# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Re-Inspection | | **Date:** 5/18/2026 | **Time:** | 10:17 AM |
| **Name of School Corporation:** | SOUTH GIBSON SCHOOL CORP. | | | **Corp ID:** | 262765 |
| **Address of School Corporation:** | 1029 W 650 S | | | | |
| **City:** | Fort Branch | **Zip:** | 47648 | **County Number:** | 26 |
| **VIN:** | 1GBJG31U461234281 | | **License Number:** 56588 | **Bus Number:** | 29 |
| **Make of Body:** | Blue Bird Corporation | **Year:** 2006 | **Make of Chassis:** Chevrolet | **Year:** | 2006 |
| **Bus Type:** | | | **Mileage:** 135357 | | |
| **Inspection Status:** | O | **Inspected By:** | Bradley MIller | **PE:** | 7809 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|
| 44-1-1 | Any marker light or lens is missing, cracked, faded, wrong color, or inoperative |

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

| Bus Type Description |
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