# REPORT OF SCHOOL BUS INSPECTION

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| **Type of Inspection:** | Registration | | **Date:** 11/12/2025 | **Time:** | 11:50 AM |
| **Name of School Corporation:** | GOSHEN COMMUNITY SCHOOLS | | | **Corp ID:** | 202315 |
| **Address of School Corporation:** | 613 E Purl St | | | | |
| **City:** | Goshen | **Zip:** | 46526 | **County Number:** | 20 |
| **VIN:** | 1GB3GSB75S1107464 | | **License Number:** T649822 | **Bus Number:** | 279 |
| **Make of Body:** | Thomas Built Buses, Inc. | **Year:** 2025 | **Make of Chassis:** Chevrolet | **Year:** | 2025 |
| **Bus Type:** | A2 | | **Mileage:** 708 | | |
| **Inspection Status:** | A | **Inspected By:** | Joseph Hartman | **PE:** | 7257 |

**Violations - Rejected**

| Inspection Code | Description |
|---|---|

**Violations - Out of Service**

| Inspection Code | Description |
|---|---|

**Bus Type Description**

**Type A School Bus - A conversion or body constructed upon a van-type or cutaway front-section vehicle with a left side driver's door, designed for carrying more than ten (10) persons. The term includes two (2) classifications:**

1. **Type A-1, with a gross vehicle weight rating of ten thousand (10,000) pounds and under.**
2. **Type A-2, with a gross vehicle weight rating over ten thousand (10,000) pounds.**