

PUBLIC NOTICE

Notice is hereby given that the

State Board of Registration for Professional Engineers

will be meeting in person and virtually/electronically through Zoom on

May 12, 2026, 9:00 a.m.

See Meeting Details Below

In-Person Meeting Location:

Indiana Professional Licensing Agency Board Hearing Room (Room W064)
Indiana Government Center South
402 W. Washington Street
Indianapolis, IN 46204

Virtual/Electronic Zoom Meeting Details:

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

Other Ways to Join:

Join by SIP

- 16076409084@sip.zoomgov.com

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

AGENDA
STATE BOARD OF REGISTRATION FOR
PROFESSIONAL ENGINEERS
TUESDAY, MAY 12, 2026
402 WEST WASHINGTON STREET, ROOM W064
INDIANAPOLIS, IN 46204
9:00 A.M

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Board Member	Title	Appointment Date	Expiration Date	Appointed Authority
Jason Durr P.E.	Chairman	8/26/2020	1/31/2030	Governor
Susan Zellers P.E.	Vice Chairman	8/26/2020	1/31/2030	Governor
Tim Jensen P.E.		9/26/2020	7/31/2024	Governor
Opal Kuhl P.E.		6/6/2014	1/31/2030	Governor
Greg Morical J.D.		8/26/2020	7/31/2024	Governor
Zachary Smith P.E.		2/19/2026	1/31/2030	Governor
Jason Copperwaite P.E.		2/19/2026	1/31/2030	Governor

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES FROM THE MARCH 3, 2026 MEETING**
- IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- V. ADMINISTRATIVE HEARINGS**
 - A. William A. Griswold Jr – Cause no: 202601- ENG – 0001 – Cease and Desist**
 - B. Douglas Othmar Homan – Cause no: 202602-ENG-00002 – Administrative Complaint**
- VI. PERSONAL APPEARANCE**
 - A. Chad Keller – Positive Response – Renewal**

- B. Anthony Farmand – Positive Response – Renewal**
- C. Keith M. Mueller – Reinstatement**

VII. DISCUSSION ITEMS

- A. Sarah Bergler CE Request**

VIII. ADJOURNMENT

Number of licenses issued:

2023	2024	2025	2026
EI: 251	EI: 246	EI: 295	EI: 78
PE: 1096	PE: 1057	PE: 1286	PE: 484

**Next Scheduled Meeting:
July 7, 2026**