

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Annual **Date:** 2/5/2026 **Time:** 10:50 AM
Name of School Corporation: SOUTHWESTERN JEFFERSON CO SCH CORP **Corp ID:** 394000
Address of School Corporation: 239 Main St
City: Hanover **Zip:** 47243 **County Number:** 39
VIN: 1HA3GRBG6HN000554 **License Number:** 51934 **Bus Number:** R8
Make of Body: Starcraft **Year:** 2017 **Make of Chassis:** GMC **Year:** 2018
Bus Type: A1 **Mileage:** 62831
Inspection Status: R **Inspected By:** Mike Martin **PE:** 7102

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|---|
| 23-1-6 | Tailpipe does not extend to, or extends more than 1" beyond the perimeter of the bus body |

Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
|------------------------|--------------------|
|------------------------|--------------------|

Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**