

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 3/31/2026	<b>Time:</b> 10:16 AM
<b>Name of School Corporation:</b> NORTH CENTRAL PARKE COMM SCH CORP	<b>Corp ID:</b> 616375	
<b>Address of School Corporation:</b> 1497 E STATE RD 47		
<b>City:</b> MARSHALL	<b>Zip:</b> 47859	<b>County Number:</b> 61
<b>VIN:</b> 1GB3G2BL6B1157559	<b>License Number:</b> 20518	<b>Bus Number:</b> PH10
<b>Make of Body:</b> Collins Bus Corporation	<b>Year:</b> 2011	<b>Make of Chassis:</b> Chevrolet
<b>Year:</b> 2011	<b>Mileage:</b> 66997	<b>Year:</b> 2011
<b>Bus Type:</b> A2		
<b>Inspection Status:</b> A	<b>Inspected By:</b> Tyler VanNess	<b>PE:</b> 7583

### Violations - Rejected

#### Inspection Code Description

### Violations - Out of Service

#### Inspection Code Description

#### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**