

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 6/15/2026	Time: 10:28 AM
Name of School Corporation:	NORTH CENTRAL PARKE COMM SCH CORP	Corp ID: 616375
Address of School Corporation:	1497 E STATE RD 47	
City: MARSHALL	Zip: 47859	County Number: 61
VIN: 1FD4E4FN4TDD06598	License Number: 107981	Bus Number: 23
Make of Body: Collins Bus Corporation	Year: 2026	Make of Chassis: Ford
Year: 2026	Mileage: 2701	PE: 7583
Bus Type: A1	Inspected By: Tyler VanNess	
Inspection Status: A		

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
------------------------	--------------------

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.