# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Registration | **Date:** | 12/5/2025 | **Time:** | 4:40 PM |
| **Name of School Corporation:** | NORTH GIBSON SCHOOL CORP. | | | **Corp ID:** | 262735 |
| **Address of School Corporation:** | 1108 N Embree St | | | | |
| **City:** | Princeton | **Zip:** | 47670 | **County Number:** | 26 |
| **VIN:** | 1FDFE4FN1SDD12812 | **License Number:** | N2812 | **Bus Number:** | 44 |
| **Make of Body:** | Ford **Year:** 2025 | **Make of Chassis:** | Blue Bird Corporation | **Year:** | 2026 |
| **Bus Type:** | A2 | **Mileage:** | Unknown | | |
| **Inspection Status:** | A | **Inspected By:** | Bradley MIller | **PE:** | 7809 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**