



INDIANA UTILITY REGULATORY COMMISSION  
 101 WEST WASHINGTON STREET, SUITE 1500 EAST  
 INDIANAPOLIS, INDIANA 46204-3407

<http://www.in.gov/iurc>  
 Office: (317) 232-2701  
 Facsimile: (317) 232-6758

## MEMORANDUM

TO: Commission Chair Carol A. Stephan  
 Commissioners Mays-Medley, Weber, Ziegner and Huston

FROM: Commission Technical Divisions

DATE: March 16, 2016

RE: 30-Day Utility Articles for Conference on *Wednesday, March 16, 2016 @ 2:00 p.m.*

The following thirty-day filings have been submitted to the Commission. Each item was reviewed by the appropriate Commission Technical Divisions and all regulations were met in accordance with 170 IAC 1-6 Thirty-Day Administrative Filing Procedures and Guidelines. Therefore, the following filings listed below and attached hereto are recommended to be considered by the Commission at the next conference:

Attachment Number	30-Day Filing No.	Name of Utility Company	Type of Request	Date Received
1	3415	Brown County Water Utility Incorporated	1 <sup>st</sup> Quarter Tracker 2016	1/22/2016
2	3421	Knightstown Municipal Electric Utility	1 <sup>st</sup> Quarter Tracker 2016	2/8/2016
3	3422	Anderson Municipal Light & Power	1 <sup>st</sup> Quarter Tracker 2016	2/12/2016

*Submitted By: Curt Gassert*  
*Director, Water/Sewer Division*

**Filing Party:** Brown County Water Utility, Inc.  
**30-Day Filing ID No.:** 3415  
**Date Filed:** January 22, 2016  
**Filed Pursuant To:** 170 IAC 1-6 & 170 IAC 6-5  
**Request:** The utility is proposing to increase its water tracker.  
**Customer Impact:** See Below.

<i>Brown County Water</i>	<i>Current Charge</i>	<i>Proposed Charge</i>
Water Tracker Factor	\$ 0.00	\$0.05

**Tariff Pages Affected:** Appendix A  
**Staff Recommendations:** Requirements met. Recommend approval.

Return Approved Tariff To: Ellen Masteller, Office/Administration Manager  
5130 N. State Road 135  
Morgantown, IN 46160

*Submitted By: Jane Steinhauer*  
*Director, Energy Division*

**Filing Party:** Knightstown Municipal Electric Utility  
**30-Day Filing ID No.:** 3421  
**Date Filed:** February 9, 2016  
**Filed Pursuant To:** Commission Order No. 36835-S3  
**Request:** An increase of \$0.002568/kWh to the Purchase Power Cost Adjustment Tracking Factor for April, May, and June 2016.  
**Customer Impact:** See below.

<i>Rate Schedule</i>	<i>Change (\$/kWh)</i>	<i>Resultant (\$/kWh)</i>
ALL	0.002568	0.011292

**Tariff Page(s) Affected:** Appendix A  
**Staff Recommendations:** Requirements met. Recommend approval.

Submitted By: Jane Steinhauer  
Director, Energy Division

**Filing Party:** Anderson Municipal Light & Power  
**30-Day Filing ID No.:** 3422  
**Date Filed:** February 12, 2016  
**Filed Pursuant To:** Commission Order No. 36835-S3  
**Request:** A revision to Power Cost Adjustment Tracking Factors to be applied in April, May, and June 2016.  
**Customer Impact:** See below.

<i>RATE SCHEDULE</i>	<i>METRIC</i>	<i>CHANGE</i>	<i>RESULTANT</i>
RS (Residential Service)	\$/kWh	0.002394	0.013926
GS 10 (General Service-Single Phase)	\$/kWh	0.001506	0.013106
GS 30 (General Service-Three Phase)	\$/kWh	0.001403	0.012228
<i>SP (Small Power Service)</i>	<i>\$/kW</i>	(1.262000)	3.824000
SP (Small Power Service)	\$/kWh	0.000054	(0.000372)
<i>LP (Large Power Service)</i>	<i>\$/kVA</i>	(0.930000)	4.101000
LP (Large Power Service)	\$/kWh	(0.000029)	(0.000462)
<i>LP Off-Peak (Large Power Service)</i>	<i>\$/kVA</i>	(2.147000)	3.716000
LP Off-Peak (Large Power Service)	\$/kWh	(0.000137)	(0.000509)
<i>IP (Industrial Power Service)</i>	<i>\$/kW</i>	(2.144000)	4.653000
IP (Industrial Power Service)	\$/kWh	(0.000037)	(0.000464)
CL (Constant Load)	\$/kWh	(0.000499)	0.007043
SL (Municipal Street Lighting)	\$/kWh	(0.002660)	0.004602
OL (Security (Outdoor) Lighting)	\$/kWh	(0.002477)	0.004037

**Tariff Page(s) Affected:** Appendix A

**Staff Recommendations:** Requirements met. Recommend approval.