FY 2015 Augmentations - Dedicated Funds

| | 10/2/2014 | | 2,500,000.00 |
|-------|--------------------------------|-------|--------------------------------|
| 00235 | Bureau of Motor Vehicles | 36510 | FINANCIAL RESP COMPLIANCE-OPER |
| | | | |
| | 10/2/2014 | | 4,000,000.00 |
| 00235 | Bureau of Motor Vehicles | 43210 | Motorcycle Operator Safety |
| | | | |
| | 10/2/2014 | | 8,500,000.00 |
| 00340 | Motor Vehicles Commission | 40910 | STATE LICENSE BRANCH FUND |
| | | | |
| | 10/20/2014 | | 44,013.68 |
| 00039 | Prosecuting Attorney's Council | 33410 | DRUG PROSECUTION |
| | | | |
| | 10/20/2014 | | 11,571,242.23 |
| 00022 | Supreme Court | 33510 | PUBLIC DEFENDER COMMISSION |
| | | | |
| | 10/20/2014 | | 155,000.00 |
| 00225 | Department of Labor | 40810 | INSAFE (TRANSFER) |
| | | | |
| | 12/9/2014 | | 50,000,000.00 |
| 00800 | Indiana Dept of Transportation | 30550 | GENERAL ALLOT CONSTRUCTION CON |
| | | | |
| | 12/9/2014 | | 600,000.00 |
| 00210 | Department of Insurance | 48820 | PATIENTS COMP FUND-OPERATING |

| | 12/9/2014 | | 500,000.00 |
|-------|--------------------------------|-------|--------------------------------|
| 00210 | Department of Insurance | 51020 | MINE SUBSIDENCE INS FD OPER |
| | | | |
| | 12/9/2014 | | 200,000.00 |
| 00210 | Department of Insurance | 54510 | TITLE INS ENFORCEMENT-OPER |
| | 1/0/2015 | | 2 500 000 00 |
| | 1/9/2015 | | 2,500,000.00 |
| 00385 | IN Dept of Homeland Security | 37720 | IDHS MAIN OPERATING |
| | 1/9/2015 | | 230,000.00 |
| | | | |
| 00210 | Department of Insurance | 54510 | TITLE INS ENFORCEMENT-OPER |
| | | | |
| | 2/10/2015 | | 133,300.08 |
| 00495 | IN Dept of Environmental Mgmt | 38730 | SPECIAL FUND (AG WIDE) |
| | | | |
| | 2/10/2015 | | 40,000,000.00 |
| 00800 | Indiana Dept of Transportation | 30550 | GENERAL ALLOT CONSTRUCTION CON |
| | | | |
| | 2/10/2015 | | 27,500.00 |
| 00210 | Department of Insurance | 50910 | IPSRM-BASIC |
| | | | |
| | 2/10/2015 | | 500,000.00 |
| 00210 | Department of Insurance | 51020 | MINE SUBSIDENCE INS FD OPER |
| | | | |
| | 3/10/2015 | | 35,760.56 |
| 00250 | Professional Licensing Agency | 30810 | Dental Prof Investigation |

Friday, August 19, 2016

| | 3/10/2015 | | 6,505.94 |
|-------|-------------------------------|-------|------------------------------|
| 00250 | Professional Licensing Agency | 30910 | Physician Investigation |
| | | | |
| | 4/14/2015 | | 26,000,000.00 |
| 00067 | Office of Technology | 71660 | IND OFC OF TECHNOLOGY |
| | | | |
| | 4/14/2015 | | 600,000.00 |
| 00210 | Department of Insurance | 48820 | PATIENTS COMP FUND-OPERATING |
| | | | |
| | 4/14/2015 | | 195,000.00 |
| 00210 | Department of Insurance | 54510 | TITLE INS ENFORCEMENT-OPER |
| | | | |
| | 5/12/2015 | | 225,000.00 |
| 00090 | Department of Revenue | 32810 | MOTOR CARRIER REGULATION |
| | | | |
| | 5/12/2015 | | 280,000.00 |
| 00210 | Department of Insurance | 48820 | PATIENTS COMP FUND-OPERATING |
| | | | |
| | 5/12/2015 | | 400,000.00 |
| 00210 | Department of Insurance | 51020 | MINE SUBSIDENCE INS FD OPER |
| | | | |
| | 6/30/2015 | | 3,398.64 |
| 00400 | Department of Health | 31110 | ADOPTION MEDICAL HISTORY |
| | | | |
| | 6/30/2015 | | 97,378.55 |
| 00400 | Department of Health | 31710 | LOCAL HEALTH MAINTENANCE |
| | | | |

Friday, August 19, 2016

| | 6/30/2015 | | 2,011,419.70 |
|-------|--------------------------------|-------|-------------------------------|
| 00090 | Department of Revenue | 32810 | MOTOR CARRIER REGULATION |
| | | | |
| | 6/30/2015 | | 32,969.80 |
| 00039 | Prosecuting Attorney's Council | 33410 | DRUG PROSECUTION |
| | 6/20/2015 | | 7 400 000 00 |
| | 6/30/2015 | | 7,400,000.00 |
| 00022 | Supreme Court | 33510 | PUBLIC DEFENDER COMMISSION |
| | 6/30/2015 | | 3,326,943.92 |
| 00495 | IN Dept of Environmental Mgmt | 34410 | STATE SOLID WASTE MANAGEMENT |
| 00495 | | 54410 | |
| | 6/30/2015 | | 31,959.94 |
| 00240 | Coroner's Training Board | 36110 | CORONERS' TRAINING BOARD |
| | | | |
| | 6/30/2015 | | 8,413.83 |
| 00250 | Professional Licensing Agency | 30810 | Dental Prof Investigation |
| | C /20 /2015 | | 064.00 |
| | 6/30/2015 | | 864.00 |
| 00250 | Professional Licensing Agency | 30910 | Physician Investigation |
| | s (aa (aa - | | |
| | 6/30/2015 | | 1,046,780.00 |
| 00230 | Alcohol & Tobacco Commission | 37620 | ALCOHOL AND TOBACCO COMMISSIO |
| | s (aa (aa - | | |
| | 6/30/2015 | | 200,000.00 |
| 00300 | Dept. of Natural Resources | 38220 | OIL AND GAS DIVISION |

| | 6/30/2015 | | 1,006,230.74 |
|-------|--------------------------------|-------|--------------------------------|
| 00032 | Criminal Justice Institute | 38410 | VIOLENT CRIME ADMINISTRATION |
| | | | |
| | 6/30/2015 | | 225,000.00 |
| 00225 | Department of Labor | 40810 | INSAFE (TRANSFER) |
| | | | |
| | 6/30/2015 | | 9,355,093.19 |
| 00800 | Indiana Dept of Transportation | 30550 | GENERAL ALLOT CONSTRUCTION CON |
| | | | |
| | 6/30/2015 | | 190,962,225.67 |
| 00057 | State Budget Agency | 30610 | MAJOR MOVES CONSTRUCTION FUND |
| | | | |
| | 6/30/2015 | | 17,698.12 |
| 00210 | Department of Insurance | 50910 | IPSRM-BASIC |
| | | | |
| | 9/9/2014 | | 50,000,000.00 |
| 00800 | Indiana Dept of Transportation | 30550 | General Allot Construction Con |