



**The Collaborative Connection**

*Empowering and leading Indiana grants management professionals.*

**SBA Vision Cryptogram**

E			T	O	D	R	Y		T	H	S		O	M		F	R	N	D	
E	D	P	R	R	I	N	I		A	N	A		T	R	N	O	I	A	O	A
S	N	S	U	I	O	A	G	T	I	E	D	T	A	I	E	D	R	U	N	W

Check back in our next newsletter for the answer key.

**INGMC Quarterly Meeting - February 26, 2026**

The INGMC invites you to join us on February 26th, 2026, for the Q1 State Comptroller Presentation from 2:00pm-3:00pm.

The presentation will serve as an opportunity to:

- **learn more about the Schedule of Expenditures of Federal Awards (SEFA),**
- **addressing areas of difficulty,** and the
- **role of agencies within the federal grants management landscape.**

Click [here](#) to join the call at 2p EST on Thursday, Feb. 26, & we hope to see you there!

## INGMC Interest Form

If you are interested in learning more about the INGMC, joining a subcommittee, or would like to provide the collaborative with feedback...

Please take a moment to fill out the [INGMC interest form](#).

*We look forward to hearing from you!*

## [Indiana Grants Management Collaborative Interest Form](#)

### 2026 INGMC Subcommittee Chairs

Congratulations to the following newly-elected INGMC Subcommittee Chairs!

*Complete the [INGMC Interest Form](#) to join a Subcommittee.*

Communications: Adia Chaney, FSSA

Compliance and Policy: Katie Etter, IDOH

MEET: Kathleen Stern, DWD

Processes & Forms: Brittany Wallace, DOC

Core Council: Chris Biehl, Courts-OJA

### Are you a member of the NGMA?

INGMC leadership is working towards the **goal of hosting an [Indiana Chapter of the National Grants Management Association \(NGMA\)](#).**

Current NGMA members recommend joining as an avenue of professional growth; membership is beneficial *regardless of years of experience with grants*.

Learn more about NGMA at [ngma.org](http://ngma.org).

**Next INGMC meeting: Thursday, February 26**

**Virtual Teams Link - 2-3p EST Thursday, February 26, 2026**

Please forward this invitation to your State employee grants colleagues.

**We look forward to seeing you 2pm EST on February 26!**

Questions? Please contact INGMC Chair Chris Biehl at [christopher.biehl@courts.in.gov](mailto:christopher.biehl@courts.in.gov).

*INGMC Nov. 2025 Edition #3 Wordsearch Solution*

S	A	C	C	O	U	N	T	A	B	I	L	I	T	Y
B	B	W	A	R	N	C	N	H	U	M	W	N	C	C
G	R	A	N	T	O	V	A	H	D	J	A	D	A	N
N	E	W	N	N	L	T	R	C	G	R	L	I	I	E
I	U	D	T	A	C	E	N	I	E	A	C	A	T	G
R	T	A	P	P	L	I	C	A	T	I	O	N	N	A
O	C	W	F	M	O	Y	M	I	R	Q	N	A	E	I
T	A	A	I	O	S	J	S	E	P	G	T	J	I	C
I	R	R	N	I	E	W	D	T	P	H	R	H	P	R
N	T	D	A	P	O	N	F	A	C	R	A	V	I	B
O	N	J	N	S	U	B	M	I	S	S	C	C	C	U
M	O	N	E	F	T	D	F	I	N	A	N	C	E	S
D	C	G	R	A	N	T	E	E	A	A	T	A	R	K
O	N	G	N	I	D	N	U	F	N	R	N	E	B	N
L	S	U	B	M	I	S	S	I	O	N	A	C	U	A
C	E	U	F	U	M	B	I	N	F	O	R	T	E	S

- ACCOUNTABILITY
- AGENCY
- ANALYST
- APPLICATION
- AWARD
- BUDGET
- CLOSEOUT
- CONTRACT
- EUNA
- FINANCE
- FUNDER
- FUNDING
- GRANT
- GRANTEE
- GRANTOR
- INDIANA
- MONITORING
- SBA
- SUBMISSION
- SUBRECIPIENT