

MONTHLY QUICK FACTS

HFI Programs

June, 2025,

1) Radon Awareness and Home Detection Kits

- a) 96 home test kits distributed to the community
- b) Booth at the fair to distribute kits and education
- c) Facebook- Radon awareness post.
- d) 57% of results are >4pci/l

2) Water Safety Education

- a) Children's Independence Day Parade
 - i) Educated 98 children and their families on water safety
- b) Certified WARN Trainer (Water Awareness in Residential Neighborhoods)

3) Increased Food Inspections

- a) Increased routine food inspections
- b) New food code effective June 2025

4) Walking Wednesdays

- a) 141 community members walking (2024)
- b) 385 miles walked (2024)
- c) 50 community members (2025)
- d) 125 miles walked (2025)
- e) 23 confirmed "featured walkers" (2025)

5) Food Insecurity

- a) Booth at the fair for
 - a) Food Insecurity Surveys
 - b) Passed out list of pantries and food resources
 - c) Nutrition education
 - d) Apples and Oranges for the kids
- b) Big Idea at O.J. Neighbors
- c) Southwood Impact Pantry

- d) YMCA Impact Pantry
- e) Second Harvest Mobile Pantry
- f) Community Gardens
 - i) Bowen
 - ii) YMCA
 - iii) Library

6) Back to School Bash

- a) One Booth for
 - a) Vaccinations
- b) One Booth for
 - a) Handwashing Demos with Glo-Germ
 - b) Hand sanitizing wipes given out
 - c) Vaping education provided
 - d) Rulers with Quit Now Info
 - e) Tobacco education for Pregnant mothers

7) STI Testing

- a) Health Plus Indiana
 - a) Comes to town once per month
- b) Positive Resource Connection
 - a) Comes to town quarterly (HIV + Hep C)

8) School Nurse Supplies

- a) Provided hygiene supplies to 12 schools
 - a) 55 lice kits
 - b) 40 hair brushes
 - c) 40 combs
 - d) 100 deodorants
 - e) 25 pairs of pants for clothing closet
 - f) 5 bulk packages sanitizing wet wipes

- g) 5 bottles of chewable Tylenol
- h) 1500 disposable cups
- i) 16 Bulk package of period products
- j) 10 plastic totes for school clothing pantry

9) Mosquito Repellant

- a) Offering free mosquito and tick repellant to community
- a) 103 Education Cards and Repellants given

10) Weekly Lead Testing

11) Fatality Review Teams

- a) 20 cases reviewed

12) School Shot Clinic

- a) 10 Schools

13) Fall Prevention for Seniors

- a) Senior Expo
 - a) 46 packets of fall prevention education
 - b) 100 exercise bands with chair exercises
- b) Certified “Stepping On” Facilitator

14) Tobacco Presentations

- a) MSD Schools
- b) Wabash City Schools
- c) Emmanuel School
- d) Manchester Schools
- e) Montessori Schools

15) Emergency Preparedness

- a) COOP
- b) CERC

- c) Mass Prophylaxes
- d) 16,335 Birth Records retained

16) Big Idea

- a) 100 tooth brushes provided with dental hygiene education.
- b) 60 apples and oranges with nutrition education.

17) Share the Warmth Event

- a) Vaccines offered to public
- b) 100 sets of gloves for children and adults

18) Red Cross CPR Training

- a) 103 teachers and students have received CPR certifications.
- b) Open to Wabash County residents

19) Dental Hygiene to Preschoolers

- a) Presentations
- b) Tooth Brushes & Toothpaste

20) Glo Germ Handwashing Education for Head Start

- a) Manchester (18)
- b) Wabash (16)

21) Contracted Partners

- a) **Babe (6-24-24)**
 - a) Providing Maternal and Child Health and Trauma-Injury and Prevention core services
- b) **Manchester Aquatic Center (6-24-24)**
 - a) Providing Trauma and Injury Prevention and Education core service
 - b) Providing Chronic Disease Prevention and Reduction
- c) **Tobacco Coalition (6-24-24)**
 - a) Providing Tobacco Prevention and Cessation core service
- d) **Purdue Ext. (8-19-24)**

- a) Providing Chronic Disease Prevention and Reduction core service
- b) Creating food pantries in all Wabash County Schools
- e) **Living Well (10-1-24)**
 - a) Providing Access and Linkage to Care core service
 - b) Out-of-County transportation to and from Dr.s appt.
- f) **YMCA (11-18-24)**
 - a) Providing chronic disease prevention core service
 - b) Diabetes prevention programming
- g) **Life Center (12-2-2024)**
 - i) Maternal Child Health Core Service
- h) **YMCA (3-3-25)**
 - a) Providing chronic disease prevention core service
 - b) Reduced new memberships

CORE SERVICE	# OF COMMUNITY MEMBERS SERVED	
	TOTAL	INCREASE FROM PRIOR MONTH
Access and Linkage to Clinical Care	620	+46
Child and Adult Immunizations	1399	+48
Childhood Lead Screening and Case Management	95	+7
Chronic Disease Prevention and Reduction	4247	+624
Environmental Public Health	394	+70
Fatality Review (Child, Infant, Fetal, Suicide, Overdose)	20	+0
Food Protection	302	+96
Infectious Disease Prevention and Control	124	+0
Maternal Child Health	1272	+211
Student Health/School Health Liaison	2511	+183
Tobacco Prevention and Cessation	1283	+3
Trauma and Injury Prevention and Education	461	+7
Tuberculosis (TB) Prevention and Case Management	384	+51
Vector Control	103	
Vital Records	1292	+198