# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** 7/8/2026 | **Time:** | 10:45 AM |
| **Name of School Corporation:** | SOUTH HARRISON COMM. SCH. CORP | | | **Corp ID:** | 313190 |
| **Address of School Corporation:** | 315 S Harrison Dr | | | | |
| **City:** | Corydon | **Zip:** | 47112 | **County Number:** | 31 |
| **VIN:** | 1GBJG31K791143668 | | **License Number:** 16938 | **Bus Number:** | 74 |
| **Make of Body:** | Blue Bird Corporation | **Year:** 2010 | **Make of Chassis:** Chevrolet | **Year:** | 2009 |
| **Bus Type:** | A1 | | **Mileage:** 171802 | | |
| **Inspection Status:** | A | **Inspected By:** | Mike Martin | **PE:** | 7102 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type | Description |
|---|---|

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**