5/11/2023

Pursuant to the provisions of IC 4-12-1-12(e), the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations.

Augmentation

| | Agency | Agency Name | Fund | Fund Name | Point |
|-------|--------|-------------------|-------|-------------------------------------|-------|
| AU-01 | 2,000, | 000.00 | | | |
| From: | 00080 | Board of Accounts | | Examinations | 2 |
| То: | 00080 | Board of Accounts | 56610 | Examinations | 2 |
| AU-02 | 162,86 | 50.22 | | | |
| From: | 00057 | Budget Agency | | Agency Settlement | 0 |
| То: | 00057 | Budget Agency | 57830 | Agency Settlement Fund | 0 |
| AU-03 | 14,000 | 0,000.00 | | | |
| From: | 00067 | Ofc of Technology | | Administration Services - Revolving | 0 |
| То: | 00067 | Ofc of Technology | 71660 | IND OFC OF TECHNOLOGY | 0 |
| AU-06 | 4,222, | 237.00 | | | |
| From: | 00385 | Homeland Security | | State Building Commissioner | 0 |
| То: | 00385 | Homeland Security | 37720 | Fire and Building Services | 1 |
| AU-07 | 2,000, | 000.00 | | | |
| From: | 08000 | Board of Accounts | | Examinations | 0 |
| То: | 00080 | Board of Accounts | 56610 | Examinations | 2 |
| AU-08 | 2,000, | 000.00 | | | |
| From: | 00800 | Transportation | | Toll Road Counties' SH Program | 0 |
| То: | 00800 | Transportation | 76210 | Toll Road Counties' SH Prgm | 0 |
| | | | | | |

5/11/2023

Pursuant to the provisions of IC 4-12-1-12(e), the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations.

| AU-09 | 550,00 | 00.00 | | |
|-------|--------|-----------|-----------------------------------|---|
| From: | 00210 | Insurance | Department Of Insurance | 0 |
| To: | 00210 | Insurance | 36410 DEPT OF INSURANCE-OPERATING | 1 |

Capital - Change of Use

| Agency | Agency Name | Fund | Fund Name | Point |
|-------------|-------------------|----------|-------------------|-------|
| CH-01 121,0 | 00.00 | | | |
| From: 00300 | Natural Resources | 19100 DI | NR GF Constr Fund | 0 |
| To: 00300 | Natural Resources | 19100 DI | NR GF Constr Fund | 0 |

Capital - New

| | Agency | Agency Name | Fund | Fund Name | Point |
|-------|--------|------------------------------|-------|------------------------------|-------|
| CN-02 | 11,00 | 0,000.00 | | | |
| From: | 00057 | Budget Agency | 19721 | 2019 GF - Gen Gov Line Items | 0 |
| То: | 00103 | Law Enforcement Training Brd | 19054 | Law Enforce Train GF Const | 0 |
| CN-03 | 20,32 | | 10720 | 2021 CE Can Cau D& D | 0 |
| From: | 00057 | Budget Agency | 19738 | 2021 GF - Gen Gov R&R | 0 |
| To: | 00061 | Administration | 19040 | IDOA GF Constr Fund | 0 |

Fund Center to Fund Center

| | Agency | Agency Name | Fund | Fund Name | Point |
|-------|--------|------------------|-------|------------------------|-------|
| TF-01 | 162,8 | 60.22 | | | |
| From: | 00057 | Budget Agency | 57830 | Agency Settlement Fund | 0 |
| То: | 00046 | Attorney General | 10430 | ATTORNEY GENERAL | 3 |

5/11/2023

Pursuant to the provisions of IC 4-12-1-12(e), the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations.

| TF-02 | 939, | 058.00 | | | |
|--------|-------|-----------------------------|-------|--------------------------------|---|
| From: | 00500 | FSSA Family Resources | 40720 | WARRANT HOLDING ACCOUNT | 0 |
| То: | 00500 | FSSA Family Resources | 30478 | Burial Expenses | 0 |
| TF-03 | 2,27 | 1,708.77 | | | |
| From: | 00260 | Economic Development Corp | 48342 | BUSINESS DEVELOPMENT LOAN PROG | 0 |
| То: | 00260 | Economic Development Corp | 43010 | IN 21ST CENTURY RESEARCH & TEC | 0 |
| TF-04 | 451, | 228.00 | | | |
| From: | 00385 | Homeland Security | 37720 | Fire and Building Services | 2 |
| To: | 00061 | Administration | 71630 | MOTOR POOL REVOLVING ROTARY | 2 |
| TF-05 | 20,0 | 00,000.00 | | | |
| From: | 00502 | Child Services | 17022 | FAMILY & CHILDREN FUND | 0 |
| To: | 00502 | Child Services | 12736 | Case Mgmt Services Approp | 0 |
| TF-06 | 1,69 | 9,353.75 | | | |
| From: | 00057 | Budget Agency | 57810 | State Agency Contingency Fund | 0 |
| То: | 00250 | Professional Licensing | 12030 | PROFESSIONAL LICENSING AGCY | 1 |
| TF-07 | 42,0 | 00,000.00 | | | |
| From: | 00800 | Transportation | 30550 | GENERAL ALLOT CONSTRUCTION CON | 0 |
| То: | 00800 | Transportation | 30519 | OPERATIONS | 1 |
| TF-18r | 2,00 | 0,000.00 | | | |
| From: | 00405 | Family & Social Svcs Admin | 15102 | Social Services Data Warehouse | 0 |
| To: | 00503 | FSSA Medicaid Policy & Plan | 15050 | Medicaid Assistance | 0 |
| | | | | | |

5/11/2023

Pursuant to the provisions of IC 4-12-1-12(e), the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations.

| TF-19r | 1,00 | 0,000.00 | | | |
|--------|-------|------------------------------|-------|--------------------------------|---|
| From: | 00497 | FSSA Disability & Rehab Svcs | 15104 | Quality Improvement Services | 0 |
| То: | 00503 | FSSA Medicaid Policy & Plan | 15050 | Medicaid Assistance | 0 |
| TF-20r | 200, | 000.00 | | | |
| From: | 00498 | FSSA Aging | 12700 | CENTRAL OFFICE ADMINISTRATION | 0 |
| То: | 00503 | FSSA Medicaid Policy & Plan | 15050 | Medicaid Assistance | 0 |
| TF-21r | 60,0 | 00,000.00 | | | |
| From: | 00500 | FSSA Family Resources | 11720 | DIV OF FAM & CHILDRN LOCAL OFF | 0 |
| То: | 00503 | FSSA Medicaid Policy & Plan | 15050 | Medicaid Assistance | 0 |
| TF-22r | 9,00 | 0,000.00 | | | |
| From: | 00500 | FSSA Family Resources | 13150 | INFO SYSTEMS-TECH STATE APPROP | 0 |
| То: | 00503 | FSSA Medicaid Policy & Plan | 15050 | Medicaid Assistance | 0 |
| TF-23r | 350, | 000.00 | | | |
| From: | 00500 | FSSA Family Resources | 15103 | EBT | 0 |
| То: | 00503 | FSSA Medicaid Policy & Plan | 15050 | Medicaid Assistance | 0 |
| TF-24r | 70,0 | 00.00 | | | |
| From: | 00501 | Early Child Learning | 14600 | EARLY CHILDHOOD LEARNING | 0 |
| То: | 00503 | FSSA Medicaid Policy & Plan | 15050 | Medicaid Assistance | 0 |
| TF-26 | 5,10 | 4.00 | | | |
| From: | 00030 | Governor's Office | 18212 | GOVERNOR CONTINGENCY FUND | 0 |
| То: | 00030 | Governor's Office | 10290 | GOVERNOR | 1 |
| | | | | | |

5/11/2023

| Pursuant to the provisions of IC 4-12-1-12(e), the State Budget Agency hereby authorizes the Auditor of State to transfer the | |
|---|--|
| following appropriations. | |

| TF-27 | 11,7 | 94.00 | | | |
|-------|-------|--------------------------------|-------|--------------------------------|---|
| From: | 00030 | Governor's Office | 10300 | HOUSEHOLD MAINTENANCE | 0 |
| То: | 00030 | Governor's Office | 10290 | GOVERNOR | 1 |
| TF-28 | 208, | 058.16 | | | |
| From: | 00800 | Transportation | 30550 | GENERAL ALLOT CONSTRUCTION CON | 0 |
| То: | 00800 | Transportation | 30516 | VEHICLES RD MAINTENANCE EQUIP | 2 |
| TF-29 | 24,2 | 30.51 | | | |
| From: | 00057 | Budget Agency | 57810 | State Agency Contingency Fund | 1 |
| То: | 00310 | White River State Park Dev Com | 15670 | WHITE RIVER PARK COMMISSION | 1 |
| TF-30 | 20,0 | 00.00 | | | |
| From: | 00061 | Administration | 71620 | GENERAL SERVICES ROTARY | 1 |
| То: | 00061 | Administration | 11640 | DEPT OF CORR OMBUDSMAN BUREAU | 1 |
| TF-31 | 10,0 | 00.00 | | | |
| From: | 00061 | Administration | 71620 | GENERAL SERVICES ROTARY | 1 |
| То: | 00061 | Administration | 14544 | DCS OMBUDSMAN BUREAU | 1 |
| TF-33 | 658, | 617.00 | | | |
| From: | 00230 | Alcohol & Tobacco Comm | 37640 | ATC OPEB Contribution | 0 |
| То: | 00230 | Alcohol & Tobacco Comm | 74330 | OPEB Trust Fund - ATC / Excise | 0 |
| TF-34 | 300, | 000.00 | | | |
| From: | 00515 | Correctional Industries | 71440 | PUTNAMVILLE COR FAC-CORR IND | 0 |
| То: | 00515 | Correctional Industries | 71490 | CORRECTIONAL IND FACILITY-FOOD | 0 |
| | | | | | |

5/11/2023

Pursuant to the provisions of IC 4-12-1-12(e), the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations.

| TF-35 | 406,06 | 50.80 | | | |
|-------|----------|----------------------------|-------|---------------------------------|-------|
| From: | 00615 | Correction | 17710 | EXCESS OF \$1.5 MIL FROM 515 FD | 0 |
| То: | 00515 | Correctional Industries | 71350 | ICI PRODUCTS OPERATING | 0 |
| TF-36 | 39,594 | 4.38 | | | |
| From: | 00615 | Correction | 17710 | EXCESS OF \$1.5 MIL FROM 515 FD | 0 |
| То: | 00515 | Correctional Industries | 71400 | COMMISSARY | 0 |
| TF-37 | 131,13 | 37.70 | | | |
| From: | 00615 | Correction | 17710 | EXCESS OF \$1.5 MIL FROM 515 FD | 0 |
| То: | 00515 | Correctional Industries | 71490 | CORRECTIONAL IND FACILITY-FOOD | 0 |
| TF-38 | 517,53 | 36.30 | | | |
| From: | 00615 | Correction | 17710 | EXCESS OF \$1.5 MIL FROM 515 FD | 0 |
| То: | 00515 | Correctional Industries | 71540 | MIAMI CORR FACILITY-CORR INDUS | 0 |
| TF-39 | 172,00 | 00.00 | | | |
| From: | 00057 | Budget Agency | 57810 | General Fund | 0 |
| То: | 00351 | Brd of Animal Health | 12680 | BD OF ANIMAL HEALTH | 2 |
| TF-40 | 25,000 | 0.00 | | | |
| From: | 00057 | Budget Agency | 57810 | General Fund | 0 |
| То: | 00496 | Environmental Adjudication | 10330 | OFFICE OF ENVIRON ADJUDICATION | 2 |
| Point | to Point | | | | |
| | Agency | Agency Name | Fund | Fund Name | Point |

5/11/2023

Pursuant to the provisions of IC 4-12-1-12(e), the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations.

| TP-01 | 55,00 | 0.00 | | | |
|-------|--------|--------------------|-------|--------------------------------|---|
| From: | 00061 | Administration | 11640 | DEPT OF CORR OMBUDSMAN BUREAU | 2 |
| To: | 00061 | Administration | 11640 | DEPT OF CORR OMBUDSMAN BUREAU | 1 |
| TD 00 | 4 500 | aaa aa | | | |
| TP-02 | 1,500, | ,000.00 | | | |
| From: | 00100 | State Police | 14900 | State Police & Motor Carrier I | 1 |
| To: | 00100 | State Police | 14900 | State Police & Motor Carrier I | 2 |
| | | | | | |
| TP-03 | 50,000 | 0.00 | | | |
| From: | 00315 | War Memorials Comm | 12540 | WAR MEMORIALS COMMISSION | 1 |
| To: | 00315 | War Memorials Comm | 12540 | WAR MEMORIALS COMMISSION | 2 |

Zachary Q. Jackson, Budget Director

ZJ/cjm