

## REPORT OF SCHOOL BUS INSPECTION

|                                                                   |                                  |                                   |
|-------------------------------------------------------------------|----------------------------------|-----------------------------------|
| <b>Type of Inspection:</b> Annual                                 | <b>Date:</b> 5/13/2026           | <b>Time:</b> 9:00 AM              |
| <b>Name of School Corporation:</b> HUNTINGTON CO. COMM. SCH. CORP | <b>Corp ID:</b> 353625           |                                   |
| <b>Address of School Corporation:</b> 1360 N Warren Rd            |                                  |                                   |
| <b>City:</b> Huntington                                           | <b>Zip:</b> 46750                | <b>County Number:</b> 35          |
| <b>VIN:</b> 1GB3GSBG8G1152356                                     | <b>License Number:</b> 37094     | <b>Bus Number:</b> 87             |
| <b>Make of Body:</b> Collins Bus Corporation                      | <b>Year:</b> 2016                | <b>Make of Chassis:</b> Chevrolet |
| <b>Year:</b> 2016                                                 | <b>Mileage:</b> 71647            | <b>PE:</b> 7297                   |
| <b>Bus Type:</b> A1                                               |                                  |                                   |
| <b>Inspection Status:</b> R                                       | <b>Inspected By:</b> Eric Parker |                                   |

### Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u>                                                                                                                                                                                                                                                                                     |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30-1-1                 | There are any holes in the floor                                                                                                                                                                                                                                                                       |
| 28-1-4                 | The first aid kit is not complete: One (1) package adhesive bandages; containing a total of sixteen (16) 1" x 3" bandages, 1 roll 1"x5yd, 1 blunt scissor, 6 3x3" gauze pads (sterile), 4 2"x5yd gauze stretch material (nonsterile), 3 oval eye pads (sterile), 2 triangular bandages, 1 instruction. |

### Violations - Out of Service

Inspection Code Description

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.