival here at PNW on September 25th, 2022. Along with the parade and festival we have a number of events and activities taking place on campus and within the community to commemorate this month. We would love for you to be part of our Festival celebration and continue to support us throughout the month.

We are raising funds this year for our SOMOS PNW scholarship. We appreciate your generosity in helping us achieve our goal of \$50,000.

- Platinum \$5,000:**
- Company logo promoted on website & social media for Festival and during all events during Hispanic Heritage Month
 - Logo on Festival Program distributed at event site
 - Hispanic Independence Parade recognition
 - Company Banner at Festival entrance
 - Verbal recognition during the Festival
 - Vendor table at our Festival Mercado
 - Logo on event t-shirt
 - Logo on official Festival banner

- Gold \$2,500:**
- Company logo promoted through website & social media for Festival and during all events during Hispanic Heritage Month
 - Verbal recognition during the Festival
 - Vendor table at our Festival Mercado
 - Company Banner at Festival entrance
 - Logo on official Festival banner

om
Silver \$1,000:

- Company logo promoted through website and social media for Festival and during all events during Hispanic Heritage Month
- Vendor table at our Festival Mercado
- Logo on official Festival banner

[Signature]
APPROVED
9-18-2022

- Bronze \$500:**
- Business name and logo promoted through website and social media for Festival only
 - Vendor table at our Festival Mercado

Other: • **Sponsorships may be customized upon request.**

Please make checks payable to Purdue Northwest or click this link to donate online.

<http://pnw.edu/giving/hispanic-heritage>

To learn more about becoming a Sponsor, contact
Iris E. Sanchez | 219-989-1235 | sanch381@pnw.edu
Bernadette Perez | 219-989-2239 | bernadette.perez@pnw.edu



032923

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



One Thousand and 00/100

**PAY
TO THE
ORDER
OF**

Purdue Northwest
2200 169th Street
Hammond, IN 46323

DATE

September 13, 2022

AMOUNT

\$ 1000.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-579 SCHOLARSHIP SPONSORSHIP

⑈032923⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-624

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 26, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to the City of Hammond for Sponsorship to help sponsor their Veterans Appreciation Day event, giving support and appreciation to all Veterans and Military.

Please make check payable to: City of Hammond
Mail check to: Attn: Aileen Ibarra
5825 Sohl Ave.
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

September 28, 2022

Check #: 32958
Inmate ID:
Inmate Name:
Payee: City of Hammond
ATTN: Aileen Ibarra
5825 Sohl Avenue

Amount: 500.00

JG

Approval: _____

Memo: 22-624 VETERANS APPRECIATION SPONSERSHIP



Deluxe Corporation 1-800-328-0004 or www.deluxe.com/ship
PRODUCT SSLM500

City of Hammond's Veteran Appreciation Day Parade

Participation is free, but you must be part of an organized group.

Saturday, November 5, 2022

Sponsored by: Mayor Thomas M. McDermott, Jr.

Name of Organization Lake County Sheriff's Department
Address 2293 N. Main St.
City Crown Point State IN Zip 46307
Phone 219-755-3400 Fax 219-755-3371
Email imenchaca@lakecountysheriff.com
Coordinator Name Irma Menchaca Number of Participants _____

Please check the category in which you would like to participate:

- Commercial Float Walking/Marching Unit
 Homemade Float Musical Unit
 Decorated Car/Truck

APPROVED

My entry will have music. (circle one) Yes or No No

9-12-2022

No vehicle can be taller than 15 feet high. All cars and trucks must be 60% decorated (exceptions for antique vehicles).

This is not a political parade. All vehicles are expected to make mention of support for the veterans and/or military.

Please complete and return this form by October 17, 2022 to:

Hammond Veteran Appreciation Day Parade Attn: Aileen Ibarra
5825 Sohl Avenue, Hammond, IN 46320
Phone: (219) 853-7708 ibarraa@gohammond.com

City of Hammond Parade Waiver Your organization agrees to participate in the 2022 City of Hammond Veteran Appreciation Day Parade, in Hammond, Indiana on Saturday, November 5, 2022. In consideration for being accepted as a participant, we irrevocably grant the City of Hammond the exclusive right to use any media, our name, likeness, photos, or reproduction of our performance for any purpose including promotion, advertising, or otherwise. With these rights, we hereby release the City of Hammond, its respective officers, employees, agents, representatives, successors, and assigns from any claim, liabilities, and/or damages that may now or in the future arise by reason of such use. Further, we acknowledge that we are aware of the risks associated with participation in the Parade and, therefore, on our behalf and that of our heirs, executors and administrators, hereby assume all risks of bodily injury or property damage that may occur and do hereby release the City of Hammond, its respective officers, employees, agents, and representatives, successors and assigns from and claim, liabilities, and/or damages on account of any personal injury or property damage that may occur from any cause before, during, or after the Hammond Veteran Appreciation Day Parade.



By checking this box, you signify that you have read and agree to the terms of the Parade Waiver

City of Hammond's Veteran Appreciation Day Parade

Dear Friends of Veterans,

The City of Hammond's Veteran Appreciation Day Parade Committee would like to offer your organization an invitation to sponsor and/or participate in our Veteran Appreciation Day parade on Saturday, November 5, 2022 at 10 a.m. in Hammond's 5th and 6th Districts. Any sponsorship money will help to offset the cost of the parade. We hope to have your support to make the parade a huge success.

Sponsorship Recognition Package

Family Sponsor-\$50

Email a photo of your veteran along with branch/unit service information to ibarraa@gohammond.com and we will post a 2'x3' yard sign at the after-parade ceremony in Hessville Park that the family can take home

Corporate Sponsor- \$250

Organization name on a banner at the front of the parade

Corporate Sponsor - \$500

Organization name on a banner at the front of the parade, your corporate logo and a thank you to be posted on the City of Hammond social media accounts

Parade Participation

Please complete the enclosed parade form. Participation in the parade is FREE of charge! Please select an option above and return the completed form by October 17, 2022.

Name of Organization Lake County Sheriff's Department
Address: 2293 N. Main St. State: IN Zip: 46307
Telephone: 219-755-3400 Fax: 219-755-3371
Email: lmerchaca@lakecountysheriff.com

Company Contact: Lake County Sheriff's Department

Contact Aileen Ibarra at (219) 853-7708 or ibarraa@gohammond.com for more information.

Please make checks payable to:

**City of Hammond
ATTN: Aileen Ibarra
5825 Sohl Avenue
Hammond, IN 46320**

032958

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY TO THE ORDER OF

City of Hammond
ATTN: Aileen Ibarra
5825 Sohl Avenue
Hammond, IN 46320

DATE AMOUNT

September 28, 2022 \$ 500.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-624 VETERANS APPRECIATION SPONSERSHIP

⑈032958⑈ ⑆271973924⑆ 2000031952⑈

Details on back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-638

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: SEPTEMBER 29, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$100.00 to Ballet Folklorico Yolotzin for Advertisement and Sponsorship to help support their program, an activity intended to reduce or prevent occurrences of criminal activity, including Substance abuse and Juvenile delinquency.

Please make the check payable to: BALLET FOLKLORICO YOLOTZIN
Mail check to: 4114 Drummond St.
East Chicago, IN 46312

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

September 30, 2022

Check #: 32974
Inmate ID:
Inmate Name:
Payee: Ballet Folklorico Yolotzin
4114 Drummond Street
East Chicago, IN 46312

Amount: 100.00

JG

Approval: _____

Memo: 22-638 ADVERTISEMENT



PRODUCT SSLM500 Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

One Hundred and 00/100

**PAY
TO THE
ORDER
OF**

Ballet Folklorico Yolotzin
4114 Drummond Street
East Chicago, IN 46312

22-638 ADVERTISEMENT

⑆032974⑆ ⑆271973924⑆ 2000031952⑆



September 30, 2022

DATE AMOUNT

\$ 100.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*



[Handwritten Signature]
AUTHORIZED SIGNATURE

032974

Details on back.

Mail all correspondence to :

**BALLET FOLKLORICO
YOLOTZIN**
4114 Drummond St. East Chicago, IN 46312



To Whom It May Concern,

The Ballet Folklórico Yotzin is a dance troupe from East Chicago, Indiana. The troupe has children throughout Lake County, Indiana who meet once a week to learn the traditional dances of Mexico. Our dance troupe through the power of Mexican Dance culture and its rich traditions is about educating and empowering the minds of individuals and communities.

The theme of our annual dance is Día de los Muertos to be held on **November 12, 2022**, at McBride Hall Gary, Indiana. Ballet Folklórico is asking for your donation to meet our monetary goal of \$10,000. We are selling ads for our ad book that will be distributed to those attending our dance fundraiser on November 12, 2022. We are hoping that you will assist us in meeting our goal by purchasing an Ad Category. We have several "New" sponsorship levels should you like to contribute more.

We ask that you return ads by October 17, 2022, to Ballet Folklórico Yotzin at 4114 Drummond St, East Chicago, Indiana 46312. We ask that your business or organization supply camera ready art. If you do not have camera ready art, we can one for you. Email artwork to mgomez4114@gmail.com The following sheet lists the pricing, sizes, and art formats for the ad.

We greatly appreciate and thank you in advance for your support. If you wish to purchase tickets for our fundraiser or have any questions, feel free to contact Margaret Gomez at 219-801-0810.

Should your business or organization need entertainment at any of your future events, Ballet Folklórico Yotzin would be proud to perform at your event.

Sincerely,


Margaret Gomez
Director/ Instructor

(Handwritten initials)

Mail all correspondence to :

BALLET FOLKLORICO YOLOTZIN

4114 Drummend St. East Chicago, IN 46312



Contact Person: Emiliano Perez

Organization/Business: Lake County Sheriffs

Address: 2293 N. MAIN ST.

City, State, Zip Code: Crown Point IN 46307

Phone Number (219) 755-3400 E-Mail: _____

AD CATEGORY	
	\$150.00 Inside, Front, Back or Inside Back (Size 8 H x 5 W)
<input checked="" type="checkbox"/>	\$100.00 Full Page (Size 8 H x 5 W)
	\$75.00 Half Page (Size 3.87 H x 5 W)
	\$50.00 Quarter Page (Size 3.87 H x 2.37 W)

AD DESCRIPTION

NEW SAME AS LAST YEAR CHANGES (ATTACH COPY TO FORM OR E-MAIL)

Camera ready art is clean and sharp, but an e-file is preferred. Those files should be submitted in the following manner if possible. AI, PDF, PSD, EPS, PNG, and TIFF format. JPEGs work if they are scaled to appropriately match the ad size with resolution of 300 DPI. **No Scan or faxed artwork will be accepted.**

SPONSORSHIP LEVELS AVAILABLE

Level 1: 1,000.00 (1) 4x8 banner hung for all to see, 8 tickets to fundraiser dance, full page ad

Level 2: 500.00 (1) 3x4 banner hung for all to see, 4 tickets to fundraiser dance

Level 3: 250.00 (1) 2x2 banner hung for all to see, 2 tickets to fundraiser dance

THANK YOU FOR YOUR SUPPORT

(Handwritten signature)
APPROVED

9-28-28

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-644

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 3, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$75.00 to TOWN OF ST. JOHN, for donation to help sponsor their annual Christmas event.

**Please make the check payable to: TOWN OF ST. JOHN
(Memo: Christmas in the Park)**

**Mail check to: 10955 W. 93rd. Ave.
St. John, IN 46373**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

October 03, 2022

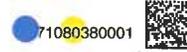
Check #: 32978
Inmate ID:
Inmate Name:
Payee: Town of St. John
10955 West 93rd Avenue
St. John, IN 46373

Amount: 75.00

JG

Approval: _____

Memo: 22-644 CHRISTMAS IN THE PARK SPONSORSHIP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500



2022 CHRISTMAS IN THE PARK FESTIVAL OF LIGHTS

The Town of St. John is proud to host the 18th Annual "Christmas in the Park" located at Prairie West Park along 93rd Avenue. For a donation of \$75 your business, organization, club, church, school, family, subdivision, etc. can sponsor a tree to decorate along the Tree Walk. The possibilities are endless so join in the fun to kick off the Holiday Season. There are only 100 trees available so act fast before they are sold out! You will be included in our Facebook Sponsor Spotlight where your organization will be individually highlighted for your participation in this event.

Each tree is approximately 6' in height and includes standard white lights already attached. We will leave the decorating up to you so be as creative as you'd like but keep in mind this is outdoors and decorations must be environmentally friendly. The Town reserves the right to remove trees that distract from the festivities. Prizes will be awarded for the 3 most creative trees.

- Payment must be received no later than Friday, November 4, 2022.
- Participants will receive an email when the trees are available to decorate. Please have your trees decorated by Thursday, November 24, 2022.
- Opening Night is Friday, November 25, 2022 at 7 PM.
- Trees will be on display through January 1, 2023. All decorations must be removed by January 8th so Public Works can dispose of the trees.

We kindly ask for your participation so we can continue to enjoy these types of community events for our families.

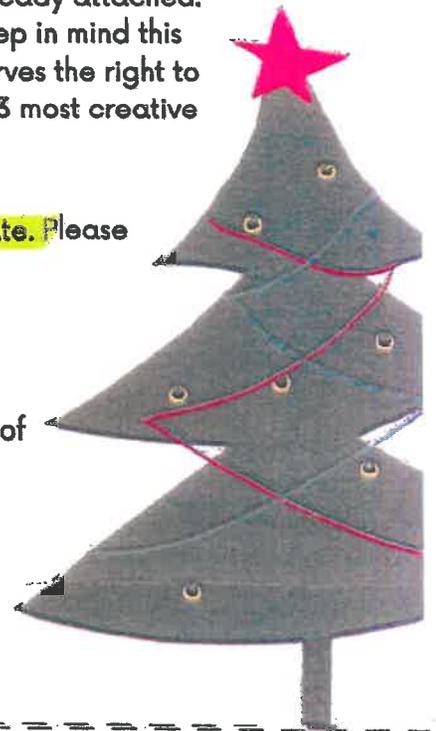
Thank you for your support,

Beth R. Hernandez

Beth R. Hernandez, Clerk-Treasurer

Contact us at 219.365.4800

more information.



RETURN WITH UTILITY PAYMENT, DROP OFF OR MAIL TO CLERK-TREASURER'S OFFICE
10955 W 93rd AVE., ST. JOHN, IN 46373

Sponsor's Name (as it should appear on your sign) Lake County Sheriff, Oscar Martinez Jr.

Contact Person Emiliano Perez Phone 219-755-3400

Email eperez@lakecountysheriff.com

Check box for one TREE DONATION ONLY Amount Enclosed \$75.00

Please make checks payable to Town of St. John & write "Christmas in the Park" in the memo section.

032978



COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Seventy Five and 00/100

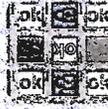
PAY
TO THE
ORDER
OF

Town of St. John
10955 West 93rd Avenue
St. John, IN 46373

DATE

AMOUNT

October 03, 2022 \$ 75.00
"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1890"
COMMISSARY FUND



AUTHORIZED SIGNATURE
[Handwritten Signature]

22-644 CHRISTMAS IN THE PARK SPONSORSHIP

⑈032978⑈ ⑆271973924⑆ 2000031952⑈

Details on back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-658

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 5, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,200.00 to NIALF, for Sponsorship for their 2022 Scholarship Apprentice Awards event. This is an event that is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: NIALF

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

October 05, 2022

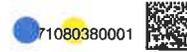
Check #: 32992
Inmate ID:
Inmate Name:
Payee: NIALF
780 N Union Street
Hobart, IN 46342

Amount: 1200.00

JG

Approval: _____

Memo: 22-658 SCHOLARSHIPS-JUV CRIME PREVENTION



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSM500

APPROVED





2022

AWARDS BANQUET

Hosted by President Steven Minchuk

Featuring

Fred Redmond - Secretary-Treasurer AFL-CIO

Guest Speakers

Frank Mrvan and Tom McDermott Jr.

Special Appearance By

Chris Zorich - Notre Dame All American and Chicago Bear

5:00 p.m. - 6:30 p.m. - Meet, Greet, Autographs, Photos

Thursday, October 13, 2022
4:30 p.m. - 7:30 p.m.

Duneland Falls Banquet Hall

1100 Max Mochal Highway 149 - Chesterton, IN 46342

Open Bar - Heavy Appetizers

**Inaugural Scholarship
Apprentice Award**

Silent Sports Memorabilia Auction

**Ad Sponsor as follows: Full Page \$250, Half Page \$125, Quarter Page \$75
Logo \$50, Table with Full Page ad \$800, Table only \$600, Single Ticket \$100**

Event Sponsor includes Full Table, Full Page Ad and Logo during the event \$1200

All sponsors will receive recognition on a monitor.

Checks and registration forms must be returned no later than October 3, 2022.

**For more information, please check out our
Facebook page or contact the office at 219-617-6868**

032992

Peoples Bank
71-7392/2719

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

One Thousand Two Hundred and 00/100

PAY
TO THE
ORDER
OF

NIALF
780 N Union Street
Hobart, IN 46342

DATE: October 05, 2022
AMOUNT: \$ 1200.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1980*
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-658 SCHOLARSHIPS-JUV CRIME PREVENTION

⑆032992⑆ ⑆271973924⑆ 2000031952⑆

Details on Back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-669

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 7, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to HAMMOND BOXING CLUB, INC to help Sponsor their event. This is an event that is intended to reduce or prevent occurrences of criminal activity including substance abuse and juvenile delinquency.

Please make the check payable to: HAMMOND BOXING CLUB, INC

**Mail check to: 250 Ogden Street
Hammond, IN 46320**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

October 07, 2022

Check #: 33002
Inmate ID:
Inmate Name:
Payee: Hammond Boxing Club, Inc.
250 Ogden Street
Hammond, IN 46320

Amount: 500.00

JG

Approval: _____

Memo: 22-669 PREVENT JUV CRIME SPONSORSHIP



Hammond Boxing Club

250 Ogden Street, Hammond, Indiana 46320

Dear Supporter,

The Hammond Boxing Club is excited to announce that, on **Saturday, October 15, 2022**, it will be hosting an amateur boxing event at the historic **Hammond Civic Center**. "Come Get Some" will feature amateur sanctioned bouts and will showcase our young local talent.

In order to put on the world-class event that these young athletes deserve, we are seeking sponsors for this well-attended competition. We hope you will choose from one of these options:

<input checked="" type="checkbox"/> GOLD SPONSOR - \$500 1) Company Banner, displayed during event and for full year at HBC 2) VIP table at event (seats 10) 3) Company name displayed on fight card	SILVER SPONSOR - \$300 1) Company Banner, displayed during event and for full year at HBC 2) 4 Floor Seats for event 3) Company name displayed on fight card	BRONZE SPONSOR - \$150 1) Company name displayed on Bronze Banner 2) Company name displayed on fight card
--	--	--

If paying by check, please make your check to Hammond Boxing Club, Inc. and return WITH THIS FORM to: 250 Ogden Street, Hammond, Indiana 46320. (Cash donations also gladly accepted.)

Sponsor Organization name: LAKE County Sheriff Oscar Martinez Contact name & phone: Vera - 219.755-3400

For Credit Card, please fill out: Credit Card Holder Name: _____

Credit Card Number: _____ Expiration: _____ Security Code: _____

Please get sponsorships in by Oct. 7th.

For questions regarding sponsorships or the event, contact Vera at (219) 616-5531.

The Hammond Boxing Club is proud of its role in the community, established in 2009 as a safe place for people of all ages to engage in challenging, healthy activity. HBC is guided by a Board of Directors and dedicated parent volunteers that have helped grow the club into the thriving, positive organization it is today.

Thank you for doing your part to build a stronger community!

Hammond Boxing Club, Inc.
501 © 3 0138391564



APPROVED

033002

Peoples Bank
71-7392/2719

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Five Hundred and 00/100

DATE
October 07, 2022

AMOUNT
\$ 500.00

PAY
TO THE
ORDER
OF

Hammond Boxing Club, Inc.
250 Ogden Street
Hammond, IN 46320

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*



[Signature]
AUTHORIZED SIGNATURE

22-669 PREVENT JUV CRIME SPONSORSHIP

⑈033002⑈ ⑆271973924⑆ 200031952⑈

Details on back.

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-671

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 11, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$1,030.00 to ULNWI, for their 2023 Scholarship Award. This Scholarship will be awarded to a recipient through The Urban League of Northwest Indiana, who support educational goals, empowering communities and changing lives.

**Please make the check payable to: ULNWI
(Scholarship Award)**

**Mail check to: 3101 Broadway
Gary, IN 46409**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

October 12, 2022

Check #: 33004
Inmate ID:
Inmate Name:
Payee: Urban League of NWI
3101 Broadway
Gary, IN 46409

Amount: 1030.00

JG

Approval: _____

Memo: 22-671 SCHOLARSHIP FOR EDUCATIONAL GOALS

71080380001



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500



Urban League of Northwest Indiana, Inc.

Empowering Communities. Changing Lives.

2023 SCHOLARSHIP PARTICIPATION FORM

(Please complete and submit by December 1, 2022)

Scholarship Name LAKE County Sheriff Oscar Martinez

Scholarship Amount 1,000

Number of Scholarships to be awarded this year? 2 @ 500 EACH

I/We agree to participate in the 2023 Urban League Scholarships to support educational goals.

Name of Donor/Sponsor _____

Best phone number: 219-755-3400

Email address: eperez@lakecountysheriff.com

Do you want scholarship luncheon information? Yes No

I will submit scholarship award check to the Urban League office by **January 31, 2023.**

No, I will not offer a scholarship this year.

PLEASE NOTE: **Administrative Fee.** A 3% percent administrative fee is now attached to all scholarships that will be managed through the Urban League of Northwest Indiana. Therefore, if you wish the recipient to receive the total amount of your scholarship, please remit that amount and the administrative fee. For example: \$1000 scholarship award plus your administrative fee of \$30. Submit total amount of \$1030 to ULNWI. Scholarship recipient will receive \$1000.

Donor Signature

APPROVED

10-11-2022

Date

- Mail or drop form off at ULNWI ~ 3101 Broadway ~ Gary, IN 46409
- Email form to ssimpson@ulofnwi.org or blewisburton@ulofnwi.org
- Fax form to 219- 887-0020

033004

Peoples Bank
Member FDIC

71-7392/2719

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

One Thousand Thirty and 00/100

PAY TO THE ORDER OF

Urban League of NWI
3101 Broadway
Gary, IN 46409

DATE

October 12, 2022

AMOUNT

\$ 1030.00



APPROVED BY THE STATE BOARD OF ACCOUNTS FOR LAKE COUNTY, 1890
COMMISSARY FUND

AUTHORIZED SIGNATURE

22-671 SCHOLARSHIP FOR EDUCATIONAL GOALS

⑆033004⑆ ⑆271973924⑆ 2000031952⑆

Details on back

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-672

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 11, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to ROSS TOWNSHIP, for their yearly Holiday Christmas Angel Tree Program. Last year 75 children's Christmas was made just a little better with the help of sponsors and donations. The Angel Tree Program helps fulfill the wishes of these children.

**Please make the check payable to: ROSS TOWNSHIP
(Angel Tree Program 2022)**

**Mail check to: 26 West 73rd Ave.
Merrillville, IN 46410**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

033005

October 12, 2022

Check #: 33005
Inmate ID:
Inmate Name:
Payee: Ross Township
26 West 73rd Avenue
Merrillville, IN 46410

Amount: 500.00

JG

Approval: _____

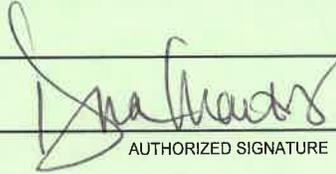
Memo: 22-672 ANGEL TREE PROGRAM

71080380001



RECEIPT ROSS TOWNSHIP TRUSTEE

No. 031846

Don FUND DATE 10/24, 2022
 MERRILLVILLE, IN
 RECEIVED FROM COMMISSARY FUND - WAKE COUNTY Jail \$ 500.00
 THE SUM OF FIVE HUNDRED 400.00 DOLLARS
 ON ACCOUNT OF 2022 Angel tree
 PAYMENT TYPE AND AMOUNT:
 CASH _____ CHECK 1033005 M.O. _____
 E.F.T. _____ C.C./B.C. _____ OTHER _____
 AUTHORIZED SIGNATURE 

20 West 73rd Avenue
 Merrillville, Indiana 46410
 (219) 769-2111
 Fax (219) 769-7709
 email: rosstrustee@rosstownship.org

October 2022

Dear Community Partner:

My term of office officially ends December 31, 2022 and I would like to take this opportunity to thank everyone for all your help in making our Ross Township programs a success over the years.

This year we are expecting an increase in Ross Township residents in need of holiday assistance. I realize that Christmas is several months away, however, we continue to set our goals for "NO CHILD LEFT BEHIND AT CHRISTMAS".

Having enough sponsors to fulfill all of the Angel Tree wishes is crucial. We are attempting to get as many donor commitments as soon as possible. We are seeking help from individuals, organizations and local churches. Last year we made over 75 children's Christmas just a little better, thanks to our sponsors:

Our office identifies those families in need based on their application for Ross Township assistance and/or they receive food stamps, TANF benefits, or qualify for the Energy Assistance program.

Enclosed is a copy of the card that is given to parents to complete for our Angel Tree Program (to illustrate to you how the children's wishes are requested):

Please contact our office prior to **November 1, 2022** if you or your organization is interested in sponsoring an angel for Christmas 2022 or making a monetary donation. Monetary donations are used to purchase gifts if we have unsponsored children and family gift bags filled with candy, popcorn, hot chocolate and a small treat for mom.

Your help in making a Merrier Christmas to a child in need is greatly appreciated.

Response by LCSD

Exhibit B

Page 255





033005

Peoples Bank
71-7392/2719

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Five Hundred and 00/100

DATE

PAY TO THE ORDER OF

Ross Township
26 West 73rd Avenue
Merrillville, IN 46410

October 12, 2022

\$ 500.00

APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY 1890
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-672 ANGEL TREE PROGRAM

⑆033005⑆ ⑆271973924⑆ 200031952⑆

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-717

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 24, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to BROTHERSKEEPER INC. They are a non -profit organization that has been helping homeless men and homeless veterans, who are unemployed, underemployed, ex-offenders, drug/alcohol addicts, the mental/ emotionally challenged and those who are amongst the nation's most vulnerable, by providing meals, clothing, as well as warming /cooling center for area residents since 1986.

Please make the check payable to: BROTHERSKEEPER INC

**Mail check to: PO Box 7287
2120 Broadway
Gary, IN 46407**

Thank you for your assistance.

October 24, 2022

Check #: 33045
Inmate ID:
Inmate Name:
Payee: Brothers Keeper, Inc
PO Box 7287
Gary, IN 46407

Amount: 500.00

JG

Approval: _____

Memo: 22-717 DONATION FOR HOMELESS SHELTER



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop
PRODUCT SSI-M800



BROTHERSKEEPER

A SHELTER FOR HOMELESS MEN PO BOX 7287 2120 BROADWAY GARY, IN 46407 219.882.4459 - 219.239-2372 FAX
W. ISAAC HOOTYE, EXECUTIVE DIRECTOR - REV. JAMES ANDERSON, FOUNDER - REV. EMANUEL SMITH, BOARD PRESIDENT

Mr. Oscar Martinez Jr.
2293 Main St.
Crown Point, IN 46307

October 10, 2022

Dear Mr. Oscar Martinez Jr.:

Nearly 47% of Americans have no idea how they would come up with \$400 in an emergency. Most of these people are considered middle class, friends, and neighbors who have respectable jobs. Simply, even people who make middle class salaries sometimes need a hand.

Brothers' Keeper Incorporated (Tax Identification Number 31-1204711), a 501(c)(3) non-profit, is the only resource in the entire Northwest Indiana where homeless men with jobs and incomes and yet in need can come for shelter since 1986. As COVID-19 continues to plague us, we are expanding our fundraising initiative to a broader community. This expansion will allow us to continually provide for homeless men, aid our homeless veterans, provide meals, clothing, community garden/food pantry in a food desert, as well as a warming/cooling center for area residents.

Your monthly pledge of \$36 or more, which is \$1 for each year we have operated, would greatly aid our mission. Our combined efforts would make a fundamental difference in the lives of homeless men who are unemployed, underemployed, ex-offenders, drug/alcohol addicts, the mental/emotionally challenged, and who are amongst the nation's most vulnerable.

Whereas we know the true benefactors are the clients, we ask God to heap bountiful blessings in the lives of your families and your loved ones. Even though no tangible benefit will be provided to you in exchange, you will truly answer in the affirmative the question, 'Am I my brother's keeper?'

In His care

W. Isaac Mootye
Executive Director
brotherskeepergary@gmail.com
CashApp \$Bkeeper4711
PayPal: brotherskeepergary@gmail.com

10-21-2022 500
APPROVED

IN COMMEMORATION OF NOAH G. PARR * TC. KIRKLAND * REV. JAMES A. ANDERSON *

MARGARET JOHNSON



A SHELTER FOR HOMELESS MEN PO BOX 7287 2120 BROADWAY GARY, IN 46407 219.882.4459 - 219.239-2372 FAX

BROTHERS' KEEPER WISH LIST

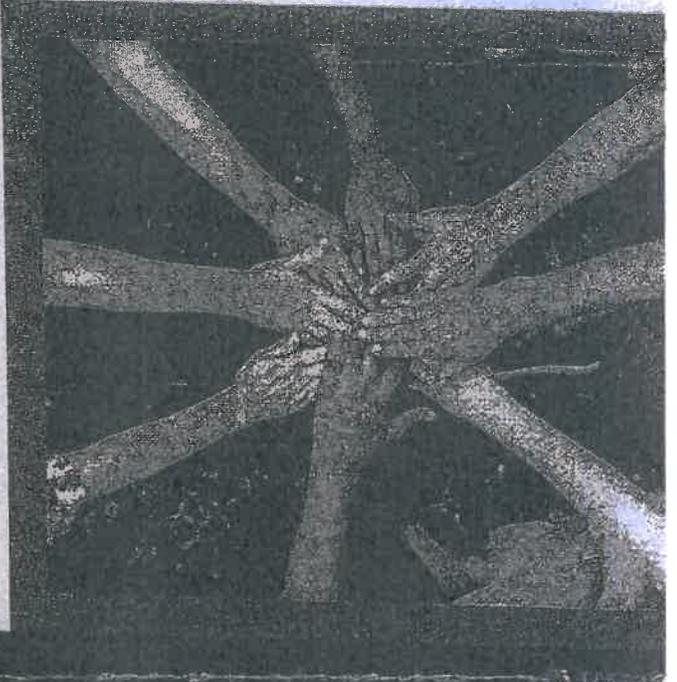
- | | | | |
|----------------------------|------------------------------|------------------------------------|---------------------|
| Air Freshener | Coats | Mouthwash | Sunscreen |
| All Purpose Cleaner | Copier Paper | Pants | Sweaters |
| Aluminum Foil | Dishwashing Liquid | Paper Cups, Napkins, Plates, Towel | |
| Bar Soap | Disinfecting Spray, Wipes | Pillows/Pillowcases, Dark-Colored | |
| Baseball Caps | Fabric Dryer Sheets/Softener | Plastic Cups, Cutlery, Wrap | Thermal Wear |
| Bath Towels | Face Cloth | Razors | Toilet Paper |
| Belts | First Aid Kits | Rubbing Alcohol Gift Cards | Tooth Brushes/Paste |
| Blankets, Dark-Colored | Garbage Bags | Shaving Cream | Towels, Dark Colors |
| Bleach | Gift Cards | Shirts | Twin Sheet Sets |
| Body Wash | Gloves | Shoes | Underwear, Mens |
| Boots | Handwarmers | Snow Melting Salt | Winter Scarfs |
| Bottled Water | Hoodies | Soap Pads | Zip Lock Bags |
| Bus Passes | Individual Laundry Bags | Socks | |
| Carryout Hinged Trays | Laundry Detergent | Sponges | |
| Cash/CashApp/Checks/PayPal | Lotion | Stocking Caps | |

W. Isaac Mootye - Executive Director
brotherskeepergary@gmail.com
CashApp \$Bkeeper4711
PayPal: brotherskeepergary@gmail.com

IN COMMEMORATION OF NOAH G. PARR * TC. KIRKLAND * REV. JAMES A. ANDERSON *
MARGARET JOHNSON

BACKGROUND

Brothers' Keeper located in Gary, IN has provided services for homeless men for over 35 years. Our mission is to help these men find themselves and make them feel at home. We want to welcome these men back into society.

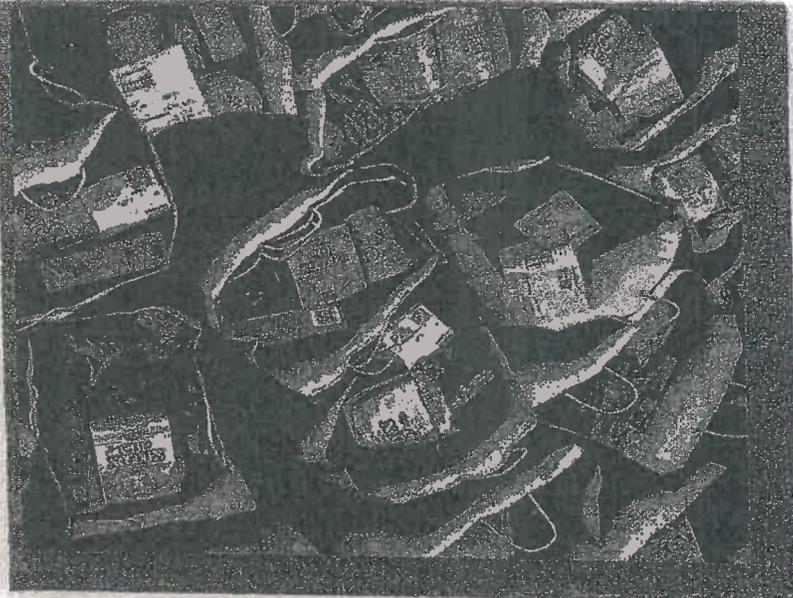


Brothers' Keeper was founded on March 16, 1986 in Gary, IN. The vision was to provide adequate shelter for those in need. At the shelter, the men are taught to take care of themselves and to live productive lives.

The Bible verse, "We are our brother's keeper" from Matthew 25 is what our foundation is named after and we strive to implement this idea in all that we do. Helping those in need in any way that we are able is our goal and anyone who shares this intention is welcome to join us in our efforts. Whatever you are able to give, whether it be time, supplies, or financial support would be greatly appreciated.

- ### Community Outreach Program
- Soup kitchen
 - Food pantry
 - Community garden
 - Clothing bank
 - Resale shop
 - Recycle program
 - Community service work site
 - Senior aid work site

- Along with our homeless shelter we also have many other services including:
- A food pantry for anyone in the community that is in need
 - Sleeping accommodations
 - Two meals a day and snacks
 - Clothing
 - Counseling
 - Information and referral Services
 - Transportation
 - Job Placement
 - Group motivational sessions



033045

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

Brothers Keeper, Inc
PO Box 7287
Gary, IN 46407

DATE

October 24, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-717 DONATION FOR HOMELESS SHELTER

⑈033045⑈ ⑆271973924⑆ 2000031952⑈



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-722

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: OCTOBER 27, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to CITY OF HAMMOND to help Sponsor their 2022 Holiday program.

Please make the check payable to: City of Hammond
Memo: Holiday Parade

Mailing Address: Attention: Aileen Ibarra
5825 S. Sohl Ave.
Hammond, IN 46320

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ, JR.

October 27, 2022

Check #: 33051
Inmate ID:
Inmate Name:
Payee: City of Hammond
ATTN: Aileen Ibarra
5825 South Sohl Avenue

Amount: 500.00

JG

Approval:

Memo: 22-722 HOLIDAY PARADE SPONORSHIP

1080380001





HAMMOND HOLIDAY PARADE

Make it A Tradition of Giving. . .

Dear Business Owner and/or Manager:

The Hammond Holiday Parade Committee would like to offer your company an invitation to sponsor and participate in our Holiday Parade. The sponsorship money donated will help offset the cost of the parade. We hope to have your support to make the parade a huge success.

Listed below are the **Sponsorship Recognition Packages** that outline what we will provide for you in return for your contribution:

- Star Tree Topper Sponsor - \$500**
 - Company name in The Times Holiday Parade Ad
 - Company name on banners on Santa's Float
 - Company name thanked via social media

- Ornament Sponsor - \$250**
 - Company name on banners on Santa's Float
 - Company name thanked via social media

- Stocking Sponsor - \$100**
 - Company name thanked via social media

[Handwritten signature]
10-12-2020

APPROVED

Name of Organization: Lake County Sheriff's Department - Sheriff Oscar Martinez

Address: 2293 N. Main St. City: Crown Point State: IN Zip: 46307

Telephone: 219-755-3400 Email: imenchaca@lakecountysheriff.com

Company Contact: Irma Menchaca

Please Make/Send All Checks Payable to:

City of Hammond
Please make a note in the memo line, Holiday Parade
Attention: Aileen Ibarra
5825 S. Sohl Avenue
Hammond, IN 46320

We look forward to working with and thank you in advance for your support. If you have any questions, please feel free to contact Aileen Ibarra at (219) 853-7708 or email ibarraa@gohammond.com.

Thank you for your support,

The Hammond Holiday Parade Committee

033051

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

City of Hammond

ATTN: Aileen Ibarra

5825 South Sohl Avenue

Hammond, IN 46320

DATE

October 27, 2022

AMOUNT

\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back.

22-722 HOLIDAY PARADE SPONSORSHIP

⑈033051⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-728

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 1, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to OLD SHERIFF'S HOUSE FOUNDATION INCORPORATED, for Sponsorship for their 5K run/walk, to help support this historic site.

**Please make the check payable to: OLD SHERIFF'S HOUSE
FOUNDATION INCORPORATED**

**Mail check to: PO Box 364
Crown Point, IN 46308**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ JR.

November 01, 2022

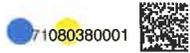
Check #: 33054
Inmate ID:
Inmate Name:
Payee: Old Sheriff's House Foundation, Inc.
PO Box 364
Crown Point, IN 46308

Amount: 500.00

JG

Approval: _____

Memo: 22-728 SPONSORSHIP/SUPPORT HISTORIC SITE



DeLuxe Corporation 1-800-328-4344 or www.deluxe.com/snop
PRODUCT SSSL600

Menchaca, Irma

From: Denise Mavity <DMAV123@hotmail.com>
Sent: Friday, October 28, 2022 12:17 PM
To: Information for Sheriff's Dept.
Subject: Old Sheriff's House
Attachments: SPONSORSHIP FORM2022.docx

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

—
Hello, I am just checking in to see if the Sheriff would be interested in sponsoring the Jail Break.5k again this year. He has been one of our biggest supporters in the past and we were hoping to be able to include him this year as well. Attached is a form that can be mailed to us, but please respond to this email if he is interested so I can make sure to get his name on the race shirts, thanks, Denise

SPONSORSHIP FORM

On Saturday November 5th, 2022 the Old Sheriff's House Foundation in Crown Point will host a 5K(3.1 mile) run and walk to support this historic site.

Sponsorship Opportunities

Gold Level- \$500.00 or more- Listing as a Gold level sponsor on the advertising banner. Name of the business in Large print on the race t-shirts. Recognition of the sponsorship during the pre and post race festivities.

Silver Level- \$250 or more- Listing as a Silver level sponsor on the advertising banner. Name of the business in small print on the race t-shirts. Recognition of the sponsorship during the pre and post race festivities.

Bronze Level- \$100 or more- Listed as a Bronze level sponsor on the advertising banner. Recognition of the sponsorship during the pre and post race festivities.

Name of Business Lake County Sheriff Oscar Martinez Jr

Contact Person Emiliano Perez

Business Address 2293 N. Main St., Crown Point, IN 46307

Sponsorship Amount \$ 500.00

Please make checks payable to:
Old Sheriff's House Foundation Incorporated
Post Office Box 364
Crown Point, Indiana 46308

THANK YOU FOR YOUR SUPPORT OF THE RACE AND OUR HISTORIC SITE!

033054

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

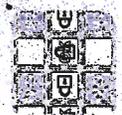
PAY
TO THE
ORDER
OF

Old Sheriff's House Foundation, Inc.
PO Box 364
Crown Point, IN 46308

DATE AMOUNT

November 01, 2022 \$ 500.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back.

22-728 SPONSORSHIP/SUPPORT HISTORIC SITE

⑈033054⑈ ⑆271973924⑆ 2000031952⑈



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-804

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 5, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$250.00 to FRANCISCAN HEALTH FOUNDATION. A program that services individuals 55 yrs. and older who are Lake County Indiana residents, who have medical conditions, to help make their holiday a little better.

**Please make the check payable to: FRANCISCAN HEALTH FOUNDATION
(MEMO: PACE-Lake County)**

**Mail check to: Mary Terese Bonaguro
2150 Gellter St. Suite 305
Dyer, IN 46311**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

December 05, 2022

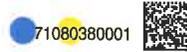
Check #: 33110
Inmate ID:
Inmate Name:
Payee: Franciscan Health Foundation
Mary Terese Bonaguro
2150 Gellter St., Suite 305

Amount: 250.00

JG

Approval: _____

Memo: 22-804 PACE-LAKE COUNTY-PROGRAM SPONOR



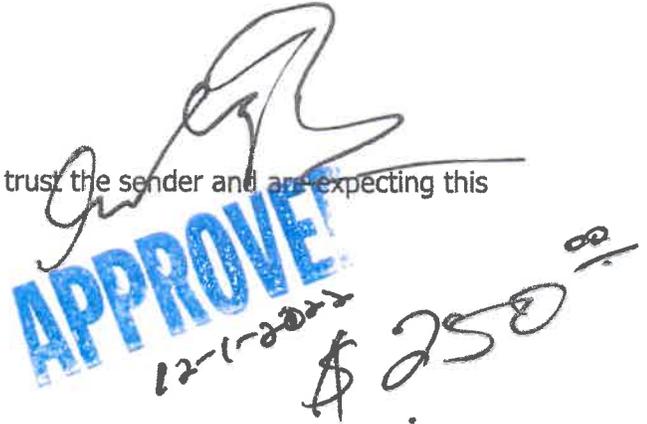
PRODUCT SSLM500
Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop

Menchaca, Irma

From: Bonaguro Mary T <Mary.Bonaguro@franciscanalliance.org>
Sent: Friday, November 18, 2022 12:01 PM
To: Information for Sheriff's Dept.
Subject: PACE Donation request.
Attachments: sheriff office request.docx

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.



To Whom it May Concern,

PACE - Program for All-Inclusive Care of the Elderly is a nonprofit affiliated with Franciscan Senior Health and Wellness. Our program service individuals 55 years and older who live in Lake County Indiana with medical conditions. We are looking for local businesses willing to assist our participants with celebrating Christmas this year. It has been another tough year for our participants. With your generous donation we will be able lift participants' spirits and give them an opportunity to celebrate Christmas with their PACE family. We will have about 35 participants coming in.

We would greatly appreciate anything you are willing to donate. Here are some specific items they could use.

- **35 bath or hand towels.**
- **35 washcloths**
- **100 large print word search books**
- **15 uno games**
- **35 Christmas shirts (a few mediums, mostly large and XL, and few 3XL)**
- **Lap blankets**
- **Playing cards**
- **Dice**
- **nonperishable snacks**
- **35 \$15 Visa gift cards**

We wish you and all employees a very **Merry Christmas** and Happy New Year!

Thank You for Your Generosity,
Mary Therese Bonaguro, CTRS, CPE
Recreational Therapist

033110

COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307

Peoples Bank
Muncie, Indiana
71-7392/2719

Two Hundred Fifty and 00/100

PAY
TO THE
ORDER
OF

DATE

AMOUNT

December 05, 2022

\$ 250.00

Franciscan Health Foundation
Mary Terese Bonaguro
2150 Gellter St., Suite 305
Dyer, IN 46311



*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND

[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-804 PACE-LAKE COUNTY-PROGRAM SPONOR

⑈033110⑈ ⑆271973924⑆ 2000031952⑈



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

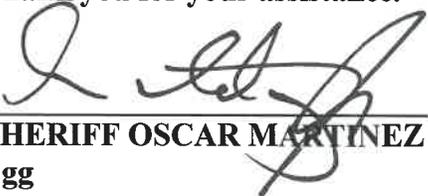
SPECIAL ORDER 22-806

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 5, 2022
SUBJECT: EXPENTITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,500.00 to Lake County Police Association Local#72 - to Sponsor and Support the Lake County Police Department's Shop with a Cop Program.

Please make the check payable to: Lake County Police Association Local #72

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ
/jgg

December 05, 2022

Check #: 33114
Inmate ID:
Inmate Name:
Payee: Lake County Police Association Local #72

Amount: 2500.00

JG

Approval: _____
Memo: 22-806 SHOP WITH A COP PROGRAM DONATION

71080380001



PRODUCT SSSLM500 Deluxe Corporation 1-800-328-0004 or www.deluxe.com/shop

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-812

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: NOVEMBER 7, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to ULONWI (Urban League) to pay for Diversity and Inclusion Advertisement

Please make the check payable to: ULONWI (Urban League)

**Mail check to: 3101 Broadway
Gary, IN 46409**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

Urban League Diversity Luncheon

Stella Simpson [ssimpson@ulofnwi.org]

Sent: Tuesday, November 01, 2022 11:34 AM

To: Cox, Kimberly

External Email

Do not click any links or open attachments unless you know and trust the sender and are expecting this message.

Dear Ms. Cox:

Re: Lake County Sheriff's Dept. - \$500.00

Thank you for registering for the Urban League Diversity Luncheon that was held on October 19, 2022. A review of our records does not indicate payment has been received. You can pay through our secure paypal system by signing on to our website at www.ulofnwi.org. Click on the donate button on the home page and complete the form. You can also pay by check payable to Urban League at 3101 Broadway, Gary, Indiana 46409. If you need an invoice, please let me know.

--
Stella Simpson
Urban League of Northwest Indiana
3101 Broadway
Gary, IN 46409
(219) 887-9621
Fax: (219) 887-0020

APPROVED



12-07-22



BUSINESS VENDOR/AD FORM

DIVERSITY & INCLUSION LUNCHEON - AVALON MANOR - WEDNESDAY, OCTOBER 19, 2022

BUSINESS VENDOR	BUSINESS VENDOR	DELUXE VENDOR BUNDLE	BUSINESS VENDOR
TABLES (INCLUDE LINEN) VENDOR SET UP: 9:00AM VENDOR HOURS: 10:00-11:30 AM & 1-2:00 PM CHECK ONE	LUNCHEON TICKETS	LUNCHEON TICKET, TABLE, AD VENDOR SET UP: 9:00AM VENDOR HOURS: 10:00-11:30 AM & 1-2:00 PM	AD BOOK (COLOR) CHECK ONE
<input type="checkbox"/> \$100.00 INFO ONLY/NON-PROFIT <input type="checkbox"/> \$200.00 (1) 6FT. TABLE <input type="checkbox"/> \$250.00 (1) 6FT TABLE W/ELECTRIC <input type="checkbox"/> \$300.00 TWO (2) 6 FT TABLES <input type="checkbox"/> \$350.00 TWO-6FT TABLES W/ELECTRICITY	\$100.00 # OF TICKETS <u>1</u>	<input type="checkbox"/> 1- 6 FT. TABLE W/ LINEN <input type="checkbox"/> 1-LUNCHEON TICKET <input type="checkbox"/> 1/2 PAGE AD <input checked="" type="checkbox"/> \$400.00	<input type="checkbox"/> \$250 FULL PAGE AD <input type="checkbox"/> \$150 1/2 PAGE AD <input type="checkbox"/> \$ 75 1/4 PAGE AD <input type="checkbox"/> \$ 50 BUSINESS CARD AD

PRIMARY FUNDRAISER— PLEASE CHECK 's AND TOTAL BELOW /E-MAIL FORM & AD COPY TO: DBLACK@ULOFNWI.ORG

NAME OF BUSINESS/ORGANIZATION: LAKE COUNTY SHERIFF'S DEPARTMENT

CONTACT NAME: KIMBERLY COX TITLE: DEPUTY WARDEN OF PERSONNEL

E-MAIL ADDRESS: KCOX@LAKECOUNTYSHERIFF.COM

OFFICE PHONE: 219-755-3364 OFFICE FAX: 219-648-6311

MAILING ADDRESS: 2293 N. MAIN STREET CROWN POINT IN 46307

TOTAL COMMITMENT AMOUNT: 500 METHOD OF PAYMENT: _____ TODAY'S DATE: 10/5/22

PAY ONLINE @ WWW.ULOFNWI.ORG (CLICK DONATE) MAIL FORM W/PAYMENT TO: ULOFNWI 3101 BROADWAY GARY, IN 46409

E-MAIL FORM AND ANY ADS TO: dblack@ulofnwi.org OR FAX TO 219-887-0020

*****LUNCHEON LOCATION: AVALON MANOR BANQUET CENTER 3550 E. LINCOLN HIGHWAY MERRILLVILLE, IN 46410*****

APPROVED

10-5-22

December 08, 2022

Check #: 33120
Inmate ID:
Inmate Name:
Payee: Urban League of NWI
3101 Braodway
Gary, IN 46409

Amount: 500.00

JG

Approval: _____

Memo: 22-812 ADVERTISEMENT



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/snop
PRODUCT SSSL600

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-844

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 13, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to ST. JOHN THE BAPTIST PARISH to help sponsor their yearly fundraiser. This yearly event helps raise monies for their school and parish, helping to better their community.

Please make the check payable to: St. John the Baptist Parish
Memo: (SJB Fesitval)

Mail check to: 1849 Lincoln Ave.
Whiting, IN 46394

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ



Your path. Your connection. Our journey.

St. John the Baptist Festival Donation Form

Festival dates are February 17 and 18, 2023

Business Name: LAKE County Sheriff OSCAR Martinez

Address: 2293 N. MAIN ST.

Email: eperez@lakecountysheriff.com

Contact: E. Perez **Phone #:** 219-755-3400

Name (to appear on donor signage):
Sheriff Oscar Martinez Jr.

Submission Deadline January 27, 2023

Monetary Donation Donated Amount (enclosed): \$ 500

Gift Certificate* Amount/Cash Value: \$ _____
Please date certificates according to Festival Dates.

Product/Merchandise..... Approximate Cash Value: \$ _____

Item(s) Donated:

Contributors will be categorized as follows:

- \$1,000 & UP Gold Sponsor
- \$500 to \$999 Silver Sponsor
- \$200 to \$499 Bronze Sponsor
- \$199 and under Blue Sponsor

[Signature]
12-13-20
APPROVED

Donations should be sent directly to the St. John the Baptist Parish Rectory at the address listed below, attention "SJB Festival"

St. John the Baptist Parish
1849 Lincoln Avenue | Whiting, IN | 46394
Attn: SJB Festival
Please include this letter with all donations

PLEASE NOTE: If you have any questions, please email sjbfestival@stjohnbap.org or call Mrs. Jamie Sandona at 219-659-0023 ext. 106.

THANK YOU VERY MUCH FOR YOUR TAX DEDUCTIBLE DONATION!



Your path. Your connection. Our journey.

Saint John the Baptist Catholic School

1844 Lincoln Avenue, Whiting, IN 46394

www.stjohnbap.org

License No. 002468

November 22, 2022

Dear Friend of St. John the Baptist Catholic School:

For over a century, St. John the Baptist School has been at the forefront of Catholic education in Northwest Indiana, serving students from Whiting, Hammond, East Chicago as well as Chicago's Southeast Side, and Hegewisch communities. Our school serves as a pillar of faith-based education and has been awarded Exemplary Status by the State of Indiana.

The annual **St. John the Baptist Festival** is our major fundraising event and is vital to our school's financial stability. Major projects which will benefit from the upcoming **St. John the Baptist Festival** include, but are not limited to, improving and updating student curriculum, school improvements, and STEM resources and technology for students and teachers. For this reason, we are seeking **YOUR** help. Monetary donations are used to defray the overall expenses associated with food, prizes, and entertainment during the Festival weekend. We also gladly accept donations of goods and materials needed for the Festival, as well as gift certificates, merchandise, food, memorabilia, or any other gifts that may be included in our Silent Auction or various raffles.

This year's **Festival** is scheduled for **February 17 and 18, 2023**. This will be a Family Fun Weekend emphasizing the fun that happens when families & friends gather, turn off the electronics, and spend time together. The Festival is a wonderful time for family, friends, and our community to come together and enjoy a weekend of food, fun, and entertainment.

Enclosed is a copy of our Donation Form. The completion of this form will allow our school to publicly acknowledge your generosity with signs displayed prominently around the Festival and in our program. Your consideration is GREATLY appreciated and we look forward to hearing from you soon.

If you have any questions or concerns, please email sjbfestival@stjohnbap.org

Thank you, in advance, for your consideration and support.

Sincerely,

Fr. Mark Peres, C.P.P.S, Pastor
Mrs. Jessica Gonzalez, Principal
Mrs. Sara Marszalek, Assistant Principal
Mrs. Jamie Sandona, Director of Religious Education

033146

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

St. John the Baptist Parish
1849 Lincoln Avenue
Whiting, IN 46394

DATE

AMOUNT

December 19, 2022 \$ 500.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



[Handwritten Signature]
AUTHORIZED SIGNATURE

Details on back

22-844 SPONSORSHIP-SJB FESTIVAL

⑈033146⑈ ⑆271973924⑆ 2000031952⑈

OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA



SPECIAL ORDER 22-847

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 16, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to NAACP for sponsorship to help support their annual event, which aids in Public Health with in Gary and North west Indiana.

Please make the check payable to: NAACP

**Mail Check to: PO Box 64843
Gary, IN 46401**

Thank you for your assistance.

SHERIFF OSCAR MARTINEZ

December 19, 2022

Check #: 33149
Inmate ID:
Inmate Name:
Payee: NAACP
PO Box 64843
Gary, IN 46401

Amount: 500.00

JG

Approval: _____

Memo: 22-847 EVENT SPONSORSHIP-NAACP



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

From: Mr. James Keggie
219-302-4044



NAACP Gary Branch

P.O. Box 64843 - Gary, Indiana 46401

www.naacpgary.org

Stephen C. Mays, President

Robert Buggs, Sr.
1st Vice President

Braden Wilson, Jr.
2nd Vice President

Patricia A. Joyner
Branch Secretary

Laurie Jeana Payne
Treasurer

Dear Friends of Gary NAACP:

NAACP is the largest, boldest, and the oldest civil rights organization in the country. For more than 113 years the NAACP has provided a voice for those without a voice. The Gary Branch is one of the oldest and largest branches in the State of Indiana.

NAACP must depend on the generosity of concerned citizens and organizations for program support. Join us along with **Dr. Chris Pernell**, an Apostle of Public Health, as we engage in a conversation surrounding improving our public health. Our event will be held,

Sunday, December 18, 2022

3:30p.m.

Chateau Banquet Hall, 530 W. 61st Ave., Merrillville, IN

NAACP Gary Branch Leadership Team is asking you to be a sponsor. Our sponsorship levels are as follows:

- Platinum Sponsor \$5,000 (2 tables, VIP reception & acknowledgement at the event)
- Gold Sponsor \$2,500 (1 tables & VIP reception & acknowledgement at the event)
- Silver Sponsor \$1,000 (5 tickets, VIP reception & acknowledgement at the event)
- Bronze Sponsor \$ 500 (2 tickets, VIP reception & acknowledgement at the event)

Our community needs more local champions to support the work of the NAACP as we work to improve our overall health within Gary and Northwest Indiana.

If you would like additional information about the organization Stephen Mays, Branch President at (219) 201-2050 or Mary Cossey, Communications Chair at (219) 313-5072.

Yours in the fight for freedom,

Stephen C. Mays

Stephen C. Mays

President NAACP Gary Branch - 3050

MEMBERSHIP IS POWER!

033149

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

NAACP
PO Box 64843
Gary, IN 46401

DATE	AMOUNT
December 19, 2022	\$ 500.00

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back.

22-847 EVENT SPONSORSHIP-NAACP

⑈033149⑈ ⑆271973924⑆ 2000031952⑈



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-852

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 22, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$500.00 to ST. JUDE HOUSE to help support their ministry. St. Jude House helps rescue mothers and children from domestic violence in hopes to transform their hurt and give them a chance to a brighter and better future.

Please make the check payable to: ST. JUDE HOUSE

**Mail Check to: 12490 Marshall Street
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

December 22, 2022

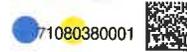
Check #: 33152
Inmate ID:
Inmate Name:
Payee: St. Jude House
12490 Marshall Street
Crown Point, IN 46307

Amount: 500.00

JG

Approval: _____

Memo: 22-852 DOMESTIC VIOLENCE SHELTER DONATE



Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop
PRODUCT SSLM500

Yes, I will help support the ministry of St. Jude House, a place where we help families transform the hurt of domestic violence into hope and actions for a brighter future.

Name: Sheriff Oscar Martinez Jr Preferred Mailing Address: Home Work

Address: 2293 N. Main St. Country, IN 46307 Email: eperez@lakecountrysheriff.com

Phone (H): (W) 219-755-3400 Enclosed is my tax deductible check/gift of: \$1,000 \$500 \$275 \$175 \$75 Other: \$ _____

I prefer to use my credit card: Visa Mastercard In the amount of \$ _____

Credit Card Number: _____ Exp. Date: _____ CVV Code: _____
(Three digit number from signature line on back of card)

Corporate matching gifts can double your gift: My employer will match my gift and the form needed is enclosed.
Employer Name: _____

This gift is given: In Honor of _____ In Memory of _____

Please notify - Name: _____ Address: _____ City/State/Zip _____

Please make checks payable to St. Jude House. You can also make your donation online at our secure website: www.stjudehouse.org

Please send more information on how I can include St. Jude House in my estate plans.
 Please consider remembering St. Jude House in your will.

St. Jude House keeps your personal information in the strictest confidence and does not sell, rent or trade your information with any organizations outside of the Franciscan Ministries, Sponsored by the Franciscan Sisters of Chicago. If you do not want to receive any future fundraising communications from St. Jude House, please check the opt-out box below, provide your name and signature and return this envelope.

Please remove my name from all publications and mailings.

Name _____ Signature _____ Date _____

\$500
Amended
11-20-2015





November 28, 2022

Dear Friend,

As 2022 comes to a close, we want you to know the great IMPACT of your thoughtful and generous past giving. YOU opened your heart, and because of YOU, we continue to empower our clients and their children with tools and resources on their journey to self-sufficiency to break the cycle of violence. We wish there wasn't a need for additional resources and services but the number of families we serve has continued to increase over the past year.

While it is true, domestic violence knows no gender or socio-economic status, the majority of our clients are economically disadvantaged women and their children. These families need us more than ever and deserve a safe, violence-free place to heal.

These children need your urgent help right now, and it truly is a matter of life and death. Children are the "hidden" victims of domestic violence.

Will you take a stand and be the hero these children need?

Joey* was only six years old when he grabbed the scissors that were too big for his little hands to hold, yet he still found a way to use them... to cut off all of his hair.

At first glance, it was apparent Joey had gotten a hold of the scissors. His hair was cropped up above his ears, with big uneven patches all over his head. If you didn't know his background, you would probably smile to yourself, thinking of the time you or a sibling did something similar in your childhood.

Unfortunately, there really is NO comparison between Joey and a silly decision often made by curious children.

What little Joey did was much more strategic. Calculated... For Joey, it was about survival.

Joey eventually explained to Miss Dawn, our Children's Advocate, the reason he cut his hair off that morning... was so his daddy "wouldn't have any hair to pull and drag him around the house anymore, like he did the night before."

This SIX YEAR OLD reasoned with himself: "NO HAIR, NO HURT!"

And that was enough for Joey's mommy, Stephanie, to finally plan their escape and come to St. Jude House. She had endured the abuse for too long, but never would she allow Joey to suffer again. In fact, in homes where there is domestic violence, there is an 80% greater chance of physical child-abuse occurring as well. There was no time to think, no time to pack, no time to reconsider. She was going to run for their lives ... TODAY!

Behind, they would leave medication, birth certificates, social security cards, favorite toys, school supplies, clothes, shoes and a driver's license. Stephanie's abuser kept a close hold on these items, so there was no time to even consider grabbing any of it...

Will you send a message to these children, that violence of any kind is not acceptable and should NOT be endured?

The abuse did not happen overnight. The control. The isolation. The threats. The violence...

It crept in slowly like a poisonous gas. What started as "guilt trips" when she wanted to see family and friends, eventually led to downright threats if she made any plans that didn't include him. Keeping friendships or connections to family slowly became impossible ... and dangerous.

Stephanie was all alone, confused, and scared, with no place to turn. She was trapped. Her abuser plainly told her... "If you leave me, I will kill you and Joey"

Volcanic verbal blow ups, followed by promises it would never happen again became more frequent. Sometimes he would shower her with love, compliments, gifts and grand plans of their future together. It gave her great hope that maybe things were changing back to the old days; but other times he would tell her she was ugly, stupid, and worthless and that she was lucky he loved her... because nobody else would. He had broken her spirit. She was no longer the strong, confident, independent girl she once was... she was lost.

And who would believe her anyway????

Behind closed doors, the abuser was unrecognizable, compared to the charismatic, outgoing, friendly person he was outside the home. She knew she wasn't safe to "just leave" her abuser. She needed to ESCAPE.

But none of that mattered in this moment, Stephanie's hands were shaking and her heart was beating uncontrollably as she used her ride-share app to schedule a pick up down the street at the grocery store. She knew they were only minutes away from the promise and hope of a new life at St. Jude House, the beginning of a long process to unpack the trauma she and Joey have experienced. (*Names have been changed to protect the identities of our clients.)

Will you help fund the next safety plan to help a family escape from a home of violence?

It is a blessing that Joey had not yet ended up in the hospital. Not surprisingly, many children are often injured in the crossfire of the violence, when objects are thrown or overturned. Young children are especially at risk and sustain the most serious injuries, including broken bones and concussions. Older children often try to intervene and can be severely injured themselves.

These children are living in an environment of fear and stress. They believe that domestic abuse in the home is normal! Interviews with children of abused women reveal that they have seen, heard and can describe detailed accounts of the violence. Joey even described hearing his dad's threats

of what would happen if mommy tried to leave and the sounds of hitting and name-calling.

Experts believe that children who grow up in abusive families think that violence is an appropriate means to settle conflict creating a long-lasting cycle of violence. Physical and emotional problems are more frequent in children, whether or not they are physically abused. Boys in particular are at great risk of repeating patterns they learned as children when they become adults. Girls are more likely to end up in an abusive relationship.

Please consider a \$175 gift by December 31, 2022 to fund a violence-free New Year for children, like Joey, who are waiting for rescue!

*****Any gift given before December 31st will be MATCHED dollar for dollar thanks to a generous match challenge issued by Old National Bank up to \$25,000.00!*****

Please take action TODAY to help St. Jude House continue to provide programs and services for parents and children, enabling us to help break the of domestic violence. A very generous gift of just \$175 will rescue a parent and child from a life of abuse. This amount will help fund "escape essentials" like the 24-hour crisis line, transportation to St. Jude House and will also help cover the fees for essential replacement items such as birth certificates, social security cards and a driver's license.

Over the past 12 months we have served more children than adults, offering more than 10,000 shelter nights. Our 24-hour crisis line received thousands of calls and our non-residential services served hundreds more. Because of YOUR PAST SUPPORT we are able to provide the essential needs like shelter, food and clothing to those escaping horrific violence with little more than the clothes on their back. Plus, PEACE that comes from our programs and services...

Please take action NOW to help St. Jude House continue to provide programs and services for parents and children, enabling us to help break the cycle of domestic violence.

Our experienced Direct Services Team serves with a compassionate, trauma-informed care approach. Our Legal Advocate assists our clients with navigating the legal system, protective orders and leads our Financial Empowerment classes; Our Adult Advocate leads several support groups, explores trauma history and identifies specific counseling needs; our Case Manager helps our clients with housing, employment, transportation and educational needs. Our Children's Advocate creates exploratory play opportunities and therapeutic art projects; she also helps our children with homework and enrolls them in their new schools. And our Community Advocates are deployed INTO communities to meet victims in a safe place within their community, to provide the services and assistance they need the most.

Since opening 27 years ago, St. Jude House has served more than 14,500 adult clients and children on our mission to break the cycle of domestic violence in all its forms including physical, verbal, emotional, sexual and financial as the most common.

Please provide a gift of \$175 RIGHT NOW to help us continue to provide all of our programs and services at absolutely no cost!

*****Any gift given before December 31st will be MATCHED dollar for dollar thanks to a generous match challenge issued by Old National Bank up to \$25,000.00!*****
And that means YOUR GIFT WILL HAVE DOUBLE THE IMPACT
as a gift of \$175 now becomes \$350!!!

Any amount will help, but a gift at this level will have life-saving impact to transform the hurt of domestic violence into hope and actions for a brighter future. Please be as generous as you can. And long before there was a global pandemic, domestic violence was considered to be a public health emergency in which approximately 20 people per minute are victims of physical violence by an intimate partner and 20,000 crisis calls made daily to domestic violence hotlines across the country!

Together, we can help rescue the moms and children who live in the tragic cycle of violence. Today, moms like Stephanie, and children like Joey, need your help to break free of the abuse. On behalf of St. Jude House, thank you for all you have given in the past and all you will give in the future.

Very respectfully,



Ryan Elinkowski
Executive Director

PS: I hope you feel the same urgency as I do to help local children, like Joey, break the cycle of violence!

PSS: Please send help NOW because no man, woman or child should ever have to endure any type of abuse.

PSSS: Peace on Earth begins at Home! Merry Christmas from all of us here at St. Jude House!



033152

COMMISSARY FUND

LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Five Hundred and 00/100

PAY
TO THE
ORDER
OF

St. Jude House
12490 Marshall Street
Crown Point, IN 46307

DATE

AMOUNT

December 22, 2022

\$ 500.00

*APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990*
COMMISSARY FUND



AUTHORIZED SIGNATURE

Details on back

22-852 DOMESTIC VIOLENCE SHELTER DONATE

⑈033152⑈ ⑆271973924⑆ 200031952⑈



OSCAR MARTINEZ JR
LAKE COUNTY SHERIFF
LAKE COUNTY, INDIANA

SPECIAL ORDER 22-~~583~~⁸⁵³ PP

TO: COMMISSARY PERSONNEL
FROM: SHERIFF OSCAR MARTINEZ
DATE: DECEMBER 21, 2022
SUBJECT: EXPENDITURE REQUEST

Please issue a check, from the Commissary in the amount of \$2,381.89 to LAKE COUNTY FIRE CHIEF'S ASSOCIATION INC. to help contribute to the finalization of putting into service new decontamination shelters which will have a long-lasting impact and an anticipated life span of 10 years.

Please make the check payable to: LAKE COUNTY FIRE CHIEF'S

**Mail Check to: 2900 West 93rd Ave.
Crown Point, IN 46307**

Thank you for your assistance.


SHERIFF OSCAR MARTINEZ

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033153

December 22, 2022

Check #: 33153
Inmate ID:
Inmate Name:
Payee: Lake County Fire Chiefs
2900 West 93rd Avenue
Crown Point, IN 46307

Amount: 2381.89

Approval: _____ JG

Memo: 22-853 DECON SHELTER EQUIPMENT





To: Oscar Martinez
Lake County Sheriff

From: Lake County Fire Chiefs Assn.

Sheriff Martinez,

The Lake County Fire Chiefs Association (LCFCA), is respectfully requesting a donation of \$2,381.89. This donation will be utilized to finalize the process of purchasing and putting into service new decontamination shelters. Your contribution would be greatly appreciated and will have a long lasting impact as we anticipate a service life of 10 years for these shelters.

Sincerely,

David L. Weisz BSN, RN, CPN
President – Lake County Fire Chiefs Association

Email: lakefirechiefs@sbcglobal.net



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Terms	Subtotal	Discount	Shipping	Postage	Tax	TOTAL	Paid	BALANCE
Net 10th of Month	2,381.89		0.00	0.00	0.00	2,381.89		



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Thank You for your business!

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COMMISSARY FUND
LAKE COUNTY JAIL
2293 N. MAIN ST.
CROWN POINT, IN 46307



Two Thousand Three Hundred Eighty One and 89/100

PAY
TO THE
ORDER
OF

Lake County Fire Chiefs
2900 West 93rd Avenue
Crown Point, IN 46307

DATE

December 22, 2022

AMOUNT

\$ 2381.89

"APPROVED BY THE STATE BOARD OF ACCOUNTS
FOR LAKE COUNTY, 1990"
COMMISSARY FUND



AUTHORIZED SIGNATURE

22-853 DECON SHELTER EQUIPMENT

⑈033153⑈ ⑆271973924⑆ 200031952⑈

Details on back