



INDIANA UTILITY REGULATORY COMMISSION  
101 W. WASHINGTON STREET, SUITE 1500E  
INDIANAPOLIS, INDIANA 46204-3407

<http://www.in.gov/iurc>  
Office: (317) 232-2701  
Facsimile: (317) 232-6758

MEMORANDUM

TO: Commissioners Hardy, Golc, Landis, Server and Ziegner  
FROM: <sup>BKB</sup> Bradley K. Borum, Director of Electricity Division  
DATE: September 25, 2008  
RE: Utility Articles for Next Conference

The following Final Articles "G" and "I" are submitted to each of you to acquaint you with the tariffs eligible for action or acceptance on or after October 1, 2008.

BKB/ld

"G" Final

*A revision to the Fuel Cost Adjustment factor has been reviewed by staff members of the Commission and found to be in compliance with the orders of the Commission. The requirements prescribed for this filing in Commission Order No. 35687 have been met and I recommend approval.*

| <i>Item No.</i> | <i>Utility Name</i>         | <i>Change</i> | <i>Filing Number</i> |
|-----------------|-----------------------------|---------------|----------------------|
| 1.              | Straughn Municipal Electric | Decrease      | 111-08-09            |

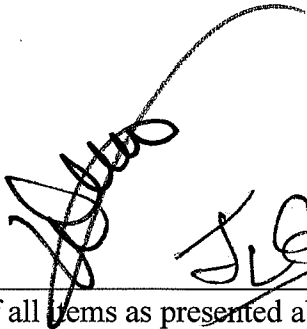
**"I" Finals**

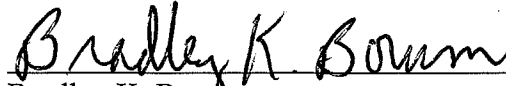
*Revisions to the tracking costs from the Indiana Municipal Power Agency members have been reviewed by staff members of the Commission and found to be in compliance with the orders of the Commission. The requirements prescribed for these filings in Commission Order No. 36835-S1 approved January 11, 1983, and/or Order Nos. 36835-S2 approved May 2, 1984, Order No. 36835-S3 approved December 13, 1989, have been met and I recommend approval.*

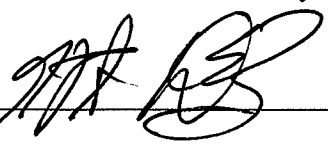
| <b>Item No.</b> | <b>Utility Name</b> | <b>Rate Schedule</b> | <b>\$/kWh Change</b> | <b>\$/kWh Resultant</b> | <b>Filing No.</b> |
|-----------------|---------------------|----------------------|----------------------|-------------------------|-------------------|
| 1.              | Lawrenceburg        | City Res.            | 0.002762             | 0.022084                | 104               |
|                 |                     | Rural Res.           | 0.002762             | 0.022084                |                   |
|                 |                     | City Comm.           | 0.003244             | 0.025848                |                   |
|                 |                     | Rural Comm.          | 0.003244             | 0.025848                |                   |
|                 |                     | City Power           | 0.000568             | 0.029789                |                   |
|                 |                     | Primary Power        | 0.002855             | 0.032442                |                   |
| 2.              | Tipton              | A                    | 0.001099             | 0.016779                | 104               |
|                 |                     | B                    | (0.001611)           | 0.018372                |                   |
|                 |                     | C                    | (0.002757)           | 0.016176                |                   |
|                 |                     | D                    | (0.002356)           | 0.014975                |                   |

October, November, and December 2008.

Please indicate your consideration and action of the preceding items on the appropriate lines provided below.



  
\_\_\_\_\_  
Bradley K. Borum  
Director of Electricity Division



\_\_\_\_\_  
I approve of all items as presented above

\_\_\_\_\_  
I approve of all items as presented above except

\_\_\_\_\_  
Not participating in the following items

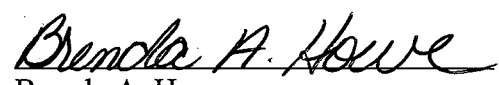
I, \_\_\_\_\_, Disapprove Items

No.

I, \_\_\_\_\_, Wish to Defer Items

No.

I hereby certify that the above is a true and correct copy of the action on the articles.

  
\_\_\_\_\_  
Brenda A. Howe  
Secretary to the Commission