

REPORT OF SCHOOL BUS INSPECTION

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| Type of Inspection: | Registration | Date: | 1/13/2026 | Time: | 9:00 AM |
| Name of School Corporation: | NORTH CENTRAL PARKE COMM SCH CORP | | | Corp ID: | 616375 |
| Address of School Corporation: | 1497 E STATE RD 47 | | | | |
| City: | MARSHALL | Zip: | 47859 | County Number: | 61 |
| VIN: | 1FD4E4FN4TDD06598 | License Number: | T731809 | Bus Number: | 23 |
| Make of Body: | Collins Bus Corporation | Year: | 2026 | Make of Chassis: | Ford |
| Bus Type: | A1 | Mileage: | Unknown | Year: | 2026 |
| Inspection Status: | A | Inspected By: | Tyler VanNess | PE: | 7583 |

Violations - Rejected

| <u>Inspection Code</u> | <u>Description</u> |
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Violations - Out of Service

| <u>Inspection Code</u> | <u>Description</u> |
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**