# REPORT OF SCHOOL BUS INSPECTION

| | | | | | |
|---|---|---|---|---|---|
| **Type of Inspection:** | Spot Checks | | **Date:** 9/9/2026 | **Time:** | 8:27 AM |
| **Name of School Corporation:** | TIPTON COMMUNITY SCHOOL CORP. | | | **Corp ID:** | 807945 |
| **Address of School Corporation:** | 1051 S. Main St. | | | | |
| **City:** | Tipton | **Zip:** | 46072 | **County Number:** | 80 |
| **VIN:** | 1HA6GUB77SN002210 | | **License Number:** 29076 | **Bus Number:** | 102 |
| **Make of Body:** | Thomas Built Buses, Inc. | **Year:** 2025 | **Make of Chassis:** Chevrolet | **Year:** | 2025 |
| **Bus Type:** | A2 | | **Mileage:** 2396 | | |
| **Inspection Status:** | A | **Inspected By:** | Randy McPike | **PE:** | 7018 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**