

**CERTIFIED DIRECT ENTRY MIDWIFERY COMMITTEE
AGENDA**

**APRIL 17, 2023
9:00 a.m.**

**INDIANA GOVERNMENT CENTER SOUTH
CONFERENCE ROOM 1
302 W. WASHINGTON STREET
INDIANAPOLIS, INDIANA**

- I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF THE AGENDA**
- III. ADOPTION OF THE MINUTES FROM THE OCTOBER 17, 2022, MEETING**
- IV. ADMINISTRATIVE HEARINGS**
 - 1. BRANDI ANN GRAHAM-WOOD, C-DEM, 90000003A**
Cause No.: 2023 DEMC 0001
Re: Motion to Dismiss
- V. DISCUSSION**
 - 1. Annual Reports
 - 2. Continuing Education Requirements & Peer Review
 - 3. 2024 Meeting Date(s)
 - 4. Director's Report
 - 5. OAG Report
- VI. ADJOURNMENT**