INDIANA UTILITY REGULATORY COMMISSION 101 WEST WASHINGTON STREET, SUITE 1500 EAST

INDIANAPOLIS, INDIANA 46204-3407



Received
July 02, 2010
INDIANA UTILITY
REGULATORY COMMISSION

http://www.in.gov/iurc Office: (317) 232-2701 Facsimile: (317) 232-6758

## **MEMORANDUM**

TO:

Chairman David Lott Hardy

Commissioners Atterholt, Mays, Landis, and Ziegner

FROM:

Commission Technical Divisions

DATE:

July 2, 2010

RE:

30-Day Utility Articles for Conference on Wednesday, July 7, 2010 at 2:00 P.M.

The following thirty-day filings have been submitted to the Commission. Each item was reviewed by the appropriate Commission Technical Divisions and all regulations were met in accordance with 170 IAC 1-6 Thirty-Day Administrative Filing Procedures and Guidelines. Therefore, the following filings listed below and attached hereto are recommended to be considered by the Commission at the next conference:

Attachment <u>Number</u>	30-Day <u>Filing No.</u>	Name of Utility Company	Type of Request	Date Received
1	2686	New Castle Water Utility	Fire Protection Surcharge	04/21/2010
2	2697	Silver Creek Water Corporation	Wholesale Cost Water Tracker Increase	05/26/2010
3	2706	Ramsey Water Company, Inc.	Wholesale Cost Water Tracker Increase	06/04/2010

Submitted By: E. Curtis Gassert & A

Director, Water/Sewer Division

Filing Party:

**New Castle Water Utility** 

30-Day Filing ID No.:

2686

Date Filed:

04/21/2010

Filed Pursuant To:

170 IAC 1-6

Request:

The Utility proposes to establish a fire protection surcharge in accordance with IC § 8-1-2-103(d) based on equivalent meter-size.

**Customer Impact:** 

See below.

Public Fire Protection Charge	Current Charge	Proposed Charge
$5/8 - \frac{3}{4}$ inch meter	\$0.00	\$2.82
1 inch meter	0.00	7.05
1 ¼ inch meter	0.00	11.28
1 ½ inch meter	0.00	14.10
2 inch meter	0.00	22.56
3 inch meter	0.00	42.30
4 inch meter	0.00	70.50
6 inch meter	0.00	141.00
8 inch meter	0.00	225.60

Tariff Pages Affected:

Pages 2 & 3

Staff Recommendations: Requirements met. Recommend approval.

Submitted By: Curt Gassert

Director, Water/Sewer Division

Filing Party:

**Silver Creek Water Corporation** 

30-Day Filing ID No.:

2697

Date Filed:

05/26/2010

Filed Pursuant To:

170 IAC 1-6 & 170 IAC 6-5

Request:

The Utility is proposing to increase its Wholesale Cost Water Tracker rates due to increase in wholesale price (Wholesale Cost

Water Tracker Increase).

**Customer Impact:** 

See Below.

Silver Creek Water Corporation	Current	Proposed
Cost per 1,000 gallons	\$1.17	\$1.76

Tariff Pages Affected:

Appendix A

Staff Recommendations: Requirements met. Recommend approval.

Submitted By: Curt Gassert Ecolo-

Director, Water/Sewer Division

Filing Party:

Ramsey Water Company, Inc.

30-Day Filing ID No.:

2706

**Date Filed:** 

06/04/2010

Filed Pursuant To:

170 IAC 1-6 & 170 IAC 6-5

Request:

The Utility is proposing to increase its Wholesale Cost Water Tracker rates, adjust its monthly capital charges due to an increase in

wholesale price (Wholesale Cost Water Tracker Increase).

**Customer Impact:** 

See Below.

Customers	\$/1,000 Gallons Change	\$/1,000 Gallons Resultant
All Customers except Georgetown, Floyd's Knobs and Edwardsville	0.064	0.069
Georgetown Municipal Water	0.62	2.47
Floyd's Knobs Water Corporation	0.62	2.45
Edwardsville Water Corporation	0.59	2.17

<sup>\*</sup>In lieu of using the standard water tracking procedure, the rates applicable to Georgetown and Floyd's Knobs have been recalculated pursuant to the Stipulation and Settlement Agreement approved in Cause Numbers 42042 and 43413. The monthly capital charge for Georgetown will decrease by \$105 to \$2,884 from the previous charge of \$2,989. The monthly capital charge for Floyd's Knobs will decrease by \$34 to \$6,715 from the previous charge of \$6,749. The rates applicable to Edwardsville have been calculated pursuant to the Stipulation and Settlement Agreement approved in Cause No. 43325. The meter charge for Edwardsville will decrease by \$258.96 to \$324.47 from the previous charge of \$583.43.

**Tariff Pages Affected:** 

Pages 2 & 3, Appendix A

**Staff Recommendations:** Requirements met. Recommend approval