

**HOME INSPECTORS LICENSING BOARD**  
**APRIL 20, 2021**  
**Via Telephone Conference Pursuant to Executive Order 20-09**  
**Access the meeting online or via telephone at:**  
<https://IndianaEnhanced.Webex.com/join/PLAWebex>  
[1.240.454.0887, Access Code 610915440](https://IndianaEnhanced.Webex.com/join/PLAWebex)

**CALL TO ORDER**

The meeting was called to order at 12:00 P.m. by John Longnecker, pursuant to public notice posted at the principal office of the board at least forty-eight (48) hours before the time of the meeting.

**BOARD MEMBERS PRESENT:** John Longenecker, Chairperson  
Phillip Thornberry  
Paul Shoopman

**BOARD MEMBERS ABSENT:** Mark Genung, Vice Chairman

**STATE OFFICIALS PRESENT:** Tracy Hicks, Board Director  
Colette Ritter, Assistant Board Director  
James Harry, Deputy Attorney General

**PLEDGE OF ALLEGIENCE**

**ADOPTION OF THE MINUTES FROM THE MARCH 11, 2021 MEETING OF THE BOARD**

A motion was made and seconded to adopt the minutes of the March 11, 2021 meeting.

Shoopman/Thornberry  
3/0/0  
Voting in Favor: John Longnecker, Phillip Thornberry, and Paul Shoopman  
Motion carried.

**PERSONAL APPEARANCE AND CONSIDERATION OF APPLICATION FOR HOME INSPECTOR LICENSE**

A. Leonard Bubash

A motion was made and seconded to approve the application.

Thornberry/Shoopman  
3/0/0  
Voting in Favor: John Longnecker, Phillip Thornberry, and Paul Shoopman Motion carried.

**PERSONAL APPEARANCE AND CONSIDERATION OF APPLICATION FOR HOME INSPECTOR LICENSE**

A. Mahlon Inman

A motion was made and seconded to approve the application pending twelve hours of practical experience from either a licensed instructor or a licensed inspector.

Thornberry/Shoopman  
3/0/0  
Voting in Favor: John Longnecker, Phillip Thornberry, and Paul Shoopman Motion carried.

On advice from Counsel, a motion was made and seconded to approve the application.

Thornberry/Shoopman  
3/0/0

Voting in Favor: John Longnecker, Phillip Thornberry, and Paul Shoopman Motion carried.

**OFFICE OF THE ATTORNEY GENERAL'S REPORT**

Written report provided.

**ADJOURNMENT**

The meeting was adjourned at 9:57 a.m.

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Chairman

\_\_\_\_\_  
Date