

REPORT OF SCHOOL BUS INSPECTION

Type of Inspection: Re-Inspection	Date: 11/24/2025	Time: 9:17 AM
Name of School Corporation: SOUTHERN IN EDUCATION CENTER		Corp ID: 19100
Address of School Corporation: 1102 Tree Line Dr		
City: Jasper	Zip: 47546	County Number: 19
VIN: 1GB3GSBG2L1153030	License Number: 91677	Bus Number: 6
Make of Body: Chevrolet	Year: 2019	Make of Chassis: Thomas Built Buses, Inc.
Bus Type: A2	Mileage: 11644	Year: 2020
Inspection Status: A	Inspected By: Randy McPike	PE: 7018

Violations - Rejected

<u>Inspection Code</u>	<u>Description</u>
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Violations - Out of Service

<u>Inspection Code</u>	<u>Description</u>
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Bus Type Description

Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:

- 1. Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
- 2. Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**