

PUBLIC NOTICE

Notice is hereby given that the Indiana Board of Chiropractic Examiners will be meeting in person and will have the ability to view virtually/electronically through Zoom on APRIL 9, 2026 at 9:00 a.m. local time

See Meeting Details Below

In-Person Meeting Location:

Indiana Professional Licensing Agency Board Hearing Room
Indiana Government Center South
402 W. Washington Street, Room W064
Indianapolis, IN 46204

Virtual/Electronic Zoom Meeting Details:

Join Online on Your Computer or on the Zoom App:

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

Join by Phone (Audio Only):

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number:

<https://www.zoomgov.com/u/aquGWNYLJ>

Other Ways to Join:

Join by SIP 16076409084@sip.zoomgov.com

Join by H.323

*161.199.136.10 (US East) * 161.199.138.10 (US West)

Meeting ID: 160 7640 9084

INDIANA BOARD OF CHIROPRACTIC EXAMINERS AGENDA

**Will meet on
Thursday, APRIL 9, 2026
At 9:00 a.m.**

**Indiana Government Center South
402 West Washington Street
Room W064
Indianapolis, Indiana**

The Board will meet in person and there will be no virtual/electronic appearances available for this meeting.

Board Member	Title	Appointment Date	Expiration Date	Appointing Authority
Diane Vuotto, D.C.	Chair	07/23/2015	09/30/2026	Governor
Derek Dyer, D.C.	Vice Chair AG Liaison	12/03/2014	09/30/2026	Governor
Richard Mason, D.C.	Member	10/12/2022	09/30/2026	Governor
Emily Shoemaker, J.D.	Consumer Member	09/11/2023	09/30/2027	Governor
Vacant D.C. Position				

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF AGENDA**

III. ADOPTION OF THE MINUTES – JULY 10, 2025

IV. ELECTION OF OFFICERS

V. ADMINISTRATIVE HEARINGS

9:00 a.m.

A. CHASE MONTANA PORTERFIELD

License No.: 08003012A

Cause No.: 202602 CHI 0002

Re.: ADMINISTRATIVE HEARING

VI. PERSONAL APPEARANCES

9:30 a.m.

A. RENEWAL/REINSTATEMENTS

1. Todd Worthington, Reinstatement 08002330A

B. APPLICATIONS

VII. PROBATION APPEARANCE

1. James Pucka, D.C., License # 08001350A, Cause #2004 IBCE 0004
Probation Appearance

VIII. DISCUSSION

A. Det James, D.C., Probation Report

B. Matt Wise, D.C. Probation Report

IX. OLD/NEW BUSINESS

A. Reports:

- Director Report
- Attorney General's Report

X. ADJOURNMENT

**Next Scheduled Meeting
July 9, 2026**