# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Annual | | **Date:** 6/2/2026 | **Time:** | 10:27 AM |
| **Name of School Corporation:** | JOHN GLENN SCHOOL CORPORATION | | | **Corp ID:** | 717150 |
| **Address of School Corporation:** | 101 John Glen Dr | | | | |
| **City:** | Walkerton | **Zip:** | 46574 | **County Number:** | 71 |
| **VIN:** | 1HA6GUB7XSN014903 | | **License Number:** 108201 | **Bus Number:** | 37 |
| **Make of Body:** | Collins Bus Corporation | **Year:** 2025 | **Make of Chassis:** Chevrolet | **Year:** | 2026 |
| **Bus Type:** | A2 | | **Mileage:** 5326 | | |
| **Inspection Status:** | R | **Inspected By:** | Travis Harrold | **PE:** | 8022 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|
| 23-1-5 | Any hanger, clamp or bracket is missing, loose or broken |

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**