

## MONTHLY QUICK FACTS

### HFI Programs

May 4, 2025,

#### **1) Radon Awareness and Home Detection Kits**

- a) 96 home test kits distributed to the community
- b) Booth at the fair to distribute kits and education
- c) Facebook- Radon awareness post.
- d) 57% of results are >4pci/l

#### **2) Water Safety Education**

- a) Children's Independence Day Parade
  - a) Educated 98 children and their families on water safety
- b) Certified WARN Trainer (Water Awareness in Residential Neighborhoods)

#### **3) Increased Food Inspections**

- a) Increased routine food inspections
- b) New food code effective June 2025

#### **4) Walking Wednesdays**

- a) 141 community members walking (2024)
- b) 385 miles walked (2024)
- c) 28 community members (4 weeks 2025)
- d) 70 miles walked (2025)
- e) 23 confirmed "featured walkers" (2025)

#### **5) Food Insecurity**

- a) Booth at the fair for
  - a) Food Insecurity Surveys
  - b) Passed out list of pantries and food resources
  - c) Nutrition education
  - d) Apples and Oranges for the kids
- b) Big Idea at O.J. Neighbors
- c) Southwood Impact Pantry

- d) YMCA Impact Pantry
- e) Second Harvest Mobile Pantry

## **6) Back to School Bash**

- a) One Booth for
  - a) Vaccinations
- b) One Booth for
  - a) Handwashing Demos with Glo-Germ
  - b) Hand sanitizing wipes given out
  - c) Vaping education provided
  - d) Rulers with Quit Now Info
  - e) Tobacco education for Pregnant mothers

## **7) STI Testing**

- a) Health Plus Indiana
  - a) Comes to town once per month
- b) Positive Resource Connection
  - a) Comes to town quarterly (HIV + Hep C)

## **8) School Nurse Supplies**

- a) Provided hygiene supplies to 12 schools
  - a) 55 lice kits
  - b) 40 hair brushes
  - c) 40 combs
  - d) 100 deodorants
  - e) 25 pairs of pants for clothing closet
  - f) 5 bulk packages sanitizing wet wipes
  - g) 5 bottles of chewable Tylenol
  - h) 1500 disposable cups
  - i) 16 Bulk package of period products
  - j) 10 plastic totes for school clothing pantry

## **9) Mosquito Repellant**

- a) Offering free mosquito repellant to community
- a) 53 Repellants given

**10) Weekly Lead Testing**

**11) Fatality Review Teams**

- a) 20 cases reviewed

**12) School Shot Clinic**

- a) 10 Schools

**13) Fall Prevention for Seniors**

- a) Senior Expo
  - a) 46 packets of fall prevention education
  - b) 100 exercise bands with chair exercises
- b) Certified “Stepping On” Facilitator

**14) Tobacco Presentations**

- a) MSD Schools
- b) Wabash City Schools
- c) Emmanuel School
- d) Manchester Schools
- e) Montessori Schools

**15) Emergency Preparedness**

- a) COOP
- b) CERC
- c) Mass Prophylaxes
- d) 15,036 Birth Records retained

**16) Big Idea**

- a) 100 tooth brushes provided with dental hygiene education.
- b) 60 apples and oranges with nutrition education.

**17) Share the Warmth Event**

- a) Vaccines offered to public
- b) 100 sets of gloves for children and adults

**18) Red Cross CPR Training**

- a) 69 teachers and students have received CPR certifications.
- b) Open to Wabash County residents

**19) Dental Hygiene to Preschoolers**

- a) Presentations
- b) Tooth Brushes & Toothpaste

**20) Glo Germ Handwashing Education for Head Start**

- a) Manchester (18)
- b) Wabash (16)

**21) Contracted Partners**

a) **85 Hope, Inc. (5-28-24)**

- a) Providing Access and Linkage to Clinical Care core service

b) **Babe (6-24-24)**

- a) Providing Maternal and Child Health and Trauma-Injury and Prevention core services

c) **Manchester Aquatic Center (6-24-24)**

- a) Providing Trauma and Injury Prevention and Education core service

- b) Providing Chronic Disease Prevention and Reduction

d) **Tobacco Coalition (6-24-24)**

- a) Providing Tobacco Prevention and Cessation core service

e) **Purdue Ext. (8-19-24)**

- a) Providing Chronic Disease Prevention and Reduction core service

- b) Creating food pantries in all Wabash County Schools

f) **Living Well (10-1-24)**

- a) Providing Access and Linkage to Care core service
- b) Out-of-County transportation to and from Dr.s appt.
- g) **YMCA (11-18-24)**
  - a) Providing chronic disease prevention core service
  - b) Diabetes prevention programming
- h) **Life Center (12-2-2024)**
  - i) Maternal Child Health Core Service
- i) **YMCA (3-3-25)**
  - a) Providing chronic disease prevention core service
  - b) Reduced new memberships

<b>CORE SERVICE</b>	<b># OF COMMUNITY MEMBERS SERVED</b>	
	<b>TOTAL</b>	<b>INCREASE FROM PRIOR MONTH</b>
Access and Linkage to Clinical Care	574	+56
Child and Adult Immunizations	1351	+58
Childhood Lead Screening and Case Management	88	+12
Chronic Disease Prevention and Reduction	3623	+720
Environmental Public Health	324	+81
Fatality Review (Child, Infant, Fetal, Suicide, Overdose)	20	+0
Food Protection	206	+21
Infectious Disease Prevention and Control	124	+0
Maternal Child Health	1061	+228
Student Health/School Health Liaison	2328	+209
Tobacco Prevention and Cessation	1280	+59
Trauma and Injury Prevention and Education	454	+59
Tuberculosis (TB) Prevention and Case Management	333	+17
Vital Records	1094	+321