

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual	Date: 4/14/2026	Time: 10:52 AM
Name of School Corporation: FRANKTON-LAPEL COMM. SCHLS.	Corp ID: 485245	
Address of School Corporation: 7916 W 300 N		
City: Anderson	Zip: 46011	County Number: 48
VIN: 1GBJG31U141185232	License Number: 26095	Bus Number: A2
Make of Body: Blue Bird Corporation	Year: 2004	Make of Chassis: GMC
Year: 2005	Bus Type:	Mileage: 169957
Inspection Status: A	Inspected By: Brandon Steffee	PE: 8247

Violations - Rejected

Inspection Code Description

Violations - Out of Service

Inspection Code Description

Bus Type Description