

## MONTHLY QUICK FACTS

HFI Programs

January 5, 2026,

### **1) Radon Awareness and Home Detection Kits**

- a) 116 home test kits distributed to the community
- b) Booth at the fair to distribute kits and education
- c) Facebook- Radon awareness posts.
- d) 60% of results are >4pc/1

### **2) Water Safety Education**

- a) Children's Independence Day Parade
  - i) Educated 72 children and their families on water safety
- b) Certified WARN Trainer (Water Awareness in Residential Neighborhoods)

### **3) Increased Food Inspections**

- a) Routine food inspections
- b) New food code effective June 2025

### **4) Walking Wednesdays**

- a) 141 community members walking (2024)
- b) 385 miles walked (2024)
- c) 132 community members (2025)
- d) 327.5 miles walked (2025)
- e) 25 confirmed “featured walkers” (2025)

### **5) Food Insecurity**

- a) Wabash County Wellness Canned Food Drive
  - i. 1350 Cans Donated
- b) Booth at the fair for
  - i. Food Insecurity Surveys
  - ii. Passed out list of pantries and food resources
  - iii. Nutrition education
  - iv. Apples and Oranges for the kids

- c) Big Idea at O.J. Neighbors
- d) Southwood Impact Pantry
- e) YMCA Impact Pantry
- f) Second Harvest Mobile Pantry
- g) Bliss Point Food Drop
- h) New Beginnings Food Drop
- i) Community Gardens
  - i) Bowen
  - ii) YMCA
  - iii) Library

## **6) Car Seat Safety Event**

- a) 23 Car seats inspected
- b) 3 Car Seats donated

## **7) STI Testing**

- a) Health Plus Indiana
  - i. Comes to town once per month
- b) Positive Resource Connection
  - i. Comes to town quarterly (HIV + Hep C)

## **8) School Nurse Supplies**

- a) Provided hygiene supplies to 12 schools
  - i. 75 lice kits
  - ii. 80 hair brushes
  - iii. 80 combs
  - iv. 140 deodorants
  - v. 35 pairs of pants for clothing closet
  - vi. 10 bulk packages sanitizing wet wipes
  - vii. 5 bottles of chewable Tylenol
  - viii. 3000 disposable cups
  - ix. 24 Bulk package of period products

- x. 10 plastic totes for school clothing pantry
- xi. 5 cases rubber gloves
- xii. 10 bottles of shampoo

**9) Mosquito Repellant**

- a) Offered free mosquito and tick repellant to community
  - i. 104 Education Cards and Repellants given

**10) Weekly Lead Testing**

**11) Fatality Review Teams**

- a) 20 cases reviewed

**12) School Shot Clinic**

- a) 10 Schools

**13) Fall Prevention for Seniors**

- a) Senior Expo
  - i. 46 packets of fall prevention education
  - ii. 100 exercise bands with chair exercises
- b) Certified “Stepping On” Facilitator
- c) 21Stepping on graduates

**14) Tobacco Presentations**

- a) MSD Schools
- b) Wabash City Schools
- c) Emmanuel School
- d) Manchester Schools
- e) Montessori Schools

**15) Emergency Preparedness**

- a) COOP
- b) CERC

- c) Mass Prophylaxes
- d) 26,812 Birth Records retained
- e) Car Seat event used as a preparedness drill

**16) Big Idea**

- a) 100 tooth brushes provided with dental hygiene education.
- b) 60 apples and oranges with nutrition education.

**17) Share the Warmth Event**

- a) Vaccines offered to public
- b) 100 sets of gloves for children and adults

**18) Red Cross CPR Training**

- a) 120 teachers and students have received CPR certifications.
- b) Open to Wabash County residents

**19) Dental Hygiene to Preschoolers**

- a) Presentations
- b) Tooth Brushes & Toothpaste

**20) Glo Germ Handwashing Education for Head Start**

- a) Manchester (18)
- b) Wabash (16)

**21) Contracted Partners**

- a) **Manchester Aquatic Center (7-21-25)**
  - i. Providing Chronic Disease Prevention and Reduction
- b) **Living Well (11-10-25)**
  - i. Providing Access and Linkage to Care core service
  - ii. Out-of-County transportation to and from Dr.s appt.
- c) **YMCA (3-3-25) & (1-5-26)**
  - i. Providing chronic disease prevention core service
  - ii. Reduced new memberships

<b>CORE SERVICE</b>	<b># OF COMMUNITY MEMBERS SERVED</b>	
	<b>TOTAL</b>	<b>INCREASE FROM PRIOR MONTH</b>
Access and Linkage to Clinical Care	640	+3
Child and Adult Immunizations	2235	+34
Childhood Lead Screening and Case Management	141	+7
Chronic Disease Prevention and Reduction	6279	+22
Emergency Preparedness	8	+0
Environmental Public Health	906	+47
Fatality Review (Child, Infant, Fetal, Suicide, Overdose)	20	+0
Food Protection	954	+21
Infectious Disease Prevention and Control	124	+0
Maternal Child Health	1502	+4
Student Health/School Health Liaison	7390	+706
Tobacco Prevention and Cessation	1283	+0 No longer a core service
Trauma and Injury Prevention and Education	1077	+4
Tuberculosis (TB) Prevention and Case Management	609	+11
Vector Control	157	+0
Vital Records	2921	+213