

## **PUBLIC NOTICE**

Notice is hereby given that the

### **INDIANA ATHLETIC TRAINERS BOARD**

will be meeting in person and virtually/electronically through **Zoom** on

October 7, 2025

9:00 a.m.

**See Meeting Details Below**

#### **In-Person Meeting Location:**

Indiana Professional Licensing Agency Board Hearing Room (Room W064)  
Indiana Government Center South  
402 W. Washington Street  
Indianapolis, IN 46204

#### **Virtual/Electronic Zoom Meeting Details:**

**Join Online on Your Computer or on the Zoom App:**

<https://www.zoomgov.com/j/16076409084>

Meeting ID: 160 7640 9084

**Join by Phone (Audio Only):**

One tap mobile:

- Dial +1 669 254 5252 (US – San Jose), and enter 16076409084#
- Dial +1 646 828 7666 (US – New York), and enter 16076409084#

Dial by your location

- +1 669 254 5252 (US - San Jose)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 415 449 4000 US (US Spanish Line)
- +1 551 285 1373 US (New Jersey)
- +1 669 216 1590 US (San Jose)
- 833 435 1820 US Toll-free
- 833 568 8864 US Toll-free

Meeting ID: 160 7640 9084

Find your local number: <https://www.zoomgov.com/u/aquGWNYLJ>

**Other Ways to Join:**

Join by SIP

- [16076409084@sip.zoomgov.com](mailto:16076409084@sip.zoomgov.com)

Join by H.323

- 161.199.138.10 (US West)
- 161.199.136.10 (US East)

Meeting ID: 160 7640 9084

**AGENDA**  
**INDIANA ATHLETIC TRAINERS BOARD**  
**October 7, 2025**  
**9:00 a.m. (local time)**  
**402 WEST WASHINGTON STREET, W064**  
**INDIANAPOLIS, IN 46204**

<https://www.zoomgov.com/j/16076409084>

**Meeting ID: 160 7640 9084**

Board Member	Title	Appointment Date	Expiration Date	Appointed
Scott Lawrance	Chair	1/1/1994	4/1/2020	Governor
Larry Leverenz	Vice Chair	4/21/2008	4/1/2020	Governor
Jennifer VanSickle	Secretary	4/28/2008	4/1/2020	Governor
Jenna Walls		6/10/2020	7/31/2024	Governor
John Doherty		4/14/2024	4/30/2018	Governor

- I. CALL TO ORDER & ESTABLISHMENT OF QUORUM 9:00 a.m.**
- II. ADOPTION OF AGENDA**
- III. APPROVAL OF MINUTES FROM JUNE 10, 2025, MEETING**
- IV. ADMINISTRATIVE HEARINGS**
- V. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**
- VI. PERSONAL APPEARANCE**
  - A. Katherine Ann Campaneria – Initial Application**
- VII. OLD / NEW BUSINESS**
  - A. Rules Committee Report**
- VIII. ADJOURNMENT**

**NEXT SCHEDULED MEETING**  
**February 4, 2026**