

**THE INDIANA PLUMBING COMMISSION  
AGENDA**

**December 1, 2021 at 8:00 A.M.**

**\*\*TO BE HELD THROUGH TELEPHONIC AND VIDEO CONFERENCING\*\***

**JOIN VIA TELEPHONE AT: 1-240-454-0887**

**MEETING CODE: 610915440**

**OR JOIN BY VIDEO AT: <https://IndianaEnhanced.Webex.com/join/PLAWebex>**

- I. CALL TO ORDER & ESTABLISHMENT OF QUORUM 8:00 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES**
- IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- V. ADMINISTRATIVE HEARING**
  - 1. Marion Tarlton PC81061411**  
Administrative Complaint 2021 IPC 0011 **CONTINUED**
  - 2. Tarlton Plumbing CO89100097**  
Administrative Complaint 2021 IPC 0012 **CONTINUED**
  - 3. Hoosier HVAC & Maintenance Inc and Rodney Crites**  
Motion for Cease and Desist Order 2021 IPC 0013  
RE: Proposed Agreed Cease and Desist Order

**VI. PERSONAL APPEARANCES**

1. **Michael Quillen**-Report to Commission for 6 month check in on probationary license
2. **Les Tuttle** – Tabled from last meeting needing affidavit to verify employment of his experience under the maintenance provision as it applies to plumbing
3. **James Posey** – Tabled from last meeting Positive Response on Application
4. **Kyle Pruiett** – Apprentice Application Positive Response on Application
5. **Brooks Rondinaro** – Apprentice Application Positive Response on Application
6. **Harrison Hernandez**- Apprentice Application Positive Response on Application
7. **Colton Heck** – Apprentice Application Positive Response on Application
8. **Hunter Sprague** – Apprentice Application Positive Response on Application
9. **Adam Purcell**- Apprentice Application Positive Response on Application
10. **William Reichele** – Contractor Application Positive Response on Application
11. **R Bradley Bye** – Renewal Positive Response on Application
12. **Patrick Callahan** – Renewal Positive Response on Application

**VII. APPLICATION REVIEW**

1. **David Mackle** Out of State Application
2. **Michael O’Sullivan** Out of State Application
3. **Sean DeWitt** Out of State Application
4. **Ray Johnson** Application Review

**VIII. DISCUSSION**

1. **Electronic Meeting Policy**
2. **Election for Chair and Vice Chair**

**XI. ADJOURNMENT**

**Next Scheduled Meeting:  
January 26<sup>th</sup>, 2022 @ 8:00**