

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Annual	Date:	7/8/2026	Time:	10:14 AM
Name of School Corporation:	SOUTH GIBSON SCHOOL CORP.			Corp ID:	262765
Address of School Corporation:	1029 W 650 S				
City:	Fort Branch	Zip:	47648	County Number:	26
VIN:	1HA6GUB7XRN003183	License Number:	28202	Bus Number:	2501
Make of Body:	Chevrolet	Year:	2025	Make of Chassis:	Chevrolet
				Year:	2024
Bus Type:	A2	Mileage:	35805		
Inspection Status:	R	Inspected By:	Bradley Miller	PE:	7809

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
35-1-1	A heater motor is not operating properly

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.