

**PUBLIC NOTICE**

Notice is hereby given that the Indiana Physician Assistant Committee will be meeting in person and will have the ability to view virtually/electronically through Zoom on JUNE 11, 2026 at 10:00 a.m. local time See Meeting

Details Below

**In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room  
Indiana Government Center South  
402 W. Washington Street, Room W064  
Indianapolis, IN 46204

**Virtual/Electronic Zoom Meeting Details:**

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
  - +1 646 828 7666 US (New York)
  - +1 646 964 1167 US (US Spanish Line)
  - +1 415 449 4000 US (US Spanish Line)
  - +1 551 285 1373 US (New Jersey)
  - +1 669 216 1590 US (San Jose)
    - 833 435 1820 US Toll-free
    - 833 568 8864 US Toll-free
- Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

Other Ways to Join:

Join by SIP [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

Join by H.323

\*161.199.136.10 (US East) \* 161.199.138.10 (US West)

Meeting ID: 160 7640 9084

**INDIANA PHYSICIAN ASSISTANT COMMITTEE**

**AGENDA**

**JUNE 11, 2026**

**At 10:00 a.m. EST**

**INDIANA GOVERNMENT CENTER SOUTH**

**402 WEST WASHINGTON STREET**

**ROOM W064**

## INDIANAPOLIS, INDIANA

Board Member	Title	Appointment Date	Expiration Date	Appointing Authority
Bret Cornn, P.A..	Chair AG Liaison	07/23/2015	09/30/2026	Governor
Timothy Hawkins, J.D.	Vice Chair Consumer Member	12/03/2014	09/30/2026	Governor
Marlo Miller, P.A.	Member	01/13/2026	09/30/2026	Governor
Megan Leech, P.A.	Member	09/11/2023	09/30/2027	Governor
Vacant Position	Physician			Governor

- I. **CALL MEETING TO ORDER & ESTABLISH QUORUM** **10:00 a.m.**
- II. **ADOPTION/AMENDMENTS TO THE AGENDA**
- III. **APPROVAL OF MARCH 5, 2026 MINUTES**
- IV. **ADMINISTRATIVE HEARINGS** **10:00 a.m.**
  - A. **DAVID WILLIAM ANDREWS, P.A.**  
License No.: 10001641A  
Cause No.: 2017 PAC 0001  
RE.: Notice of Proposed Dismissal
  - B. **JOSEPH DAVID HESS, III, P.A.**  
License No.: 10003806A  
Cause No.: 202605 PAC 0001
- V. **PERSONAL APPEARANCES**
  - A. Brian Fabries, 10004877A – Renewal Positive Response
  - B. Kathleen Marion, 10000484A – Renewal Positive Response
- VI. **DISCUSSION**
  - A. Attorney General Report
  - B. Jennifer Boone, P.A., 10001515A, Cause #2019 PAC 0001- Reports
- VII. **ADJOURNMENT** **Next meeting date – September 10, 2026**