

## REPORT OF SCHOOL BUS INSPECTION

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| <b>Type of Inspection:</b> Annual                            | <b>Date:</b> 6/2/2026            | <b>Time:</b> 9:41 AM              |
| <b>Name of School Corporation:</b> SOUTH NEWTON SCHOOL CORP. | <b>Corp ID:</b> 565995           |                                   |
| <b>Address of School Corporation:</b> 13232 S 50 E           |                                  |                                   |
| <b>City:</b> Kentland  | <b>Zip:</b> 47951                | <b>County Number:</b> 56          |
| <b>VIN:</b> 1HA6GUB74SN006957                                | <b>License Number:</b> 106136    | <b>Bus Number:</b> 3M             |
| <b>Make of Body:</b> Collins Bus Corporation                 | <b>Year:</b> 2025                | <b>Make of Chassis:</b> Chevrolet |
| <b>Year:</b> 2025  | <b>Year:</b> 2025                |                                   |
| <b>Bus Type:</b> A1  | <b>Mileage:</b> 7328             |                                   |
| <b>Inspection Status:</b> A                                  | <b>Inspected By:</b> TOM DEVRIES | <b>PE:</b> 6162                   |

### Violations - Rejected

#### Inspection Code Description

### Violations - Out of Service

#### Inspection Code Description

#### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**