

REPORT OF SCHOOL BUS INSPECTION

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| Type of Inspection: Registration | Date: 6/5/2026 | Time: 8:28 AM |
| Name of School Corporation: SOUTH HENRY SCHOOL CORPORATION | Corp ID: 333415 | |
| Address of School Corporation: 6972 SR 103 | | |
| City: Straughn | Zip: 47397 | County Number: 33 |
| VIN: 1HA3GRB79SN015394 | License Number: TEMP | Bus Number: A3 |
| Make of Body: Collins Bus Corporation | Year: 2026 | Make of Chassis: Chevrolet |
| Year: 2026 | Mileage: 99 | Year: 2026 |
| Bus Type: A2 | | |
| Inspection Status: A | Inspected By: Brandon Steffee | PE: 8247 |

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**