

**Notice is hereby given that the  
Indiana Optometry Board  
will meet in person on  
June 24, 2026 beginning at 10:00 A.M.**

<b>Board Members</b>	<b>Title</b>	<b>Appointment Date</b>	<b>Expiration Date</b>	<b>Appointing Authority</b>
Dr Douglas Morrow	OD Chair	11/15/2006	09/30/2026	Governor
Dr Natalie Olinger Stine	OD Vice Chair	08/02/2006	09/30/2026	Governor
Dr James Hunter	OD	08/02/2006	09/30/2026	Governor
Dr Kyle Hoskins	OD	11/02/2022	09/30/2026	Governor
Richard Hester	Consumer Member	01/11/2014	09/30/2026	Governor

**In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room (Room W064)  
Indiana Government Center South  
402 W. Washington Street  
Indianapolis, IN 46204

**Virtual/Electronic Zoom Meeting Details:**

**Join Online on Your Computer or on the Zoom App:**

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

**Join by Phone (Audio Only):**

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

**Other Ways to Join:**

Join by SIP

- [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

## **MEETING AGENDA**

- 1. CALL TO ORDER AND ESTABLISHMENT OF QUORUM**
- 2. ADOPTION OF AGENDA**
- 3. ADOPTION OF THE MINUTES**
- 4. REPORT OF THE OFFICE OF THE ATTORNEY GENERAL**
- 5. PUBLIC RULES HEARING LSA 25-626**
- 6. PERSONAL APPEARANCES**
  - a. Dr. Jeremy Elmore Renewal
  - b. Dr. Megan Alberts Renewal
  - c. Dr. Brian Faust Renewal
- 7. DISCUSSION ITEMS**
  - a. Waiver Request Dr. William Billman
  - b. 2026 Audit
- 8. ADJOURNMENT**

**Next Meeting  
August 12, 2026**