

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	7/9/2026	Time:	9:59 AM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			Corp ID:	262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	Zip:	47648	County Number:	26
VIN:	1GB3GSBG9H1147264	License Number:	18484	Bus Number:	1701
Make of Body:	Chevrolet	Year:	2017	Make of Chassis:	Chevrolet
Year:	2017	Mileage:	117873	Year:	2017
Bus Type:	A2	Inspected By:	Bradley Miller	PE:	7809
Inspection Status:	R				

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
70-1-10	If the emergency window instructions are illegible or missing. Must be within 6 inches of the release handle

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.