

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/14/2026	Time: 11:10 AM	
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245		
Address of School Corporation: 7916 W 300 N			
City: Anderson	Zip: 46011	County Number: 48	
VIN: 1GBJG31U941233768	License Number: 26115	Bus Number: A4	
Make of Body: Blue Bird Corporation	Year: 2004	Make of Chassis: Chevrolet	Year: 2005
Bus Type: A2	Mileage: 187412		
Inspection Status: A	Inspected By: Brandon Steffee	PE: 8247	

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**