

PUBLIC NOTICE

Notice is hereby given that the

REAL ESTATE APPRAISER LICENSURE AND CERTIFICATION BOARD

will be meeting in person and virtually/electronically through **Zoom** on

September 17, 2026

9:30 a.m.

See Meeting Details Below

In-Person Meeting Location:

Indiana Professional Licensing Agency Board Hearing Room (Room W064)
Indiana Government Center South
402 W. Washington Street
Indianapolis, IN 46204

Virtual/Electronic Zoom Meeting Details:

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/join/16076409084>

Other Ways to Join:

Join by SIP

- [16076409084@sip.zoomgov.com](https://16076409084.sip.zoomgov.com)

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

**AMENDED REAL ESTATE APPRAISER LICENSURE
AND CERTIFICATION BOARD
INDIANA GOVERNMENT CENTER SOUTH
402 WEST WASHINGTON STREET
ROOM W064
INDIANAPOLIS, INDIANA 46204
THURSDAY, SEPTEMBER 17, 2026
9:30 a.m. (local time)**

Join ZoomGov Meeting
<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Board Member	Title	Appointment Date	Expiration Date	Appointed Authority
Cyndi Gianneschi	Chair	9/13/2023	10/31/2027	Governor
Ron Kohart, Consumer Member	Vice Chair	8/17/2010	9/30/2029	Governor
Wayne Johnson		1/24/2006	10/31/2029	Governor
Dennis K. Kruse		8/26/2016	10/31/2029	Governor
Mark Ratterman		5/1/2014	10/31/2029	Governor

- I. CALL TO ORDER & ESTABLISH QUORUM** **9:30 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES FROM THE JULY 16, 2026, MEETING OF THE BOARD**
- IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- V. PERSONAL APPEARANCE**
- A. Clint Burch – Licensure Preapproval**
- VI. ADMINISTRATIVE HEARINGS**
- A. Stephen Clifford – Cause No: 202510-REA-0002 – Petition to Withdraw from Probation**
- VII. REVIEW OF MOTIONS**
- A. Steven Shockley – Cause No: 2023-REAB-0001**
- 1. Disqualification of Board members**
 - 2. Summary Judgment**
 - 3. Limine**
 - 4. Admission of Written Testimony**

VIII. ADJOURNMENT

**Next Scheduled Meeting:
November 5, 2026**