

## REPORT OF SCHOOL BUS INSPECTION

|                                       |                              |                        |              |                         |                       |
|---------------------------------------|------------------------------|------------------------|--------------|-------------------------|-----------------------|
| <b>Type of Inspection:</b>            | Semi-Annual                  | <b>Date:</b>           | 8/3/2026     | <b>Time:</b>            | 8:17 AM               |
| <b>Name of School Corporation:</b>    | GREATER JASPER CONS. SCHOOLS |                        |              | <b>Corp ID:</b>         | 192120                |
| <b>Address of School Corporation:</b> | 1520 Saint Charles St        |                        |              |                         |                       |
| <b>City:</b>                          | Jasper                       | <b>Zip:</b>            | 47546        | <b>County Number:</b>   | 19                    |
| <b>VIN:</b>                           | 1BABNCDAX4F216407            | <b>License Number:</b> | 19561        | <b>Bus Number:</b>      | 5                     |
| <b>Make of Body:</b>                  | Blue Bird Corporation        | <b>Year:</b>           | 2003         | <b>Make of Chassis:</b> | Blue Bird Corporation |
| <b>Year:</b>                          | 2004                         | <b>Mileage:</b>        | Unknown      | <b>PE:</b>              | 7562                  |
| <b>Bus Type:</b>                      | D                            | <b>Inspected By:</b>   | Brent Hoover |                         |                       |
| <b>Inspection Status:</b>             | O                            |                        |              |                         |                       |

### Violations - Rejected

#### Inspection Code Description

### Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u>                                                                                                   |
|------------------------|----------------------------------------------------------------------------------------------------------------------|
| 7-2-4                  | Any brake line or hose is abraded (chafed), cracked, bulging or leaking (leaking at other than a proper connection). |

#### Bus Type Description

**Type D School Bus** – A body installed upon a chassis with the engine mounted in the front, midship, or rear with a gross vehicle weight rating of more than ten thousand (10,000) pounds and designed for carrying more than ten (10) persons. The engine may be behind the windshield and beside the driver's seat, at the rear of the bus, behind the rear wheels, or midship between the front and rear axles. The entrance door is ahead of the front wheels.