

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 7/9/2026	Time: 9:27 AM
Name of School Corporation: SOUTH GIBSON SCHOOL CORP.	Corp ID: 262765	
Address of School Corporation: 1029 W 650 S		
City: Fort Branch	Zip: 47648	County Number: 26
VIN: 1GB3GSBG1L1122819	License Number: 89300	Bus Number: 2002
Make of Body: Carpenter	Year: 2020	Make of Chassis: Chevrolet
Year: 2020		
Bus Type: A2	Mileage: 104253	
Inspection Status: A	Inspected By: Bradley Miller	PE: 7809

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**