

**PUBLIC NOTICE**

Notice is hereby given that the Indiana Physician Assistant Committee will be meeting in person and will have the ability to view virtually/electronically through Zoom on MARCH 5, 2026 at 10:00 a.m. local time See Meeting

Details Below

**In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room  
Indiana Government Center South  
402 W. Washington Street, Room W064  
Indianapolis, IN 46204

**Virtual/Electronic Zoom Meeting Details:**

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
  - +1 646 828 7666 US (New York)
  - +1 646 964 1167 US (US Spanish Line)
  - +1 415 449 4000 US (US Spanish Line)
  - +1 551 285 1373 US (New Jersey)
  - +1 669 216 1590 US (San Jose)
    - 833 435 1820 US Toll-free
    - 833 568 8864 US Toll-free
- Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

Other Ways to Join:

Join by SIP [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

Join by H.323

\*161.199.136.10 (US East) \* 161.199.138.10 (US West)

Meeting ID: 160 7640 9084

**INDIANA PHYSICIAN ASSISTANT COMMITTEE**

**AGENDA**

**MARCH 5, 2026**

**At 10:00 a.m. EST**

**INDIANA GOVERNMENT CENTER SOUTH**

**402 WEST WASHINGTON STREET**

**ROOM W064  
INDIANAPOLIS, INDIANA**

<b>Board Member</b>	<b>Title</b>	<b>Appointment Date</b>	<b>Expiration Date</b>	<b>Appointing Authority</b>
<b>Bret Cornn, P.A..</b>	<b>Chair AG Liaison</b>	<b>07/23/2015</b>	<b>09/30/2026</b>	<b>Governor</b>
<b>Timothy Hawkins, J.D.</b>	<b>Vice Chair Consumer Member</b>	<b>12/03/2014</b>	<b>09/30/2026</b>	<b>Governor</b>
<b>Marlo Miller, P.A.</b>	<b>Member</b>	<b>01/13/2026</b>	<b>09/30/2026</b>	<b>Governor</b>
<b>Megan Leach, P.A.</b>	<b>Member</b>	<b>09/11/2023</b>	<b>09/30/2027</b>	<b>Governor</b>
<b>Vacant Position</b>	<b>Physician</b>			<b>Governor</b>

- I. CALL MEETING TO ORDER & ESTABLISH QUORUM 10:00 a.m.**
- II. ADOPTION/AMENDMENTS TO THE AGENDA**
- III. APPROVAL OF SEPTEMBER 11, 2025 MINUTES**
- IV. ADMINISTRATIVE HEARINGS 10:00 a.m.**
  - A. DAVID WILLIAM ANDREWS, P.A.**  
License No.: 10001641A  
Cause No.: 2017 PAC 0001  
RE.: PETITION TO REINSTATE FROM SUSPENSION
  - B. BRIDGET WILLIAMSON, P.A.**  
License No.: 10001720A  
Cause No.: 2021 PAC 0001  
RE.: PETITION TO WITHDRAW PROBATION
- V. PERSONAL APPEARANCES**
- VI. DISCUSSION**
  - A. Attorney General Report**
  - B. Jennifer Boone, P.A., 10001515A, Cause #2019 PAC 0001- Reports**
  - C. Bridget Williamson, P.A., 10001720A, Cause #2021 PAC 0001**
- VII. ADJOURNMENT                      Next meeting date – June 11, 2026**