

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 2/11/2026	<b>Time:</b> 8:54 AM
<b>Name of School Corporation:</b> SOUTHWESTERN JEFFERSON CO SCH CORP	<b>Corp ID:</b> 394000	
<b>Address of School Corporation:</b> 239 Main St		
<b>City:</b> Hanover	<b>Zip:</b> 47243	<b>County Number:</b> 39
<b>VIN:</b> 1GB3GRB77S1125005	<b>License Number:</b> 105794	<b>Bus Number:</b> R12
<b>Make of Body:</b> Chevrolet	<b>Year:</b> 2025	<b>Make of Chassis:</b> Collins Bus Corporation
<b>Bus Type:</b> A1	<b>Mileage:</b> 1448	<b>Year:</b> 2025
<b>Inspection Status:</b> A	<b>Inspected By:</b> Mike Martin	<b>PE:</b> 7102

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.