

## REPORT OF SCHOOL BUS INSPECTION

<b>Type of Inspection:</b> Annual	<b>Date:</b> 1/14/2026	<b>Time:</b> 10:37 AM
<b>Name of School Corporation:</b> GREATER JASPER CONS. SCHOOLS	<b>Corp ID:</b> 192120	
<b>Address of School Corporation:</b> 1520 Saint Charles St		
<b>City:</b> Jasper	<b>Zip:</b> 47546	<b>County Number:</b> 19
<b>VIN:</b> 1FD4E4FN4SDD09838	<b>License Number:</b> 105502	<b>Bus Number:</b> A6
<b>Make of Body:</b> Blue Bird Corporation	<b>Year:</b> 2024	<b>Make of Chassis:</b> Ford
<b>Year:</b> 2025		
<b>Bus Type:</b> A2	<b>Mileage:</b> 2980	
<b>Inspection Status:</b> O	<b>Inspected By:</b> Kelly Hammond	<b>PE:</b> 6682

### Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
50-1-1	The seat belt cutter is not located within the driver's view and reach
50-1-2	The seat belt cutter is not secured using a positive fastening method.

### Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
8-2-1	There is no brake certification, or the certification has expired or is not signed

### Bus Type Description

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**