

**RESPIRATORY CARE COMMITTEE  
MINUTES**

**January 7, 2022, AT 8:00 A.M.**

**TO BE HELD THROUGH TELEPHONIC AND VIDEO CONFERENCING  
JOIN VIA TELEPHONE AT: 1-240-454-0887 MEETING CODE: 172 253 3540  
OR JOIN BY VIDEO AT: <https://indiana.webex.com/join/aservies>**

**I. CALL TO ORDER AND ESTABLISHMENT OF QUORUM 8:00 A.M.**

Board Members: Dave Burnworth, Pat Ingle, Gary Smith  
Staff: Toby Snell, Dinena Moore, Claire Dyer

**II. ADOPTION OF THE AGENDA** Motion made by PI and seconded by GS to approve  
Motion carries 3-0-0

**III. ADOPTION OF THE MINUTES 10/26/2021 and 12/15/2021**  
Motion made by GS and seconded by PI to approve Motion carries 3-0-0

**IV. REPORT FROM THE OFFICE OF THE ATTORNEY GENERAL**

Report given by Kiely Keesler

Heather Orbaugh Court Reporter

**V. ADMINISTRATIVE HEARING**

**A. Rhett Drinski 30007200A**

Order to Show Cause 2008 RCC 0006

Mr. Drinski does not appear

Nicholas Hart appears on behalf of the state

Respondent sent email requesting to surrender his license

State makes opening statement

State requests to issue a notice of proposed default

These proceedings are concluded

Chair reopens hearing

Committee asks State questions

These proceedings are now concluded

Motion made by GS and seconded by PI to issue a notice of proposed default

Motion carries 3-0-0

Motion made by PI and seconded by GS to deny the request to surrender license made by respondent.

Motion carries 3-0-0

**B. Sheri Mosley 30003472A**

Order to Show Cause 2011 RCC 0006



Sheri Mosley appears with Counsel Steven Douglas  
Nicholas Hart appears on behalf of the state  
Motion was made by Ms Mosley's counsel to continue the show cause hearing  
State does not object to the continuance  
Motion made by DB and seconded by GS to continue the hearing  
Motion Carries 3-0-0  
These proceedings are concluded

**C. Daniel Shih 30005045A**

Order to Show Cause 2017 RCC 0004

Mr Shih appears with counsel  
Nicholas Hart appears on behalf of the state  
State makes opening statement  
Respondent makes opening statement  
Mr Hart asks respondent how he has been employed and he stated he was self employed  
as a staffing company and slowly converted to a FL agency. Mr Shih was pulled into  
respiratory care for a short period of time. He is an IT person full time.  
He states his employer has not submitted reports since 2017  
Requests exhibits 1-4 to be admitted into evidence. So moved.  
When did you submit the last quarterly report and he states Last time he submitted a self-  
report he is not sure of the exact date he submitted his last quarterly report  
Asks what the reports would have said if he had submitted them, and he states it has been  
an uphill battle  
Hart refers to exhibits  
He is currently in therapy  
Committee asks questions to Mr Shih  
Mr Shih requests Exhibit 5 submitted. So moved  
Respondent asks attorney if he would like to say something on his behalf  
He was here to verify the criminal case has been expunged.  
Respondent rests  
State calls Toby Snell as witness  
State rests  
Respondent gives closing statement  
State gives closing statement  
These proceedings are concluded  
Motion made by GS and seconded by PI to keep the license on probation with new terms  
Motion carries 3-0-0




**VI. PERSONAL APPEARANCES**

1. **Shelby Wilkinson**- Check in with the Committee per Probation order  
Shelby Appears per the terms of her probation.
  
2. **Onyebuchi Madu** – Reinstatement  
Onyebuchi Madu appears  
Motion made by GS and seconded by PI to reinstate license  
Motion carries 3-0-0
  
3. **Brett Klapheke**-Request to Surrender License  
Motion made to reschedule for a hearing made by PI and seconded by GS  
Motion carries 3-0-0
  
4. **Olufunmisho Adelaja** – Application  
Olufunsmisho appears  
Motion made by GS and seconded by PI to approve the issuance of the license on  
probation  
Motion carries 3-0-0

**VII. DISCUSSION**

1. **CE Discussion from the 07.09.2021 Meeting Per PI**
2. **Draft Rules Vote**
3. **CE Audit Discussion**
4. **Changes to Application for CE Providers**

**VIII. ADJOURNMENT 12:57 P.M.**



David Burnworth, Chair

**NEXT SCHEDULED MEETING:**  
April 29, 2022

