

## PUBLIC NOTICE

Notice is hereby given that the

State Board of Registration for Professional Engineers

will be meeting in person and virtually/electronically through Zoom on

March 3, 2026 9:00 a.m.

See Meeting Details Below

### In-Person Meeting Location:

Indiana Professional Licensing Agency Board Hearing Room (Room W064)  
Indiana Government Center South  
402 W. Washington Street  
Indianapolis, IN 46204

### Virtual/Electronic Zoom Meeting Details:

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/join/16076409084>

Other Ways to Join:

Join by SIP

- [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

**AGENDA  
STATE BOARD OF REGISTRATION FOR  
PROFESSIONAL ENGINEERS  
TUESDAY, MARCH 3, 2026  
402 WEST WASHINGTON STREET, ROOM W064  
INDIANAPOLIS, IN 46204  
9:00 A.M**

<https://www.zoomgov.com/j/16076409084>

**Meeting ID: 160 7640 9084**

| Board Member           | Title         | Appointment Date | Expiration Date | Appointed Authority |
|------------------------|---------------|------------------|-----------------|---------------------|
| Jason Durr P.E.        | Chairman      | 8/26/2020        | 1/31/2030       | Governor            |
| Susan Zellers P.E.     | Vice Chairman | 8/26/2020        | 1/31/2030       | Governor            |
| Tim Jensen P.E.        |               | 9/26/2020        | 7/31/2024       | Governor            |
| Opal Kuhl P.E.         |               | 6/6/2014         | 1/31/2030       | Governor            |
| Greg Morical J.D.      |               | 8/26/2020        | 7/31/2024       | Governor            |
| Zachary Smith P.E.     |               | 2/19/2026        | 1/31/2030       | Governor            |
| Jason Copperwaite P.E. |               | 2/19/2026        | 1/31/2030       | Governor            |

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES FROM THE JANUARY 13, 2026 MEETING**
- IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- V. ADMINISTRATIVE HEARINGS**
  - A. William A. Griswold Jr – Cause no: 202601- ENG – 0001 – Cease and Desist**
- VI. PERSONAL APPEARANCE**
  - A. Nicholas Woods – Application Review**
  - B. Jacob Bullinger – Application Review**
  - C. David Joyner – Exam Waiver request**

## **VII. DISCUSSION ITEMS**

- A. NCEES Delegates**
- B. Emeritus status Stephen Gillman and Sam Reed**

## **VIII. ADJOURNMENT**

### **Number of licenses issued:**

| <b>2023</b>     | <b>2024</b>     | <b>2025</b>     | <b>2026</b>    |
|-----------------|-----------------|-----------------|----------------|
| <b>EI: 251</b>  | <b>EI: 246</b>  | <b>EI: 295</b>  | <b>EI: 42</b>  |
| <b>PE: 1096</b> | <b>PE: 1057</b> | <b>PE: 1286</b> | <b>PE: 187</b> |

**Next Scheduled Meeting:  
May 12, 2026**