

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                            |                        |              |                         |           |
|---------------------------------------|----------------------------|------------------------|--------------|-------------------------|-----------|
| <b>Type of Inspection:</b>            | Semi-Annual                | <b>Date:</b>           | 9/10/2026    | <b>Time:</b>            | 10:52 AM  |
| <b>Name of School Corporation:</b>    | WESTERN SCHOOL CORPORATION | <b>Corp ID:</b>        | 343490       |                         |           |
| <b>Address of School Corporation:</b> | 2600 S 600 W               |                        |              |                         |           |
| <b>City:</b>                          | Russiaville                | <b>Zip:</b>            | 46979        | <b>County Number:</b>   | 34        |
| <b>VIN:</b>                           | 1GB3G3BG4B1162817          | <b>License Number:</b> | 1356         | <b>Bus Number:</b>      | 21        |
| <b>Make of Body:</b>                  | Collins Bus Corporation    | <b>Year:</b>           | 2011         | <b>Make of Chassis:</b> | Chevrolet |
| <b>Bus Type:</b>                      | A2                         | <b>Mileage:</b>        | 93355        | <b>Year:</b>            | 2011      |
| <b>Inspection Status:</b>             | A                          | <b>Inspected By:</b>   | Randy McPike | <b>PE:</b>              | 7018      |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**