

## REPORT OF SCHOOL BUS INSPECTION

Type of Inspection:	Registration	Date:	1/13/2026	Time:	9:00 AM
Name of School Corporation:	NORTH CENTRAL PARKE COMM SCH CORP	Corp ID:	616375		
Address of School Corporation:	1497 E STATE RD 47				
City:	MARSHALL	Zip:	47859	County Number:	61
VIN:	1FDFE4FN4TDD06598	License Number:	T731809	Bus Number:	23
Make of Body:	Collins Bus Corporation	Year:	2026	Make of Chassis:	Ford
Bus Type:	A1	Mileage:	Unknown	Year:	2026
Inspection Status:	A	Inspected By:	Tyler VanNess	PE:	7583

### Violations - Rejected

### Inspection Code Description

### Violations - Out of Service

### Inspection Code Description

### Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.
2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.